

STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
1. Name and Address of Committee GUMBO PAC 352 Napoleon Street Baton Rouge, LA 70802 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/12/2021</div>	Report Number: 100870 Date Filed: 1/18/2022 	
	3. Estimated Membership <div style="text-align: center;">1</div>		
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>		
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between;"> <u>a. Name</u> <u>b. Position</u> <u>c. Address</u> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 30%;">TREY OURSO</div> <div style="width: 20%;">Chairperson</div> <div style="width: 50%;">352 Napoleon Street Baton Rouge, LA 70802</div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 30%;"></div> <div style="width: 20%;">Treasurer</div> <div style="width: 50%;"></div> </div>			
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <div style="display: flex; justify-content: space-between;"> <u>a. Name</u> <u>b. Address</u> <u>c. Relationship to Committee</u> </div>			
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between;"> <u>a. Name</u> <u>b. Address</u> </div> <div style="margin-top: 10px;">On attached sheet</div>			
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee			
b. Name of Candidate		c. Office Sought by the Candidate	
9. a. Name of Person Preparing Report MARY C HOFFMAN b. Daytime Telephone 225-275-1904			
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>18th</u> day of <u>January</u> , <u>2022</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Trey Ourso</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> ____ Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> ____ Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> ____ Daytime Telephone </div> </div>			

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS BANK

b. Address

P.O. Box 11007
Birmingham, AL 35288