

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEFF LANDRY  
203 Silver Oak Lane  
Broussard, LA 70518

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Attorney General  
Louisiana  
000

**OFFICE USE ONLY**

**Report Number:** 102355

**Date Filed:** 2/14/2022

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule D  
Schedule E-1  
Schedule E-2

3. Date of Election \_\_\_\_\_

This report covers from 1/1/2021 through 12/31/2021

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary                      \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary                       X  Annual (future election)  
\_\_\_\_\_ 30th day prior to primary                      \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general                      \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn                      \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer  
MR. LANDRY BENJAMIN  
2199 Cypress Island Hwy  
St Martinville, LA 70582

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2022.

Jeff Landry

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

LANDRY FOR LOUISIANA AG  
PO Box 13816  
New Iberia, LA 70562

Name and Address of **Committee's Chairman**

MR. LANDRY BENJAMIN  
2199 Cypress Island Hwy  
St Martinville, LA 70582

## SUMMARY PAGE

| <b>RECEIPTS</b>                                       | <b>This Period</b>     |
|---|------------------------|
| 1. Contributions (Schedule A-1)                       | \$ 1,454,281.00        |
| 2. In-kind Contributions (Schedule A-2)               | \$ 4,312.09            |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00                |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00                |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | <b>\$ 1,458,593.09</b> |
| 5. Other Receipts (Schedule A-3)                      | \$ 6,710.14            |
| 6. Loans Received (Schedule B)                        | \$ 0.00                |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00                |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | <b>\$ 1,465,303.23</b> |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b>   |
|---|----------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 380,495.51        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 32,610.59         |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00              |
| 12. Funds Loaned (Schedule D)                           | \$ 10,000.00         |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 423,106.10</b> |

| <b>FINANCIAL SUMMARY</b>   | <b>Amount</b>   |
|--|-----------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 2,025,862.68 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 1,465,303.23 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 423,106.10   |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 4,312.09     |
| 18. Funds on hand at close of reporting period   | \$ 3,063,747.72 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount          |
|--|-----------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 1,042,567.11 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00         |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 31,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 4,470.00  |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 80,500.00  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| 234 TERMINAL CORP<br>17457 Wes Mclin Rd.<br>Ste A<br>Livingston, LA 70754-2144<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/11/2021                             | \$2,500.00   | \$2,500.00  |
| AARON'S INC.<br>PO Box 100039<br>Kennesaw, GA 30156<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 12/30/2021                             | \$1,000.00   | \$3,000.00  |
| ACADIA ST. LANDRY GUEST HOME<br>830 S. Broadway Street<br>Church Point, LA 70525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| ACADIAN AMBULANCE SERVICE<br>P. O. Box 98000<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/14/2021                             | \$2,500.00   | \$2,500.00  |
| ACADIANA MANAGEMENT GROUP<br>101 La Rue France Ste. 500<br>Lafayette, LA 70508-3144<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/07/2021                             | \$5,000.00   | \$5,000.00  |
| ACME-PARATUS LLC<br>24320 Sanders Rd<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 08/02/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$17,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| COURTNEY ADAME<br>11219 Royal Chateau Lane<br>Houston, TX 77082-2748<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/10/2021                             | \$5,000.00   | \$5,000.00  |
| AMITABH AGARWALA<br>PO Box 1613<br>Sugar Land, TX 77487<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/12/2021                             | \$2,500.00   | \$4,500.00  |
| FERNANDO ALEMANY<br>1310 Rue des Etoiles<br>Carencro, LA 70520-5611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/09/2021                             | \$1,000.00   | \$1,000.00  |
| JOSHUA ALEXANDRENKO<br>109 Flamingo Row<br>Lafayette, LA 70508-7075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/11/2021                             | \$150.00     | \$150.00  |
| MR. ANTHONY JAMES ALFORD<br>225 Ouiski Bayou Dr<br>Houma, LA 70360-7967<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| WALKER ALFORD<br>10516 Plum Creek Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/15/2021                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$14,150.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALFORD & ASSOCIATES INSURANCE SERVICES LLC<br>1217 Museum Dr.<br>Houma, LA 70360-6073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| ALL SOUTH CONSULTING ENGINEERS INC.<br>652 Papworth<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/13/2021                             | \$500.00     | \$500.00  |
| ALLEGIANCE HEALTH MANAGEMENT INC.<br>504 Texas St.<br>Ste 200<br>Shreveport, LA 71101-3526<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2021                             | \$5,000.00   | \$5,000.00  |
| KREIG ALLEN<br>122 Cue Rd<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/20/2021                             | \$2,500.00   | \$2,810.00  |
| KREIG ALLEN<br>122 Cue Rd<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/11/2021                             | \$310.00     | \$2,810.00  |
| ALPHA CON INC<br>PO Box 51902<br>Lafayette, LA 70505-1902<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$18,310.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ALTRIA CLIENT SERVICES LL<br>P. O. Box 85088<br>Richmond, VA 23285-5088<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/12/2021                             | \$2,500.00   | \$3,250.00  |
| AMELIA MANOR INC.<br>903 Center St.<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| AMERICAN CHEMISTRY COUNCIL<br>700 Second Street Northeast<br>Washington, DC 20002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/05/2021                             | \$5,000.00   | \$5,000.00  |
| JAY ANDRUS<br>512 Woodvale Ave.<br>Lafayette, LA 70503-3436<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/10/2021                             | \$5,000.00   | \$5,000.00  |
| ANDRUS & ANDRUS - ATTORNEY AT LAW<br>1227 Camellia Blvd<br>Lafayette, LA 70508-6668<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/09/2021                             | \$2,500.00   | \$2,500.00  |
| JOSEPH ANDRUS III<br>512 Woodvale Ave<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 01/18/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$21,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| APEX ENVIRONMENTAL SOLUTIONS<br>163 Pellerin Rd.<br>Lafayette, LA 70506-7701<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$1,000.00   | \$1,000.00  |
| MAGNUS JOSEPH ARCENEUX, III<br>PO Box 876<br>Larose, LA 70373<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 02/18/2021                             | \$5,000.00   | \$5,000.00  |
| MRS. ROBIN MARIE ARCENEUX<br>11828 hwy 1<br>Larose, LA 70373-3648<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/05/2021                             | \$5,000.00   | \$5,000.00  |
| SHELIA ARCENEUX<br>911 Coteau Holmes Rd.<br>New Iberia, LA 70563-0397<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/07/2021                             | \$50.00      | \$50.00   |
| FLORETTA ARNAUD<br>PO Box 53461<br>Lafayette, LA 70505-3461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/11/2021                             | \$90.00      | \$90.00   |
| ROBIN ARTLEY<br>13702 Coursey Blvd<br>Baton Rouge, LA 70817-1370<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 02/24/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$16,140.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GREGORY PAUL AUCOIN<br>PO Box 1075<br>Amelia, LA 70340<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/02/2021                             | \$75.00      | \$75.00   |
| AVONDALE GAMING<br>301 S. Cypress Street<br>Hammond, LA 70403-4238<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/21/2021                             | \$5,000.00   | \$5,000.00  |
| PAUL AZAR<br>412 Live Oak<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/04/2021                             | \$1,000.00   | \$1,000.00  |
| JESSICA BAILEY<br>3326 Chapelwood Dr.<br>Baton Rouge, LA 70816-2709<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2021                             | \$80.00      | \$80.00   |
| BRIAN BAKER<br>10204 Bluff Dr.<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/30/2021                             | \$1,500.00   | \$1,500.00  |
| JERMIE BALL<br>1868 Dr Beatrous Road<br>Theriot, LA 70397-9644<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$10,155.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| HALEY BARBOUR<br>648 Dogwood Drive<br>Yazoo City, MS 39194<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/29/2021                             | \$5,000.00   | \$5,000.00  |
| JERRY BARKER<br>5720 Porterfield Rd.<br>Browns Summit, NC 27214-9518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/10/2021                             | \$5,000.00   | \$5,000.00  |
| KEITH BARNARD<br>PO Box 1484<br>Ventura, CA 93002-1484<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/09/2021                             | \$5,000.00   | \$5,000.00  |
| STEPHEN BARNARD<br>P.O.Box 5267<br>Oxnard, CA 93031-5267<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/05/2021                             | \$300.00     | \$300.00  |
| JAMES A. BARNETTE<br>212 Bayside Dr.<br>West Monroe, LA 71291-8695<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 12/03/2021                             | \$5,000.00   | \$5,000.00  |
| DARBY BARONET<br>10101 Siegen Lane Suite 4A<br>Baton Rouge, LA 70810-4983<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$25,300.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DALE BARRAS<br>1023 Antoine Circle<br>Saint Martinville, LA 70582-7026<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/07/2021                             | \$50.00      | \$50.00   |
| KENNY BARRAS<br>PO Box 617 St. Martinville<br>Saint Martinville, LA 70582-0617<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 01/18/2021                             | \$100.00     | \$100.00  |
| KIP BARRAS<br>1535 Old Spanish Trl Hwy<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/03/2021                             | \$75.00      | \$75.00   |
| BART BERNARD INJURY LAWYERS LLC<br>1031 Camellia Blvd<br>Lafayette, LA 70508-6679<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/22/2021                             | \$5,000.00   | \$5,000.00  |
| BBD ROSEDALE LLC<br>P. O. Box 5902<br>Metairie, LA 70009-5902<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/14/2021                             | \$5,000.00   | \$5,000.00  |
| BRETT BERARD<br>3214 Admiral Doyle Dr W<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/07/2021                             | \$2,500.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$12,725.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MRS. KAYLA BARRAS BERARD<br>1095 Emile Rd<br>St Martinville, LA 70582-7017<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/15/2021                             | \$50.00      | \$50.00   |
| BEN BERNARD<br>144 Queensberry Dr.<br>Lafayette, LA 70508-5421<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/30/2021                             | \$2,500.00   | \$2,500.00  |
| MICHELLE AUTHEMENT BERNARD<br>107 Allendale Dr<br>Thibodaux, LA 70301-8031<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/06/2021                             | \$5,000.00   | \$5,000.00  |
| BERNHARD LLC CORPORATE<br>8555 United Plaza Boulevard Suite 201<br>Baton Rouge, LA 70809-2258<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| DR. THOMAS VINCENT BERTUCCINI<br>216 Kings Rd<br>Lafayette, LA 70503-3620<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/15/2021                             | \$1,000.00   | \$1,000.00  |
| BIENVILLE MEDICAL CENTER<br>1175 Pine Street<br>Arcadia, LA 71001-3121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/18/2021                             | \$3,500.00   | \$3,500.00  |
| 4. SUBTOTAL (this page)  |  | \$17,050.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BETH BILLINGS<br>18 Landsdowne Ln<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/15/2021                             | \$100.00     | \$100.00  |
| GENEVIEVE BLANCHARD<br>1182 Irle Labbe Rd.<br>Saint Martinville, LA 70582-6935<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2021                             | \$45.00      | \$45.00   |
| JESSICA BLANCHARD<br>1182 Isle Labbe Rd.<br>Saint Martinville, LA 70582-6935<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/11/2021                             | \$135.00     | \$135.00  |
| SCOTT BLANCHARD<br>1182 Isle Labbe Rd<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/10/2021                             | \$100.00     | \$100.00  |
| BLD SERVICES<br>2424 Tyler St.<br>Kenner, LA 70062-4845<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| JERALD P. BLOCK<br>P. O. Box 108<br>Thibodaux, LA 70302-0108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$10,380.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BLAIR BOATRIGHT<br>111 Bourque Rd.<br>Lafayette, LA 70506-9309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/09/2021                             | \$90.00      | \$90.00   |
| BOBBY AND SUE LEASING INC.<br>P O Box 520<br>Gonzales, LA 70707-0520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/05/2021                             | \$2,500.00   | \$2,500.00  |
| BARKLEY BODIN<br>412 Candleglow Dr.<br>New Iberia, LA 70563-0915<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/10/2021                             | \$30.00      | \$30.00   |
| MR. WILLIAM FREDERICK BOELTE<br>2004 Blue Haven Dr<br>New Iberia, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2021                             | \$100.00     | \$100.00  |
| CARSON BOGGS<br>4253 Catahoula Hwy<br>Saint Martinville, LA 70582-7005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/08/2021                             | \$75.00      | \$75.00   |
| HAGEN BOGGS<br>4253 Catahoula Hwy<br>Saint Martinville, LA 70582-7005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/08/2021                             | \$75.00      | \$75.00   |
| 4. SUBTOTAL (this page)   |  | \$2,870.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RANDI BOGGS<br>1047 Helen St<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/03/2021                             | \$75.00      | \$75.00   |
| ROCK BORDELON<br>504 Texas St.<br>Ste 200<br>Shreveport, LA 71101-3526<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| JUSTIN A BOURGEOIS<br>102 Brinwood Drive<br>Houma, LA 70360-6149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/13/2021                             | \$500.00     | \$500.00  |
| BOURGEOIS LAW INC<br>P O Box 1688<br>Morgan City, LA 70381-1688<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/14/2021                             | \$1,000.00   | \$1,000.00  |
| CAROLYN BOUTTE<br>5503 Hwy 90 West<br>New Iberia, LA 70560-7642<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/20/2021                             | \$50.00      | \$50.00   |
| KENNETH BOUTTE<br>201 Woodbridge Drive<br>Lafayette, LA 70508-5980<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/19/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$6,675.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GOLDIE BRAQUET<br>2115 Weeks Island Road<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/15/2021                             | \$35.00      | \$35.00   |
| HUGH BRASHIER<br>3830 PINHOOK<br>Broussard, LA 70518-7005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/09/2021                             | \$90.00      | \$90.00   |
| JOHN BREAUX<br>7886 MAIN ST<br>Houma, LA 70360-4464<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 05/04/2021                             | \$1,000.00   | \$2,000.00  |
| MRS. KATHERINE NICHOLSON BREAUX<br>513 Cemetery Rd<br>St Martinville, LA 70582-8117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2021                             | \$2,500.00   | \$5,000.00  |
| DUSTY BRIGHTON<br>3730 Breakstone Dr.<br>Fayetteville, AR 72764-7260<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/01/2021                             | \$5,000.00   | \$5,000.00  |
| B JEFFERY BROOKS<br>5625 James Gunnell Lane<br>Alexandria, VA 22310-1159<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/21/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$11,125.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOAN BROUSSARD<br>1023 Parker Rd.<br>Saint Martinville, LA 70582-6510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/10/2021                             | \$50.00      | \$50.00   |
| KAGON BROUSSARD<br>1211 Joyce Alley<br>New Iberia, LA 70563-8930<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/11/2021                             | \$50.00      | \$50.00   |
| BROUSSARD BROTHERS INC.<br>P. O. Box 1740<br>Abbeville, LA 70511<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/07/2021                             | \$2,500.00   | \$5,000.00  |
| DAVID P. BRUCHHAUS<br>5920 Sawgrass Circle<br>Lake Charles, LA 70605-3122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| BUBBA'S BULK DISTRIBUTING INC<br>1474 Freisen Rd.<br>Lake Charles, LA 70607-0824<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| REUBEN A BUCKAREFF<br>438 Porsche Ave<br>Atlanta, GA 30354<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/13/2021                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$13,100.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CHARLES BUCKELS<br>202 Somerset Dr<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/09/2021                             | \$90.00      | \$130.00  |
| JAMES BARR BULLIARD<br>PO Box 248<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/24/2021                             | \$2,500.00   | \$2,500.00  |
| BULLIARD CONSTRUCTION CO. INC.<br>P. O. Box 216<br>St. Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$1,500.00   | \$1,500.00  |
| BILL BUSBICE<br>PO Box 1557<br>Broussard, LA 70518-1557<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/18/2021                             | \$5,000.00   | \$5,000.00  |
| BUSSEY & LAUVE LLC<br>3112 Jackson Street<br>Alexandria, LA 71301-4746<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| BYRON E. TALBOT CONTRACTORS<br>P. O. Box 5658<br>Thibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/29/2021                             | \$2,000.00   | \$3,000.00  |
| 4. SUBTOTAL (this page)   |  | \$13,590.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BYRON E. TALBOT CONTRACTORS<br>P. O. Box 5658<br>Thibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/07/2021                             | \$1,000.00   | \$3,000.00  |
| MR. HUGH FRERE CAFFERY<br>129 Valentine Dr<br>Lockport, LA 70374<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| NICHOLAS CALLAIS<br>311 Oak Alley Dr<br>Houma, LA 70360-7955<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| HAROLD J CALLAIS II<br>311 Oak Alley Dr.<br>Houma, LA 70360-7955<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| DON CAMERON, JR.<br>379 Perdido Circle<br>Shreveport, LA 71106-2571<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| CAMERON PRAIRIE JOINT VENTURE GROUP<br>875 E. Creole Hwy<br>Creole, LA 70632-3021<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2021                             | \$2,500.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$23,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CANIK TRAILER RENTALS<br>4814 W. Creole Highway<br>Cameron, LA 70631-5145<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| JOSEPH C CANIZARO<br>909 Poydras St<br>Suite 1700<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/18/2021                             | \$5,000.00   | \$5,000.00  |
| SUE ELLEN CANIZARO<br>909 Poydras St<br>Suite 1700<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/18/2021                             | \$5,000.00   | \$5,000.00  |
| BETH CARLSON<br>105 Papwood Circle<br>Lafayette, LA 70503-5240<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/10/2021                             | \$135.00     | \$135.00  |
| CARMICHAEL AND HELO RENTAL PROPERTIES<br>P.O. Box 1308<br>Crowley, LA 70527-1308<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/07/2021                             | \$2,500.00   | \$2,500.00  |
| SHANE CARRIERE<br>496 Clarence Cormier Rd.<br>Carencro, LA 70520-5722<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/11/2021                             | \$30.00      | \$30.00   |
| 4. SUBTOTAL (this page)   |  | \$17,665.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PATTI CARTER<br>119 Green Meadow Rd.<br>Lafayette, LA 70503-6103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/11/2021                             | \$55.00      | \$55.00   |
| CARUBBA ENGINEERING INC.<br>3621 Ridgelake Dr.<br>Ste 204<br>Metairie, LA 70002-1739<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/03/2021                             | \$5,000.00   | \$5,000.00  |
| MERRITT CASON<br>5195 Highway 507<br>Coushatta, LA 71019-5264<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| SAWYER CASON<br>5195 Highway 507<br>Coushatta, LA 71019-5264<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| CARROL CASTILLE<br>3001 MILLS ST.<br>Lafayette, LA 70507-7012<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/10/2021                             | \$90.00      | \$90.00   |
| MR. KENNETH C. CEFALU<br>110 Wembley Rd<br>Lafayette, LA 70503-3567<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/18/2021                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$15,245.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CEMUS LLC<br>2332 EASTGAGE DR.<br>STE D<br>Baton Rouge, LA 70816-2361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/11/2021                             | \$2,500.00   | \$2,500.00  |
| ANNETTE CROCHET CENAC<br>233 Country Club Dr<br>Houma, LA 70360-7576<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| CENTRAL CONTROL<br>4333 Shreveport Hwy<br>Pineville, LA 71360-3828<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/06/2021                             | \$2,500.00   | \$2,500.00  |
| ED CHAMPAGNE<br>2667 Grand Point Hwy<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/10/2021                             | \$50.00      | \$330.00  |
| KARL CHAMPAGNE<br>1911 Belle Place Olivier Road<br>New Iberia, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2021                             | \$50.00      | \$50.00   |
| BRAD CHANCE<br>6032 Grand Coteau Drive<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/17/2021                             | \$35.00      | \$35.00   |
| 4. SUBTOTAL (this page)  |  | \$7,635.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TOMMY CHANDLER<br>420 Broadway<br>Minden, LA 71055-3304<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/16/2021                             | \$2,500.00   | \$2,500.00  |
| DOUGLAS J CHERAMIE, II<br>P. O. Box 512<br>Golden Meadow, LA 70357-0512<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/15/2021                             | \$500.00     | \$1,000.00  |
| CHLG AVOYELLES LLC<br>4231 Hwy 1192<br>Marksville, LA 71351-4711<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/17/2021                             | \$3,500.00   | \$3,500.00  |
| ANDREW CHRISTOPHER<br>18 Lincoln Ln<br>Hanover, MA 02339<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 01/16/2021                             | \$250.00     | \$250.00  |
| CIMINI & ASSOCIATES LLC<br>321 Veterans Memorial Blvd.<br>Ste 205<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| BEN CLAPPER<br>1039 Rue Maline<br>Saint Martinville, LA 70582-6142<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/08/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$9,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| KRISTEN CLAPPER<br>1039 Rue Maline<br>Saint Martinville, LA 70582-6142<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/09/2021                             | \$50.00      | \$50.00   |
| DR. ANDREW FREDERICK CLARKE<br>2834 Teal Dr<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/20/2021                             | \$1,000.00   | \$1,000.00  |
| A.M. TONY CLAYTON<br>3741 LA Highway 1 South<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| JOE CLEMENTS<br>3003 Old Forge Dr.<br>Ste B<br>Baton Rouge, LA 70808-3150<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2021                             | \$30.00      | \$2,530.00  |
| MR. ANDRE LUIZ CLEMONS<br>9618 Robert Sponge Rd<br>Delcambre, LA 70528<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/08/2021                             | \$5,000.00   | \$5,000.00  |
| DAWN Q CLEMONS<br>107 1/2 Commission Blvd<br>Lafayette, LA 70508-3514<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/08/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$16,080.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CLM EQUIPMENT CO. INC<br>3135 US Hwy 90 E<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/14/2021                             | \$1,000.00   | \$1,000.00  |
| VCKI CLOUTIER<br>2903 Quiet Oak Place<br>Schriever, LA 70395<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/15/2021                             | \$100.00     | \$100.00  |
| COASTAL DREDGING CO.<br>P. O. Box 3085<br>Hammond, LA 70404-3085<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/13/2021                             | \$2,500.00   | \$5,000.00  |
| COASTAL SAFETY MANAGEMENT LLC<br>200A Venture Blvd.<br>Houma, LA 70360-7903<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2021                             | \$1,000.00   | \$3,500.00  |
| SCOT COHEN<br>20 20th St E<br>Apt 6E<br>New York, NY 10003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/04/2021                             | \$5,000.00   | \$5,000.00  |
| CYNTHIA A COLE<br>204 Primrose Ln<br>Hemphill, TX 75948-3905<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/29/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$14,600.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PHILIP A. COLE<br>5819 Gilbert Drive<br>Shreveport, LA 71106-2225<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 12/30/2021                             | \$2,000.00   | \$2,000.00  |
| RENEE S COLEMAN<br>10088 St. Bernard Dr.<br>Shreveport, LA 71106-8544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| RHONDA COLEMAN<br>5560 Hwy 784<br>Coushatta, LA 71019-5140<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| THOMAS B. COLEMAN<br>935 Gravier St.<br>Ste 1905<br>New Orleans, LA 70112-1682<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2021                             | \$2,500.00   | \$2,500.00  |
| DR. WYCHE TAYLOR COLEMAN, III<br>935 Elmwood St.<br>Shreveport, LA 71104-4803<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| DR. WYCHE TAYLOR COLEMAN, JR<br>5560 Hwy 784<br>Coushatta, LA 71019-5140<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$24,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RICKY COMARDELLE<br>P. O. Box 1154<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2021                             | \$135.00     | \$210.00  |
| RICKY COMARDELLE<br>P. O. Box 1154<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/11/2021                             | \$75.00      | \$210.00  |
| COMPASS TRADING COMPANY<br>314 N. Post Oak Lane<br>Houston, TX 77024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/22/2021                             | \$2,500.00   | \$2,500.00  |
| CONN APPLIANCES INC. EMPLOYEES PAC<br>2445 Technology Forest Blvd<br>Bldg 4<br>The Woodlands, TX 77381-5259<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/30/2021                             | \$2,500.00   | \$2,500.00  |
| PAUL CONNELL<br>4647 Pine Manor Circle<br>Middleton, WI 53562-4175<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/02/2021                             | \$1,000.00   | \$1,000.00  |
| GINGER CORLEY<br>8250 N. Harts Mill Lane<br>Baton Rouge, LA 70808-5963<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/25/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$8,710.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| COURTYARD MANOR NURSE CARE CENTER<br>306 Sidney Martin Rd.<br>Lafayette, LA 70507<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| CLAYTON COURVILLE<br>148-A Easy St<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/11/2021                             | \$115.00     | \$115.00  |
| COBY COURVILLE<br>4404 Catahoula Hwy<br>Saint Martinville, LA 70582-6301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/10/2021                             | \$45.00      | \$45.00   |
| LANDON COURVILLE<br>514 Lake Dauterive Road<br>Loreauville, LA 70552<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/28/2021                             | \$50.00      | \$50.00   |
| BRAD E. COX<br>4514 Cole Ave<br>Apt 1175<br>Dallas, TX 75205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/04/2021                             | \$5,000.00   | \$5,000.00  |
| BILLY COYLE, JR.<br>281 Riverwood Drive<br>Houma, LA 70360-7986<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$7,210.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| COZEN & O'CONNERRELATED VENTURES<br>1900 Market Street<br>Philadelphia, PA 19103-3527<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| CRAIG ROBERT HENSGENS CAMPAIGN FUND<br>305 Wilkinson St.<br>Gueydan, LA 70542-3223<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| JACK CRAMTON<br>200 Massachusetts Avenue Northwest<br>Suite 1100<br>Washington, DC 20001-5571<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| CASEY CRENSHAW<br>P.O. Box 704<br>Beaumont, TX 77704-0704<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 07/21/2021                             | \$5,000.00   | \$5,000.00  |
| CRESCENT CROWN DISTRIBUTING LLC<br>5900 Almonaster Ave.<br>New Orleans, LA 70126-7138<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/11/2021                             | \$2,500.00   | \$2,500.00  |
| CROSBY ENERGY SERVICES INC.<br>P.O. Box 1489<br>Larose, LA 70373-1489<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/07/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$23,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CROWN RESTAURANTS<br>3003 Old Forge Drive Ste.B<br>Baton Rouge, LA 70808-3150<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2021                             | \$2,500.00   | \$2,500.00  |
| CRPPA SEAPAC<br>8712 HIGHWAY 23<br>Belle Chasse, LA 70037-2228<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/24/2021                             | \$2,500.00   | \$2,500.00  |
| GARRET HANK DANOS<br>15545 E. MAIN ST.<br>Cut Off, LA 70345-2905<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 08/11/2021                             | \$2,500.00   | \$5,000.00  |
| MR. TODD PATRICK DANOS<br>PO Box 433<br>Mathews, LA 70375<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 12/09/2021                             | \$5,000.00   | \$5,000.00  |
| RYAN DARTEZ<br>332 Mill Pond Drive<br>Youngsville, LA 70592<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/02/2021                             | \$500.00     | \$500.00  |
| PENNY DAUTERIVE<br>1105 Cyrus Drive<br>Saint Martinville, LA 70582-6124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/11/2021                             | \$90.00      | \$90.00   |
| 4. SUBTOTAL (this page)  |  | \$13,090.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAUTERIVE CONTRACTORS INC<br>4700 E. Old Jeanerette Rd<br>New Iberia, LA 70563-8236<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/07/2021                             | \$2,500.00   | \$4,500.00  |
| BRUCE DAWSON<br>86 Wisteria Walk Circle<br>Spring, TX 77381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 01/16/2021                             | \$100.00     | \$160.00  |
| HOLLIS DAY<br>3129 Veranda Green Ave<br>Baton Rouge, LA 70810-7215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/11/2021                             | \$165.00     | \$165.00  |
| TORI DECORA<br>6061 Thomas Rd.<br>Houston, TX 77041-4906<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 08/10/2021                             | \$5,000.00   | \$5,000.00  |
| DEERFIELD NURSING & REHABILITATION<br>CENTER LLC<br>P. O. Box 365<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| DEFENDING AMERICAN VALUES EVERYWHERE<br>9856 Archer Ln<br>Dublin, OH 43017-8914<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$11,265.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SIDNEY DEGAN<br>400 Poydras St.<br>Ste 2600<br>New Orleans, LA 70130-3221<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 02/25/2021                             | \$5,000.00   | \$5,000.00  |
| MR. FLOYD RAY DEGUEYTER<br>111 Augusta Dr<br>Broussard, LA 70518-6174<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/25/2021                             | \$5,000.00   | \$5,000.00  |
| MARK DELESDEMIER, JR.<br>600 Port of New Orleans PL<br>Unit 7F<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| THOMAS DENHAM<br>19636 Woodcrest Dr.<br>Salinas, CA 93908-1613<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/10/2021                             | \$45.00      | \$90.00   |
| THOMAS DENHAM<br>19636 Woodcrest Dr.<br>Salinas, CA 93908-1613<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/11/2021                             | \$45.00      | \$90.00   |
| DENHAM FOR L.T. GOVERNOR 2022<br>9458 Treelake Rd.<br>Granite Bay, CA 95746-6618<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$20,090.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CAMERON DICKSON<br>2614 Salford St.<br>Auburn, AL 36832-3574<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 08/10/2021                             | \$5,000.00   | \$5,000.00  |
| PAUL MEADE DICKSON<br>PO Box 51367<br>Shreveport, LA 71135-1367<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 07/07/2021                             | \$5,000.00   | \$5,000.00  |
| TRAWEEK DICKSON<br>5651 Highway 97 North<br>lowndesboro, 37652<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/10/2021                             | \$5,000.00   | \$5,000.00  |
| DIEBOLD CONSULTING LLC<br>200 Seminole Dr.<br>Houma, LA 70360-6031<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/09/2021                             | \$5,000.00   | \$5,000.00  |
| DISASTER RESPONSE ALLIANCE<br>1101 Hugh Wallis Rd. S<br>Ste 103<br>Lafayette, LA 70508-2544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2021                             | \$5,000.00   | \$5,000.00  |
| DIVERSIFIED HEALTHCARE- ABBEVILLE<br>10606 Timberlake Ave<br>Baton Rouge, LA 70810-6614<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/06/2021                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$25,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DLS LLC<br>P. O. Box 309<br>Lydia, LA 70569<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 07/07/2021                             | \$5,000.00   | \$5,000.00  |
| BIN DOCTOR<br>P.O.Box 8109<br>Salinas, CA 93912-8109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/05/2021                             | \$5,000.00   | \$5,000.00  |
| DONNA MOSING LLC<br>104 Bear Creek Crt<br>Broussard, LA 70518-6114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/01/2021                             | \$5,000.00   | \$5,000.00  |
| TERI C. DOOLEY<br>109 Cest Bon Cir<br>Youngsville, LA 70592-5810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2021                             | \$135.00     | \$135.00  |
| LAIRD DORAN<br>2915 Georgetown St.<br>Houston, TX 77005-3027<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/10/2021                             | \$90.00      | \$130.00  |
| NICHOLAS DOUET<br>1275 Francis Loop<br>Saint Martinville, LA 70582-7432<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2021                             | \$105.00     | \$105.00  |
| 4. SUBTOTAL (this page)  |  | \$15,330.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| HONORABLE GORDON EARL DOVE, SR<br>5 Glen Oaks Dr<br>Houma, LA 70360-6078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/13/2021                             | \$2,500.00   | \$5,000.00  |
| MICHAEL DUGAN<br>11305 Hertage Oaks<br>Shreveport, LA 71106-8388<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/18/2021                             | \$1,000.00   | \$1,000.00  |
| KENNETH J DUGAS<br>2216 Coteau Holmes Rd.<br>Saint Martinville, LA 70582-5939<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$1,000.00   | \$2,000.00  |
| KOREY DUGAS<br>2202 Coteau Holmes Rd<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/07/2021                             | \$50.00      | \$100.00  |
| TAMMY DUGAS<br>2202 Coteau Holmes Rd<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/07/2021                             | \$50.00      | \$50.00   |
| THOMAS DUHON<br>10540 Louisiana 699<br>Maurice, LA 70555<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/04/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$4,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DUNN EXPLORATION CO.<br>909 Fannin<br>Suite 1400<br>Houston, TX 77010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/14/2021                             | \$2,500.00   | \$5,000.00  |
| ANDY DUPUY<br>21217 Rabbit Run Dr.<br>Baton Rouge, LA 70817-8130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/18/2021                             | \$5,000.00   | \$5,000.00  |
| EASY MONEY CASINO<br>2639 Hwy 182<br>Raceland, LA 70394-3764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| KATIE EISTERHOLD<br>510 Hallie Drive<br>Houston, TX 77024-4021<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/09/2021                             | \$30.00      | \$30.00   |
| ELECTRONIC PAYMENT SERVICES<br>1101 Hugh Wallis Rd.<br>Ste 103<br>Lafayette, LA 70508-2544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/03/2021                             | \$5,000.00   | \$5,000.00  |
| KEN R ELKINS<br>108 Purple Dawn Dr.<br>Sunset, LA 70584-5452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 01/21/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$18,530.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SHELLY ELLENDER<br>408 Buena Vista Blvd<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/07/2021                             | \$100.00     | \$100.00  |
| MR. DOYLE W ELMORE<br>203 Bent Tree Tr<br>Lafayette, LA 70508-7048<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2021                             | \$2,500.00   | \$2,500.00  |
| ROGER ELSWICK<br>17 Fairway Estates Dr.<br>Houston, TX 77068-2625<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/20/2021                             | \$2,000.00   | \$3,000.00  |
| ALLEN EMERSON<br>218 Dawson St.<br>Homer, LA 71040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/15/2021                             | \$100.00     | \$100.00  |
| VICTORIA EMRICK<br>315 Biltmore Way<br>Lafayette, LA 70508-6772<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/10/2021                             | \$355.00     | \$355.00  |
| ENCORE FOOD SERVICES LLC<br>315 Barrow St<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/13/2021                             | \$1,000.00   | \$3,500.00  |
| 4. SUBTOTAL (this page)   |  | \$6,055.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| NEIL ERWIN<br>1708 Harbor Dr<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/14/2021                             | \$1,000.00   | \$1,000.00  |
| PATRICIA ESTORGE<br>2448 Johnston Street<br>Lafayette, LA 70503-2756<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 06/16/2021                             | \$2,500.00   | \$2,500.00  |
| FAB-CON INC.<br>PO Box 520<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| FAIRCLOTH METLTON & SOBEL LLC<br>105 Yorktown Dr.<br>Alexanderia, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/14/2021                             | \$2,500.00   | \$5,000.00  |
| LAURIE FALCON<br>124 Alida Dr.<br>Napoleonville, LA 70390-8702<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/02/2021                             | \$100.00     | \$100.00  |
| RONNIE FAUCHEAUX<br>1013 ANTOINE CIRCLE<br>Saint Martinville, LA 70582-7026<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2021                             | \$50.00      | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$11,150.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MARY FEISHER<br>1826 Sterkx Rd.<br>Alexandria, LA 71301-3539<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/20/2021                             | \$2,500.00   | \$2,500.00  |
| FLEUR DE LIS HEALTHCARE DBA COLFAX<br>REUNION NURSING AND REHAB<br>366 Webb Smith Drive<br>Colfax, LA 71417-1910<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$500.00     | \$500.00  |
| GREG P. FONTENOT<br>7954 Lake St.<br>Lake Charles, LA 70605-0625<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/30/2021                             | \$1,000.00   | \$1,000.00  |
| MR. JASON B FONTENOT<br>10616 Admiral Doyle Dr E<br>Jeanerette, LA 70544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/19/2021                             | \$25.00      | \$25.00   |
| MRS. KAY FONTENOT<br>4101 Loreauville Rd.<br>New Iberia, LA 70563-8448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/21/2021                             | \$2,500.00   | \$2,500.00  |
| MR. MARK ANTHONY FONTENOT<br>1000 Lafayette St Ste200<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$11,525.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOHN DAVID FOTI<br>1004 Abel Dugas Rd<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/09/2021                             | \$75.00      | \$150.00  |
| JOHN DAVID FOTI<br>1004 Abel Dugas Rd<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$75.00      | \$150.00  |
| NICOLE FOTI<br>1004 Abel Dugas Rd<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2021                             | \$75.00      | \$75.00   |
| JOHN FOX<br>1130 6th St<br>San Leon, TX 77539<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/07/2021                             | \$105.00     | \$4,490.00  |
| JOHN FOX<br>1130 6th St<br>San Leon, TX 77539<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/15/2021                             | \$2,385.00   | \$4,490.00  |
| JOHN FOX<br>1130 6th St<br>San Leon, TX 77539<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/10/2021                             | \$195.00     | \$510.00  |
| 4. SUBTOTAL (this page)   |  | \$2,910.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHN FOX<br>1130 6th St<br>San Leon, TX 77539<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/10/2021                             | \$165.00     | \$510.00  |
| JOHN FOX<br>1130 6th St<br>San Leon, TX 77539<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/10/2021                             | \$150.00     | \$510.00  |
| FREEDOM HEALTHCARE<br>187 South Tonti Drive<br>Many, LA 71449<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/25/2021                             | \$5,000.00   | \$5,000.00  |
| FROGCO CATTLE COMPANY<br>P. O. Box 3755<br>Houma, LA 70361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| CARRIE FRUGE<br>1023 Antoine Circle<br>Saint Martinville, LA 70582-7026<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2021                             | \$50.00      | \$50.00   |
| DONALD FULLER<br>153 Bobby Byrd Rd.<br>Bossier City, LA 71111-6315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/10/2021                             | \$50.00      | \$1,050.00  |
| 4. SUBTOTAL (this page)  |  | \$10,415.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DONALD FULLER<br>153 Bobby Byrd Rd.<br>Bossier City, LA 71111-6315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/15/2021                             | \$1,000.00   | \$1,050.00  |
| DAVID M GAINES<br>425 Atherton Dr<br>Metairie, LA 70005-3809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/29/2021                             | \$1,000.00   | \$1,000.00  |
| MERRILL GALLION<br>907 Saint Julien Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/22/2021                             | \$100.00     | \$100.00  |
| JESSICA GAMEZ<br>1042 Isaac Dwyer Rd.<br>Saint Martinville, LA 70582-6529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2021                             | \$75.00      | \$75.00   |
| GARDEN OIL INC<br>P.O. Box 40<br>Lake Charles, LA 70602-0040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| LISA P GARDNER<br>2511 Terrace Ave<br>Baton Rouge, LA 70806-6867<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/06/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$12,175.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JAMES D. GARVEY JR<br>4800 Beau Lac Lane<br>Metairie, LA 70002-1456<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/30/2021                             | \$2,500.00   | \$7,500.00  |
| JEROME GASPARD<br>501 Oak Manor<br>New Iberia, LA 70563-2225<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/10/2021                             | \$45.00      | \$305.00  |
| DR. C MICHAEL GAUTHIER<br>2205 Old Jeanerette Rd<br>New Iberia, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/28/2021                             | \$125.00     | \$125.00  |
| JAKE GIARDINA<br>110 Rue Angelique<br>Thibodaux, LA 70301-5634<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| GIBSON LAW PARTNERS LLC<br>PO Box 52124<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/14/2021                             | \$5,000.00   | \$5,000.00  |
| JUSTIN BLAKE GILMORE<br>105 IDA BROUSSARD RD<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/19/2021                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$11,170.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GIS ENGINEERING LLC<br>P O Box 820<br>Galliano, LA 70354-0820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| MR. JAMES H. GLASGOW<br>PO Box 1548<br>Broussard, LA 70518-1548<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| MICHAEL GLEASON<br>1042 Isaac Dwyer Rd.<br>Saint Martinville, LA 70582-6529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2021                             | \$75.00      | \$75.00   |
| GOL SUPPLY BOATS LLC<br>PO Box 309<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 12/09/2021                             | \$5,000.00   | \$5,000.00  |
| GOLDEN AGE OF WELSH LLC<br>410 S. Simmons St.<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| G. CARLTON GOLDEN JR.<br>4461 Viking Dr.<br>Bossier City, LA 71111-7414<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/11/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$17,075.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MR. JON MARK GONSOULIN<br>106 Corral Dr<br>Bourg, LA 70343<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| MR. RICHARD ALLEN GONSOULIN<br>3913 Highway 24<br>Bourg, LA 70343-5448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| GOUX ENTERPRISES INC.<br>P.O. Box 1429<br>Mandeville, LA 70470-1429<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/06/2021                             | \$625.00     | \$625.00  |
| GRACE NURSING HOME<br>10606 Timberlake Avenue<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$500.00     | \$500.00  |
| GRAND LAKE<br>2518 Bocage Lake Drive<br>Baton Rouge, LA 70809-1037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/22/2021                             | \$5,000.00   | \$5,000.00  |
| JARED GRAVES<br>1260 Simmons Rd.<br>Deridder, LA 70634-8335<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$21,125.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MR. LEONARD L GRIGSBY<br>PO Box 104<br>Baton Rouge, LA 70821-0104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/22/2021                             | \$5,000.00   | \$5,000.00  |
| CHANCEY GUIBERTEAU<br>2208 Weeks Island Rd.<br>New Iberia, LA 70560-7128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2021                             | \$50.00      | \$50.00   |
| BRINDA D. GUIDRY<br>PO Box 451<br>Arnaudville, LA 70512-0451<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/14/2021                             | \$1,000.00   | \$1,000.00  |
| JOHNNIE GUIDRY<br>1029 Camille Dr.<br>Saint Martinville, LA 70582-7012<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2021                             | \$45.00      | \$45.00   |
| LORRAINE GUIDRY<br>101 Bopamo Ln<br>Duson, LA 70529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/15/2021                             | \$20.00      | \$20.00   |
| RONNIE GUIDRY<br>2313 Dulles Drive<br>Lafayette, LA 70506-2656<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/06/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$8,615.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MR. TERRY JAMES GUIDRY<br>4435 Catahoula Hwy<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/14/2021                             | \$500.00     | \$500.00  |
| MR. ALFRED JOSEPH GUILLOT<br>3309 Coteau Holmes Rd<br>Apt 2<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2021                             | \$75.00      | \$75.00   |
| BEAU GUILLOT<br>3309 Lot 2 Coteau Holmes Rd<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/03/2021                             | \$75.00      | \$125.00  |
| CHRISTIE GUILLOT<br>3309 LOT 2 COTEAU HOLMES<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/03/2021                             | \$75.00      | \$125.00  |
| CHRISTIE GUILLOT<br>3309 LOT 2 COTEAU HOLMES<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/10/2021                             | \$45.00      | \$45.00   |
| COLLIN GUILLOT<br>3309 LOT 2 COTEAU HOLMES RD<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/03/2021                             | \$75.00      | \$125.00  |
| 4. SUBTOTAL (this page)  |  | \$845.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOSH GUILLOT<br>3309 LOT 2 COTEAU HOLMES<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/03/2021                             | \$75.00      | \$125.00  |
| MRS. SHERRY BLANCHARD GUILLOT<br>3309 Coteau Holmes Rd<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/02/2021                             | \$75.00      | \$75.00   |
| ANDREW GUINN<br>314 North Main<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/10/2021                             | \$385.00     | \$385.00  |
| GUN OWNERS OF AMERICA INC<br>8001 Forbes Place<br>Ste 102<br>Springfield, VA 22151<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2021                             | \$5,000.00   | \$5,000.00  |
| HAIK MINVIELLE GRUBBS & D'ALBOR<br>P O Box 11040<br>New Iberia, LA 70562-1040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/14/2021                             | \$1,000.00   | \$1,000.00  |
| HAILEY MCNAMARA HALL LARMANN & PAPALE<br>L.L.P.<br>P.O. Box 8288<br>Metairie, LA 70011<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/30/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$9,035.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAVID HALL<br>482 Merritt Rd.<br>Benton, LA 71006-4321<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/10/2021                             | \$50.00      | \$1,050.00  |
| DAVID HALL<br>482 Merritt Rd.<br>Benton, LA 71006-4321<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/15/2021                             | \$1,000.00   | \$1,050.00  |
| SCOTT G HALL<br>PO Box 2180<br>Evans, GA 30809-2180<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/11/2021                             | \$160.00     | \$160.00  |
| THOMAS HAMAUEI<br>425 Ashley Ridge Boulevard<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/06/2021                             | \$30.00      | \$30.00   |
| MRS. SHELLEY T HAMMOND<br>119 Isaiah Dr<br>Lafayette, LA 70508-5393<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/11/2021                             | \$45.00      | \$45.00   |
| HANGARTNER RYDBERG & TERRELL LLC<br>701 Poydras St<br>Suite 310<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,285.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JAKE HANSEN<br>82 Makenna Ct<br>Bozeman, MT 59718<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/09/2021                             | \$135.00     | \$135.00  |
| DON P HARGRODER<br>P. O. Box 705<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/26/2021                             | \$5,000.00   | \$5,000.00  |
| HARGRODER HOLDINGS<br>3861 Ambassador Caffery Pkwy<br>Lafayette, LA 70503-5267<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$2,500.00   | \$2,500.00  |
| ROBERT HART<br>990 Stanford Unit 507<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/29/2021                             | \$1,000.00   | \$1,000.00  |
| TY HARVISON<br>6402 Audoban Square<br>Baton Rouge, LA 70817-7683<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/11/2021                             | \$30.00      | \$150.00  |
| LAMBERT HASSINGER<br>1317 Killdeer St.<br>New Orleans, LA 70122-2233<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/21/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$13,665.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MICHAEL HEBERT<br>2731 Grand Point Highway<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/07/2021                             | \$31.00      | \$31.00   |
| HEBERT & MARCEAUX LLC<br>4752 Highway 311<br>Ste 114<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| JUSTIN E HERDMAN<br>64 Maple St.<br>Chagrin Falls, OH 44022-3141<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/14/2021                             | \$2,500.00   | \$2,500.00  |
| JEREMY JOHN HIDALGO<br>414 Mermentau Rd #c<br>Youngsville, LA 70592-5877<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2021                             | \$90.00      | \$90.00   |
| JEFFREY HILDEBRAND<br>P. O. Box 1308<br>Houston, TX 77251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/20/2021                             | \$5,000.00   | \$5,000.00  |
| KENT HIMEL<br>532 CENTER ST.<br>New Iberia, LA 70560-4506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 06/15/2021                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$9,621.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CLINTON E HIXSON<br>201 Pine Island Ranch Ln<br>Deridder, LA 70634-7869<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 12/03/2021                             | \$3,000.00   | \$3,000.00  |
| HIXSON FAMILY INVESTMENT CO<br>PO Box 13706<br>Alexandria, LA 71315-3706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/03/2021                             | \$5,000.00   | \$5,000.00  |
| HMH CONSTRUCTION<br>3516 Black Butte CT<br>Nampa, ID 83687-5197<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| LEXI HOLINGA<br>4210 Bluebonnet Boulevard<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/15/2021                             | \$250.00     | \$250.00  |
| MR. JAMES ANDREW HOLLEMAN<br>3512 Old Spanish Trl W<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/12/2021                             | \$5,000.00   | \$5,000.00  |
| DAVID LEE HOLLINGSWORTH<br>14493 HWY 43 N<br>Northport, AL 35475-4448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/02/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$23,250.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JUSTIN HOLLINGSWORTH<br>14493 Hwy 43 N<br>Northport, AL 35475-4448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/02/2021                             | \$2,000.00   | \$2,000.00  |
| LESLIE HOLLINGSWORTH<br>1375 Enclave Parkway<br>Houston, TX 77077-2026<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/24/2021                             | \$5,000.00   | \$5,000.00  |
| CHRISTINE HOLLISTER<br>17088 Fountainbleau Drive<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/15/2021                             | \$35.00      | \$35.00   |
| HOLTZMAN VOGEL PLLC<br>1405 John Marshall Hwy<br>Haymarket, VA 20169<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| HOMETOWN HEALTHCARE MANAGEMENT<br>10440 Hooper Rd.<br>Baton Rouge, LA 70818-3203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| DAVID HONEYCUTT<br>9214 Greystone Drive<br>Denham Springs, LA 70726-6475<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/20/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$15,535.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DANIEL HORTON<br>532 Center St<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/09/2021                             | \$120.00     | \$120.00  |
| HERSCHEL JESSE HORTON<br>PO Box 1634<br>Ferriday, LA 71334-1634<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| SCOTT HORTON<br>1202 WILFRED CHAMPAGNE Rd<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2021                             | \$75.00      | \$175.00  |
| SCOTT HORTON<br>1202 WILFRED CHAMPAGNE Rd<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2021                             | \$50.00      | \$175.00  |
| ETHAN HOTARD<br>304 Valley View<br>New Iberia, LA 70563-1284<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/09/2021                             | \$50.00      | \$50.00   |
| LANIE HOTARD<br>304 Valley View<br>New Iberia, LA 70563-1284<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/14/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$5,345.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| HUDSON POTS & BERNSTEIN LLP<br>P. O. Box 3008<br>Monroe, LA 71210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/16/2021                             | \$2,500.00   | \$2,500.00  |
| MICHAEL F. HULEFELD<br>26 Newcomb Blvd<br>New Orleans, LA 70118-5528<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/29/2021                             | \$1,000.00   | \$1,000.00  |
| CLAYT HULIN<br>1309 Duchamp Rd.<br>Broussard, LA 70518-7603<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/22/2021                             | \$5,000.00   | \$5,000.00  |
| LINDSEY HULIN<br>P. O. Box 34<br>Youngsville, LA 70592-0034<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/11/2021                             | \$2,500.00   | \$4,500.00  |
| SHAWN HULIN<br>113 East Claiborne Street<br>St. Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2021                             | \$2,500.00   | \$2,500.00  |
| HUNT FOREST PRODUCTS<br>P O Box 1263<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/14/2021                             | \$3,500.00   | \$3,500.00  |
| 4. SUBTOTAL (this page)  |  | \$17,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| SCOTT HUTCHISON<br>114 Park Center Drive<br>Broussard, LA 70518-3605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/03/2021                             | \$1,000.00  | \$1,000.00             |
| MICHAEL HUVAL<br>PO Box 1546<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/10/2021                             | \$90.00   | \$90.00                |
| INDUSTRIAL COMMERCIAL EQ RENTALS INC<br>P O Box 400<br>Bourg, LA 70343-0400<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2021                             | \$5,000.00  | \$5,000.00             |
| INTRACOASTAL IRON WORKS INC<br>149 Bourg Larose<br>Bourg, LA 70343-5207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/04/2021                             | \$2,000.00  | \$2,000.00             |
| IRONMAN STAFFING LLC<br>202 Bowman Street<br>Berwick, LA 70342-2430<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/13/2021                             | \$500.00  | \$500.00               |
| JACKPOT NOVELTY INC<br>3506 Ryan Street<br>Lake Charles, LA 70605-1608<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/14/2021                             | \$2,500.00  | \$2,500.00             |
| 4. SUBTOTAL (this page)  |  | \$11,090.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| NICHOLAS JAMES<br>500 Welham Loop<br>La Place, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/23/2021                             | \$35.00      | \$35.00   |
| DAVID JAVDAN<br>7205 Arrowood Road<br>Bethesda, MD 20817-2810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/11/2021                             | \$2,500.00   | \$2,500.00  |
| MR. STEVEN MARK JORDAN<br>3539 Mertz Rd<br>Lake Charles, LA 70615-3201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2021                             | \$2,500.00   | \$2,500.00  |
| MICHAEL JORDY<br>209 Sarah Ln<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/16/2021                             | \$50.00      | \$50.00   |
| REBECCA J JOY<br>P. O. BOX 27209<br>Houston, TX 77227-7209<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 06/01/2021                             | \$5,000.00   | \$5,000.00  |
| DAVID JOYCE<br>406 Deen Cr<br>Pierpont, OH 44082<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/10/2021                             | \$70.00      | \$70.00   |
| 4. SUBTOTAL (this page)   |  | \$10,155.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| KERRY JUCAS<br>206 Epernay Loop<br>Little Rock, AR 72223-5529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/10/2021                             | \$90.00   | \$90.00                |
| BRIDGET JUDICE<br>700 N. Main St<br>Loreauville, LA 70552-2161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/03/2021                             | \$75.00   | \$125.00               |
| DOUGLAS JUDICE<br>105 E Bridge St<br>St. Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/04/2021                             | \$500.00  | \$3,500.00             |
| JAMES LESLIE JUDICE<br>5603 Daspit Rd<br>New Iberia, LA 70563-8961<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/20/2021                             | \$1,000.00  | \$1,000.00             |
| PERRY JUDICE<br>P.O. Box 447<br>700 N. Main Street<br>Loreauville, LA 70552-0447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2021                             | \$75.00   | \$75.00                |
| JUSTISS OIL COMPANY<br>P. O. Box 2990<br>Jena, LA 71342<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/03/2021                             | \$2,500.00  | \$2,500.00             |
| 4. SUBTOTAL (this page)   |  | \$4,240.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHRISTOPHER M KAHN<br>18222 80th Road<br>Jamaica, NY 11432-1404<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/07/2021                             | \$5,000.00   | \$5,000.00  |
| LORI E KALANI<br>1105 S. Linwood Ave<br>Baltimore, MD 21224-4813<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/07/2021                             | \$1,000.00   | \$4,000.00  |
| KEVIN KEAN<br>7416 Doe Ave<br>Las Vegas, NV 89117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 06/16/2021                             | \$5,000.00   | \$5,000.00  |
| MATTHEW KEATING<br>1219 Saint Anne Ave<br>Lake Charles, LA 70601-5003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2021                             | \$2,500.00   | \$2,500.00  |
| DUANE KEES<br>3701 Oakbrooke Ave<br>Bentonville, AR 72712-5785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 12/01/2021                             | \$2,500.00   | \$2,500.00  |
| TRACY KEHRER<br>106 Giverny Pl<br>Lafayette, LA 70508-7004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/25/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$16,050.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MICHAEL KELLER<br>605 Ferriday Ct<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/15/2021                             | \$500.00     | \$500.00  |
| J. GROVER KELLEY<br>1221 Wood Hollow Dr.<br>Apt. 13305<br>Houston, TX 77057-1636<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| TED KERGAN<br>PO Box 80154<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/30/2021                             | \$5,000.00   | \$5,000.00  |
| MR. JONATHAN N KERNION<br>24320 Sanders Rd<br>Covington, LA 70435-4000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/09/2021                             | \$90.00      | \$90.00   |
| JERRY W KILGORE<br>12724 Redfield Ln<br>Glen Allen, VA 23059-5707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/08/2021                             | \$1,000.00   | \$2,000.00  |
| HARRIS WAYNE KIRK<br>6003 Warm Mist In<br>Dallas, TX 75248-3838<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/14/2021                             | \$5,000.00   | \$6,000.00  |
| 4. SUBTOTAL (this page)   |  | \$16,590.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| GRAYDON K KITCHENS III<br>2630 Swan Lake Rd<br>Bossier City, LA 71111-7206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/16/2021                             | \$2,500.00   | \$2,500.00  |
| CHARLES KLEINPETER<br>10071 South Tiger Bend Road<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2021                             | \$250.00     | \$250.00  |
| MATTHEW KUNKEL<br>44 Buckingham Rd.<br>Avon, CT 06001-5104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/20/2021                             | \$1,000.00   | \$1,000.00  |
| MATTHEW KUNKEL<br>44 Buckingham Rd.<br>Avon, CT 06001-5104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/11/2021                             | \$75.00      | \$75.00   |
| EDDIE LABORDE<br>PO Box 33<br>Maurice, LA 70555-0033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/04/2021                             | \$1,000.00   | \$2,000.00  |
| LABORDE PRODUCTS INC<br>74257 Hwy 25<br>Covington, LA 70435-5679<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,825.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| FRANK LABRUZZO<br>3904 Ridgeway Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 01/15/2021                             | \$50.00      | \$50.00   |
| WILLIAM LACORTE<br>519 Metairie Rd.<br>Metairie, LA 70005-4311<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 02/24/2021                             | \$5,000.00   | \$5,000.00  |
| LAFOURCHE TUGS INC.<br>P. O. Box 309<br>Raceland, LA 70394-0309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/09/2021                             | \$5,000.00   | \$5,000.00  |
| LAKE EUGENIE LAND AND DEVELOPMENT INC.<br>One Galleria Blvd #902<br>Metairie, LA 70001-7535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/24/2021                             | \$2,500.00   | \$2,500.00  |
| DAVID LAMBERT<br>207 N Myrtle St<br>Amite, LA 70422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/15/2021                             | \$10.00      | \$90.00   |
| KATIE LAMKIN<br>112 Catskill Lane<br>Youngsville, LA 70592-5461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/06/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$12,610.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALFRED LANDRY<br>PO Box 531<br>Loreauville, LA 70552-0531<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/07/2021                             | \$75.00      | \$75.00   |
| BRIAN LANDRY<br>911 Coteau Holmes Rd.<br>New Iberia, LA 70563-0397<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/07/2021                             | \$580.00     | \$580.00  |
| JILLIAN LANDRY<br>2207 Coteau Rd.<br>New Iberia, LA 70560-9173<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/10/2021                             | \$135.00     | \$135.00  |
| KELLY RYAN LANDRY<br>PO Box 531<br>Loreauville, LA 70552<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/07/2021                             | \$75.00      | \$75.00   |
| CHRISTIAN D LAPEYRE<br>212 Ashburn Drive<br>Schriever, LA 70395-3476<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| LASALLE MANAGEMENT COMPANY<br>192 Bastille Lane Suite 200<br>Ruston, LA 71270-7150<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/23/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,365.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ISAIAH LATIOLAIS<br>1022 B St. Rita Rd.<br>Saint Martinville, LA 70582-6315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/11/2021                             | \$50.00      | \$50.00   |
| KYLE LATIOLAIS<br>1028 ALEXSON RD.<br>Saint Martinville, LA 70582-7011<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/10/2021                             | \$150.00     | \$150.00  |
| DAVID LAUGHLIN<br>1103 Laneuville Rd.<br>Lafayette, LA 70508-6505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/11/2021                             | \$100.00     | \$100.00  |
| LAW OFFICES OF DARRELL SALTAMACIA<br>8345 Kelwood Avenue<br>Baton Rouge, LA 70806-4804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/16/2021                             | \$500.00     | \$500.00  |
| LAW OFFICES OF SCOTT G JONES LLC<br>1414 Gause Blvd Ste 8<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/26/2021                             | \$1,000.00   | \$2,000.00  |
| LAW OFFICES OF SCOTT G JONES LLC<br>1414 Gause Blvd Ste 8<br>Slidell, LA 70460<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/14/2021                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DANETTE LAWSON<br>P. O. Box 4<br>Loreauville, LA 70552<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/24/2021                             | \$35.00      | \$35.00   |
| HUNTER LEBLANC<br>1038 Joel Blanchard<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/11/2021                             | \$160.00     | \$160.00  |
| JOE LEBLANC<br>1029 Herman Dupuis Rd.<br>Breaux Bridge, LA 70517-8530<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/11/2021                             | \$30.00      | \$30.00   |
| MIKE LEBLANC<br>211 Jared Dr<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/17/2021                             | \$5,000.00   | \$5,000.00  |
| THOMAS LEBLANC SR.<br>25 Shadow Bnd<br>New Iberia, LA 70563-1738<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/14/2021                             | \$2,500.00   | \$2,500.00  |
| MR. LEONARD KYLE LEMOINE<br>214 Jefferson St<br>Suite 200<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2021                             | \$4,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$11,725.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LHC GROUP<br>901 Hugh Wallis Rd S<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/11/2021                             | \$5,000.00   | \$5,000.00  |
| LISTON & DEAS PLLC<br>605 Crescent Blvd. Ste. 200<br>Ridgeland, MS 39157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/29/2021                             | \$5,000.00   | \$5,000.00  |
| LJS SERVICES LLC<br>203 Pleasant Dr.<br>Lake Arthur, LA 70549-4513<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| CATHY LONG<br>1780 devon CT<br>Marco Island, FL 34145-5929<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2021                             | \$180.00     | \$180.00  |
| KEVIN LORIO<br>112 Forrest Rd<br>Morgan City, LA 70380<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/13/2021                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Ave<br>Baton Rouge, LA 70808-2608<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$21,180.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA MANUFACTURERS PAC<br>301 Main St<br>Ste 2040<br>Baton Rouge, LA 70801-0009<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2021                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/16/2021                             | \$2,500.00   | \$2,500.00  |
| GREGG LOUVIERE<br>3757 Catahoula Hwy<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 08/05/2021                             | \$100.00     | \$100.00  |
| JONATHAN LOUVIERE<br>1079 Sidney Guidry Rd.<br>Saint Martinville, LA 70582-6305<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/09/2021                             | \$50.00      | \$50.00   |
| MACI LOUVIERE<br>1079 Sidney Guidry Rd.<br>Saint Martinville, LA 70582-6305<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/09/2021                             | \$50.00      | \$50.00   |
| MICHAEL LUNSFORD<br>837 Belle Dr.<br>Breaux Bridge, LA 70517-4631<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/11/2021                             | \$90.00      | \$90.00   |
| 4. SUBTOTAL (this page)  |  | \$3,790.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$3,500.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MACK BODI WHITE JR. CAMPAIGN FUND<br>PO Box 78246<br>Baton Rouge, LA 70837-8246<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$2,500.00   | \$2,500.00  |
| DAVID SCOTT MADDEN<br>P. O. Box 856<br>Minden, LA 71058-0856<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 02/24/2021                             | \$5,000.00   | \$5,000.00  |
| TODD MAGEE<br>108 Cedar Tree Dr<br>Thibodaux, LA 70301-5726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 05/13/2021                             | \$500.00     | \$500.00  |
| MAHTOOK & LAFLEUR LLC<br>600 Jefferson Street<br>Suite 1000<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/04/2021                             | \$2,500.00   | \$2,500.00  |
| MITCHELL J MARMANDE<br>351 Tigerlily Drive<br>Houma, LA 70360-7387<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| MILTON MARQUIS<br>11509 Lake Potomac Drive<br>Potomac, MD 20854-1220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/22/2021                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$13,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MR. ERIC JUDE MARTIN<br>6482 Resweber Hwy<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2021                             | \$1,000.00   | \$2,000.00  |
| GIROIR MCARTHUR<br>P.O. Box 5010<br>Gibson, LA 70356<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/13/2021                             | \$2,000.00   | \$2,000.00  |
| MATTHEW MCCARLEY<br>5473 BLAIR RD<br>Dallas, TX 75231-2328<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/11/2021                             | \$10,000.00  | \$15,000.00   |
| MR. ROBERT M. MCCOY<br>8426 FM 2004<br>Santa Fe, TX 77510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/16/2021                             | \$2,500.00   | \$5,000.00  |
| WINIFRED MCCOY<br>PO Box 929<br>Santa Fe, TX 77517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/11/2021                             | \$90.00      | \$90.00   |
| STEVE MCDANIEL<br>2932 Auburn Creek Ln.<br>League City, TX 77573-2194<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2021                             | \$45.00      | \$45.00   |
| 4. SUBTOTAL (this page)  |  | \$15,635.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SCOTT MCDONALD<br>96 Pecan Pass<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/19/2021                             | \$100.00     | \$100.00  |
| MR. WILLIAM HOWARD MCELLIGOTT<br>119 Oak Alley<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/20/2021                             | \$5,000.00   | \$5,000.00  |
| HEATHER MCKIM<br>2833 Arbors Circle<br>Bryant, AR 72022-8009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/10/2021                             | \$45.00      | \$45.00   |
| PHILIP G MCMAHON<br>P O Box 1680<br>Morgan City, LA 70381-1680<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/11/2021                             | \$1,000.00   | \$1,000.00  |
| PHILIP J MCMAHON<br>P O Box 1680<br>Morgan City, LA 70381-1680<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/11/2021                             | \$500.00     | \$500.00  |
| C MCMILLAN<br>1210 Antoine Dr.<br>Houston, TX 77055-6950<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/28/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$11,645.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MEDICO LLC<br>762 Avery Blvd. North<br>Ridgeland, MS 39157-5219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/06/2021                             | \$5,000.00   | \$5,000.00  |
| IRENE MELANCON<br>10540 LA Hwy 699<br>Maurice, LA 70555-3724<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/04/2021                             | \$50.00      | \$50.00   |
| MR. MICHAEL A MELANCON<br>116 107th St W<br>Cut Off, LA 70345<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| MRS. ROBIN B MENARD<br>111 Catskill Ln<br>Youngsville, LA 70592-5461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/24/2021                             | \$1,000.00   | \$5,000.00  |
| METAIRIE OPERATIONS<br>6401 Riverside Dr.<br>Metairie, LA 70003-3206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/06/2021                             | \$625.00     | \$625.00  |
| MICHAEL ANGELO APMC<br>10 Stonehaven Drive<br>Bossier City, LA 71111-8158<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$16,675.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MID-CONTINENT PAC<br>730 North Blvd<br>Baton Rouge, LA 70802-5724<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2021                             | \$1,000.00   | \$1,000.00  |
| MIKE MOORE LAW FIRM LLC<br>10 Canebrake Blvd<br>Ste 150<br>Flowood, MS 39232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| MR. STEVEN TROY MILLER<br>210 Beaulieu<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/22/2021                             | \$5,000.00   | \$5,000.00  |
| WILLIAM P. MILLS III<br>P. O. Box 52592<br>Lafayette, LA 70505-2592<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/02/2021                             | \$2,500.00   | \$2,500.00  |
| MATTHEW MIZE<br>4715 W. Cypress Landing Dr.<br>Lake Charles, LA 70605-5978<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| JOSEPH MONSOUR<br>2440 Fairfield Ave<br>Shreveport, LA 71104-2985<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$21,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KERRY MOODY<br>206 Epernaybe<br>Little Rock, AR 72223-5529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/10/2021                             | \$60.00      | \$60.00   |
| NATCHEZ JOSEPH MORICE, III<br>1621 Victor II Blvd<br>Morgan City, LA 70380<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/18/2021                             | \$5,000.00   | \$5,000.00  |
| SHANE MORRISON<br>16851 Jefferson Highway Ste 9A<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/14/2021                             | \$5,000.00   | \$5,000.00  |
| MR. GREG S MOSING<br>104 Bear Creek Ct<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 04/27/2021                             | \$5,000.00   | \$5,000.00  |
| JUDY MOTT<br>420 Taylor Way<br>Helena, AL 35080-7435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 12/02/2021                             | \$2,500.00   | \$2,500.00  |
| MR. CHAD E MUDD<br>410 College St E<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$22,560.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MULAS LTD LLC<br>PO Box 51817<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| BRACH MYERS<br>513 Beverly Dr.<br>Lafayette, LA 70503-3113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/17/2021                             | \$5,000.00   | \$5,000.00  |
| ELLIOT MYERS<br>402 I-49 N. Service Rd.<br>Sunset, LA 70584<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| HUNTER JOHN MYERS<br>402 I-49 N. Service Rd.<br>Sunset, LA 70584<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| KEITH MYERS<br>402 I-49 N Service Rd<br>Sunset, LA 70584<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| BARRY NAGIN<br>229 Parfait Rd.<br>Carencro, LA 70520-5584<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/09/2021                             | \$135.00     | \$135.00  |
| 4. SUBTOTAL (this page)   |  | \$25,135.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| GARRETT JOHN NAQUIN<br>124 Ashburn Dr<br>Schriever, LA 70395-3474<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| BERNARD NASH<br>1200 19th Street NW<br>Washington, DC 20005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/07/2021                             | \$1,000.00   | \$4,000.00  |
| NEXION HEALTH AT MARRERO<br>5301 August Ave<br>Marrero, LA 70072-3607<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/06/2021                             | \$5,000.00   | \$5,000.00  |
| NGO MANAGEMENT COMPANY<br>605 Silverstone Rd. #109<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/01/2021                             | \$5,000.00   | \$5,000.00  |
| NONDESTRUCTIVE & VISUAL INSP. LLC<br>P O Box 1690<br>Gray, LA 70359-1690<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| NORRIS & BOUDREAUX CONTRACTORS LLC<br>1606 Bull Run Rd<br>Schriever, LA 70395-3008<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$19,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| NORTHERN LOUISIANA MEDICAL CENTER<br>401 E Vaughn Avenue<br>Ruston, LA 71270-5950<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| PETER NOVEMBER<br>5914 Coliseum Street<br>New Orleans, LA 70115-4308<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/29/2021                             | \$1,000.00   | \$1,000.00  |
| NS NG INC.<br>501 Old Covington Hwy<br>Hammond, LA 70403-5126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| OFFSHORE TRANSPORT SERVICES LLC<br>P. O. Bopx 309<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/16/2021                             | \$5,000.00   | \$5,000.00  |
| OILFIELD LOGISTICS SERVICES LLC<br>P. O. Box 430<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/30/2021                             | \$2,500.00   | \$2,500.00  |
| MICHAEL OLINDE<br>6700 Jefferson Hwy. 7A<br>Baton Rouge, LA 70806-8287<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/05/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$14,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MR. HUEY PAUL OLIVIER<br>33 Shadows Bend Blvd<br>New Iberia, LA 70563-1738<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/15/2021                             | \$2,000.00   | \$2,000.00  |
| JODI OLIVIER<br>218 Cedar Grove<br>Youngsville, LA 70592-5853<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/11/2021                             | \$45.00      | \$45.00   |
| NEAL G. ONEBANE<br>605 Silverstone Rd<br>Ste 109<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/04/2021                             | \$2,500.00   | \$2,500.00  |
| LISA CARRIERE ORLANDO<br>101 Silver Oak Ln<br>Broussard, LA 70518-7039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| MR. WARREN S ORLANDO, JR<br>325 Settlers Trace Blvd<br>Ste 100<br>Lafayette, LA 70508-6098<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2021                             | \$25,000.00  | \$30,000.00   |
| MR. WARREN S ORLANDO, JR<br>325 Settlers Trace Blvd<br>Ste 100<br>Lafayette, LA 70508-6098<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/01/2021                             | \$5,000.00   | \$30,000.00   |
| 4. SUBTOTAL (this page)   |  | \$39,545.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JASON M OSBORNE<br>8644 Oak Chase Cir<br>Fairfax Station, VA 22039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2021                             | \$2,500.00   | \$2,500.00  |
| JASON M OSBORNE<br>8644 Oak Chase Cir<br>Fairfax Station, VA 22039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2021                             | \$205.00     | \$310.00  |
| JASON M OSBORNE<br>8644 Oak Chase Cir<br>Fairfax Station, VA 22039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2021                             | \$30.00      | \$310.00  |
| JASON M OSBORNE<br>8644 Oak Chase Cir<br>Fairfax Station, VA 22039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2021                             | \$75.00      | \$310.00  |
| GARY OSORNO<br>PO Box 2283<br>Kenner, LA 70063<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| OXBOW<br>P.O. Box 52538<br>Shreveport, LA 71135-2538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/05/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$10,310.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GREGORY W PAFFORD<br>PO Box 1981<br>Ruston, LA 71273-1981<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 05/03/2021                             | \$1,000.00   | \$1,000.00  |
| PARKWAY TRUCKSTOP SERVICES<br>301 S. Cypress Street<br>Hammond, LA 70403-4238<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2021                             | \$5,000.00   | \$5,000.00  |
| DENNIS PASENTINE<br>2360 5th St<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/15/2021                             | \$3,000.00   | \$5,000.00  |
| PELICAN BINGO DISTRIBUTORS LLC<br>2424 Marietta St<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/21/2021                             | \$2,500.00   | \$5,000.00  |
| CHELSIE PELLERIN<br>8508 Hwy 182<br>Franklin, LA 70538-7396<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/19/2021                             | \$75.00      | \$125.00  |
| GLYNN PELLERIN<br>578 Parish Rd 131<br>Franklin, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/17/2021                             | \$75.00      | \$400.00  |
| 4. SUBTOTAL (this page)  |  | \$11,650.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GLYNN PELLERIN<br>578 Parish Rd 131<br>Franklin, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/11/2021                             | \$45.00      | \$45.00   |
| MARCUS PELLERIN<br>8508 Hwy 182<br>Franklin, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/17/2021                             | \$75.00      | \$150.00  |
| SUZANNE PELLERIN<br>578 Parish Rd 131<br>Franklin, LA 70538<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/17/2021                             | \$75.00      | \$150.00  |
| JOHN PENCE<br>605 Silverstone Rd<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/02/2021                             | \$5,000.00   | \$5,000.00  |
| ALEJANDRO PERKINS<br>2431 S Acadian Thruway<br>Baton Rouge, LA 70808-2300<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/08/2021                             | \$2,500.00   | \$2,500.00  |
| PAUL L. PERKINS<br>PO Box 500<br>New Roads, LA 70760-0500<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$12,695.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HAROLD HENRY PERRILLOUX, JR<br>44318 W. Pleasant Ridge Rd.<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| RODNEY PESSON<br>4406 Northside Rd.<br>New Iberia, LA 70563-0053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/10/2021                             | \$30.00      | \$30.00   |
| PETTIETTE ARMAND DUNKELMAN WOODLEY BYRD<br>400 Texas Street Ste 400<br>Shreveport, LA 71101-3546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| PHELPS DUNBAR LLP<br>365 Canal St.<br>Ste 2000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 05/14/2021                             | \$1,000.00   | \$1,000.00  |
| PHYSICANS GROUP LABORATORIES<br>4752 ZHwy 311<br>Ste 112<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/03/2021                             | \$5,000.00   | \$5,000.00  |
| TIM PING<br>1323 SUGAR CREEK BLVD<br>Sugar Land, TX 77478<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/11/2021                             | \$90.00      | \$90.00   |
| 4. SUBTOTAL (this page)   |  | \$9,620.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PINOLA FARMS<br>P.O. Box 51367<br>Shreveport, LA 71135-1367<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/07/2021                             | \$5,000.00   | \$5,000.00  |
| ADAM PIPER<br>2005 Tradd Court<br>Raleigh, NC 27607-3437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/01/2021                             | \$1,000.00   | \$1,000.00  |
| MR. CHAD P PITRE<br>411 Pierrel St<br>Washington, LA 70589<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/14/2021                             | \$1,000.00   | \$1,000.00  |
| PLANTATION MANAGEMENT CO. LLC<br>301 Veterans Blvd.<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$5,000.00   | \$5,000.00  |
| ROY POCHE<br>1004 Bernis Rd<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/25/2021                             | \$2,500.00   | \$2,500.00  |
| WILLIAM T. POE<br>36332 Toulouse St.<br>Prairieville, LA 70769-3291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/11/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$19,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TREVOR POIRIER<br>6041 Main Hwy<br>Saint Martinville, LA 70582-6610<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/11/2021                             | \$135.00     | \$135.00  |
| MICHAEL POLITO<br>344 Third St.<br>Baton Rouge, LA 70801-1307<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 02/23/2021                             | \$2,500.00   | \$2,500.00  |
| PONTCHARTRAIN GUEST HOUSE INC.<br>2045 Hwy 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/06/2021                             | \$625.00     | \$625.00  |
| POPHOPE LLC<br>181 White Oak Ridge<br>Coushatta, LA 71019-5148<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/15/2021                             | \$5,000.00   | \$5,000.00  |
| MARTIN POTIER<br>445 E. Mills Ave.<br>Breaux Bridge, LA 70517-4420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/07/2021                             | \$2,500.00   | \$2,500.00  |
| PATRICIA N. PREBULA<br>4891 E. Shoal Creek Dr.<br>Lake Charles, LA 70605-5988<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$13,260.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PROGRESSIVE BUILDINGS<br>P.O. Box 1967<br>Iowa, LA 70647-1967<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| PROGRESSIVE REHAB SOLUTIONS LLC<br>1000 Chinaberry Dr<br>Ste 200<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$5,000.00   | \$5,000.00  |
| BEN PROSPER<br>511 N. Domingue Ave.<br>Lafayette, LA 70506-4904<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/09/2021                             | \$45.00      | \$45.00   |
| SCOTT PROUTY<br>2440 Fairfield Ave<br>Shreveport, LA 71104-2985<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| GREGORY PROVENZANC<br>16602 Flying Jib Lane<br>Cornelius, NC 28031-7787<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 02/08/2021                             | \$2,000.00   | \$2,000.00  |
| PUTNAM FARMS LLC<br>400 2nd St<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/22/2021                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$18,045.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DOUG QUEZADA<br>628 Ridge Dr.<br>Provo, UT 84606-5432<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/09/2021                             | \$135.00     | \$135.00  |
| JEFF RABORN<br>123 Latrobe Ct<br>Advance, NC 27006-7575<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/27/2021                             | \$5,000.00   | \$5,000.00  |
| MARY RAIA<br>5640 Green Tree Rd.<br>Houston, TX 77056-1206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/09/2021                             | \$90.00      | \$90.00   |
| RAIN CII CARBON LLC<br>Ten Signal Rd.<br>Stamford, CT 06902<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| REAL ESTATE PARTNERS OF AIRLINE<br>P.O. Box 80278<br>Lafayette, LA 70598-0278<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/30/2021                             | \$5,000.00   | \$5,000.00  |
| REDMAN GAMING OF LOUISIANA LLC<br>2424 Marietta St.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/21/2021                             | \$2,500.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$17,725.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DALE S. REVELLE<br>121 Carina Circle<br>Slidell, LA 70458-9034<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| EDDIE RHEA<br>1501 Ramsgate Cir<br>Plano, TX 75093<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 07/07/2021                             | \$1,000.00   | \$2,000.00  |
| DEARTAE RICE<br>2921 Jackson St.<br>Monroe, LA 71202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/01/2021                             | \$35.00      | \$35.00   |
| CODY RICHARD<br>108 Zachery Dr.<br>Scott, LA 70583-5332<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/11/2021                             | \$45.00      | \$45.00   |
| RYAN RICHARD<br>PO Box 229<br>Loreauville, LA 70552-0229<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/07/2021                             | \$50.00      | \$50.00   |
| HUGH RICHARDSON<br>1 Reynolds CT<br>Houston, TX 77024-1425<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/10/2021                             | \$30.00      | \$30.00   |
| 4. SUBTOTAL (this page)   |  | \$6,160.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JEFFREY C RICHARDSON<br>213 Worth Ave.<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/09/2021                             | \$90.00      | \$90.00   |
| CAROLYN RIEFFEL<br>203 Denning Drive<br>Houma, LA 70360-3977<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/17/2021                             | \$35.00      | \$35.00   |
| RIGPAC<br>P. O. BOX 4069<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/28/2021                             | \$1,000.00   | \$1,000.00  |
| EDWARD L RISPONE<br>18250 S Mission Hills Ave<br>Baton Rouge, LA 70810-7974<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2021                             | \$2,500.00   | \$5,000.00  |
| LINDA RISPONE<br>18250 S. Mission Hills Ave.<br>Baton Rouge, LA 70810-7974<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/11/2021                             | \$5,000.00   | \$5,000.00  |
| RIVER OAKS RETIREMENT MANOR<br>2500 E. Simcoe<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$9,625.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RIVERBEND NURSING & REHABILITATION CENTER INC.<br>2045 Hwy 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$625.00     | \$625.00  |
| RIVERBEND TRUCKSTOP & PALACE CASINOS INC.<br>2424 Marietta St<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/21/2021                             | \$2,500.00   | \$2,500.00  |
| RJD LLC<br>124 W 107TH PL<br>Cut Off, LA 70345<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/09/2021                             | \$5,000.00   | \$5,000.00  |
| ANDREW ROBERTSON<br>229 Heymann Blvd.<br>Lafayette, LA 70503-2413<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/04/2021                             | \$5,000.00   | \$5,000.00  |
| MR. MICHAEL RENE ROBICHEAUX<br>526 Rue Belle Place<br>Breaux Bridge, LA 70517-7559<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/30/2021                             | \$3,000.00   | \$3,000.00  |
| ROEDEL PARSON KOCH BLACHE BALHOFF & MCCOLLISTER<br>8440 Jefferson Hwy.<br>Ste 301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/14/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$17,125.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SALLY ROUSSEL<br>P. O. Box 5902<br>Metairie, LA 70009-5902<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/14/2021                             | \$2,500.00   | \$2,500.00  |
| LOUIS J ROUSSELL, III<br>P. O. Box 5902<br>Metairie, LA 70009-5902<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/14/2021                             | \$2,500.00   | \$5,000.00  |
| ROY BAILEY CONSTRUCTION<br>255 Benoit Rd.<br>Bell City, LA 70630-5206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| RUSSO MILLER & ASSOCIATES<br>PO Box 625<br>Buda, TX 78610-0625<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| JOHN SAGE<br>2702 Bramble Drive<br>Monroe, LA 71201-2321<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/18/2021                             | \$1,000.00   | \$1,000.00  |
| BARRY J SALLINGER<br>PO Box 2433<br>Lafayette, LA 70502-2433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/20/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$17,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SAMS FAMILY LLC<br>177 White Oak Rdg<br>Coushatta, LA 71019-5148<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/15/2021                             | \$1,000.00   | \$1,000.00  |
| DAVID SCARONI<br>101 E. Main St.<br>Heber, CA 92249-9702<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| GENE SCHAERR<br>1717 K St NW Ste 900<br>Washington, DC 20006-5349<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/18/2021                             | \$2,500.00   | \$2,500.00  |
| SCHILLING DISTRIBUTING COMPANY INC.<br>2901 Moss Street<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2021                             | \$2,500.00   | \$2,500.00  |
| JON SEGURA<br>1307 La Rue De Chene<br>New Iberia, LA 70560-7754<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/10/2021                             | \$30.00      | \$30.00   |
| RALPH O SENNER<br>P. O. Box 459<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$12,030.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GARY SEYMORE<br>150 Summer Lane<br>Anderson, SC 29626<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/24/2021                             | \$2,500.00   | \$2,500.00  |
| ANASTACIA SHELTON<br>3651 South Lindell Rd.<br>Las Vegas, NV 89103-1254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2021                             | \$2,500.00   | \$2,500.00  |
| BOB SIVILS<br>2000 Diane drive<br>Sulphur, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/16/2021                             | \$35.00      | \$35.00   |
| SLEMCO<br>P O Drawer 90866<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/01/2021                             | \$1,000.00   | \$2,000.00  |
| SHAWN SLYFIELD<br>205 Rural Street<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/16/2021                             | \$35.00      | \$35.00   |
| MR. KENNETH WILLIAM SMITH<br>7947 Park Ave<br>Houma, LA 70364<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/11/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$11,070.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KIRK SMITH<br>P.O. Box 2120<br>Morgan City, LA 70381-2120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/20/2021                             | \$5,000.00   | \$5,000.00  |
| LEMUEL SMITH<br>5523 Warwich place<br>Chevy Chase, MD 20815-5505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| SAM SMITH<br>P.O. Box 2120<br>Morgan City, LA 70381-2120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/22/2021                             | \$5,000.00   | \$5,000.00  |
| DALE SONNIER<br>PO Box 230<br>Loreauville, LA 70552<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/10/2021                             | \$50.00      | \$50.00   |
| JESSE SONNIER<br>1511 Bajat Rd.<br>Carencro, LA 70520-5804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/11/2021                             | \$30.00      | \$30.00   |
| KAYLA SONNIER<br>1404 Berard St N<br>Breaux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/09/2021                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$16,080.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SOWELL PLACE LLC<br>605 Crescent Blvd. Ste. 200<br>Ridgeland, MS 39157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 12/29/2021                             | \$5,000.00   | \$5,000.00  |
| SPORTS SOUTH<br>101 Robert G. Harris Drive<br>Shreveport, LA 71115-9553<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/05/2021                             | \$5,000.00   | \$5,000.00  |
| ST. FRANCISVILLE COUNTRY MANOR<br>15243 Hwy 10 East<br>Saint Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$500.00     | \$500.00  |
| ST. MARTIN PARISH GOVERNMENT<br>301 W Port St.<br>Saint Martinville, LA 70582-3923<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/14/2021                             | \$650.00     | \$650.00  |
| ST. MICHAEL PFU<br>P.O. Box 1219<br>Dequincy, LA 70633-1219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/06/2021                             | \$5,000.00   | \$5,000.00  |
| MIKE STANBERRY<br>PO BOX 4402<br>Shreveport, LA 71137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 06/22/2021                             | \$4,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$20,150.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOE STANFORD, JR.<br>P O Box 2906<br>Morgan City, LA 70381-2906<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| JEFFREY STANLEY<br>595 PARK AVE STE 200<br>San Jose, CA 95110-2641<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/06/2021                             | \$2,500.00   | \$4,500.00  |
| STANTON AVIATION LLC<br>1235 Highway 19<br>Stanton, MN 55018<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| STANTON ENERGY LLC<br>308 Sawgrass Lane<br>Broussard, LA 70518-6149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| STANTON ENTERPRISES LLC<br>308 Sawgrass Lane<br>Broussard, LA 70518-6149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| STANTON MARINE LLC<br>308 Sawgrass lane<br>Broussard, LA 70518-6149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$25,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| STANTON OIL & GAS LLC<br>308 Sawgrass Lane<br>Broussard, LA 70518-6149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/05/2021                             | \$5,000.00  | \$5,000.00             |
| CORI STARR<br>1042 Isaac Dwyer Rd.<br>Saint Martinville, LA 70582-6529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/17/2021                             | \$75.00   | \$75.00                |
| JACOB STARR<br>1042 Isaac Dwyer Rd.<br>Saint Martinville, LA 70582-6529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/17/2021                             | \$75.00   | \$75.00                |
| STAYBRIDGE SUITES<br>1100 West Prien Lake Rd.<br>Lake Charles, LA 70601-8373<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/05/2021                             | \$5,000.00  | \$5,000.00             |
| ANDREW B. STEPHENS<br>108 Wild Basin Rd South Ste 250<br>West Lake Hills, TX 78746-3468<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2021                             | \$2,500.00  | \$2,500.00             |
| STEVE MOTT FAMILY LLC<br>420 TAYLOR WAY<br>Helena, AL 35080-7435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/02/2021                             | \$5,000.00  | \$5,000.00             |
| 4. SUBTOTAL (this page)  |  | \$17,650.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOSHUA STEVENS<br>1512 Leesburg Pike<br>Georgetown, KY 40324-9608<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/10/2021                             | \$45.00      | \$45.00   |
| LORI STEVENS<br>26586 Todd Drive<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/15/2021                             | \$20.00      | \$20.00   |
| JOHN STEWARD<br>5438 Dayna Ct<br>New Orleans, LA 70124-1041<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| CHRISTOPHER STIDHAM<br>3616 Jones Creek Rd<br>Baton Rouge, LA 70816-9005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 05/18/2021                             | \$1,000.00   | \$1,000.00  |
| MEGHAN STOPPEL<br>16019 Hamilton Way<br>Broomfield, CO 80023-8490<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/09/2021                             | \$500.00     | \$500.00  |
| STORM VENTURES GROUP LLC<br>11201 N Tatum Blvd Ste 350<br>Phoenix, AZ 85028-6052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/13/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$9,065.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JERRY E. STREVA<br>333 Worth Ave<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/19/2021                             | \$1,000.00   | \$1,000.00  |
| STUTES & LAVERGNE LLC<br>P O Box 1644<br>Lake Charles, LA 70602-1644<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| T & T MARINE LLC<br>P. O. Box 309<br>Raceland, LA 70394-0309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/13/2021                             | \$5,000.00   | \$5,000.00  |
| DREW TALBOT<br>8480 Bluebonnet Blvd. Ste. D<br>Baton Rouge, LA 70810-2879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/04/2021                             | \$350.00     | \$350.00  |
| LEAH TALBOT<br>200 Capilano Ln<br>Broussard, LA 70518-6111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/11/2021                             | \$30.00      | \$30.00   |
| TALBOT CARMOUCHE & MARCELLO<br>17405 Perkins Rd.<br>Baton Rouge, LA 70810-3824<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$13,880.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TALL TIMBERS TRUCK STOP & CASION LLC<br>2424 Marietta St.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/24/2021                             | \$2,500.00   | \$5,000.00  |
| TAYLOR PORTER BROOKS & PHILLIPS LLP<br>P. O. Box 2471<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| TIM TEMPLE<br>7323 Bocage Blvd.<br>Baton Rouge, LA 70809-1128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/04/2021                             | \$5,000.00   | \$5,000.00  |
| THE CAPITOL CORPORATION<br>84 Villa Rd<br>Greenville, SC 29615<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/05/2021                             | \$5,000.00   | \$5,000.00  |
| THE CARPENTER HEALTH NETWORK<br>10615 Jefferson Hwy<br>Baton Rouge, LA 70809-7230<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2021                             | \$1,000.00   | \$1,000.00  |
| THE HURST GROUP LLC<br>2210 Culleywood Road<br>Jackson, MS 39211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/29/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$21,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| THE LANIER LAW FIRM P.C.<br>10940 W Sam Houston Pkwy N<br>Suite 100<br>Houston, TX 77064-5768<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2021                             | \$5,000.00   | \$5,000.00  |
| THE ONEBANE LAW FIRM<br>P O Box 3507<br>Lafayette, LA 70502-3507<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 05/13/2021                             | \$250.00     | \$250.00  |
| THE ST AGNES NURSING HOME PARTNERSHIP<br>PO Box 10<br>Breaux Bridge, LA 70517-0010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/06/2021                             | \$1,000.00   | \$1,000.00  |
| TROY THERIOT<br>7036 Wilson Rd<br>Maurice, LA 70555-4030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/10/2021                             | \$120.00     | \$120.00  |
| TROY THERIOT<br>7036 Wilson Rd<br>Maurice, LA 70555-4030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/05/2021                             | \$2,500.00   | \$2,500.00  |
| CHESTER M. THOMAS<br>458 North Main St.<br>Madisonville, KY 42431-1553<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/04/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$13,870.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WARNER L. THOMAS<br>1514 Jefferson Hwy.<br>Jefferson, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/29/2021                             | \$1,000.00   | \$1,000.00  |
| MICHAEL TOTH<br>1040 Flathead Drive 8303<br>Dripping Springs, TX 78620-1357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2021                             | \$1,000.00   | \$1,000.00  |
| DAVID TOTTINO<br>52300 Enterprise Way<br>Coachella, CA 92236-2707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/19/2021                             | \$5,000.00   | \$5,000.00  |
| KEVIN TOTTINO<br>120 San Benancio Rd.<br>Salinas, CA 93908-9139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/11/2021                             | \$90.00      | \$90.00   |
| TOTTINO INVESTMENTS<br>120 San Benancio Road<br>Salinas, CA 93908-9139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| EARL L TOUPS<br>26612 Cemetery Rd.<br>Kaplan, LA 70548-6914<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/30/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$13,090.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| TRAHAN GROUP LLC<br>325 Settlers Trace Blvd<br>Ste 100<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/14/2021                             | \$2,500.00   | \$2,500.00  |
| TRANSCANADA PIPELINE U.S.A. LTD.<br>P.O. Box 2446<br>Houston, TX 77252-2446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 12/30/2021                             | \$5,000.00   | \$5,000.00  |
| HEINKE TRAPP<br>3324 Southdown Mandalay Rd.<br>Houma, LA 70360-7266<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/13/2021                             | \$1,000.00   | \$1,000.00  |
| CHARLES TRAVASOS<br>112 Catskill Lane<br>Youngsville, LA 70592-5461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/06/2021                             | \$50.00      | \$50.00   |
| TRC TIMBER & DEVELOPMENT<br>2518 Bocage Lake Drive<br>Baton Rouge, LA 70809-1037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/22/2021                             | \$5,000.00   | \$5,000.00  |
| TRI-PARISH CONTRACTORS INC.<br>PO Box 110<br>Addis, LA 70710<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/14/2021                             | \$1,500.00   | \$4,000.00  |
| 4. SUBTOTAL (this page)   |  | \$15,050.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TIMOTHY TUGWELL<br>1530 Spanish Lakes Ave<br>Saint Gabriel, LA 70776<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/08/2021                             | \$20.00      | \$20.00   |
| TUNICA-BILOXI TRIBE OF LA<br>150 Melancon Rd<br>Marksville, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 04/14/2021                             | \$2,500.00   | \$2,500.00  |
| TWIN OAKS NURSING HOME INC.<br>P. O. Box 1429<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/06/2021                             | \$625.00     | \$625.00  |
| UNITED BRINE PIPELINE CO. LLC<br>4800 San Felipe St.<br>Houston, TX 77056-3908<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/30/2021                             | \$5,000.00   | \$5,000.00  |
| UNITED HEALTH GROUP INC POLITICAL FUND<br>9900 Bren Rd E<br>Hopkins, MN 55343-9664<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| MR. JOE VANMATRE<br>202 Autumn Oak Bend<br>Lafayette, LA 70508-8003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$18,145.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KELLY VAUGHN<br>1009 Wood view<br>Morgan City, LA 70380-8046<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/11/2021                             | \$25.00      | \$25.00   |
| TRAVIS VAUGHN<br>1009 Wood View<br>Morgan City, LA 70380-8046<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/10/2021                             | \$180.00     | \$180.00  |
| VENABLE CONSTRUCTION COMPANY<br>1042 E Ebey St.<br>Church Point, LA 70525-2707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2021                             | \$2,500.00   | \$5,000.00  |
| CHAD VERRET<br>2039 Winners Cicle<br>Richmond, TX 77406<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/11/2021                             | \$50.00      | \$50.00   |
| FERRIL VERRET<br>1017 David Rd<br>St Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/11/2021                             | \$100.00     | \$100.00  |
| MARY ROSE VERRET<br>1039 Rue Maline<br>Saint Martinville, LA 70582-6142<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/08/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$2,905.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RYAN VERRET<br>1039 Rue Maline<br>Saint Martinville, LA 70582-6142<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/08/2021                             | \$50.00      | \$50.00   |
| VEZINA LAW PLC<br>P.O. Box 461<br>Gretna, LA 70054-0461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/05/2021                             | \$5,000.00   | \$5,000.00  |
| CAROLINE VIATOR<br>P. O. Box 148<br>Cade, LA 70519-0148<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/06/2021                             | \$500.00     | \$500.00  |
| MR. HOWARD PAUL VIATOR, JR<br>PO Box 148<br>Cade, LA 70519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/04/2021                             | \$500.00     | \$500.00  |
| VICTORIA VICKNAIR<br>1027 Oak Ridge Rd.<br>Saint Martinville, LA 70582-7614<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2021                             | \$75.00      | \$75.00   |
| KENNETH VIDRINE<br>109 Fern Hollow<br>Youngsville, LA 70592<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/05/2021                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$6,175.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CHRIS VILLERARETTE<br>3404 Moss St.<br>Lafayette, LA 70507-6114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/11/2021                             | \$50.00      | \$50.00   |
| TRUDY VINCE<br>4357 Choctaw Road<br>Brusly, LA 70719<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/15/2021                             | \$20.00      | \$20.00   |
| BRYAN VINCENT<br>3274 Gleneagle Dr.<br>Lake Charles, LA 70605-5986<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/30/2021                             | \$5,000.00   | \$5,000.00  |
| TOBY VOISIN<br>P O Box 3715<br>Houma, LA 70361-3715<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/13/2021                             | \$2,500.00   | \$2,500.00  |
| PARIS WADE<br>5592 Brimshore Hill Ave.<br>Las Vegas, NV 89141-8732<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2021                             | \$45.00      | \$45.00   |
| DANNY WAGNER<br>4920 Fountainbleau Rd<br>Keithville, LA 71047-6601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2021                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$12,615.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WALDON OPERATIONS LLC<br>2401 Idaho Ave.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/06/2021                             | \$625.00     | \$625.00  |
| SHANE WALET<br>6908 Daspit Rd.<br>New Iberia, LA 70563-9025<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/11/2021                             | \$45.00      | \$45.00   |
| SHANE WALKER<br>1008 Boutte Rd<br>New Iberia, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/06/2021                             | \$75.00      | \$75.00   |
| TAYLOR WALKER<br>1008 Boutte Rd.<br>New Iberia, LA 70563-0363<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/06/2021                             | \$75.00      | \$75.00   |
| WALMART STORES INC. PAC<br>702 SW 8th St<br>Bentonville, AR 72716-6209<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/09/2021                             | \$1,000.00   | \$5,000.00  |
| WALSH INDUSTRIES<br>PO Box 1626<br>Many, LA 71449-1626<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/04/2021                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,320.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WANEK KIRSCH DAVIES LLC<br>1340 Poydras Street Ste 2000<br>New Orleans, LA 70112-5212<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2021                             | \$1,000.00   | \$1,000.00  |
| MICHAEL WARDA<br>2350 W. Monte Vista<br>Turlock, CA 95382-9668<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/10/2021                             | \$135.00     | \$135.00  |
| LANCE WELCH<br>8501 Telephone Rd<br>Houston, TX 77061-4731<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 08/04/2021                             | \$5,000.00   | \$5,000.00  |
| TANYA WELCH<br>po box 1775<br>Walker, LA 70785<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/08/2021                             | \$25.00      | \$25.00   |
| WEST MONROE GUEST INC.<br>P.O. Box 465<br>West Monroe, LA 71294-0465<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/06/2021                             | \$625.00     | \$625.00  |
| JAMES WILLIAMS<br>600 Canal Street Apt 306<br>New Orleans, LA 70130-2344<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/24/2021                             | \$1,250.00   | \$1,250.00  |
| 4. SUBTOTAL (this page)  |  | \$8,035.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JIM WILLIAMS<br>1 Medical Plaza Place<br>Minden, LA 71055-3330<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 06/16/2021                             | \$2,500.00   | \$2,500.00  |
| WINN PARISH MEDICAL CENTER<br>301 West Boundary Street<br>Winnfield, LA 71483-3427<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/14/2021                             | \$2,500.00   | \$2,500.00  |
| JAMES ALFRED WINNE III<br>PO Box 609<br>Seadrift, TX 77983-0609<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/14/2021                             | \$5,000.00   | \$5,000.00  |
| WOODLAWN MANOR INC<br>P.O. Box 3068<br>Monroe, LA 71210-3068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/06/2021                             | \$625.00     | \$625.00  |
| WORKHORSE MARINE<br>9190 Highway 1<br>Lockport, LA 70374-4216<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/09/2021                             | \$5,000.00   | \$5,000.00  |
| CAROLINE WREN<br>3300 Bee Cave Rd.<br>West Lake Hills, TX 78746-6600<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/22/2021                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$16,625.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                 | 3. Total this Election  |
|---|--|-----------------|---|
|   | a. Date(s)                             | b. Amount(s)    |   |
| ANDREW YEATES<br>1017 Austerlitz St.<br>New Orleans, LA 70115-2624<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/10/2021                             | \$5,000.00      | \$5,000.00  |
| YELP<br>140 New Montgomery St<br># F19<br>San Francisco, CA 94105-3705<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2021                             | \$5,000.00      | \$5,000.00  |
| DEANA YOUNG<br>2234 Kaliste Saloom<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/08/2021                             | \$50.00         | \$50.00   |
| BRYAN ZUMWALT<br>4109 18th St. N<br>Arlington, VA 22207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/05/2021                             | \$4,880.00      | \$4,880.00  |
| R. BLAIR ZUSCHLAG<br>304 Settlement Rd.<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/30/2021                             | \$5,000.00      | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$19,930.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 1,454,281.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                 |   |
| SUBTOTAL (this page)  |  | <u>\$0.00</u>   | TOTAL (complete only on last page of this schedule) <u>\$ 31,500.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|---|--|------------|--------------|---|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| BERNHARD CAPITAL PARTNERS<br>400 Convention Street<br>Baton Rouge, LA 70802-5614<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food & Beverages<br>For Lacassine<br>Event     | 01/18/2021 | \$4,000.00   | \$4,000.00  |
| LEMMIE WALKER & ASSOCIATES<br>P.O. Box 15865<br>Baton Rouge, LA 70895-5865<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | LNHA Event Meal                                | 09/27/2021 | \$312.09     | \$312.09  |
| 4. SUBTOTAL (this page)   |  |            | \$4,312.09   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 4,312.09  | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |              |   |
| SUBTOTAL (this page)  |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)                                 | 4. Amount(s) |
|--|------------|---|--------------|
| COMMUNITY FIRST<br>Albertson Parkway<br>Broussard, LA 70518          | 06/30/2021 | Interest Earned                                   | \$5.94       |
| CRESCENT COURT HOTEL<br>400 Crescent Court<br>Dallas, TX 75201-1838  | 09/20/2021 | cajun pac II reimbursement from<br>crescent court | \$1,185.18   |
| FIDELITY INVESTMENTS<br>PO Box 770002<br>Cincinnati, OH 45277-1102   | 02/28/2021 | Interest Earned                                   | \$231.51     |
| FIDELITY INVESTMENTS<br>PO Box 770002<br>Cincinnati, OH 45277-1102   | 03/31/2021 | Interest Earned                                   | \$1,789.66   |
| FIDELITY INVESTMENTS<br>PO Box 770002<br>Cincinnati, OH 45277-1102   | 04/30/2021 | Interest Earned                                   | \$951.03     |
| FIDELITY INVESTMENTS<br>PO Box 770002<br>Cincinnati, OH 45277-1102   | 08/01/2021 | Interest Earned                                   | \$2,208.41   |
| FIDELITY INVESTMENTS<br>PO Box 770002<br>Cincinnati, OH 45277-1102   | 09/15/2021 | Interest Earned                                   | \$287.20     |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 06/01/2021 | Reimbursement                                     | \$27.26      |
| 5. Total OTHER RECEIPTS during this reporting period                 |            |   |              |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                    | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| VANCO<br>12600 Whitewater Dr.<br>Ste 200<br>Minnetonka, MN 55343 | 05/31/2021 | reimbursement     | \$23.95      |
| 5. Total OTHER RECEIPTS during this reporting period             |            |                   | \$ 6,710.14  |

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## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| <p>1. Name and address of borrower<br/>                 HONORABLE JEFFREY MARTIN LANDRY<br/>                 PO Box<br/>                 13816<br/>                 New Iberia, LA 70562</p>  | <p>2. a. Date* <u>11/12/2021</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>10,000.00</u></p> <p>d. Balance due ..... \$ <u>10,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>                         | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| ACE SPECIALTIES LLC<br>520 Beau Pre Rd.<br>Lafayette, LA 70508      | 01/04/2021                            | Advertising-shirts caps flags for gator hunt | \$ 4,430.68  |
| ACE SPECIALTIES LLC<br>520 Beau Pre Rd.<br>Lafayette, LA 70508      | 09/16/2021                            | Advertising-shirts caps flags for gator hunt | \$ 8,088.07  |
| ACE SPECIALTIES LLC<br>520 Beau Pre Rd.<br>Lafayette, LA 70508      | 10/26/2021                            | Advertising-shirts caps flags for gator hunt | \$ 584.93    |
| ACE SPECIALTIES LLC<br>520 Beau Pre Rd.<br>Lafayette, LA 70508      | 11/22/2021                            | Advertising-shirts caps flags for gator hunt | \$ 44.34     |
| ACTION SPECIALTIES<br>7915 W. HWY 90<br>New Iberia, LA 70560-7651   | 06/07/2021                            | SHIRTS AND HATS                              | \$ 873.30    |
| ACTION SPECIALTIES<br>7915 W. HWY 90<br>New Iberia, LA 70560-7651   | 08/03/2021                            | Advertising                                  | \$ 673.94    |
| AFS CONSULTING LLC<br>4018 Pinewood Street<br>Benton, LA 71006-9384 | 06/01/2021                            | Consultant Fees                              | \$ 1,500.00  |
| AFS CONSULTING LLC<br>4018 Pinewood Street<br>Benton, LA 71006-9384 | 07/12/2021                            | Consultant Fees                              | \$ 1,500.00  |
| 3. SUBTOTAL (optional)  |                                       |  | \$17,695.26  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| AFS CONSULTING LLC<br>4018 Pinewood Street<br>Benton, LA 71006-9384 | 08/03/2021                            | Consultant Fees                      | \$ 1,500.00  |
| AFS CONSULTING LLC<br>4018 Pinewood Street<br>Benton, LA 71006-9384 | 10/01/2021                            | Consultant Fees                      | \$ 1,500.00  |
| AIRBNB<br>1200 N Main St<br>Saint Martinville, LA 70582-3516        | 07/21/2021                            | ALLIGATOR HUNT 2021-<br>CABIN RENTAL | \$ 580.99    |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101     | 07/21/2021                            | computer stand for office            | \$ 38.12     |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101     | 08/17/2021                            | office expense- folders              | \$ 33.76     |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101     | 09/24/2021                            | alligator hunt- walkie talkie        | \$ 610.04    |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101     | 10/19/2021                            | office expense- ink for printer      | \$ 129.48    |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101     | 10/19/2021                            | alligator hunt- clip boards          | \$ 92.56     |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$4,484.95   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101   | 10/19/2021                            | credit for returns               | \$-108.94    |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101   | 10/19/2021                            | alligator hunt- ipads            | \$ 863.56    |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101   | 10/19/2021                            | credit for returns               | \$-108.94    |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101   | 10/19/2021                            | office expense- table for office | \$ 79.98     |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101   | 12/30/2021                            | Supplies For AH 2021             | \$ 108.07    |
| AMAZON PRIME<br>410 Terry Ave<br>Seattle, WA 98109-5210           | 03/24/2021                            | Dues                             | \$ 129.06    |
| AMAZON PRIME<br>410 Terry Ave<br>Seattle, WA 98109-5210           | 06/24/2021                            | OFFICE EXPENSE- color paper      | \$ 19.47     |
| AMAZON PRIME<br>410 Terry Ave<br>Seattle, WA 98109-5210           | 06/24/2021                            | OFFICE EXPENSE- windex           | \$ 40.64     |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$1,022.90   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| ANC NEWSPAPER.COM<br>300 W 31st Ave.<br>Anchorage, AK 99503-3878          | 08/17/2021                            | SUBSCRIPTION                       | \$ 29.95     |
| ANDREA'S RESTAURANT<br>3100 19th St.<br>Metairie, LA 70002-4909           | 04/22/2021                            | Dinner for Metairie Event          | \$ 1,154.60  |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 01/19/2021                            | Lacassine Event-digital donations  | \$ 1,103.86  |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 03/01/2021                            | Lacassine Event- digital donations | \$ 276.17    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 04/15/2021                            | Digital Donations                  | \$ 35.32     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 04/15/2021                            | Digital Donations                  | \$ 195.64    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 04/15/2021                            | Digital Donations                  | \$ 88.88     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 04/15/2021                            | Digital Donations                  | \$ 443.87    |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$3,328.29   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 04/22/2021                            | Alligator Hunt 2021-Reserved Cabins    | \$ 1,214.92  |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 05/12/2021                            | golf event- digital donation           | \$ 296.76    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 05/18/2021                            | GOLF EVENT - DIGITAL DONATION          | \$ 475.44    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 06/08/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 35.23     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 06/11/2021                            | Alligator Hunt 2021- DIGITAL DONATION  | \$ 105.57    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 06/15/2021                            | Alligator Hunt 2021- DIGITAL DONATION  | \$ 35.23     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 06/17/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 154.84    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 06/21/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 140.90    |
| 3. SUBTOTAL (optional)  |                                       |  | \$2,458.89   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 06/25/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 70.35     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/06/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 351.31    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/07/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 70.35     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/09/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 84.60     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/12/2021                            | GOLF EVENT - DIGITAL DONATIONS          | \$ 416.40    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/13/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 15.31     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/14/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 1.16      |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/15/2021                            | Alligator Hunt 2021 - DIGITAL DONATIONS | \$ 148.03    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,157.51   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/21/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 14.15     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/21/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 39.86     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/22/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 471.14    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/27/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 70.35     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 07/30/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 70.35     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/02/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 140.69    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/04/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 70.35     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/06/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 143.01    |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,019.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/10/2021                            | Alligator Hunt 2021- DIGITAL DONATAIONS | \$ 72.07     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/12/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 351.73    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/16/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 351.31    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/18/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 140.69    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/20/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 214.41    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/25/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 14.15     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/25/2021                            | Alligator Hunt 2021- DIGITAL DONTIONS   | \$ 460.07    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/26/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS  | \$ 35.23     |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,639.66   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 08/30/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 105.57    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 09/01/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 0.81      |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 09/03/2021                            | ALLIGATOR HUNT 2021- DIGITAL DONATIONS | \$ 63.53     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 09/03/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 24.58     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 09/08/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 15.77     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 09/08/2021                            | Alligator Hunt 2021- DIGITAL DONATIONS | \$ 48.50     |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 09/14/2021                            | ALLIGATOR HUNT 2021- DIGITAL DONATIONS | \$ 184.94    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 09/20/2021                            | ALLIGATOR HUNT 2021- DIGITAL DONATIONS | \$ 140.69    |
| 3. SUBTOTAL (optional)  |                                       |  | \$584.39     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                       |              |
|---|---------------------------------------|---------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 09/23/2021                            | ALLIGATOR HUNT 2021-DIGITAL FEES      | \$ 7.13      |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 11/19/2021                            | Alligator Hunt 2021-Digital Donations | \$ 140.69    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204 | 12/30/2021                            | Digital Donations-AH 2021             | \$ 107.61    |
| ARISTOTLE<br>Online Only<br>Online Only,                                  | 01/25/2021                            | campaign program                      | \$ 350.00    |
| ARISTOTLE<br>Online Only<br>Online Only,                                  | 02/24/2021                            | campaign program                      | \$ 350.00    |
| ARISTOTLE<br>Online Only<br>Online Only,                                  | 03/24/2021                            | campaign program                      | \$ 350.00    |
| ARISTOTLE<br>Online Only<br>Online Only,                                  | 04/22/2021                            | campaign program                      | \$ 350.00    |
| ARISTOTLE<br>Online Only<br>Online Only,                                  | 05/03/2021                            | campaign program                      | \$ 116.67    |
| 3. SUBTOTAL (optional)  |                                       |                                       | \$1,772.10   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                   |              |
|--|---------------------------------------|-------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| ARISTOTLE<br>Online Only<br>Online Only,                             | 06/09/2021                            | campaign program  | \$ 116.67    |
| ARISTOTLE<br>Online Only<br>Online Only,                             | 07/12/2021                            | campaign program  | \$ 116.67    |
| ARISTOTLE<br>Online Only<br>Online Only,                             | 08/17/2021                            | campaign program  | \$ 116.67    |
| ARISTOTLE<br>Online Only<br>Online Only,                             | 09/28/2021                            | campaign program  | \$ 116.67    |
| ARISTOTLE<br>Online Only<br>Online Only,                             | 10/04/2021                            | campaign program  | \$ 116.67    |
| ARISTOTLE<br>Online Only<br>Online Only,                             | 11/03/2021                            | campaign program  | \$ 116.67    |
| ATLAS FEED MILLS INC.<br>816 Grant Avenue<br>Breaux Bridge, LA 70517 | 12/30/2021                            | Burlap-AH 2021    | \$ 44.57     |
| ATWOODS BAKERY<br>1125 MACARTHUR DR<br>Alexandria, LA 71303-3123     | 06/09/2021                            | BATON ROUGE EVENT | \$ 52.75     |
| 3. SUBTOTAL (optional)   |                                       |                   | \$797.34     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| AUTOZONE<br>1108 E Main St<br>Broussard, LA 70518-5078                                  | 12/30/2021                            | Jumper Cables-AH 2021          | \$ 36.02     |
| JULIAN BARRAS<br>1223 Coteau Holmes Hwy<br>St. Martinville, LA 70582                    | 10/06/2021                            | app for land - alligator hunt  | \$ 140.48    |
| BASELINE EQUIPMENT<br>215 Cap Ct<br>Ste a<br>Eugene, OR 97402-5437                      | 09/24/2021                            | Trash Bags                     | \$ 70.74     |
| BED BATH & BEYOND<br>3617 Ambassador Caffery Pkwy<br>Lafayette, LA 70503-5132           | 08/26/2021                            | OFFICE EXPENSE - COFFEE<br>POT | \$ 130.13    |
| TIM BELLARD<br>799 Meghan Dr.<br>Opelousas, LA 70570-0312                               | 04/23/2021                            | lodge rental - gator hunt 2021 | \$ 1,000.00  |
| BILLY HEROMAN'S FLOWERS & GIFTS<br>PLANTSCAPING<br>132 Lee Dr.<br>Baton Rouge, LA 70808 | 10/19/2021                            | GIFT                           | \$ 108.10    |
| KORI BLANCHARD<br>217 Teresa Drive<br>Saint Martinville, LA 70582-4229                  | 09/15/2021                            | volunteer alligator hunt 2021  | \$ 78.81     |
| BROOKE BODIN<br>5806 Freetown Rd.<br>New Iberia, LA 70560-9196                          | 08/11/2021                            | SUBCONTRACT                    | \$ 120.00    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$1,684.28   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                             |              |
|--|---------------------------------------|-----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| BROOKE BODIN<br>5806 Freetown Rd.<br>New Iberia, LA 70560-9196     | 08/16/2021                            | SUBCONTRACT                 | \$ 120.00    |
| BROOKE BODIN<br>5806 Freetown Rd.<br>New Iberia, LA 70560-9196     | 08/30/2021                            | SUBCONTRACT                 | \$ 120.00    |
| BROOKE BODIN<br>5806 Freetown Rd.<br>New Iberia, LA 70560-9196     | 09/14/2021                            | SUBCONTRACT                 | \$ 120.00    |
| BROOKE BODIN<br>5806 Freetown Rd.<br>New Iberia, LA 70560-9196     | 10/04/2021                            | SUBCONTRACT                 | \$ 446.25    |
| BROOKE BODIN<br>5806 Freetown Rd.<br>New Iberia, LA 70560-9196     | 10/19/2021                            | SUBCONTRACT                 | \$ 247.50    |
| BROOKE BODIN<br>5806 Freetown Rd.<br>New Iberia, LA 70560-9196     | 11/09/2021                            | SUBCONTRACT                 | \$ 277.50    |
| BROOKE BODIN<br>5806 Freetown Rd.<br>New Iberia, LA 70560-9196     | 11/22/2021                            | SUBCONTRACT                 | \$ 344.25    |
| BOWIE OUTFITTERS<br>8630 Perkins Rd.<br>Baton Rouge, LA 70810-1026 | 10/04/2021                            | Alligator Hunt 2021- shirts | \$ 177.59    |
| 3. SUBTOTAL (optional)   |                                       |                             | \$1,853.09   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| DAVID BROUSSARD<br>428 Washington St<br>Saint Martinville, LA 70582-3943             | 09/14/2021                            | fixing boards ramp alligator<br>hunt 2021 | \$ 602.31    |
| BUCKS & DUCKS<br>PO Box 990<br>Broussard, LA 70518-0990                              | 09/22/2021                            | alligator tags                            | \$ 9,289.27  |
| BUSCH FIREPLACE PATIO & DECOR<br>406 Settlers Trace Blvd<br>Lafayette, LA 70508-6047 | 10/04/2021                            | ALIGATOR HUNT 2021-<br>CHAIRS             | \$ 120.02    |
| BUTTER A LOUISIANA BAKERY<br>130 Desiard St.<br>Monroe, LA 71201                     | 06/09/2021                            | BATON ROUGE EVENT                         | \$ 65.66     |
| CANE RIVER PECAN CO.<br>254 W Main St<br>New Iberia, LA 70560-3735                   | 08/17/2021                            | gifts                                     | \$ 158.04    |
| CATHOLIC HIGH SCHOOL<br>1301 Delasalle Drive<br>New Iberia, LA 70560-6716            | 05/19/2021                            | DONATION                                  | \$ 2,500.00  |
| CATIN'S<br>4603 Bridge Street Hwy<br>Saint Martinville, LA 70582                     | 12/30/2021                            | Boots-AH 2021                             | \$ 12.39     |
| CODY CHAMPAGNE<br>3930 Catahoula Hwy<br>St. Martinville, LA 70582                    | 09/16/2021                            | Ground Maintenance - gator<br>hunt        | \$ 1,053.60  |
| 3. SUBTOTAL (optional)   |                                       |   | \$13,801.29  |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| DEE CHAMPAGNE<br>1012 Wendy Dr.<br>St. Martinville, LA 70582             | 09/16/2021                            | labor for alligator hunt 2021            | \$ 1,507.35  |
| JED CHAMPAGNE<br>5607 Main Hwy<br>Saint Martinville, LA 70582-6606       | 09/15/2021                            | Security for alligator hunt              | \$ 725.23    |
| CHOPS SPECIALTY MEATS INC.<br>1019 Albertson Pkwy<br>Broussard, LA 70518 | 06/01/2021                            | Crawfish Boil Event                      | \$ 3,564.11  |
| CHOPS SPECIALTY MEATS INC.<br>1019 Albertson Pkwy<br>Broussard, LA 70518 | 06/01/2021                            | GOLF EVENT- CATERING                     | \$ 1,150.12  |
| CHOPS SPECIALTY MEATS INC.<br>1019 Albertson Pkwy<br>Broussard, LA 70518 | 09/29/2021                            | dinner for guides alligator hunt<br>2021 | \$ 8,257.11  |
| CIGAR COVE<br>Albertson Parkway<br>Broussard, LA 70518                   | 11/02/2021                            | cigars - gator hunt                      | \$ 227.96    |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518              | 01/04/2021                            | utilities                                | \$ 25.47     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518              | 02/08/2021                            | utilities                                | \$ 28.07     |
| 3. SUBTOTAL (optional)   |                                       |  | \$15,485.42  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518       | 03/05/2021                            | utilities     | \$ 28.07     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518       | 04/12/2021                            | utilities     | \$ 28.07     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518       | 05/04/2021                            | utilities     | \$ 28.07     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518       | 06/01/2021                            | utilities     | \$ 28.07     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518       | 07/08/2021                            | utilities     | \$ 28.07     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518       | 08/03/2021                            | utilities     | \$ 28.07     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518       | 09/21/2021                            | utilities     | \$ 32.77     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518       | 10/12/2021                            | utilities     | \$ 32.77     |
| 3. SUBTOTAL (optional)  |                                       |               | \$233.96     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518                         | 11/09/2021                            | utilities                           | \$ 29.79     |
| CITY OF BROUSSARD<br>310 E. Main St.<br>Broussard, LA 70518                         | 12/13/2021                            | utilities                           | \$ 32.77     |
| CLASSIC AUTO SPA<br>4501 Johnson St.<br>Lafayette, LA 70503-4222                    | 03/15/2021                            | Auto                                | \$ 121.00    |
| BRIDGET CLAUSE<br>1101 Section 28 Rd.<br>St. Martinville, LA 70582                  | 10/04/2021                            | photogragy - alligator hunt         | \$ 2,502.31  |
| CLAY CORMIER<br>413 Mushroom Rd<br>Arnaudville, LA 70512-6060                       | 09/14/2021                            | entertainment for alligator hunt    | \$ 210.72    |
| COSTCO<br>201 Meadow Farms Rd.<br>Lafayette, LA 70508                               | 03/05/2021                            | Dues                                | \$ 65.07     |
| COSTCO<br>201 Meadow Farms Rd.<br>Lafayette, LA 70508                               | 05/20/2021                            | TABLES AND CHAIRS FOR<br>GATOR HUNT | \$ 3,166.30  |
| COTEAU HOLMES QUICK STOP<br>1125 Bayou Alexander Hwy<br>Saint Martinville, LA 70582 | 12/30/2021                            | gas - gator hunt 2021               | \$ 24.45     |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$6,152.41   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| COTEAU HOLMES QUICK STOP<br>1125 Bayou Alexander Hwy<br>Saint Martinville, LA 70582 | 12/30/2021                            | gas - gator hunt 2021              | \$ 17.30     |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St<br>New Orleans, LA 70124-3826            | 02/09/2021                            | consulting fees-bonus              | \$ 2,000.00  |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St<br>New Orleans, LA 70124-3826            | 04/06/2021                            | consulting fees                    | \$ 2,000.00  |
| COURTYARD RUSTON<br>1309 Maxwell Blvd<br>Ruston, LA 71270-7304                      | 05/26/2021                            | GOLF EVENT- LODGING                | \$ 506.64    |
| COURTYARD RUSTON<br>1309 Maxwell Blvd<br>Ruston, LA 71270-7304                      | 06/24/2021                            | GOLF EVENT - LODGING               | \$ 93.78     |
| CRESCENT COURT HOTEL<br>400 Crescent Court<br>Dallas, TX 75201-1838                 | 08/26/2021                            | lodging for event                  | \$ 592.59    |
| CRESCENT COURT HOTEL<br>400 Crescent Court<br>Dallas, TX 75201-1838                 | 08/26/2021                            | lodging for event                  | \$ 592.59    |
| CHRIS CROCHET<br>1051 Laurel Street<br>Saint Martinville, LA 70582                  | 09/15/2021                            | BOAT DRIVER ALLIGATOR<br>HUNT 2021 | \$ 49.17     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$5,852.07   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333 | 01/04/2021                            | Rent          | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333 | 02/01/2021                            | Rent          | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333 | 03/01/2021                            | Rent          | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333 | 04/01/2021                            | Rent          | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333 | 05/03/2021                            | RENT          | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333 | 06/01/2021                            | Rent          | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333 | 07/01/2021                            | Rent          | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333 | 08/03/2021                            | Rent          | \$ 600.00    |
| 3. SUBTOTAL (optional)   |                                       |               | \$4,800.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                       |              |
|---|---------------------------------------|---------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333              | 09/01/2021                            | Rent                                  | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333              | 10/01/2021                            | Rent                                  | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333              | 11/03/2021                            | Rent                                  | \$ 600.00    |
| CUONG CHAU ENTERPRISES<br>PO Box 90333<br>Lafayette, LA 70509-0333              | 12/02/2021                            | Rent                                  | \$ 600.00    |
| D & S ENTERTAINMENT LLC<br>124 HEYMANN BLVD STE 202<br>Lafayette, LA 70503-2363 | 06/09/2021                            | GOLF EVENT -<br>ADVERTISEMENT         | \$ 7,184.68  |
| PAT DELAHOUSAYE<br>201 Rustic Lane<br>Duson, LA 70529-3604                      | 09/16/2021                            | DRIVER ALLIGATOR HUNT<br>2021         | \$ 749.81    |
| DELLULO & ASSOCIATES<br>625 First Street<br>Alexandria, VA 22314-1511           | 11/02/2021                            | commission for alligator hunt<br>2021 | \$ 541.71    |
| DELLULO & ASSOCIATES<br>625 First Street<br>Alexandria, VA 22314-1511           | 11/09/2021                            | commission for alligator hunt<br>2021 | \$ 717.31    |
| 3. SUBTOTAL (optional)  |                                       |                                       | \$11,593.51  |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| DELULLO & ASSOCIATES LLC<br>95D N. Washington<br>Ste 240<br>Alexandria, VA 22314 | 01/04/2021                            | consultant fees                          | \$ 3,143.99  |
| DEPARTMENT OF WILDLIFE & FISHERIES<br>2415 Darnall Rd.<br>New Iberia, LA 70560   | 09/01/2021                            | hunting licenses alligator hunt 2021     | \$ 289.74    |
| DEPARTMENT OF WILDLIFE & FISHERIES<br>2415 Darnall Rd.<br>New Iberia, LA 70560   | 09/24/2021                            | 2020 Alligator Hunt-licenses             | \$ 304.00    |
| DEPARTMENT OF WILDLIFE & FISHERIES<br>2415 Darnall Rd.<br>New Iberia, LA 70560   | 10/04/2021                            | ALLIGATOR HUNT 2021-<br>HUNTING LICENSES | \$ 35.12     |
| DEPARTMENT OF WILDLIFE & FISHERIES<br>2415 Darnall Rd.<br>New Iberia, LA 70560   | 10/19/2021                            | ALLIGATOR HUNT 2021-<br>HUNTING LICENSES | \$ 25.00     |
| DEPARTMENT OF WILDLIFE & FISHERIES<br>2415 Darnall Rd.<br>New Iberia, LA 70560   | 10/19/2021                            | ALLIGATOR HUNT 2021-<br>HUNTING LICENSES | \$ 25.00     |
| DEPARTMENT OF WILDLIFE & FISHERIES<br>2415 Darnall Rd.<br>New Iberia, LA 70560   | 10/19/2021                            | ALLIGATOR HUNT 2021-<br>HUNTING LICENSES | \$ 25.00     |
| DEPARTMENT OF WILDLIFE & FISHERIES<br>2415 Darnall Rd.<br>New Iberia, LA 70560   | 10/19/2021                            | ALLIGATOR HUNT 2021-<br>HUNTING LICENSES | \$ 152.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$3,999.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| DICKINSON WRIGHT PLLC<br>2600 W Big Beaver Rd<br>Ste 300<br>Troy, MI 48084-3312 | 03/01/2021                            | POLITICAL LAW COMPLIANCE     | \$ 822.00    |
| DICKINSON WRIGHT PLLC<br>2600 W Big Beaver Rd<br>Ste 300<br>Troy, MI 48084-3312 | 11/09/2021                            | POLITICAL LAW COMPLIANCE     | \$ 554.50    |
| DOLLAR GENERAL<br>Albertson Parkway<br>Broussard, LA 70518                      | 06/24/2021                            | office - toiletries          | \$ 52.51     |
| DOLLAR GENERAL<br>Albertson Parkway<br>Broussard, LA 70518                      | 06/24/2021                            | office - toiletries          | \$ 23.81     |
| DOLLAR GENERAL<br>Albertson Parkway<br>Broussard, LA 70518                      | 08/26/2021                            | office - toiletries          | \$ 30.51     |
| DOLLAR GENERAL<br>Albertson Parkway<br>Broussard, LA 70518                      | 09/24/2021                            | office - toiletries          | \$ 41.40     |
| DOLLAR GENERAL<br>Albertson Parkway<br>Broussard, LA 70518                      | 09/24/2021                            | office - toiletries          | \$ 64.92     |
| DOLLAR GENERAL<br>Albertson Parkway<br>Broussard, LA 70518                      | 10/04/2021                            | supplies alligator hunt 2021 | \$ 7.36      |
| 3. SUBTOTAL (optional)  |                                       |                              | \$1,597.01   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                    |              |
|--|---------------------------------------|------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| DOLLAR GENERAL<br>Albertson Parkway<br>Broussard, LA 70518                       | 10/19/2021                            | office - toiletries                | \$ 93.70     |
| DOLLAR GENERAL<br>Albertson Parkway<br>Broussard, LA 70518                       | 12/30/2021                            | Cleaning Supplies-AH 2021          | \$ 13.71     |
| DOLLAR TREE<br>219 Saint Nazaire Rd Ste C<br>Broussard, LA 70518                 | 01/25/2021                            | cups for office meeting            | \$ 4.38      |
| DONNA DOUCET<br>4525B Catahoula Hwy<br>St Martinville, LA 70582                  | 09/15/2021                            | BOAT DRIVER ALLIGATOR<br>HUNT 2021 | \$ 351.20    |
| DOUG ASHY BUILDING MATERIALS<br>3206 E Old Spanish Trail<br>New Iberia, LA 70560 | 12/30/2021                            | Wood-AH 2021                       | \$ 28.31     |
| DROP BOX INC.<br>333 Brannan St.<br>San Francisco, CA 94107                      | 01/26/2021                            | dues for program                   | \$ 960.00    |
| DROP BOX INC.<br>333 Brannan St.<br>San Francisco, CA 94107                      | 05/20/2021                            | computer expense                   | \$ 119.88    |
| DUHON MACHINERY OF LAFAYETTE<br>235 N Bud Street<br>Scott, LA 70583              | 12/30/2021                            | Equipment-AH 2021                  | \$ 36.45     |
| 3. SUBTOTAL (optional)   |                                       |                                    | \$1,607.63   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                       |              |
|---|---------------------------------------|---------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| JULIAN DUPUIS<br>1519 Walnut St.<br>New Iberia, LA 70560              | 09/15/2021                            | DJ FOR ALLIGATOR HUNT<br>2021         | \$ 421.44    |
| ENTERPRISE<br>2215 Center Street<br>New Iberia, LA 70562              | 10/04/2021                            | rental alligator hunt 2021            | \$ 2,192.54  |
| ESPN PLUS<br>ESPN.com<br>,  | 10/19/2021                            | Alligator Hunt 2021- Football<br>Game | \$ 69.99     |
| ETSY ETSY<br><br>on line only,  | 05/03/2021                            | OFFICE EXPENSE- office<br>decor       | \$ 43.30     |
| EXPRESS CARWASH<br>2127 Kaliste Saloom Rd<br>Lafayette, LA 70508-6181 | 02/17/2021                            | AUTO EXPENSE                          | \$ 100.00    |
| EXPRESS CARWASH<br>2127 Kaliste Saloom Rd<br>Lafayette, LA 70508-6181 | 09/28/2021                            | AUTO EXPENSE                          | \$ 132.00    |
| EXXON<br>4742 W Congress<br>Lafayette, LA 70508                       | 12/30/2021                            | gas - gator hunt 2021                 | \$ 15.54     |
| EXXON<br>4742 W Congress<br>Lafayette, LA 70508                       | 12/30/2021                            | gas - gator hunt 2021                 | \$ 24.27     |
| 3. SUBTOTAL (optional)  |                                       |                                       | \$2,999.08   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| FAMILY DOLLAR STORE<br>Albertson Parkway<br>Broussard, LA 70518   | 01/25/2021                            | kitchen and restroom supplies | \$ 20.16     |
| FAMILY DOLLAR STORE<br>Albertson Parkway<br>Broussard, LA 70518   | 03/24/2021                            | kitchen and restroom supplies | \$ 66.86     |
| FAMILY DOLLAR STORE<br>Albertson Parkway<br>Broussard, LA 70518   | 11/17/2021                            | kitchen and restroom supplies | \$ 86.18     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 01/25/2021                            | shipping                      | \$ 57.27     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 02/24/2021                            | shipping                      | \$ 24.17     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 06/24/2021                            | shipping                      | \$ 37.54     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 06/24/2021                            | shipping                      | \$ 77.48     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 06/24/2021                            | shipping                      | \$ 48.92     |
| 3. SUBTOTAL (optional)  |                                       |                               | \$418.58     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 07/21/2021                            | shipping      | \$ 84.53     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 07/21/2021                            | shipping      | \$ 72.84     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 09/24/2021                            | shipping      | \$ 29.24     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 10/19/2021                            | shipping      | \$ 28.50     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 10/19/2021                            | shipping      | \$ 21.24     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 10/19/2021                            | shipping      | \$ 21.15     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 11/17/2021                            | shipping      | \$ 26.79     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 11/17/2021                            | shipping      | \$ 21.59     |
| 3. SUBTOTAL (optional)  |                                       |               | \$305.88     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 11/17/2021                            | shipping      | \$ 15.94     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 11/30/2021                            | shipping      | \$ 91.68     |
| FED EX<br>P. O. Box 660481<br>Dallas, TX 75266                    | 11/30/2021                            | shipping      | \$ 26.85     |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 01/04/2021                            | Subcontract   | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 02/01/2021                            | Subcontract   | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 03/01/2021                            | Subcontract   | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 04/01/2021                            | subcontract   | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 05/03/2021                            | subcontract   | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$634.47     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 06/01/2021                            | subcontract                 | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 07/01/2021                            | subcontract                 | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 08/03/2021                            | subcontract                 | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 09/02/2021                            | subcontract                 | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 10/01/2021                            | subcontract                 | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 11/03/2021                            | subcontract                 | \$ 100.00    |
| MR. CHRISTOPHER JOHN GARY<br>933 Myra St.<br>New Iberia, LA 70563 | 12/02/2021                            | subcontract                 | \$ 100.00    |
| GATR COOLERS<br>203 Main Project Rd.<br>Schriever, LA 70395-4127  | 10/04/2021                            | coolers alligator hunt 2021 | \$ 417.60    |
| 3. SUBTOTAL (optional)  |                                       |                             | \$1,117.60   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| GATR COOLERS<br>203 Main Project Rd.<br>Schriever, LA 70395-4127  | 10/26/2021                            | coolers alligator hunt 2021 | \$ 208.80    |
| CARMEN GEORGE<br>105 Rue Angelique<br>Carencro, LA 70520-5656     | 10/14/2021                            | driver alligator hunt2021   | \$ 737.52    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 01/26/2021                            | telephone & internet        | \$ 552.59    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 02/17/2021                            | telephone & internet        | \$ 552.59    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 04/01/2021                            | telephone & internet        | \$ 557.29    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 04/19/2021                            | telephone & internet        | \$ 566.40    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 06/01/2021                            | TELEPHONE & INTERNET        | \$ 566.40    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 06/15/2021                            | TELEPHONE & INTERNET        | \$ 566.40    |
| 3. SUBTOTAL (optional)  |                                       |                             | \$4,307.99   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 07/19/2021                            | TELEPHONE & INTERNET            | \$ 567.79    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 08/16/2021                            | TELEPHONE & INTERNET            | \$ 567.79    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 09/28/2021                            | telephone expense               | \$ 567.79    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 09/28/2021                            | internet hardware               | \$ 3,097.42  |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 10/19/2021                            | telephone expense               | \$ 567.79    |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 11/03/2021                            | computer expense                | \$ 95.00     |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824   | 11/16/2021                            | computer expense                | \$ 569.17    |
| GO RENTALS DALLAS<br>8611 Lemmon Ave<br>Dallas, TX 75209          | 01/25/2021                            | car rental for event in houston | \$ 534.80    |
| 3. SUBTOTAL (optional)  |                                       |                                 | \$6,567.55   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                   |              |
|---|---------------------------------------|-------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| GOOGLE INC<br>25 Massachusetts Ave NW<br>9th Floor<br>Washington, DC 20001            | 08/17/2021                            | DUES              | \$ 64.99     |
| GREAT AMERICAN COOKIES<br>9730 BLUEBONNET BLVD SUITE #5<br>Baton Rouge, LA 70810-2749 | 06/09/2021                            | BATON ROUGE EVENT | \$ 215.46    |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124                  | 01/04/2021                            | consulting fees   | \$ 10,447.25 |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124                  | 01/18/2021                            | consulting fees   | \$ 2,000.00  |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124                  | 03/15/2021                            | consulting fees   | \$ 2,000.00  |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124                  | 05/04/2021                            | consulting fees   | \$ 2,000.00  |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124                  | 06/15/2021                            | consulting fees   | \$ 2,000.00  |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124                  | 07/12/2021                            | consulting fees   | \$ 2,000.00  |
| 3. SUBTOTAL (optional)  |                                       |                   | \$20,727.70  |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                       |              |
|--|---------------------------------------|---------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124 | 08/19/2021                            | consulting fees                       | \$ 2,000.00  |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124 | 09/21/2021                            | consulting fees                       | \$ 2,000.00  |
| COURTNEY GUASTELLA<br>6048 Marshal Foch St.<br>New Orleans, LA 70124 | 10/01/2021                            | Consultant Fees                       | \$ 2,000.00  |
| MASON GUIDRY<br>1509 Gloria Drive<br>Breaux Bridge, LA 70517-3516    | 09/21/2021                            | Parking lot alligator hunt 2021       | \$ 159.80    |
| HAMPTON INN<br>8340 Millicent Way<br>Shreveport, LA 71115-5206       | 10/19/2021                            | Security Lodging for Shreveport Event | \$ 111.83    |
| HAMPTON INN<br>8340 Millicent Way<br>Shreveport, LA 71115-5206       | 10/19/2021                            | Security Lodging for Shreveport Event | \$ 451.68    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697          | 02/08/2021                            | subcontract                           | \$ 365.50    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697          | 02/24/2021                            | subcontract                           | \$ 425.00    |
| 3. SUBTOTAL (optional)   |                                       |                                       | \$7,513.81   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 03/05/2021                            | subcontract   | \$ 578.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 03/22/2021                            | subcontract   | \$ 569.50    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 04/06/2021                            | subcontract   | \$ 612.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 04/19/2021                            | subcontract   | \$ 624.75    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 05/03/2021                            | mileage       | \$ 23.52     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 05/03/2021                            | subcontract   | \$ 552.50    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 05/18/2021                            | mileage       | \$ 24.64     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 05/18/2021                            | subcontract   | \$ 612.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$3,596.91   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 06/01/2021                            | subcontract   | \$ 595.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 06/01/2021                            | mileage       | \$ 23.52     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 06/15/2021                            | Subcontract   | \$ 630.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 06/15/2021                            | Mileage       | \$ 23.52     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 07/01/2021                            | Mileage       | \$ 23.52     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 07/01/2021                            | Subcontract   | \$ 612.50    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 07/12/2021                            | Mileage       | \$ 60.48     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 07/12/2021                            | Subcontract   | \$ 578.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$2,546.54   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                |              |
|---|---------------------------------------|----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 07/26/2021                            | mileage        | \$ 47.07     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 07/26/2021                            | subcontract    | \$ 595.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 08/16/2021                            | mileage        | \$ 78.40     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 08/16/2021                            | SUBCONTRACT    | \$ 612.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 08/30/2021                            | subcontract    | \$ 731.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 08/30/2021                            | travel expense | \$ 47.04     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 09/14/2021                            | travel expense | \$ 100.24    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 09/14/2021                            | subcontract    | \$ 705.50    |
| 3. SUBTOTAL (optional)  |                                       |                | \$2,916.25   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                |              |
|---|---------------------------------------|----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 09/28/2021                            | batteries      | \$ 49.93     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 09/28/2021                            | subcontract    | \$ 697.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 09/28/2021                            | travel expense | \$ 23.52     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 10/12/2021                            | subcontract    | \$ 603.50    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 10/12/2021                            | travel expense | \$ 30.24     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 10/26/2021                            | travel expense | \$ 54.88     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 10/26/2021                            | subcontract    | \$ 595.00    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697       | 11/09/2021                            | subcontract    | \$ 501.50    |
| 3. SUBTOTAL (optional)  |                                       |                | \$2,555.57   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697                       | 11/09/2021                            | travel expense                 | \$ 47.04     |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697                       | 11/22/2021                            | SUBCONTRACT                    | \$ 612.00    |
| HAYDEL BAKERY<br>4037 Jefferson St.<br>Jefferson, LA 70121-1629                   | 06/09/2021                            | BATON ROUGE EVENT              | \$ 108.68    |
| AIDEN HAYES<br>1017 Albertson Parkway<br>Broussard, LA 70518                      | 08/11/2021                            | SUBCONTRACT                    | \$ 76.50     |
| CLAIRE HEBERT<br>1000 Kaliste Saloom Rd<br>Lafayette, LA 70508-4943               | 03/01/2021                            | travel                         | \$ 131.16    |
| HERBSAINT BAR & RESTAURANT<br>701 St Charles Avenue<br>New Orleans, LA 70130-3713 | 05/20/2021                            | DINNER WITH DONORS             | \$ 213.97    |
| HERTZ CAR RENTAL<br>PO Box 26120<br>Oklahoma City, OK 73126-0120                  | 06/01/2021                            | CAR RENTAL FOR GOLF TOURNAMENT | \$ 93.81     |
| HERTZ CAR RENTAL<br>PO Box 26120<br>Oklahoma City, OK 73126-0120                  | 06/01/2021                            | CAR RENTAL FOR GOLF TOURNAMENT | \$ 151.08    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$1,434.24   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                             |              |
|--|---------------------------------------|-----------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| HOBBY LOBBY<br>900 E Admiral Doyle Drive<br>New Iberia, LA 70560-6777        | 05/20/2021                            | DESK FOR OFFICE             | \$ 91.93     |
| HOLIDAY INN EXPRESS<br>2942 H Grand Point Hwy<br>Breux Bridge, LA 70517-7738 | 10/04/2021                            | lodging for alligator hunt  | \$ 204.69    |
| HOLIDAY INN EXPRESS<br>2942 H Grand Point Hwy<br>Breux Bridge, LA 70517-7738 | 10/19/2021                            | lodging for alligator hunt  | \$ 145.71    |
| HOLIDAY INN EXPRESS<br>2942 H Grand Point Hwy<br>Breux Bridge, LA 70517-7738 | 10/19/2021                            | lodging for alligator hunt  | \$ 145.71    |
| HOLIDAY INN EXPRESS<br>2942 H Grand Point Hwy<br>Breux Bridge, LA 70517-7738 | 10/19/2021                            | lodging for alligator hunt  | \$ 437.13    |
| HORMELL'S EXTREME ATV<br>4119 Hwy 90 E<br>Broussard, LA 70518-3505           | 09/14/2021                            | atv rental- gator hunt 2021 | \$ 220.02    |
| HOTEL RESERVATIONS.COM<br>,  | 06/24/2021                            | Reservations for golf event | \$ 722.25    |
| HOTEL RESERVATIONS.COM<br>,  | 06/24/2021                            | Reservations for golf event | \$ 19.99     |
| 3. SUBTOTAL (optional)   |                                       |                             | \$1,987.43   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                   |              |
|--|---------------------------------------|-----------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| HUTCHINSON & COMPANY<br>3722 Westervelt Ave<br>Baton Rouge, LA 70820     | 01/04/2021                            | consultant fees                   | \$ 7,000.00  |
| HUTCHINSON & COMPANY<br>3722 Westervelt Ave<br>Baton Rouge, LA 70820     | 04/01/2021                            | consultant fees                   | \$ 16,971.14 |
| HUTCHINSON & COMPANY<br>3722 Westervelt Ave<br>Baton Rouge, LA 70820     | 07/01/2021                            | consultant fees                   | \$ 10,000.00 |
| IBERIA RENTAL SERVICES INC<br>1014 Center Street<br>New Iberia, LA 70560 | 09/21/2021                            | fans - alligator hunt             | \$ 676.53    |
| IBERIA RENTAL SERVICES INC<br>1014 Center Street<br>New Iberia, LA 70560 | 09/28/2021                            | fans - alligator hunt             | \$ 284.45    |
| IMPRINT.COM<br>P. O. Box 68477<br>Oro Valley, AZ 85737                   | 05/20/2021                            | bracelets for 2021 ALLIGATOR HUNT | \$ 472.65    |
| IMPRINT.COM<br>P. O. Box 68477<br>Oro Valley, AZ 85737                   | 09/24/2021                            | bracelets for 2021 ALLIGATOR HUNT | \$ 273.00    |
| IMPRINT.COM<br>P. O. Box 68477<br>Oro Valley, AZ 85737                   | 09/24/2021                            | bracelets for 2021 ALLIGATOR HUNT | \$ 254.80    |
| 3. SUBTOTAL (optional)   |                                       |                                   | \$35,932.57  |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                       |              |
|---|---------------------------------------|---------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| INTERNAL REVENUE SERVICES<br>P. O. Box 409101<br>Ogden, OH 84409              | 03/05/2021                            | payroll taxes                         | \$ 1,457.82  |
| JACOBS WELL OUTFITTERS<br><br>Online Only,                                    | 06/24/2021                            | Emergency Kits                        | \$ 620.00    |
| JASON DELI<br>2531 Citi Place Ct.<br>Baton Rouge, LA 70808-2702               | 04/12/2021                            | lunch with donor                      | \$ 84.87     |
| JIMMY JOHN'S<br>3816 AMB CAFFERY PKW STE A<br>Lafayette, LA 70503             | 06/09/2021                            | LUNCH WITH DONOR                      | \$ 33.52     |
| JJ PIZZA<br>615 Albertson Parkway<br>Broussard, LA 70518-4976                 | 10/04/2021                            | employee lunch alligator hunt<br>2021 | \$ 7.90      |
| KELLER'S BAKERY<br>1012 Jefferson Street<br>Lafayette, LA 70501-7916          | 06/09/2021                            | BATON ROUGE EVENT                     | \$ 77.65     |
| KEURIG GREEN MOUNTAIN<br>33 Coffee Lane<br>Waterbury, VT 05676-8900           | 06/09/2021                            | OFFICE EXPENSE                        | \$ 146.22    |
| LA INTERNATIONAL SERVICE<br>2835 NW Evangeline Thruway<br>Lafayette, LA 70503 | 10/04/2021                            | fuel for alligator hunt 2021          | \$ 4.48      |
| 3. SUBTOTAL (optional)  |                                       |                                       | \$2,432.46   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| LA QUINTA INN & SUITES<br>104 Sweetland Avenue<br>Broussard, LA 70518                         | 12/30/2021                            | Lodging For AH 2021            | \$ 144.49    |
| LA TULIPE FLORAL DESIGNS<br>28985 Golden Lantern<br>Ste. B111<br>Laguna Niguel, CA 92677-1582 | 11/30/2021                            | Gift                           | \$ 166.04    |
| LAFAYETTE SHOOTERS<br>3520 Ambassador Caffery<br>Lafayette, LA 70508                          | 10/04/2021                            | gun shells - gator hunt        | \$ 487.40    |
| LAFAYETTE SHOOTERS<br>3520 Ambassador Caffery<br>Lafayette, LA 70508                          | 11/09/2021                            | gun shells - gator hunt        | \$ 191.93    |
| LARIS INSURANCE AGENCY<br>P. O. Box 559<br>Lockport, LA 70374                                 | 08/03/2021                            | insurance for alligator event  | \$ 407.92    |
| LE CIGARE<br>97133 St Barthelemy<br>French West Indies,                                       | 10/04/2021                            | Cigars for alligator hunt 2021 | \$ 255.67    |
| LAURA LEBLANC<br>1029 Herman Dupuis Rd.<br>Breaux Bridge, LA 70517-8530                       | 09/13/2021                            | Camp Rental - gator hunt       | \$ 219.50    |
| LFRW LFRW<br>PO BOX 12728<br>New Iberia, LA 70562-2728  | 04/21/2021                            | advertisement                  | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$2,372.95   |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LIFE STORAGE<br>203 Albertson Parkway<br>Broussard, LA 70518-4948 | 07/12/2021                            | Rent   | \$ 274.06    |
| LIFE STORAGE<br>203 Albertson Parkway<br>Broussard, LA 70518-4948 | 08/17/2021                            | Rent   | \$ 134.00    |
| LIFE STORAGE<br>203 Albertson Parkway<br>Broussard, LA 70518-4948 | 09/28/2021                            | Rent   | \$ 134.00    |
| LIFE STORAGE<br>203 Albertson Parkway<br>Broussard, LA 70518-4948 | 10/04/2021                            | Rent   | \$ 134.00    |
| LIFE STORAGE<br>203 Albertson Parkway<br>Broussard, LA 70518-4948 | 11/03/2021                            | Rent   | \$ 134.00    |
| JACK LIGHTFOOT<br>207 Teal Brook<br>Scott, LA 70583-4254          | 09/15/2021                            | security - gator hunt                                      | \$ 639.19    |
| LINKEDIN<br>LinkedIn.com<br>Sunnyvale, CA 94043                   | 06/09/2021                            | membership   | \$ 627.42    |
| LIQUID IV.COM<br>Online only<br>Online only,                      | 08/26/2021                            | Drink For Prevention Of<br>Dehydration-Alligator Hunt 2021 | \$ 360.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$2,436.67   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                  |              |
|---|---------------------------------------|------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 01/04/2021                            | consultant fees  | \$ 5,000.00  |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 01/04/2021                            | internet domains | \$ 1,057.76  |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 02/11/2021                            | Consultant Fees  | \$ 2,500.00  |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 06/01/2021                            | Domain renewal   | \$ 44.34     |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 06/01/2021                            | Website hosting  | \$ 900.00    |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 06/01/2021                            | Code generator   | \$ 72.16     |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 06/01/2021                            | Consultant Fees  | \$ 7,500.00  |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 09/01/2021                            | advertising      | \$ 7,220.15  |
| 3. SUBTOTAL (optional)  |                                       |                  | \$24,294.41  |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 09/01/2021                            | consulting fees                             | \$ 7,500.00  |
| LITTLEFIELD CONSULTING<br>611 Pennsylvania Ave SE<br># 122<br>Washington, DC 20003-4303 | 09/01/2021                            | travel expense                              | \$ 2,040.19  |
| LJD FARMS LLC<br>720 St. Nazaire<br>Broussard, LA 70518                                 | 08/03/2021                            | equipment rental for alligator hunt         | \$ 421.44    |
| LOUISIANA NET & TWINE CO.<br>4013 Cameron St.<br>Lafayette, LA 70506                    | 06/01/2021                            | alligator hunt - twine & hooks              | \$ 915.24    |
| LOUISIANA NET & TWINE CO.<br>4013 Cameron St.<br>Lafayette, LA 70506                    | 11/02/2021                            | alligator hunt - twine & hooks              | \$ 189.06    |
| LOUISIANA SERVICE FEE<br><br>on line only,  | 10/19/2021                            | INTERNET FEE                                | \$ 9.57      |
| LOWDER BAKING COMPANY<br>4019 Fern Avenue<br>suite 500<br>Shreveport, LA 71105-2007     | 08/17/2021                            | GIFTS                                       | \$ 34.02     |
| LOWRYS<br>2004 W. Pinhook<br>Lafatette, LA 70508  | 08/16/2021                            | printing banner - alligator hunt fundraiser | \$ 43.80     |
| 3. SUBTOTAL (optional)  |                                       |   | \$11,153.32  |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| LOWRYS<br>2004 W. Pinhook<br>Lafayette, LA 70508  | 10/12/2021                            | printing banner - alligator hunt fundraiser | \$ 315.54    |
| MANSURS ON THE BOULEVARD<br>5720 Corporate Blvd.<br>Ste A<br>Baton Rouge, LA 70808-2534 | 04/22/2021                            | Dinner for Baton Rouge Event                | \$ 1,232.01  |
| MARKETCIRCLE.COM (DAYLITE)<br>Online Only   | 03/15/2021                            | Office Expense Program                      | \$ 1,440.00  |
| MARTIN WINE<br>714 ELMER STREET<br>Metairie, LA 70005                                   | 04/01/2021                            | HUNT 0321                                   | \$ 132.81    |
| MELE PRINTING<br>619 N. Tyler<br>Covington, LA 70433                                    | 08/05/2021                            | Printing Expense                            | \$ 253.00    |
| MEME FLORAL<br>201 N Main Street<br>St. Martinville, LA 70582                           | 03/22/2021                            | wine & flowers - gator hunt                 | \$ 415.03    |
| MEME FLORAL<br>201 N Main Street<br>St. Martinville, LA 70582                           | 08/03/2021                            | redecorating office                         | \$ 1,510.91  |
| MEME FLORAL<br>201 N Main Street<br>St. Martinville, LA 70582                           | 08/16/2021                            | Gifts                                       | \$ 152.74    |
| 3. SUBTOTAL (optional)  |                                       |   | \$5,452.04   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| MEME FLORAL<br>201 N Main Street<br>St. Martinville, LA 70582              | 10/19/2021                            | flowers - alligator hunt2021              | \$ 193.23    |
| MIKE'S MARINE SERVICE<br>2300 EAST MAIN STREET<br>Broussard, LA 70518-6019 | 09/01/2021                            | boat repairs alligator hunt 2021          | \$ 416.23    |
| GAVIN MILBY<br>219 Edwin St<br>Sunset, LA 70584-5114                       | 09/21/2021                            | security - gator hunt                     | \$ 159.80    |
| MILLER*MPIX<br>Online Only<br>,  | 01/26/2021                            | pictures developed of sd hunt             | \$ 125.26    |
| MOSQUITO BURNERS<br>15 Governor Edwards<br>Crowley, LA 70526-2301          | 09/28/2021                            | mosquito spray for alligator<br>hunt 2021 | \$ 769.13    |
| NATURAL PAR 3 LLC<br>124 HEYMANN BLVD STE 202<br>Lafayette, LA 70503-2363  | 06/17/2021                            | golf event- rental & catering             | \$ 17,227.58 |
| NIK-L-BEER<br>4435 Catahoula Hwy<br>St. Martinville, LA 70582              | 09/14/2021                            | entertainment for alligator hunt          | \$ 421.44    |
| JORDAN NOEL<br>115 Wolf Run<br>Sunset, LA 70584-6142                       | 09/21/2021                            | security - gator hunt                     | \$ 67.61     |
| 3. SUBTOTAL (optional)   |                                       |   | \$19,380.28  |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| NOTHING BUNDT CAKE<br>7423 YOUREE DRIVE #300<br>Shreveport, LA 71105-5135 | 06/09/2021                            | BATON ROUGE EVENT                                    | \$ 52.61     |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                 | 01/25/2021                            | paper markers paper clips                            | \$ 173.00    |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                 | 01/25/2021                            | ink cartridge  | \$ 39.21     |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                 | 04/22/2021                            | paper markers paper clips                            | \$ 146.33    |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                 | 06/09/2021                            | INK CARTRIDGES INK PENS<br>FOLDERS                   | \$ 95.22     |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                 | 07/21/2021                            | PRINTER COPY PAPER<br>STAPLES LETTER SIZE<br>FOLDERS | \$ 256.20    |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                 | 09/24/2021                            | MARKERS GLUE FOLDER<br>DIVIDERS RUBBER BANDS         | \$ 104.62    |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                 | 09/24/2021                            | ACCORDIAN FOLDERS<br>BINDERS INK PENS                | \$ 84.02     |
| 3. SUBTOTAL (optional)  |                                       |  | \$951.21     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                      | 10/04/2021                            | supplies alligator hunt 2021                              | \$ 11.42     |
| OFFICE DEPOT<br>820 Admiral Doyle<br>New Iberia, LA 70560                      | 11/17/2021                            | LEGAL PADS BROTHER<br>BLUE ON WHITE TAPE POST<br>IT NOTES | \$ 93.85     |
| OFFICE OF STATE PARKS<br>P. O. Box 44265<br>Baton Rouge, LA 70804              | 05/20/2021                            | 2021 Alligator Hunt - reserved<br>cabins                  | \$ 558.50    |
| OFFICE OF STATE PARKS<br>P. O. Box 44265<br>Baton Rouge, LA 70804              | 06/09/2021                            | 2021 Alligator Hunt - reserved<br>cabins                  | \$ 3,351.00  |
| OFFICE OF STATE PARKS<br>P. O. Box 44265<br>Baton Rouge, LA 70804              | 11/17/2021                            | 2022 Alligator Hunt - reserved<br>cabins                  | \$ 1,338.48  |
| OFFICE OF STATE PARKS<br>P. O. Box 44265<br>Baton Rouge, LA 70804              | 11/30/2021                            | 2022 Alligator Hunt - reserved<br>cabins                  | \$ 4,468.00  |
| OLD CASTILLO<br>220 Evangeline Blvd<br>Saint Martinville, LA 70582-4539        | 10/04/2021                            | lodging for alligator hunt 2021                           | \$ 976.61    |
| OLD DOMINION RESEARCH GROUP<br>3800 Woodley Drive<br>Alexandria, VA 22309-2537 | 02/08/2021                            | Research Services   | \$ 2,500.00  |
| 3. SUBTOTAL (optional)   |                                       |   | \$13,297.86  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| OUTDOOR UNDERWRITERS<br>Stone Ridge Dr Ste 230<br>Columbia, SC 29210 | 10/19/2021                            | Gator hunt insurance                     | \$ 2,889.72  |
| OUTDOOR UNDERWRITERS<br>Stone Ridge Dr Ste 230<br>Columbia, SC 29210 | 10/19/2021                            | Gator hunt insurance                     | \$ 435.07    |
| PARTY CENTRAL<br>1701 W Willow St.<br>Scott, LA 70583-5304           | 07/12/2021                            | ALLIGATOR HUNT 2021-<br>FURNITURE        | \$ 842.88    |
| PARTY CENTRAL<br>1701 W Willow St.<br>Scott, LA 70583-5304           | 09/21/2021                            | ALLIGATO RHUNT 2021 - VIP<br>TENT RENTAL | \$ 2,042.97  |
| PARTY CENTRAL<br>1701 W Willow St.<br>Scott, LA 70583-5304           | 10/26/2021                            | ALLIGATOR HUNT 2021 - VIP<br>TENT RENTAL | \$ 2,487.74  |
| PARTY INNOVATIONS<br>306 2nd St<br>Ste 3A<br>Brooklyn, NY 11215      | 02/24/2021                            | Alligator Hunt 2021 Cups                 | \$ 299.20    |
| PARTY INNOVATIONS<br>306 2nd St<br>Ste 3A<br>Brooklyn, NY 11215      | 07/12/2021                            | Alligator Hunt 2021 Cups                 | \$ 103.65    |
| PATRIOT AUTO SPA<br>520 Albertson Pkwy<br>Broussard, LA 70518        | 03/15/2021                            | auto                                     | \$ 106.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$9,207.23   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| PATRIOT AUTO SPA<br>520 Albertson Pkwy<br>Broussard, LA 70518         | 04/12/2021                            | auto                  | \$ 39.00     |
| PATRIOT AUTO SPA<br>520 Albertson Pkwy<br>Broussard, LA 70518         | 05/03/2021                            | auto                  | \$ 116.15    |
| PATRIOT AUTO SPA<br>520 Albertson Pkwy<br>Broussard, LA 70518         | 06/09/2021                            | auto                  | \$ 70.00     |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 01/18/2021                            | DUES & lunch w/donors | \$ 241.44    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 02/08/2021                            | DUES & lunch w/donors | \$ 238.98    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 03/05/2021                            | DUES & lunch w/donors | \$ 197.83    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 04/12/2021                            | DUES & lunch w/donors | \$ 201.89    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 05/18/2021                            | DUES & lunch w/donors | \$ 118.21    |
| 3. SUBTOTAL (optional)  |                                       |                       | \$1,223.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 06/09/2021                            | DUES                         | \$ 163.79    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 07/12/2021                            | DUES                         | \$ 232.63    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 08/16/2021                            | DUES                         | \$ 218.48    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 09/14/2021                            | DUES                         | \$ 118.21    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 10/12/2021                            | DUES                         | \$ 185.94    |
| PETROLEUM CLUB OF LAFAYETTE<br>P. O. Box 51251<br>Lafayette, LA 70505 | 11/16/2021                            | DUES                         | \$ 123.42    |
| POST MASTER<br>817 E Dale Street<br>New Iberia, LA 70560-5598         | 06/09/2021                            | Postage and shipping expense | \$ 10.26     |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501               | 01/25/2021                            | postage                      | \$ 8.23      |
| 3. SUBTOTAL (optional)  |                                       |                              | \$1,060.96   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|---|---------------------------------------|----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501           | 02/08/2021                            | box rental           | \$ 322.00    |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501           | 03/24/2021                            | box rental           | \$ 165.00    |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501           | 04/22/2021                            | POSTAGE AND SHIPPING | \$ 14.00     |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501           | 07/21/2021                            | POSTAGE AND SHIPPING | \$ 220.00    |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501           | 07/21/2021                            | POSTAGE AND SHIPPING | \$ 220.00    |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501           | 10/12/2021                            | POSTAGE AND SHIPPING | \$ 134.00    |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501           | 11/03/2021                            | POSTAGE AND SHIPPING | \$ 187.69    |
| POSTMASTER<br>4200 Hwy 90 E<br>Broussard, LA 70518-2501           | 11/17/2021                            | POSTAGE AND SHIPPING | \$ 174.00    |
| 3. SUBTOTAL (optional)  |                                       |                      | \$1,436.69   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| PRIME STAFFING LLC<br>P. O. Box 1017<br>Broussard, LA 70518                             | 12/03/2021                            | ammo - gator hunt 2021                              | \$ 191.93    |
| TYLER PRIMEAUX<br>165 Opus Lane<br>Lafayette, LA 70506-9254                             | 09/21/2021                            | security - gator hunt                               | \$ 159.80    |
| PSC SUPPLY INC & HARDWARE<br>PO Box 215 1014 Albertson Pkwy<br>Broussard, LA 70518-0215 | 08/26/2021                            | ALLIGTOR HUNT 2021-<br>FLAGGING FOR GATOR<br>HUNT   | \$ 5.45      |
| PSC SUPPLY INC & HARDWARE<br>PO Box 215 1014 Albertson Pkwy<br>Broussard, LA 70518-0215 | 10/04/2021                            | ALLIGATOR HUNT 2021 -<br>FLAGGING FOR GATOR<br>HUNT | \$ 25.98     |
| PSC SUPPLY INC & HARDWARE<br>PO Box 215 1014 Albertson Pkwy<br>Broussard, LA 70518-0215 | 12/30/2021                            | propane   | \$ 6.82      |
| PSC SUPPLY INC & HARDWARE<br>PO Box 215 1014 Albertson Pkwy<br>Broussard, LA 70518-0215 | 12/30/2021                            | Supplies-AH 2021                                    | \$ 26.08     |
| PSC SUPPLY INC & HARDWARE<br>PO Box 215 1014 Albertson Pkwy<br>Broussard, LA 70518-0215 | 12/30/2021                            | Flags-AH 2021                                       | \$ 42.18     |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091         | 01/04/2021                            | donors shirts - Christmas                           | \$ 65.35     |
| 3. SUBTOTAL (optional)  |                                       |   | \$523.59     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |   |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 04/15/2021                            | ALLIGATOR HUNT 2021 -<br>AMMO FOR GATOR HUNT | \$ 154.59    |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 05/03/2021                            | STRING for gator hunt                        | \$ 76.21     |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 06/09/2021                            | Alligator Hunt 2021 Hats                     | \$ 122.35    |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 09/29/2021                            | Alligator Hunt 2021 Hats                     | \$ 6,666.59  |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 12/03/2021                            | Alligator Hunt 2021 Hats                     | \$ 351.20    |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 12/30/2021                            | Raincoats-AH 2021                            | \$ 12.41     |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 12/30/2021                            | ALLIGATOR HUNT 2021 -<br>AMMO FOR GATOR HUNT | \$ 45.08     |
| RAISING CANES<br>117 St. Nazaire Rd.<br>Broussard, LA 70518                     | 01/25/2021                            | tea for office meeting                       | \$ 6.13      |
| 3. SUBTOTAL (optional)  |                                       |  | \$7,434.56   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                       |              |
|--|---------------------------------------|-----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| RICKEY MECHE'S DONUT KING<br>101 Sabal Palms Row<br>Youngsville, LA 70592-6490             | 10/04/2021                            | Alligator Hunt 2021   | \$ 4.30      |
| RIZZUTO'S RISTORANTE & CHOP HOUSE<br>6262 Fleur de Lis Drive<br>New Orleans, LA 70124-1356 | 06/24/2021                            | meal with donors      | \$ 336.06    |
| ALLAN ROGER<br>108 Bon Weir Lane<br>Lafayette, LA 70506-3853                               | 09/21/2021                            | security - gator hunt | \$ 92.19     |
| ROOTED CONSULTING<br>234 Rue Beauregrd<br>Lafayette, LA 70508                              | 01/04/2021                            | computer expense      | \$ 154.00    |
| ROOTED CONSULTING<br>234 Rue Beauregrd<br>Lafayette, LA 70508                              | 02/01/2021                            | computer expense      | \$ 154.00    |
| ROOTED CONSULTING<br>234 Rue Beauregrd<br>Lafayette, LA 70508                              | 03/01/2021                            | computer expense      | \$ 154.00    |
| ROOTED CONSULTING<br>234 Rue Beauregrd<br>Lafayette, LA 70508                              | 04/06/2021                            | computer expense      | \$ 154.00    |
| ROOTED CONSULTING<br>234 Rue Beauregrd<br>Lafayette, LA 70508                              | 05/03/2021                            | computer expense      | \$ 154.00    |
| 3. SUBTOTAL (optional)   |                                       |                       | \$1,202.55   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                       |              |
|--|---------------------------------------|-----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| ROOTED CONSULTING<br>234 Rue Beauregrd<br>Lafayette, LA 70508      | 06/01/2021                            | computer expense      | \$ 154.00    |
| ROOTED CONSULTING<br>234 Rue Beauregrd<br>Lafayette, LA 70508      | 07/01/2021                            | computer expense      | \$ 150.00    |
| ROUSES SUPERMARKET<br>601 Bertrand Dr.<br>Lafayette, LA 70506-5544 | 07/06/2021                            | water for office      | \$ 7.57      |
| ROUSSES MARKET<br>6136 Johnston Street<br>Lafayette, LA 70503-5619 | 06/24/2021                            | WATER                 | \$ 7.57      |
| RUTH CHRIS<br>3633 Veteran Blvd.<br>Metairie, LA 70002             | 04/22/2021                            | meal with donors      | \$ 237.49    |
| SAFEGUARD<br>PO Box 9363<br>Columbus, GA 31908-9363                | 06/01/2021                            | Banking Deposit Slips | \$ 76.07     |
| SAFEGUARD<br>PO Box 9363<br>Columbus, GA 31908-9363                | 08/30/2021                            | Checks                | \$ 263.06    |
| SECRETARY OF STATE<br>8585 Archives Ave.<br>Baton Rouge, LA 70809  | 04/12/2021                            | state renewal         | \$ 15.00     |
| 3. SUBTOTAL (optional)   |                                       |                       | \$910.76     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| SECRETARY OF STATE<br>8585 Archives Ave.<br>Baton Rouge, LA 70809 | 11/30/2021                            | Fees                                      | \$ 15.00     |
| SHIPPING ETC.<br>3209 W. Pinhook<br>Lafayette, LA 70508           | 01/26/2021                            | shipping & postage                        | \$ 67.76     |
| SHIPPING ETC.<br>3209 W. Pinhook<br>Lafayette, LA 70508           | 04/22/2021                            | shipping & postage                        | \$ 65.00     |
| SHIPPING ETC.<br>3209 W. Pinhook<br>Lafayette, LA 70508           | 09/24/2021                            | shipping & postage                        | \$ 29.22     |
| SHIPPING ETC.<br>3209 W. Pinhook<br>Lafayette, LA 70508           | 10/04/2021                            | shipping & postage alligator<br>hunt 2021 | \$ 125.57    |
| SHIPPING ETC.<br>3209 W. Pinhook<br>Lafayette, LA 70508           | 10/04/2021                            | shipping & postage alligator<br>hunt 2021 | \$ 38.05     |
| SHIPPING ETC.<br>3209 W. Pinhook<br>Lafayette, LA 70508           | 11/17/2021                            | shipping & postage                        | \$ 23.82     |
| SHIPPING ETC.<br>3209 W. Pinhook<br>Lafayette, LA 70508           | 11/30/2021                            | shipping & postage alligator<br>hunt 2021 | \$ 763.01    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,127.43   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| SHIPPING ETC.<br>3209 W. Pinhook<br>Lafayette, LA 70508           | 11/30/2021                            | shipping & postage alligator<br>hunt 2021 | \$ 30.25     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507          | 01/18/2021                            | utilities                                 | \$ 75.00     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507          | 02/17/2021                            | utilities                                 | \$ 89.00     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507          | 03/22/2021                            | utilities                                 | \$ 105.00    |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507          | 04/19/2021                            | utilities                                 | \$ 54.00     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507          | 05/18/2021                            | utilities                                 | \$ 54.00     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507          | 06/09/2021                            | utilities                                 | \$ 60.00     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507          | 07/19/2021                            | utilities                                 | \$ 99.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$566.25     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507                      | 08/16/2021                            | utilities                      | \$ 98.00     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507                      | 09/14/2021                            | utilities                      | \$ 101.00    |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507                      | 10/12/2021                            | utilities                      | \$ 92.00     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507                      | 11/16/2021                            | utilities                      | \$ 91.30     |
| SLEMCO<br>3420 NW Evangeline Thwy<br>Lafayette, LA 70507                      | 12/13/2021                            | utilities                      | \$ 57.00     |
| TONY SOLANO<br>103 Darlene Dr.<br>Lafayette, LA 70508-5316                    | 09/15/2021                            | Security for alligator hunt    | \$ 807.06    |
| SPECIAL T ICE CO.<br>7601 YS GWT 167<br>Abbeville, LA 70510                   | 09/16/2021                            | ice & ice storage - gator hunt | \$ 709.82    |
| SPELL'S GAS STATION<br>4529 Catahoula Hwy<br>Saint Martinville, LA 70582-6411 | 09/30/2021                            | gas - gator hunt 2021          | \$ 793.23    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$2,749.41   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                            |              |
|---|---------------------------------------|----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| SPELL'S GAS STATION<br>4529 Catahoula Hwy<br>Saint Martinville, LA 70582-6411 | 12/30/2021                            | gas - gator hunt 2021      | \$ 8.79      |
| SPELL'S GAS STATION<br>4529 Catahoula Hwy<br>Saint Martinville, LA 70582-6411 | 12/30/2021                            | Gas-AH 2021                | \$ 26.06     |
| SPELL'S GAS STATION<br>4529 Catahoula Hwy<br>Saint Martinville, LA 70582-6411 | 12/30/2021                            | Gas-AH 2021                | \$ 52.73     |
| SPELL'S GAS STATION<br>4529 Catahoula Hwy<br>Saint Martinville, LA 70582-6411 | 12/30/2021                            | gas - gator hunt 2021      | \$ 26.57     |
| SPELL'S GAS STATION<br>4529 Catahoula Hwy<br>Saint Martinville, LA 70582-6411 | 12/30/2021                            | gas - gator hunt 2021      | \$ 31.44     |
| SPELL'S GAS STATION<br>4529 Catahoula Hwy<br>Saint Martinville, LA 70582-6411 | 12/30/2021                            | Gas-AH 2021                | \$ 94.33     |
| SPIGOTS BREW PUB<br>622 Barrow St.<br>Houma, LA 70360-4608                    | 05/11/2021                            | HOUMA EVENT - CATERING     | \$ 3,186.01  |
| SPORTS SOUTH<br>101 Robert G. Harris Drive<br>Shreveport, LA 71115-9553       | 09/28/2021                            | gloves alligator hunt 2021 | \$ 161.48    |
| 3. SUBTOTAL (optional)  |                                       |                            | \$3,587.41   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| SQUARE UP<br>Squareup Com<br>, 00000   | 09/12/2021                            | digital donation fees        | \$ 1,130.01  |
| SQUIRE CREEK COUNTY CLUB<br>289 Squire Creek Parkway<br>Choudrant, LA 71227-4848   | 08/03/2021                            | GOLF EVENT- CATERING         | \$ 17,932.98 |
| ST. MARTIN PARISH GOVERNMENT<br>301 W Port St.<br>Saint Martinville, LA 70582-3923 | 07/26/2021                            | bldg rental - alligator hunt | \$ 650.00    |
| JAIR STELLY<br>1859 Anse Broussard Hwy<br>Breux Bridge, LA 70517-6737              | 09/21/2021                            | security - gator hunt        | \$ 147.50    |
| STEVEN DUPUIS OIL<br>114 Cason Rd.<br>Broussard, LA 70518-3205                     | 09/15/2021                            | fuel for alligator hunt 2021 | \$ 1,190.50  |
| STEVEN DUPUIS OIL<br>114 Cason Rd.<br>Broussard, LA 70518-3205                     | 09/28/2021                            | fuel for alligator hunt 2021 | \$ 476.71    |
| STINE'S LUMBER<br>6501 Ambassdor Caffery<br>Broussard, LA 70518                    | 12/30/2021                            | Supplies-AH 2021             | \$ 17.65     |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508               | 01/04/2021                            | digital donation fees        | \$ 13.30     |
| 3. SUBTOTAL (optional)   |                                       |                              | \$21,558.65  |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                       |              |
|--|---------------------------------------|-----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 01/05/2021                            | digital donation fees | \$ 16.20     |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 01/20/2021                            | digital donation fees | \$ 103.51    |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 01/21/2021                            | digital donation fees | \$ 48.72     |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 01/22/2021                            | digital donation fees | \$ 52.30     |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 01/25/2021                            | digital donation fees | \$ 52.30     |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 01/27/2021                            | digital donation fees | \$ 7.16      |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 01/28/2021                            | digital donation fees | \$ 6.81      |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 02/28/2021                            | digital donation fees | \$ 732.25    |
| 3. SUBTOTAL (optional)   |                                       |                       | \$1,019.25   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 04/30/2021                            | digital donation fees for APR | \$ 983.40    |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 05/20/2021                            | digital donation fees for MAY | \$ 406.20    |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 08/24/2021                            | digital donation fees         | \$ 117.80    |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 08/26/2021                            | digital donation fees         | \$ 1,367.80  |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 10/01/2021                            | digital donation fees         | \$ 3.86      |
| STRIPE (ACE SPECIALITIES)<br>520 Beau Pre Rd.<br>LAFAYETTE, LA 70508 | 10/31/2021                            | digital donation fees         | \$ 16.44     |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518           | 10/04/2021                            | supplies alligator hunt 2021  | \$ 57.14     |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518           | 10/19/2021                            | trash bags - alligator hunt   | \$ 84.94     |
| 3. SUBTOTAL (optional)   |                                       |                               | \$3,037.58   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518          | 11/17/2021                            | STEP LADDER                     | \$ 15.47     |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518          | 12/30/2021                            | Electrical Supplies For AH 2021 | \$ 133.28    |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518          | 12/30/2021                            | Supplies For AH 2021            | \$ 116.48    |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518          | 12/30/2021                            | Supplies For AH 2021            | \$ 4.03      |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518          | 12/30/2021                            | Trash Bags For AH 2021          | \$ 10.23     |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518          | 12/30/2021                            | Supplies For AH 2021            | \$ 112.33    |
| THE HOME DEPOT<br>Albertson Parkway<br>Broussard, LA 70518          | 12/30/2021                            | Supplies For AH 2021            | \$ 30.32     |
| THE ISLAND HUNTING CO<br>130 Griffin Lane<br>Paradis, LA 70080-2519 | 04/06/2021                            | HUNT 0321- gratuity             | \$ 3,000.00  |
| 3. SUBTOTAL (optional)  |                                       |                                 | \$3,422.14   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| THE ROOSEVELT<br>130 Roosevelt Way<br>New Orleans, LA 70112-2502                        | 05/03/2021                            | Dinner with donors                 | \$ 52.98     |
| LANA FUSELIER THIBODEAUX<br>1250 Burton Plantation Hwy<br>St Martinville, LA 70582-7437 | 01/18/2021                            | subcontact                         | \$ 324.00    |
| TRAVIS THIBODEAUX<br>1033 Raspy Rd.<br>Saint Martinville, LA 70582-6220                 | 09/15/2021                            | Ground Maintenance - gator<br>hunt | \$ 351.20    |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041                                  | 01/25/2021                            | advertisement                      | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041                                  | 02/24/2021                            | advertisement                      | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041                                  | 03/24/2021                            | advertisement                      | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041                                  | 04/22/2021                            | advertisement                      | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041                                  | 05/20/2021                            | advertisement                      | \$ 29.00     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$873.18     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041            | 06/24/2021                            | advertisement                  | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041            | 07/21/2021                            | advertisement                  | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041            | 08/26/2021                            | advertisement                  | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041            | 09/24/2021                            | advertisement                  | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041            | 10/19/2021                            | advertisement                  | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041            | 11/17/2021                            | advertisement                  | \$ 29.00     |
| THUNDERPENNY.COM<br>P. O. Box 345<br>Bothell, WA 98041            | 11/30/2021                            | advertisement                  | \$ 29.00     |
| TOBACCO PLUS<br>3044 W Pinhook Rd<br>Lafayette, LA 70508-3417     | 10/04/2021                            | Cigars for alligator hunt 2021 | \$ 97.10     |
| 3. SUBTOTAL (optional)  |                                       |                                | \$300.10     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| TOTAL WINE<br>4407 Ambassador Caffery Pkwy<br>Lafayette, LA 70508-6705 | 04/05/2021                            | HUNT 0321- liquor for event   | \$ 233.70    |
| TOTAL WINE<br>4407 Ambassador Caffery Pkwy<br>Lafayette, LA 70508-6705 | 11/30/2021                            | Gift                          | \$ 552.78    |
| TRUCK & TRAILER CENTER<br>101 Millstone Rd<br>Broussard, LA 70518-4234 | 10/04/2021                            | fuel for alligator hunt 2021  | \$ 29.03     |
| UPS<br>3604 W. Pinhook Rd.<br>Broussard, LA 70518-7129                 | 11/17/2021                            | shipping                      | \$ 10.49     |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990                 | 01/04/2021                            | PAYROLL                       | \$ 1,788.80  |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990                 | 02/01/2021                            | PAYROLL - 1/3 to 1/31         | \$ 2,236.00  |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990                 | 03/01/2021                            | PAYROLL - 1/3 to 1/31         | \$ 1,788.80  |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990                 | 04/01/2021                            | PAYROLL - 03/07/21 - 03/28/21 | \$ 1,788.80  |
| 3. SUBTOTAL (optional)   |                                       |                               | \$8,428.40   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 05/03/2021                            | PAYROLL - 04/04/21-04/25/21   | \$ 1,788.80  |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 06/01/2021                            | PAYROLL - 05/02/21 - 05/30/21 | \$ 2,236.00  |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 07/01/2021                            | PAYROLL - 060621 - 062721     | \$ 1,788.80  |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 08/03/2021                            | PAYROLL 7/4/21-7/25/21        | \$ 1,788.80  |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 08/03/2021                            | POSTAGE AND SHIPPING          | \$ 91.77     |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 09/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 09/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 09/01/2021                            | Payroll                       | \$ 447.20    |
| 3. SUBTOTAL (optional)  |                                       |                               | \$9,035.77   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 09/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 09/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 10/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 10/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 10/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 10/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 10/01/2021                            | Payroll                       | \$ 447.20    |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 10/19/2021                            | labor for alligator hunt 2021 | \$ 6,068.99  |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990            | 11/03/2021                            | Payroll                       | \$ 2,236.00  |
| 3. SUBTOTAL (optional)  |                                       |                               | \$10,988.19  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990                  | 12/02/2021                            | Payroll                        | \$ 3,147.87  |
| VANCO<br>12600 Whitewater Dr.<br>Ste 200<br>Minnetonka, MN 55343        | 04/15/2021                            | digital donation fees          | \$ 23.95     |
| WALMART<br>1205 Admiral Doyle<br>New Iberia, LA 70560                   | 10/04/2021                            | paper goods - gator hunt       | \$ 28.69     |
| WALMART<br>1205 Admiral Doyle<br>New Iberia, LA 70560                   | 10/19/2021                            | paper goods - gator hunt       | \$ 43.46     |
| WALMART<br>1205 Admiral Doyle<br>New Iberia, LA 70560                   | 10/19/2021                            | paper goods - gator hunt       | \$ 154.10    |
| WALMART<br>1205 Admiral Doyle<br>New Iberia, LA 70560                   | 12/03/2021                            | paper goods - gator hunt       | \$ 121.12    |
| WALMART<br>1205 Admiral Doyle<br>New Iberia, LA 70560                   | 12/30/2021                            | Cleaning Supplies-AH 2021      | \$ 40.33     |
| WEST MARINE<br>2668 Johnston St.<br>Unit B2<br>Lafayette, LA 70503-3273 | 08/16/2021                            | Diesel for Alligator Hunt 2021 | \$ 327.47    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$3,886.99   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| WEST MARINE<br>2668 Johnston St.<br>Unit B2<br>Lafayette, LA 70503-3273   | 10/04/2021                            | life jackets for Alligator Hunt 2021      | \$ 153.09    |
| TIM WHEELER<br>1121 Ti Adam Guidry Rd<br>Arnaudville, LA 70512-3538       | 09/21/2021                            | security - gator hunt                     | \$ 147.50    |
| WHITE PAGES<br>2033 Sixth Avenue<br>Suite #1100<br>Seattle, WA 98121-2590 | 06/24/2021                            | ADVERTISEMENT                             | \$ 578.99    |
| JOLIE WILLIAMSON<br>311 Arnold Blvd<br>Lafayette, LA 70506-6217           | 09/15/2021                            | volunteer coordinator alligator hunt 2021 | \$ 1,053.60  |
| WINDSOR COURT HOTEL<br>300 Gravier St.<br>New Orleans, LA 70130           | 05/03/2021                            | lodging for event in new orleans          | \$ 45.40     |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266                 | 01/26/2021                            | printing expense                          | \$ 5.60      |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266                 | 03/05/2021                            | printing expense                          | \$ 165.67    |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266                 | 03/22/2021                            | printing expense                          | \$ 274.57    |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,424.42   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                  |              |
|---|---------------------------------------|------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266         | 04/19/2021                            | printing expense | \$ 187.17    |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266         | 05/18/2021                            | printing expense | \$ 193.37    |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266         | 06/09/2021                            | printing expense | \$ 185.68    |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266         | 07/08/2021                            | printing expense | \$ 183.10    |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266         | 08/05/2021                            | printing expense | \$ 192.49    |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266         | 09/14/2021                            | printing expense | \$ 201.09    |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266         | 10/26/2021                            | printing expense | \$ 255.29    |
| XEROX CORPORATION<br>P. O. Box 660501<br>Dallas, TX 75266         | 11/09/2021                            | printing expense | \$ 208.68    |
| 3. SUBTOTAL (optional)  |                                       |                  | \$1,606.87   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |   |               |
|--|---------------------------------------|---|---------------|
|  | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s)  |
| XPRESS CAR WASH<br>3226 W Pinhook Rd<br>Lafayette, LA 70508          | 01/04/2021                            | auto  | \$ 67.00      |
| XPRESS CAR WASH<br>3226 W Pinhook Rd<br>Lafayette, LA 70508          | 01/26/2021                            | auto  | \$ 52.00      |
| XPRESS CAR WASH<br>3226 W Pinhook Rd<br>Lafayette, LA 70508          | 06/09/2021                            | auto  | \$ 60.00      |
| XPRESS CAR WASH<br>3226 W Pinhook Rd<br>Lafayette, LA 70508          | 07/12/2021                            | auto  | \$ 73.00      |
| XPRESS CAR WASH<br>3226 W Pinhook Rd<br>Lafayette, LA 70508          | 08/17/2021                            | auto  | \$ 72.00      |
| YAMAHA TRAILS<br>1061 Frank Wyatt Rd.<br>Breux Bridge, LA 70517-7714 | 12/30/2021                            | Parts for four wheeler for gator<br>hunt 2021 | \$ 304.55     |
| ZEROHEDGE.COM<br>on line only<br>on line only,                       | 01/26/2021                            | subscription                                  | \$ 300.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$928.55      |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |   | \$ 380,495.51 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s)                                     | 4. Amount(s) |
|--|------------|---|--------------|
| JERRY BARKER<br>5720 Porterfield Rd.<br>Browns Summit, NC 27214-9518                       | 09/28/2021 | REIMBURSEMENT<br>ALLIGATOR HUNT 2021                  | \$ 5,000.00  |
| FIDELITY INVESTMENTS<br>PO Box 770002<br>Cincinnati, OH 45277-1102                         | 05/31/2021 | loss on investments                                   | \$-3,624.23  |
| FIDELITY INVESTMENTS<br>PO Box 770002<br>Cincinnati, OH 45277-1102                         | 06/30/2021 | loss on investments                                   | \$-3,555.53  |
| FIDELITY INVESTMENTS<br>PO Box 770002<br>Cincinnati, OH 45277-1102                         | 07/31/2021 | loss on investments                                   | \$-3,709.65  |
| JAMES D. GARVEY JR<br>4800 Beau Lac Lane<br>Metairie, LA 70002-1456                        | 12/30/2021 | over contribution                                     | \$ 2,500.00  |
| GIROIR MCARTHUR<br>P.O. Box 5010<br>Gibson, LA 70356                                       | 08/12/2021 | Reimbursement For<br>Double Charged On<br>Credit Card | \$ 1,000.00  |
| MATTHEW MCCARLEY<br>5473 BLAIR RD<br>Dallas, TX 75231-2328                                 | 12/29/2021 | Over Contributed                                      | \$ 10,000.00 |
| MR. WARREN S ORLANDO, JR<br>325 Settlers Trace Blvd<br>Ste 100<br>Lafayette, LA 70508-6098 | 09/29/2021 | over contributed                                      | \$ 25,000.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                  |            |   | \$ 32,610.59 |

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