| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |
|--|--|---|
| 1.Qualifying Name and Address of Candidate  LOUIS C. BERNARD  4844 Hwy 3278  Natchitoches, LA 71457  | 2. Office Sought (Include title of office as well Senate Natchitoches 31             | OFFICE USE ONLY  Report Number: 77913  Date Filed: 9/4/2019  Report Includes Schedules: Schedule A-1 Schedule E-1 Schedule E-2  |
| 3. Date of Primary <u>10/12/2019</u>   |  |   |
| This report covers from 1/1/2019   | through <u>9/2/2019</u>  |   |
| 4. Type of Report:  ———————————————————————————————————  | 40th day after general     Annual (future election)     Supplemental (past election) |   |
| 10th day prior to general  | Amendment to prior report  |   |
| 5. FINAL REPORT if:  ——— Withdrawn ——— Filed aft  ——— Unopposed  | er the election AND all loans and debts paid   |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  CITY BANK & TRUST COMPANY PO Box 246 Natchitoches, LA 71458 | 7. Full Name and Address of Treasurer  |   |
| 9. Name of Person Preparing Report ROGER E   | E MERSCHBROCK  |   |
| Daytime Telephone 318-332-8553   |  |   |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L                       | ge, information and belief, and that no<br>d that have not been reported herein,     | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 4th day of September  | <u>, 2019</u> .  |   |
| Louis C. Bernard Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 318.663.0747  Daytime Telephone  |   |

Form 102. Rev. 1/98. Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 94,600.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 94,600.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 94,600.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 60,233.28 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 50.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 60,283.28 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 68,841.76  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 94,600.00  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 60,283.28  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 103,158.48 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |  |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 8,500.00  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 62,350.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 12,250.00  |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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| Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| JOHN ACKEL<br>186 Shamard Drive<br>Natchitoches, LA 71457             | 04/30/2019                             | \$500.00                      | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| EDWARD K AHRENS<br>143 Orchard Run<br>Natchitoches, LA 71457          | 05/23/2019                             | \$100.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| THOMAS ANSELMI<br>16623 Lafone Drive<br>Spring, TX 77379              | 03/22/2019                             | \$500.00                      | \$1,550.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| ARK-LA-TEX FINANCIAL CONSULTING LLC<br>PO Box 549<br>Many, LA 71449   | 07/22/2019                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| BAYOU LAND & TITLE<br>134 Riverview Drive<br>Natchez, LA 71456        | 05/16/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |
| BAYOU LEADERSHIP PAC<br>5172 Chitimacha Trail<br>Jeanerette, LA 70544 | 08/16/2019                             | \$1,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                               |  |                               |                        |
| 4. SUBTOTAL (this page)   | ,                                      | \$3,350.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00                                       | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 4 N   | j  |                               | 2. Total this Flaction |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor                                 | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s)                  |                        |
| JEREMY T BENNETT<br>202 Poete Street<br>Natchitoches, LA 71457  | 05/17/2019   | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| A. S BERNARD<br>1618 Lobdell Ave.<br>Baton Rogue, LA 70806      | 05/03/2019   | \$2,500.00                    | \$2,550.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| DALE B BERNARD<br>1028 Iberville<br>Lake Charles, LA 70607      | 04/16/2019   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| KRISTOPHER BERNARD<br>8236 Hwy 1<br>Natchitoches, LA 71457      | 05/01/2019   | \$1,000.00                    | \$1,200.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| MARION W BIENVENU<br>907 Harling Lane<br>Natchitoches, LA 71457 | 04/15/2019   | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| BILLY WEST JR. LAW OFFICES PO Box 1033 Natchitoches, LA 71458   | 05/15/2019   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| 4. SUBTOTAL (this page)   | •  | \$4,800.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)          |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                     | TOTAL (complete only or  | n last page of this schedule) |                        |

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| •  | <u> </u>                               |                               | 0 T / I II : El : I'   |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| BRADLEY J GADEL LAW FIRM<br>728 Jackson Street<br>Alexandria, LA 71301             | 04/25/2019                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SANDRA H BRADLEY 13 Rue Lexie Xing Natchitoches, LA 71457                          | 05/30/2019                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ROBERT E BREEDLOVE, JR<br>183 Taylor Road<br>Natchitoches, LA 71457                | 05/07/2019                             | \$500.00                      | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ETHELENE S BRIGHT<br>752 St. Maurice Lane<br>Natchitoches, LA 71457                | 06/17/2019                             | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PHIL G BROWN<br>496 Kayla Drive<br>Natchitoches, LA 71457                          | 04/13/2019                             | \$500.00                      | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC<br>575 N 8th Street<br>Baton Rouge, LA 70802 | 08/07/2019                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,900.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                             |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| JOSEPH E CAIN<br>4078 Highway 494<br>Natchez, LA 71456                          | 08/28/2019                          | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| CANE RIVER AUTO VENTURES LLC<br>7501 Highway 1 Bypass<br>Natchitoches, LA 71457 | 07/24/2019                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| BONNIE S CANTRELL<br>532 Oakland Drive<br>Natchitoches, LA 71457                | 07/23/2019                          | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| NOLTON CAUSEY<br>161 St. Charles Ave.<br>Natchitoches, LA 71457                 | 04/14/2019                          | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| CEDAR GROVE PARTNERSHIP<br>905 Williams Ave<br>Natchitoches, LA 71457           | 05/15/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| CHARLES D SOILEAU ATTORNEY-AT-LAW<br>730 San Antonio<br>Many, LA 71449          | 05/16/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                        |
| 4. SUBTOTAL (this page)   |                                     | \$5,100.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| Name and Address of Contributor                        | Contributions this Reporting Period |                               | 3. Total this Election  |
|--|-------------------------------------|-------------------------------|-------------------------|
| 1. Name and Address of Continbutor                     | a. Date(s)                          | b. Amount(s)                  | 3. Iolai lilis Election |
|  | (-)                                 |                               |                         |
| GAYLE CLOUD  | 05/02/2019                          | \$500.00                      | \$500.00                |
| PO Box 217   |                                     |                               |                         |
| Goldonna, LA 71031                                     |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| PHILIP A COLE  | 04/22/2019                          | \$1,000.00                    | \$2,100.00              |
| 5819 Gilbert Drive                                     |                                     | , ,                           | , ,                     |
| Shreveport, LA 71106                                   |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
|  |                                     |                               |                         |
| JOEY L COX   | 03/15/2019                          | \$1,000.00                    | \$1,000.00              |
| 1018 Williams Ave                                      |                                     |                               |                         |
| Natchitoches, LA 71457                                 |                                     |                               |                         |
| DOLITICAL COMMITTEES                                   |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| CP-TEL   | 05/10/2019                          | \$1,000.00                    | \$1,300.00              |
| POBox 777  | 00/10/2019                          | ψ1,000.00                     | ψ1,300.00               |
| Natchitoches, LA 71458                                 |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
|  |                                     |                               |                         |
| JOE CUNNINGHAM, JR.                                    | 04/16/2019                          | \$500.00                      | \$550.00                |
| POBox 2610   |                                     |                               |                         |
| Natchitoches, LA 71457                                 |                                     |                               |                         |
|  |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
|  |                                     |                               |                         |
| DAVID CUPP   | 05/11/2019                          | \$500.00                      | \$500.00                |
| 112 Daniel Circle<br>Natchitoches, LA 71457            |                                     |                               |                         |
| Natchiloches, LA 7 1457                                |                                     |                               |                         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |
| TAKTI GOMMITTEE:                                       |                                     |                               |                         |
| 4. SUBTOTAL (this page)                                |                                     | \$4,500.00                    | N/A                     |
| 5. TOTAL (complete only on last page of this schedule) |                                     |                               | N/A                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                                     |                               |                         |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or             | n last page of this schedule) |                         |

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| 4. Name and Address of Contributor  | , ,  |                 | 3. Total this Election |  |
|---|--|-----------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                 | 3. Iotal this Election |  |
|   | a. Bato(o)   | b. / imodrit(0) |                        |  |
| ELIZABETH D DALTON  | 05/16/2019   | \$100.00        | \$150.00               |  |
| #12 Rue Lexie   |  |                 |                        |  |
| Natchitoches, LA 71457  |  |                 |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| <del>-</del>  |  |                 |                        |  |
| JOSEPH DILL   | 08/20/2019   | \$500.00        | \$500.00               |  |
| 361 Westdale Plantation Rd  |  |                 |                        |  |
| Shreveport, LA 71115  |  |                 |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| <u> </u>  |  |                 |                        |  |
| DAVID S DOLLAR  | 05/06/2019   | \$500.00        | \$600.00               |  |
| 725 Sisson Road   |  |                 |                        |  |
| Natchitoches, LA 71457  |  |                 |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| ED DRANGUET   | 04/15/2019   | \$750.00        | \$800.00               |  |
| 112A Starlight Drive  |  |                 | ·                      |  |
| Natchitoches, LA 71457  |  |                 |                        |  |
|   |  |                 |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| E C BREEDLOVE COMPANY INC   | 03/08/2019   | \$500.00        | \$500.00               |  |
| PO Box 2129   |  |                 | ·                      |  |
| Natchitoches, LA 71457  |  |                 |                        |  |
|   |  |                 |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| E C BREEDLOVE COMPANY INC   | 05/13/2019   | \$1,000.00      | \$1,500.00             |  |
| PO Box 2129   |  | , ,             | , ,                    |  |
| Natchitoches, LA 71457  |  |                 |                        |  |
|   |  |                 |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                 |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,350.00      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                 | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                 |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |                 |                        |  |

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| dabitation may decide in additional final mass be reported               | , ,   |              | 0. T-4-1" : 5' "       |  |
|--|---|--------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Repor   |              | 3. Total this Election |  |
|  | a. Date(s)  | b. Amount(s) |                        |  |
| S. B EVANS, JR.<br>100 St. Claire Ave.<br>Natchitoches, LA 71457         | 05/15/2019  | \$500.00     | \$600.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |              |                        |  |
| RANDALL A FLETCHER<br>4299 Hwy 71<br>Colfax, LA 71417                    | 04/17/2019  | \$500.00     | \$550.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |              |                        |  |
| FOR PAC<br>PO Box 5067<br>Alexandria, LA 71301                           | 07/05/2019  | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |   |              |                        |  |
| HARRY FRIEDMAN<br>1204 Race Street<br>New Orleans, LA 70130              | 05/31/2019  | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |              |                        |  |
| HENRY C GAHAGAN, JR<br>PO Box 1188<br>Natchitoches, LA 71457             | 06/11/2019  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |              |                        |  |
| GEORGE W MINTURN - ARCHITECT AIA<br>PO Box 504<br>Natchitoches, LA 71458 | 05/03/2019  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |   |              |                        |  |
| 4. SUBTOTAL (this page)  | •   | \$4,600.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                   |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |   |              |                        |  |
| SUBTOTAL (this page) \$2,500.00  | SUBTOTAL (this page) \$2,500.00 TOTAL (complete only on last page of this schedule) |              |                        |  |

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|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | ame and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s) |                        |  |
| JOHN P GODFREY, IV<br>875 North Nabours Street<br>Many, LA 71449                | 08/19/2019   | \$1,000.00   | \$1,100.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| WILLIAM B GREEN<br>470 Elkins Lake<br>Huntsville, TX 77340                      | 08/15/2019   | \$300.00     | \$300.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| GREGORY B O'QUIN - JD - CPA<br>6401 Arden Oaks<br>Alexandria, LA 71301          | 04/18/2019   | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| KEN P GUIDRY<br>1574 Hwy 504<br>Natchitoches, LA 71457                          | 04/15/2019   | \$1,000.00   | \$2,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RANDALL HENNIGEN<br>PO Box 5595<br>Frisco, TX 75035                             | 05/16/2019   | \$1,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| SHIRLEY HENNIGEN PO Box 5595 Frisco, TX 75035                                   | 05/16/2019   | \$1,000.00   | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$5,050.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| 4. Name and Address of Contributes  | Contributions this Reporting Period |                               | 3. Total this Election  |  |
|---|-------------------------------------|-------------------------------|-------------------------|--|
| Name and Address of Contributor   | a. Date(s)                          | b. Amount(s)                  | 3. Total trils Election |  |
|   | u. Butc(0)                          | b. / imodrit(b)               |                         |  |
| J. M HENRY III<br>1043 Parkway Drive<br>Natchitoches, LA 71457                          | 04/23/2019                          | \$100.00                      | \$150.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |  |
| STEVE G HORTON<br>434 Second Street<br>Natchitoches, LA 71457                           | 05/13/2019                          | \$500.00                      | \$600.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |  |
| RICHARD V HUDSON<br>915 3rd Street<br>Natchitoches, LA 71457                            | 05/16/2019                          | \$500.00                      | \$600.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |  |
| J R LAND & CATTLE COMPANY<br>644 Monkey Road<br>Elgin, TX 78621                         | 03/27/2019                          | \$500.00                      | \$500.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |  |
| JACK O BRITTAIN JR. ATTORNEY-AT-LAW<br>617 2nd Street, Apt. A<br>Natchitoches, LA 71457 | 05/16/2019                          | \$250.00                      | \$250.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |                               |                         |  |
| JAY PAC, LLC<br>8855 Brookwood<br>Baton Rouge, LA 70809                                 | 02/26/2019                          | \$500.00                      | \$500.00                |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                                     |                               |                         |  |
| 4. SUBTOTAL (this page)   | •                                   | \$2,350.00                    | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)                                  |                                     |                               | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |                               |                         |  |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or             | n last page of this schedule) |                         |  |

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| 4. Name and Address of Contributor   | , ,                                     |                               | 3. Total this Election |  |
|--|---|-------------------------------|------------------------|--|
| Name and Address of Contributor  | Contributions this Repor     a. Date(s) | b. Amount(s)                  | 3. Iotal this Election |  |
|  | u. Duio(0)                              | 5.7 moditi(6)                 |                        |  |
| JOHN CLIFTON CONINE - ATTORNEY AT LAW<br>1150 Miller Farm Road<br>Natchitoches, LA 71457                                       | 05/07/2019                              | \$500.00                      | \$550.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| JOHNS POLITICAL ACTION COMMITTEE 1011 Lakeshore Drive Suite 515 Lake Charles, LA 70601 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/09/2019                              | \$2,500.00                    | \$2,500.00             |  |
| KIM T JOHNSON<br>627 Williams Ave<br>Natchitoches, LA 71457  | 05/16/2019                              | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| PAT JOHNSON<br>627 Williams Ave<br>Natchitoches, LA 71457  | 05/16/2019                              | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| PAT JOHNSON<br>627 Williams Ave<br>Natchitoches, LA 71457  | 07/16/2019                              | \$2,000.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| KEEP SAFE STORAGE LLC<br>140 Russell Cemetery Road<br>Natchitoches, LA 71457   | 05/01/2019                              | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| 4. SUBTOTAL (this page)  | •                                       | \$6,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |                               |                        |  |
| SUBTOTAL (this page) \$2,500.00  | TOTAL (complete only or                 | n last page of this schedule) |                        |  |

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| 1. Name and Address of Contributor                     | Contributions this Reporting Period |                               | 3. Total this Election  |  |
|--|-------------------------------------|-------------------------------|-------------------------|--|
| Name and Address of Contributor                        | a. Date(s)                          | b. Amount(s)                  | 3. Iolai lilis Election |  |
|  | (-)                                 |                               |                         |  |
| KELLY & TOWNSEND LLC                                   | 04/17/2019                          | \$2,500.00                    | \$2,500.00              |  |
| PO Box 756   |                                     |                               |                         |  |
| Natchitoches, LA 71457                                 |                                     |                               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |  |
| DONALD G KELLY   | 05/13/2019                          | \$2,500.00                    | \$2,500.00              |  |
| PO Box 756   |                                     |                               |                         |  |
| Natchitoches, LA 71457                                 |                                     |                               |                         |  |
|  |                                     |                               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |  |
| JAMES P KILCOYNE                                       | 05/06/2019                          | \$500.00                      | \$500.00                |  |
| 114 Chinquapin Circle                                  | 00/00/2010                          | φσσσ.σσ                       | Ψ000.00                 |  |
| Natchitoches, LA 71457                                 |                                     |                               |                         |  |
|  |                                     |                               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |  |
| WOATOUR CORRORATION                                    | 05/00/0040                          | #0.500.00                     | фо <u>гоо</u> оо        |  |
| KISATCHIE CORPORATION PO Box 1438                      | 05/20/2019                          | \$2,500.00                    | \$2,500.00              |  |
| Winnfield, LA 71483                                    |                                     |                               |                         |  |
| ,  |                                     |                               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |  |
|  |                                     |                               |                         |  |
| WILEY G LEE  | 08/06/2019                          | \$100.00                      | \$100.00                |  |
| PO Box 305   |                                     |                               |                         |  |
| Ashland, LA 71002                                      |                                     |                               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |                                     |                               |                         |  |
| TAKIT GOMMITTEE:                                       |                                     |                               |                         |  |
| BUDDY LOTT   | 03/19/2019                          | \$2,500.00                    | \$2,500.00              |  |
| PO Box 17  |                                     |                               |                         |  |
| Natchitoches, LA 71457                                 |                                     |                               |                         |  |
|  |                                     |                               |                         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |                                     |                               |                         |  |
| 4. SUBTOTAL (this page)                                |                                     | \$10,600.00                   | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule) |                                     |                               | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |                                     |                               |                         |  |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or             | n last page of this schedule) |                         |  |

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|--|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Repor |                               | 3. Total this Election |  |
|  | a. Date(s)                  | b. Amount(s)                  |                        |  |
| KIM LOTT<br>909 Parkway Drive<br>Natchitoches, LA 71457  | 03/19/2019                  | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |  |
| LOUISIANA LOGGERS PAC 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 08/23/2019                  | \$500.00                      | \$500.00               |  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809                                     | 08/08/2019                  | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809                                     | 08/08/2019                  | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |                        |  |
| MAXEY FARMS<br>3653 Hwy 1226<br>Natchitoches, LA 71457   | 04/02/2019                  | \$1,000.00                    | \$1,050.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |  |
| STEVE MCCAIN<br>317 Gene Lane<br>Natchitoches, LA 71457  | 04/24/2019                  | \$500.00                      | \$550.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                        |  |
| 4. SUBTOTAL (this page)  |                             | \$5,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |                        |  |
| SUBTOTAL (this page)\$1,500.00   | TOTAL (complete only or     | n last page of this schedule) |                        |  |

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| Name and Address of Contributor                                       | Contributions this Reporting Period |                               | 3. Total this Election  |  |
|---|-------------------------------------|-------------------------------|-------------------------|--|
| 1. Name and Address of Contributor                                    | a. Date(s)                          | b. Amount(s)                  | 3. Iolai lilis Election |  |
|   | (0)                                 |                               |                         |  |
| MCCOY, ROBERTS & BEGNAUD, LTD<br>POBox 1369<br>Natchitoches, LA 71457 | 05/02/2019                          | \$500.00                      | \$1,200.00              |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                         |  |
| MCCOY, ROBERTS & BEGNAUD, LTD<br>POBox 1369<br>Natchitoches, LA 71457 | 05/02/2019                          | \$500.00                      | \$700.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                         |  |
| MR. WAYNE MCCULLEN<br>604 Monroe Drive<br>Natchitoches, LA 71457      | 05/14/2019                          | \$1,000.00                    | \$2,000.00              |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                         |  |
| SARAH MCELWEE<br>105 Chinquapin Circle<br>Natchitoches, LA 71457      | 08/04/2019                          | \$50.00                       | \$100.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                         |  |
| MEDICO LLC<br>762 Avery Blvd North<br>Ridgeland, MS 39157             | 05/10/2019                          | \$2,500.00                    | \$2,500.00              |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                         |  |
| DONALD R MONTET<br>153 Posey Road<br>Natchitoches, LA 71457           | 02/18/2019                          | \$100.00                      | \$100.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                                     |                               |                         |  |
| 4. SUBTOTAL (this page)   |                                     | \$4,650.00                    | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)                |                                     |                               | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |                                     |                               |                         |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                         |  |

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| Name and Address of Contributor   | , ,  |                | 3. Total this Election  |  |
|---|--|----------------|-------------------------|--|
| 1. Name and Address of Contributor  | ame and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                | 3. Total trils Election |  |
|   | u. Butc(o)   | b. / inodit(o) |                         |  |
| JILL C MORRISON<br>3509 Caruth Blvd<br>Dallas, TX 75225                         | 07/23/2019   | \$250.00       | \$250.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                |                         |  |
| MURCHISON & MURCHISON LAW OFFICES<br>PO Box 226<br>Natchitoches, LA 71458       | 05/09/2019   | \$500.00       | \$1,250.00              |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                |                         |  |
| TYLER MURCHISON<br>203 Sutton Drive<br>Natchitoches, LA 71457                   | 08/16/2019   | \$200.00       | \$200.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                |                         |  |
| RIVERS C MURPHY<br>6012 Hwy 6<br>Natchitoches, LA 71457                         | 05/17/2019   | \$500.00       | \$500.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                |                         |  |
| MIKE NEWTON<br>131 Celina Drive<br>Natchitoches, LA 71457                       | 05/16/2019   | \$500.00       | \$550.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                |                         |  |
| P K SMITH MOTORS<br>1103 W. Court Street<br>Winnfield, LA 71483                 | 03/05/2019   | \$500.00       | \$500.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                |                         |  |
| 4. SUBTOTAL (this page)   |  | \$2,450.00     | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |                | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |                |                         |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |                |                         |  |

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| Name and Address of Contributor                                     | Contributions this Reporting Period |                               | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                        |
| DANIEL C PARRISH<br>126 Beechwood Lane<br>Natchitoches, LA 71457    | 05/16/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| JERRY PAUL<br>341 Jefferson Street<br>Natchitoches, LA 71457        | 05/15/2019                          | \$500.00                      | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| JULIE PERKINS<br>244 Starlight Place<br>Natchitoches, LA 71457      | 05/16/2019                          | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| BRYAN PICOU<br>907 Parkway Drive<br>Natchitoches, LA 71457          | 04/16/2019                          | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| JOE H PIERSON, JR.<br>1912 Nolley Road<br>Natchitoches, LA 71457    | 04/17/2019                          | \$500.00                      | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| VIRGINIA T PIERSON<br>214 Adelaide Street<br>Natchitoches, LA 71457 | 04/24/2019                          | \$200.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |                                     |                               |                        |
| 4. SUBTOTAL (this page)   | •                                   | \$3,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |                                     |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |                                     |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or             | n last page of this schedule) |                        |

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| 4 N   | , ,  |              | 2. Total this Classian |  |
|---|--|--------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |              | 3. Total this Election |  |
|   | a. Date(s)   | b. Amount(s) |                        |  |
| CHARLES S PITCHER<br>129 Wildwood Drive<br>Natchitoches, LA 71457                 | 05/16/2019   | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| R STUART WRIGHT CAMPAIGN FUND<br>PO Box 1156<br>Natchitoches, LA 71458            | 05/16/2019   | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RED RIVER LAND DEVELOPMENT INC<br>PO Box 756<br>Natchitoches, LA 71457            | 03/26/2019   | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| REICHMAN LAW FIRM LLC<br>728 Jackson Street<br>Alexandria, LA 71301               | 05/08/2019   | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RICHARD L GUIDROZ PHYSICAL THERAPIST<br>161 Orchard Run<br>Natchitoches, LA 71457 | 04/19/2019   | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| JOHN M RICHMOND<br>PO Box 1287<br>Natchitoches, LA 71458                          | 05/15/2019   | \$100.00     | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   | •  | \$5,200.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                            |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)   |  |              |                        |  |

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|--|---|--------------|------------------------|--|
| Name and Address of Contributor                                      | <del>                     </del>  |              | 3. Total this Election |  |
|  | a. Date(s)  | b. Amount(s) |                        |  |
| ROY O MARTIN III FAMILY TRUST<br>PO Box 1110<br>Alexandria, LA 71309 | 05/16/2019  | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| RUSSELL STACY FARMS<br>2738 Hwy 494<br>Natchitoches, LA 71457        | 04/23/2019  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| SABINE VENTURES LLC<br>PO Box 294<br>Many, LA 71449                  | 05/15/2019  | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| JOSEPH S SERS<br>558 Old River Road<br>Natchitoches, LA 71457        | 05/16/2019  | \$300.00     | \$350.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| MARK D SETLIFF<br>PO Box 12411<br>Alexandria, LA 71315               | 05/17/2019  | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| DR. DAN SEYMOUR<br>104 Rue Poete<br>Natchitoches, LA 71457           | 05/14/2019  | \$500.00     | \$600.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |   |              |                        |  |
| 4. SUBTOTAL (this page)  | •   | \$5,300.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)               |   |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |   |              |                        |  |
| SUBTOTAL (this page) \$0.00  | SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |              |                        |  |

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|---|-----------------------------|-------------------------------|------------------------|--|
| Name and Address of Contributor   | 2. Contributions this Repor |                               | 3. Total this Election |  |
|   | a. Date(s)                  | b. Amount(s)                  |                        |  |
| SFC CONTRACT SERVICES INC<br>2290 Highway 485<br>Robeline, LA 71469     | 05/14/2019                  | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |  |
| MICHAEL B SIMPSON<br>PO Box 421<br>Coushatta, LA 71019                  | 05/15/2019                  | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |  |
| DAMIAN K SOILEAU<br>211 Orchard Run<br>Natchitoches, LA 71457           | 04/17/2019                  | \$500.00                      | \$550.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |  |
| SWAFFORD FARMS<br>2220 Hwy 1226<br>Natchitoches, LA 71457               | 05/07/2019                  | \$1,000.00                    | \$1,050.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |  |
| JESSE A TAITANO<br>506 Watson Drive<br>Natchitoches, LA 71457           | 05/17/2019                  | \$100.00                      | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |  |
| TAYLOR TOWNSEND ATTORNEY-AT-LAW<br>PO Box 756<br>Natchitoches, LA 71457 | 05/16/2019                  | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                             |                               |                        |  |
| 4. SUBTOTAL (this page)   | •                           | \$9,100.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                  |                             |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |                             |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule) |                        |  |

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| Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| EVELYNE C TAYLOR<br>9668 Norris Ferry Road<br>Shreveport, LA 71106                | 05/01/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| THE FAMILY DOCTOR OF NATCHITOCHES INC 615 Bienville Street Natchitoches, LA 71457 | 05/10/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| MARK D THOMAS 321 Bienville Street Natchitoches, LA 71457                         | 05/07/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| TOMMY G CHESTER STATE FARM INSURANCE<br>PO Box 140<br>Arcadia, LA 71001           | 05/16/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| WILLIAM C TOWNSEND<br>118 South Williams Ave<br>Natchitoches, LA 71457            | 05/16/2019                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| TRIPLE A HOLDINGS LLC<br>1828 Williams Ave.<br>Natchitoches, LA 71457             | 04/24/2019                  | \$100.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$2,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                             |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

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|---|---|--|------------------------|
| Name and Address of Contributor                                   | Contributions this Repor     a. Date(s) | b. Amount(s)                           | 3. Total this Election |
|   | a. Date(s)                              | b. Amount(s)                           |                        |
| U B SERVICES LLC<br>835 Patrick Road<br>Natchitoches, LA 71457    | 05/16/2019                              | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |  |                        |
| GARRETT H WALSH, JR<br>PO Box 159<br>Zwolle, LA 71486             | 05/16/2019                              | \$1,000.00                             | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |  |                        |
| MARK WASKOM<br>908 Fish Hatchery Road<br>Natchitoches, LA 71457   | 03/25/2019                              | \$100.00                               | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |  |                        |
| WEAVER BROTHERS LAND & TIMBER CO.<br>PO Box 98<br>Flora, LA 71428 | 05/16/2019                              | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |  |                        |
| RICHARD D WHITE<br>707 Parkway Drive<br>Natchitoches, LA 71457    | 06/08/2019                              | \$200.00                               | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |  |                        |
| WIDE OPEN OUTFITTERS LLC<br>PO Box 7282<br>Natchitoches, LA 71457 | 05/15/2019                              | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |   |  |                        |
| 4. SUBTOTAL (this page)   |   | \$2,800.00                             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)            |   |  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                       |   |  |                        |
| SUBTOTAL (this page) \$0.00                                       | TOTAL (complete only or                 | n last page of this schedule)          |                        |

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| 1. Name and Address of Contributor                               | Contributions this Repor     a. Date(s) | ting Period<br>b. Amount(s)   | 3. Total this Election |
|--|---|-------------------------------|------------------------|
| BOBBY WILLIAMS<br>277 Hwy 118<br>Florien, LA 71429               | 08/19/2019                              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |   |                               |                        |
| RICKIE A WILLIAMS<br>308 Bird Ave.<br>Natchitoches, LA 71457     | 08/01/2019                              | \$500.00                      | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |   |                               |                        |
| EMILY F WOFFORD<br>211 Whitfield Drive<br>Natchitoches, LA 71457 | 05/16/2019                              | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |   |                               |                        |
| JOHN D WRIGHT<br>1900 Williams Ave<br>Natchitoches, LA 71457     | 05/16/2019                              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |   |                               |                        |
| PETER YACOE 326 Moss Hill Terrace Road Natchitoches, LA 71457    | 05/01/2019                              | \$100.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |   |                               |                        |
| 4. SUBTOTAL (this page)  |   | \$1,700.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |   | \$ 94,600.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |   |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only or                 | n last page of this schedule) | \$ 8,500.00            |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|--|----------------------------------|--|--------------|
| ACME POSTER ADVERTISING LLC<br>1120 Williams Ave<br>Natchitoches, LA 71457     | 05/08/2019                       | Billboard ad on South By-pass in Natchitoches    | \$ 1,571.61  |
| AROUND THE TOWN P. O. Box 187 Robeline, LA 71469                               | 03/26/2019                       | Advertising - newspaper campaign ads             | \$ 100.00    |
| AROUND THE TOWN P. O. Box 187 Robeline, LA 71469                               | 06/24/2019                       | Advertising - Newspaper campaign ads             | \$ 100.00    |
| AROUND THE TOWN P. O. Box 187 Robeline, LA 71469                               | 08/16/2019                       | Advertising - Newspaper campaign ads             | \$ 400.00    |
| ASHLAND SPRING FESTIVAL<br>PO Box 122<br>Ashland, LA 71002                     | 03/26/2019                       | Campaign sign of Ashland festival                | \$ 75.00     |
| BALDRIDGE-DUMAS COMMUNICATIONS, INC.<br>605 San Antonio Ave.<br>Many, LA 71449 | 04/11/2019                       | Advertising - radio ads                          | \$ 125.00    |
| BALDRIDGE-DUMAS COMMUNICATIONS, INC.<br>605 San Antonio Ave.<br>Many, LA 71449 | 05/03/2019                       | Advertising - Radio ads for softball tournaments | \$ 250.00    |
| BALDRIDGE-DUMAS COMMUNICATIONS, INC.<br>605 San Antonio Ave.<br>Many, LA 71449 | 07/11/2019                       | Advertising radio spots on 5 stations            | \$ 1,406.00  |
| 3. SUBTOTAL (optional)   | '                                | <u> </u>   | \$4,027.61   |
| 4. TOTAL (optional - complete only on last page of this schedul                | e)                               |  |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|--|----------------------------------|---|--------------|
| BALDRIDGE-DUMAS COMMUNICATIONS, INC.<br>605 San Antonio Ave.<br>Many, LA 71449 | 06/05/2019                       | Advertising - radio ads                             | \$ 1,179.80  |
| BALDRIDGE-DUMAS COMMUNICATIONS, INC.<br>605 San Antonio Ave.<br>Many, LA 71449 | 08/05/2019                       | Advertising - radio ads on 5 stations               | \$ 1,174.80  |
| BASS UNLIMITED OF TBLA PO Box 1031 Many, LA 71449                              | 03/30/2019                       | Table sponsor for May 10th event                    | \$ 400.00    |
| BEST SOURCE - BOYCE<br>117 Pacific Ave.<br>Boyce, LA 71409                     | 07/18/2019                       | Vehicle fuel  | \$ 57.72     |
| BON DIEU FALLS LADIES CLUB<br>PO Box 271<br>Montgomery, LA 71454               | 08/07/2019                       | Advertising - 9th Annual Bon<br>Dieu Falls Festival | \$ 250.00    |
| ZACHARY BREAUX<br>269 East 28th Street<br>Cut-off, LA 70345                    | 09/02/2019                       | Social media consulting fee                         | \$ 1,233.33  |
| ZACHARY BREAUX<br>269 East 28th Street<br>Cut-off, LA 70345                    | 07/15/2019                       | Video production                                    | \$ 1,058.33  |
| CENLA PREGNANCY CENTER PO Box 13907 Alexandria, LA 71315                       | 08/21/2019                       | Donation - fundraising banquet                      | \$ 1,500.00  |
| 3. SUBTOTAL (optional)   | !                                | !   | \$6,853.98   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                  |   |              |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                          | Expenditures this     a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--------------------------------|--------------|
| CHEVRON - COLFAX<br>611 Main Street<br>Colfax, LA 71417   | 03/16/2019                       | Vehicle fuel                   | \$ 53.52     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457 | 03/22/2019                       | Vehicle fuel                   | \$ 53.08     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457 | 01/14/2019                       | Vehicle fuel                   | \$ 43.46     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457 | 02/12/2019                       | Vehicle fuel                   | \$ 37.42     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457 | 02/19/2019                       | Vehicle fuel                   | \$ 49.2      |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457 | 02/25/2019                       | Vehicle fuel                   | \$ 45.79     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457 | 03/30/2019                       | Vehicle fuel                   | \$ 51.22     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457 | 02/28/2019                       | Vehicle fuel                   | \$ 50.06     |
| 3. SUBTOTAL (optional)                                    | ļ .                              | <b>I</b>                       | \$383.77     |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                              | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-----------------------------------|--------------|
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457     | 05/07/2019                       | Vehicle fuel                      | \$ 61.88     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457     | 05/20/2019                       | Vehicle fuel                      | \$ 58.46     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457     | 04/22/2019                       | Vehicle fuel                      | \$ 61.77     |
| CHEVRON - HWY LA-6<br>5422 LA-6<br>Natchitoches, LA 71457     | 08/02/2019                       | Vehicle fuel                      | \$ 41.96     |
| CHEVRON - LECOMPTE<br>Hwy 112 & I-49<br>Lecompte, LA 71346    | 03/14/2019                       | Vehicle fuel                      | \$ 49.36     |
| CHEVRON - MANY<br>475 San Antonio Ave<br>Many, LA 71449       | 05/02/2019                       | Vehicle fuel                      | \$ 65.50     |
| CHEVRON - NATCHITOCHES<br>5422 LA-6<br>Natchitoches, LA 71457 | 08/26/2019                       | Vehicle fuel                      | \$ 47.68     |
| CHEVRON - NATCHITOCHES<br>5422 LA-6<br>Natchitoches, LA 71457 | 08/19/2019                       | Vehicle fuel                      | \$ 49.85     |
| 3. SUBTOTAL (optional)  | !                                | !                                 | \$436.46     |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                                | c. Amount(s) |
|---|----------------------------------|--|--------------|
| CHEVRON - NATCHITOCHES 5422 LA-6 Natchitoches, LA 71457   | 08/14/2019                       | Vehicle fuel   | \$ 52.81     |
| CHEVRON - PORT ALLEN<br>3051 Lobdell Hwy<br>Port Allen, LA 70767                                    | 05/14/2019                       | Vehicle fuel   | \$ 25.92     |
| CITIZENS FOR DEMOCRATIC ACTION<br>c/o Harold Bayonne<br>334 Carver Street<br>Natchitoches, LA 71457 | 07/30/2019                       | 2019 Humanitarian Banquet @<br>MLK Center                          | \$ 200.00    |
| CONOCO - JO BOBS GAS & GRILL - GRAND ISLE<br>3365 LA-1<br>Grand Isle, LA 70358                      | 08/03/2019                       | Vehicle fuel   | \$ 56.97     |
| CORKEN, CREWS & GUILLET, LLC<br>616 Front Street<br>Natchitoches, LA 71457                          | 07/29/2019                       | Reimbursement of deposit paid for Election night celebration venue | \$ 325.00    |
| CREOLE HERITAGE CENTER NSU Box 5675 Natchitoches, LA 71497  | 07/30/2019                       | Support of NSU center  | \$ 100.00    |
| NICK CUMMINS<br>404 Jefferson Street<br>Natchitoches, LA 71457                                      | 05/16/2019                       | Music entertainment for May<br>16th fundraiser                     | \$ 250.00    |
| CUSTOMINK<br>2910 District Ave<br>Fairfax, VA 22031   | 04/01/2019                       | Advertising - 800 imprinted "koozies" for May 16th fund raiser     | \$ 135.79    |
| 3. SUBTOTAL (optional)  | 1                                | •  | \$1,146.49   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                   |                                  |  |              |

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| 1. Name and Address of Recipient                                    | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                            | c. Amount(s) |
|---|----------------------------------|--|--------------|
| CUSTOMINK<br>2910 District Ave<br>Fairfax, VA 22031                 | 04/01/2019                       | Advertising - 800 imprinted "koozies" for May 16th fund raiser | \$ 710.26    |
| EXXONMOBIL<br>5423 University Parkway<br>Natchitoches, LA 71457     | 06/03/2019                       | Vehicle fuel   | \$ 52.66     |
| HARLAND CLARKE<br>15955 La Cantera Parkway<br>San Antonio, TX 78256 | 07/17/2019                       | Bank Charge - checks   | \$ 116.35    |
| IMPRESSIONS BY DUNAGAN<br>408 5th Street<br>Natchitoches, LA 71457  | 04/15/2019                       | Advertising - campaign cards                                   | \$ 303.47    |
| IMPRESSIONS BY DUNAGAN<br>408 5th Street<br>Natchitoches, LA 71457  | 04/15/2019                       | Invitations for May 16th fundraiser                            | \$ 332.00    |
| KVCL<br>304 KVCL Road<br>Winnfield, LA 71483                        | 06/03/2019                       | Advertising - Campaign radio ads                               | \$ 145.00    |
| KVCL<br>304 KVCL Road<br>Winnfield, LA 71483                        | 07/11/2019                       | Advertising - Campaign radio ads                               | \$ 200.00    |
| KVCL<br>304 KVCL Road<br>Winnfield, LA 71483                        | 05/14/2019                       | Advertising - campaign radio ads                               | \$ 125.00    |
| 3. SUBTOTAL (optional)  | <u> </u>                         |  | \$1,984.74   |
| 4. TOTAL (optional - complete only on last page of this             | schedule)                        |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|---|----------------------------------|--|--------------|
| KVCL<br>304 KVCL Road<br>Winnfield, LA 71483                                      | 08/05/2019                       | Advertising - radio ads                          | \$ 150.00    |
| LA LOGGERS ASSOCIATION<br>PO Box 5<br>Winnfield, LA 71483                         | 07/23/2019                       | Aug. 31st Gala @ Forest Hills                    | \$ 200.00    |
| LASYONE'S RESTAURANT<br>622 2nd Street<br>Natchitoches, LA 71457                  | 05/21/2019                       | Food for May 16th fundraiser                     | \$ 10,639.00 |
| LIGHT IT UP DIGITAL ADVERTISING<br>6324 Arden Oaks Drive<br>Alexandria, LA 71301  | 07/30/2019                       | Ad board @<br>McArthur&Jackson -<br>Alexandria   | \$ 1,150.00  |
| LOUISIANA SECRETARY OF STATE<br>8585 Archives Ave<br>Baton Rouge, LA 70809        | 05/06/2019                       | Natchitoches Parish voter list                   | \$ 272.00    |
| MADISON SANFORD FUNDRAISER<br>385 Willard Road<br>Castor, LA 71016                | 07/20/2019                       | Fundraiser for St. Judes patient                 | \$ 200.00    |
| MAGGIO'S BARTENDING & CATERING<br>230 South Drive<br>Natchitoches, LA 71457       | 05/23/2019                       | Drink catering for May 16th fundraiser           | \$ 1,949.04  |
| MAGNOLIA STATE PEACE OFFICERS ASSO<br>200 Church Street<br>Natchitoches, LA 71457 | 04/18/2019                       | Campaign advertising - association souvenir book | \$ 100.00    |
| 3. SUBTOTAL (optional)  | ·                                | <u> </u>   | \$14,660.04  |
| 4. TOTAL (optional - complete only on last page of this sched                     | ule)                             |  |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| MAISON LOUISIANA CATERING<br>304 South Drive<br>Natchitoches, LA 71457       | 06/04/2019                       | Tables rented for May 16th fundraiser | \$ 117.00    |
| MANY HIGH SCHOOL<br>100 Tiger Drive<br>Many, LA 71449                        | 07/19/2019                       | Hole sponsorship for golf fundraiser  | \$ 100.00    |
| ROGER E MERSCHBROCK<br>102 Starlight Drive<br>Natchitoches, LA 71457         | 06/14/2019                       | Accounting services                   | \$ 500.00    |
| ROGER E MERSCHBROCK<br>102 Starlight Drive<br>Natchitoches, LA 71457         | 02/18/2019                       | Accounting fees                       | \$ 500.00    |
| ROGER E MERSCHBROCK<br>102 Starlight Drive<br>Natchitoches, LA 71457         | 08/06/2019                       | Accounting and filing cost            | \$ 1,000.00  |
| NATCHITOCHES PARISH FAIR ASSOCIATION<br>PO Box 904<br>Natchitoches, LA 71458 | 08/29/2019                       | Donation to 2019 Parish fair          | \$ 250.00    |
| NATCHITOCHES PARISH JOURNAL<br>PO Box 2537<br>Natchitoches, LA 71457         | 05/01/2019                       | Internet ads on daily publication     | \$ 225.00    |
| NATCHITOCHES PARISH JOURNAL<br>PO Box 2537<br>Natchitoches, LA 71457         | 05/23/2019                       | Internet ads on daily publications    | \$ 500.00    |
| 3. SUBTOTAL (optional)   | <b>!</b>                         |                                       | \$3,192.00   |
| TOTAL (optional - complete only on last page of this sched                   | ule)                             |                                       |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---|--------------|
| NPJ MEDIA GROUP LLC<br>913-A Hwy 494<br>Natchitoches, LA 71457   | 05/20/2019                       | Polling of District 31  | \$ 2,474.23  |
| NPJ MEDIA GROUP, LLC<br>913-A Hwy 494<br>Natchitoches, LA 71457  | 06/01/2019                       | Marketing consulting  | \$ 5,900.00  |
| NSU FOUNDATION<br>NSU Alumni Center<br>535 University Parkway<br>Natchitoches, LA 71459                      | 03/12/2019                       | "Flavor of Louisiana"<br>celebration  | \$ 500.00    |
| NTMEDIA<br>PO Box 448<br>Natchitoches, LA 71458  | 07/03/2019                       | Advertising - 1/4" Color Ad in each edition of Natchitoches Times Newspaper | \$ 400.00    |
| NTN MEDIA<br>PO Box 448<br>Natchitoches, LA 71457  | 08/15/2019                       | Advertising - Campaign<br>newspaper 1/4 Page Color Ad                       | \$ 400.00    |
| POSEY'S SPORTS CENTER 536 Keyser Ave. Natchitoches, LA 71457   | 05/31/2019                       | Advertising - Campaign<br>T-Shirts  | \$ 2,226.49  |
| RAPIDES PARISH SENIOR FAIR DAY<br>c/o Rapides Parish Sheriff's Office<br>PO Box 1510<br>Alexandria, LA 71309 | 08/15/2019                       | Donation - Senior Fair Day  | \$ 300.00    |
| RAPIDES REPUBLICAN PEC<br>c/o Blane Hebert<br>3820A Bayou Rapides Road<br>Alexandria, LA 71303               | 08/07/2019                       | Donation - Reagan Fundraising<br>Dinner                                     | \$ 400.00    |
| 3. SUBTOTAL (optional)   |                                  |   | \$12,600.72  |
| 4. TOTAL (optional - complete only on last page of this s  | chedule)                         |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                 | c. Amount(s) |
|--|----------------------------------|---|--------------|
| ROBELINE HERITAGE FESTIVAL<br>PO Box 441<br>Robeline, LA 71469           | 08/29/2019                       | Donation to 2019 festival                           | \$ 100.00    |
| SABINE FRIENDS OF NRA<br>PO Box 1440<br>Many, LA 71449                   | 08/07/2019                       | Advertising - Table sponsorship                     | \$ 450.00    |
| SIGNS & BANNERS<br>810 Keyser Ave.<br>Natchitoches, LA 71457             | 05/02/2019                       | Advertising - 50 yard signs                         | \$ 431.76    |
| SIGNS & BANNERS<br>810 Keyser Ave.<br>Natchitoches, LA 71457             | 05/24/2019                       | Advertising - signs for yards, public display, etc. | \$ 7,916.40  |
| SIGNS & BANNERS<br>810 Keyser Ave.<br>Natchitoches, LA 71457             | 04/04/2019                       | Advertising - yard signs                            | \$ 168.54    |
| SUDDENLINK - PINEVILLE<br>3250 Donahue Ferry Road<br>Pineville, LA 71360 | 08/30/2019                       | Advertising - ads on KALB<br>Sept. 16 thru Oct. 12  | \$ 2,660.50  |
| SUDDENLINK MEDIA - DALLAS<br>PO Box 951391<br>Dallas, TX 75395           | 08/16/2019                       | Advertising - campaign cable news ads               | \$ 239.00    |
| SUDDENLINK MEDIA<br>201 Quality Circle<br>College Station, TX 77845      | 07/15/2019                       | Advertising - broadcast air time                    | \$ 1,536.00  |
| 3. SUBTOTAL (optional)   |                                  |   | \$13,502.20  |
| 4. TOTAL (optional - complete only on last page of this                  | s schedule)                      |   |              |

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| Name and Address of Recipient   | Expenditures this     a. Date(s)      | Expenditures this Reporting Period     a. Date(s)          |            |  |
|---|---------------------------------------|--|------------|--|
| TEXACO - ALEXANDRIA<br>603 MacArthur Drive<br>Alexandria, LA 71301              | 06/27/2019                            | Vehicle fuel   | \$ 53.31   |  |
| TEXACO - ALEXANDRIA<br>603 MacArthur Drive<br>Alexandria, LA 71301              | 06/18/2019                            | Vehicle fuel   | \$ 47.44   |  |
| TEXACO - NATCHITOCHES 5354 University Drive Natchitoches, LA 71457              | 07/25/2019                            | Vehicle fuel   | \$ 52.58   |  |
| TEXACO - NATCHITOCHES 5354 University Drive Natchitoches, LA 71457              | 04/04/2019                            | Vehicle fuel   | \$ 56.94   |  |
| THE NATCHITOCHES TIMES P. O. Box 448 Natchitoches, LA 71458                     | 06/07/2019                            | Advertising - newspaper campaign ads                       | \$ 150.00  |  |
| THE PEREGRINE AGENCY<br>290 Miller Street<br>Many, LA 71449                     | 05/06/2019                            | Donation to Bicentennial<br>Celebration of "No Man's Land" | \$ 250.00  |  |
| UBTS - WILLIAM ALLEN TAX SERVICE<br>1730 Texas Street<br>Natchitoches, LA 71457 | 05/03/2019                            | Donation to community wide revival                         | \$ 500.00  |  |
| USPS<br>240 St. Denis Street<br>Natchitoches, LA 71457                          | 05/30/2019                            | Roll of stamps for campaign mailings                       | \$ 55.00   |  |
| 3. SUBTOTAL (optional)  | · · · · · · · · · · · · · · · · · · · |  | \$1,165.27 |  |
| 4. TOTAL (optional - complete only on last page of this sch                     | edule)                                |  |            |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s)                               | c. Amount(s) |
|---|-----------------------------------|---|--------------|
| ROBERT WATSON<br>227 Layfield Road<br>Coushatta, LA 71019                               | 03/30/2019                        | Fundraiser held at Grand<br>Bayou Resort for cancer<br>patients | \$ 180.00    |
| ZWOLLE TAMALE FIESTA 2019 GOLF TOURNAMENT<br>1100 South Main Street<br>Zwolle, LA 71486 | 07/09/2019                        | Hole sponsorship for golf fundraiser                            | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                   |   | \$280.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                   |   | \$ 60,233.28 |

### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                           | 2. Date(s) | 3. Explanation(s)                  | 4. Amount(s) |
|--|------------|------------------------------------|--------------|
| A. S BERNARD<br>1618 Lobdell Ave.<br>Baton Rogue, LA 70806 | 07/24/2019 | Reimbursement for Over<br>Donation | \$ 50.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period  |            |                                    | \$ 50.00     |