| COMMITTEE'S REPO (filed by committees that support or oppose one or more candidates and/or propose  | _  |
|---|--|
| Full Name and Address of Political Committee  | OFFICE USE ONLY  |
| CAJUN PAC II<br>PO Box 399<br>Broussard, LA 70518   | Report Number: 105075  Date Filed: 9/19/2022  Report Includes Schedules: Schedule A-1 Schedule F-1 |
| 2. Date of Election 11/8/2023  This report covers from 8/1/2022 through 8/31/2022   | Report Includes Schedules:  Schedule A-1 Schedule E-1  |
| 3. Type of Report:  ———————————————————————————————————   |  |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)  a. Name  b. Position  C. Address  HONORABLE LANDRY  JEFFREY  Chairperson  PO Box  13816  New Iberia, LA 7  MR. LANDRY BENJAMIN  Treasurer  2199 Cypress Isl  St Martinvlle, LA  | land Hwy   |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary a. Name & Address of Candidate/Description of Proposition b. Office Sought   | ary) c. Political Party d. Support/Oppose  |
| 6. Is the Committee supporting the entire ticket of a political party?  Yes  X  | No If "yes", which party?  |
| 7. a. Name of Person Preparing Report   |  |
| b. Daytime Telephone  8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true information and belief, and that no expenditures have been made nor contributions received that have no required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitteed.  This 19th day of September , 2022 . | ot been reported herein, and that no information   |
| Honorable Jeffrey Martin Landry Signature of Committee/Chairperson  | 337-380-1382  Daytime Telephone  |
| Mr. Benjamin Layne Landry Signature of Committee Treasurer, if any  | 337-394-7000  Daytime Telephone  |

## **SUMMARY PAGE**

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                         | \$ 277,750.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00       |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 3b. Raffle ticket sales of \$25 <i>or less</i>          | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)           | \$ 277,750.00 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00       |
| 6. Loans Received (Schedule B)                          | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 277,750.00 |

| DISBURSEMENTS  | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 26,923.63 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00      |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 26,923.63 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 26,923.63 |

| FINANCIAL SUMMARY   | Amount          |
|---|-----------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 1,425,355.52 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                       | \$ 277,750.00   |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | \$ 26,923.63    |
| 20. Funds on hand at close of reporting period  | \$ 1,676,181.89 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 5,000.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00     |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)                    | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   |                | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|----------------|--|-------------------------------|--------------------|
|   |                | a. Date(s)                             | b. Amount(s)                  |                    |
| COURTNEY ADAME<br>11219 Royal Chateau Lane<br>Houston, TX 77082-2748    |                | 08/03/2022                             | \$5,000.00                    | \$7,500.00         |
| POLITICAL COMMITTEE? PARTY CO   | DMMITTEE?      |  |                               |                    |
| ALTRIA CLIENT SERVICES LL<br>P. O. Box 85088<br>Richmond, VA 23285-5088 |                | 08/15/2022                             | \$3,250.00                    | \$3,250.00         |
| POLITICAL COMMITTEE? PARTY CO   | DMMITTEE?      |  |                               |                    |
| BOLD STRATEGIES LLC<br>1557 Brame Dr.<br>Baton Rouge, LA 70808-8622     |                | 08/15/2022                             | \$10,000.00                   | \$10,000.00        |
| POLITICAL COMMITTEE? PARTY CO   | DMMITTEE?      |  |                               |                    |
| KRISTI BORDELON<br>5076 Sweetwater Drive<br>Benton, LA 71006-3478       |                | 08/15/2022                             | \$95,000.00                   | \$95,000.00        |
| POLITICAL COMMITTEE? PARTY CO   | DMMITTEE?      |  |                               |                    |
| CENTRAL BOAT RENTALS INC.<br>P. O. Box 2545<br>Morgan City, LA 70381    |                | 08/19/2022                             | \$10,000.00                   | \$10,000.00        |
| POLITICAL COMMITTEE? PARTY CO   | DMMITTEE?      |  |                               |                    |
| STACEY CRENSHAW<br>P.O. Box 704<br>Beaumont, TX 77704-0704              |                | 08/30/2022                             | \$20,000.00                   | \$20,000.00        |
| POLITICAL COMMITTEE? PARTY CO   | DMMITTEE?      |  |                               |                    |
| 4. SUBTOTAL (this page)   |                |  | \$ 143,250.00                 | N/A                |
| 5. TOTAL (complete only on last page of this                            | schedule)      |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL CO                                      | MMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (this page)  | \$ 0.00        | TOTAL (complete only or                | n last page of this schedule) |                    |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                    |
| J KEVIN DUPLECHAIN, MD<br>109 Mill Valley Run<br>Lafayette, LA 70508-7027          | 08/17/2022                             | \$2,500.00                    | \$12,500.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC<br>742 N 5th St<br>Baton Rouge, LA 70802-5316 | 08/15/2022                             | \$5,000.00                    | \$5,000.00         |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                    |
| JAMES D. GARVEY JR<br>4800 Beau Lac Lane<br>Metairie, LA 70002-1456                | 08/15/2022                             | \$5,000.00                    | \$5,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| MR. MARC C HEBERT<br>341 Ridgeway Dr<br>Metairie, LA 70001-3044                    | 08/08/2022                             | \$5,000.00                    | \$20,000.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| HIGH PERFORMANCE SERVICES LLC<br>3001 MILLS ST.<br>Lafayette, LA 70507-7012        | 08/15/2022                             | \$25,000.00                   | \$50,000.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| KAREN A. IACOVELLI SOLE PROP<br>14 Lookout Lane<br>Salem, SC 29676-4423            | 08/04/2022                             | \$10,000.00                   | \$10,000.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| 4. SUBTOTAL (this page)  |  | \$ 52,500.00                  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                             |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                   |  |                               |                    |
| SUBTOTAL (this page) \$ 5,000.00   | TOTAL (complete only o                 | n last page of this schedule) |                    |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| LHA MANAGEMENT CORPORATION 9521 Brookline Avenue Baton Rouge, LA 70809-1431 | 08/29/2022                             | \$5,000.00                    | \$5,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                    |
| MRS. ROBIN B. MENARD<br>109 Saddleback Cir<br>Youngsville, LA 70592-5565    | 08/30/2022                             | \$2,500.00                    | \$6,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                    |
| MR. STEVEN TROY MILLER<br>210 Beaullieu<br>Lafayette, LA 70508              | 08/18/2022                             | \$2,500.00                    | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                    |
| MARK S. MOORE<br>151 Freestate Blvd<br>Shreveport, LA 71107-6535            | 08/16/2022                             | \$2,500.00                    | \$2,500.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                    |
| KEITH MYERS<br>402 I-49 N Service Rd<br>Sunset, LA 70584                    | 08/15/2022                             | \$2,500.00                    | \$35,000.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                    |
| KEITH MYERS<br>402 I-49 N Service Rd<br>Sunset, LA 70584                    | 08/18/2022                             | \$2,500.00                    | \$35,000.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 17,500.00                  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                      |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                            |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only of                | n last page of this schedule) |                    |

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| Name and Address of Contributo  | or                     | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|------------------------|--|--------------------------------|--------------------|
|   |                        | a. Date(s)                             | b. Amount(s)                   |                    |
| NORTHERN LOUISIANA MEDI<br>401 E Vaughn Avenue<br>Ruston, LA 71270-5950           | CAL CENTER             | 08/15/2022                             | \$500.00                       | \$500.00           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                                |                    |
| PALMETTO SURETY CORPOR<br>109 River Landing Dr<br>Ste 200<br>Charleston, SC 29492 | RATION                 | 08/26/2022                             | \$1,000.00                     | \$1,000.00         |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                                |                    |
| PORT AGGREGATES INC.<br>5627 Bankers Avenue #2<br>Baton Rouge, LA 70808           |                        | 08/19/2022                             | \$25,000.00                    | \$50,000.00        |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                                |                    |
| JOHN REGAN<br>380 N. Broadway<br>Suite 400<br>Jericho, NY 11753-2109              |                        | 08/31/2022                             | \$5,000.00                     | \$5,000.00         |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                                |                    |
| JEFFREY STANLEY<br>595 PARK AVE STE 200<br>San Jose, CA 95110-2641                |                        | 08/22/2022                             | \$2,000.00                     | \$2,000.00         |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                                |                    |
| TANNER SERVICES LLC<br>P. O. DRAWER 1434<br>Eunice, LA 70535-1434                 |                        | 08/15/2022                             | \$1,000.00                     | \$11,000.00        |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |  |                                |                    |
| 4. SUBTOTAL (this page)   |                        |  | \$ 34,500.00                   | N/A                |
| 5. TOTAL (complete only on last pa  | ge of this schedule)   |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLIT   | FICAL COMMITTEES ONLY: |  |                                |                    |
| SUBTOTAL (1   | this page) \$ 0.00     | TOTAL (complete only of                | on last page of this schedule) |                    |

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor 2. Contributions this Re            |                    | eporting Period                    | 3. Total this Year |
|--|--------------------|------------------------------------|--------------------|
|  | a. Date(s)         | b. Amount(s)                       |                    |
| TANNER SERVICES LLC<br>P. O. DRAWER 1434<br>Eunice, LA 70535-1434      | 08/26/2022         | \$5,000.00                         | \$11,000.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                    |
| CHESTER M. THOMAS<br>458 North Main St.<br>Madisonville, KY 42431-1553 | 08/15/2022         | \$25,000.00                        | \$25,000.00        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                    |
| 4. SUBTOTAL (this page)  |                    | \$ 30,000.00                       | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                 |                    | \$ 277,750.00                      | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY                        | :<br>:             |                                    |                    |
| SUBTOTAL (this page) \$ 0.0  | TOTAL (complete or | nly on last page of this schedule) | \$ 5,000.00        |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |   |  |
|--|---------------------------------------|---|---|--|
|  | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s)                            |  |
| ACTION SPECIALTIES<br>7915 W. HWY 90<br>New Iberia, LA 70560-7651                      | 08/08/2022                            | Advertising                             | \$ 1,975.08                             |  |
| ALPHA SIERRA PILATUS LLC<br>143 Ridgeway Drive<br>Ste. 214<br>Lafayette, LA 70503-3545 | 08/22/2022                            | Texas Event                             | \$ 1,000.00                             |  |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101                        | 08/11/2022                            | Camera Equipment                        | \$ 232.06                               |  |
| AMAZON<br>1516 Second Avenue<br>Amazon.com<br>Seattle, WA 98101                        | 08/11/2022                            | Batteries                               | \$ 14.91                                |  |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204              | 08/01/2022                            | Digital Donation Fees For<br>Gator Hunt | \$ 189.53                               |  |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204              | 08/05/2022                            | Digital Donation Fees For<br>Gator Hunt | \$ 246.49                               |  |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204              | 08/09/2022                            | Digital Donation Fees-AH                | \$ 243.81                               |  |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204              | 08/23/2022                            | Digital Donation Fees For<br>Gator Hunt | \$ 91.46                                |  |
| 3. SUBTOTAL (optional)   | I                                     |   | \$ 3,993.34                             |  |
| 4. TOTAL (optional - complete only on last page of this                                |                                       |   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204               | 08/24/2022                            | Digital Donation Fees For<br>Gator Hunt | \$ 112.96    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204               | 08/25/2022                            | Digital Donation Fees For<br>Gator Hunt | \$ 284.54    |
| ANEDOT INC.<br>1340 Poydras St.<br>Ste 1770<br>New Orleans, LA 70112-5204               | 08/29/2022                            | Digital Donation Fees For<br>Gator Hunt | \$ 430.19    |
| APPLE ONLINE<br>6401 Bluebonnet<br>Baton Rouge, LA 70836                                | 08/16/2022                            | Telephone Expense                       | \$ 201.12    |
| ARISTOTLE Online Only Online Only,  | 08/11/2022                            | Campaign Program                        | \$ 116.67    |
| B. L. LANDRY LLC<br>720 St. Nazaire St.<br>Broussard, LA 70518                          | 08/01/2022                            | Accounting Fees                         | \$ 228.75    |
| B. L. LANDRY LLC<br>720 St. Nazaire St.<br>Broussard, LA 70518                          | 08/16/2022                            | Accounting Fees                         | \$ 56.25     |
| CAJUN WHEELERS<br>710 Almonaster Road<br>Youngsville, LA 70592-5819                     | 08/22/2022                            | Advertising Expense                     | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  | l                                     | <b>L</b>                                | \$ 2,430.48  |
| SUBTOTAL (optional)      TOTAL (optional - complete only on last page of this schedule) |                                       |   | \$ 2,430.4   |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| JED CHAMPAGNE<br>5607 Main Hwy<br>Saint Martinville, LA 70582-6606             | 08/24/2022                            | Reimbursement For<br>Parking & Tips-South<br>Carolina Event | \$ 165.00    |
| CHEVRON<br>844 S. Morgan Ave.<br>Broussard, LA 70518                           | 08/11/2022                            | Auto Expense  | \$ 54.16     |
| CHEVRON<br>844 S. Morgan Ave.<br>Broussard, LA 70518                           | 08/11/2022                            | Auto Expense  | \$ 74.25     |
| CHRIS' POBOYS<br>1930 W. Pinhook Road<br>Lafayette, LA 70508-3226              | 08/11/2022                            | Lunch Meeting   | \$ 154.54    |
| CLASSIC EXPRESS AUTO SPA<br>101 Hector Connoly Road<br>Carencro, LA 70520-6351 | 08/11/2022                            | Auto Expense  | \$ 20.00     |
| COMMITTEE TO ELECT MARK SHEA<br>64117 Bertha Drive<br>New Orleans, LA 70122    | 08/26/2022                            | Political Donation  | \$ 2,500.00  |
| DAVID DAUZAT FOR SHERRIFF<br>PO Box 2<br>Marksville, LA 71351-0002             | 08/11/2022                            | Political Donation  | \$ 1,000.00  |
| DELTA AIRLINES<br>1030 Delta Blvd.<br>Atlanta, GA 30320-6001                   | 08/16/2022                            | Flight For Littlefield-Rock<br>N Bowl Event                 | \$ 308.80    |
| 3. SUBTOTAL (optional)   | <u> </u>                              | 1   | \$ 4,276.75  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |   |              |

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| Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| DRACO BROADCAST<br>2000 N. Lincoln Street<br>Burbank, CA 91504-3333      | 08/11/2022                            | Camera Bag                                      | \$ 74.79     |
| EVERWASH<br>Online<br>Online,  | 08/11/2022                            | Auto Expense                                    | \$ 32.00     |
| EXPRESS CARWASH<br>2127 Kaliste Saloom Rd<br>Lafayette, LA 70508-6181    | 08/11/2022                            | AUTO EXPENSE                                    | \$ 12.00     |
| GLOBAL DATA SYSTEMS<br>PO Box 53824<br>Lafayette, LA 70505-3824          | 08/29/2022                            | Telephone & Internet                            | \$ 271.13    |
| GO RENTALS DALLAS<br>8611 Lemmon Ave<br>Dallas, TX 75209                 | 08/11/2022                            | Car Rental For Scalise<br>Event                 | \$ 598.16    |
| BECKY HAYDEL<br>406 Harbor Rd<br>Youngsville, LA 70592-5697              | 08/22/2022                            | SUBCONTRACT<br>8/15-8/19/2022                   | \$ 297.50    |
| HILTON GARDEN INN<br>2350 W. Congress Street<br>Lafayette, LA 70506-4205 | 08/16/2022                            | Lodging For<br>Littlefield-Rock N Bowl<br>Event | \$ 217.59    |
| HOGS FOR THE CAUSE<br>Online<br>Online,                                  | 08/11/2022                            | Advertisement                                   | \$ 200.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$ 1,703.17  |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| ICHIBAN ASIAN CUISINE<br>6772 Johnston Street<br>Suite # 6202<br>Lafayette, LA 70503-6202 | 08/11/2022                            | Meeting                                    | \$ 13.29     |
| JEFF DELAHOUSSAYE CAMPAIGN<br>P.O. Box 176<br>Broussard, LA 70518-0176                    | 08/26/2022                            | Political Donation                         | \$ 1,000.00  |
| LIFE STORAGE<br>203 Albertson Parkway<br>Broussard, LA 70518-4948                         | 08/11/2022                            | Rent                                       | \$ 153.00    |
| LITTLEFIELD CONSULTING 611 Pennsylvania Ave SE # 122 Washington, DC 20003-4303            | 08/16/2022                            | Consulting Fees June & July                | \$ 5,000.00  |
| LITTLEFIELD CONSULTING 611 Pennsylvania Ave SE # 122 Washington, DC 20003-4303            | 08/16/2022                            | Parking & Mileage For<br>Rock N Bowl Event | \$ 68.73     |
| MAGNA MANUFACTURING INC.<br>P.O. Box 279<br>Fort Walton Beach, FL 32549-0279              | 08/29/2022                            | Styrofoam Ice<br>Chest-Alligator Hunt      | \$ 500.00    |
| MEME'S FLORAL VINEYARD<br>1241 Martin Dautreuil Rd<br>St Martinvlle, LA 70582             | 08/29/2022                            | Gifts Expense                              | \$ 199.66    |
| MR. BEES CAR WASH<br>159 Wallior Street<br>Opelousas, LA 70570                            | 08/11/2022                            | Auto Expense                               | \$ 13.00     |
| 3. SUBTOTAL (optional)  | I                                     |  | \$ 6,947.68  |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |  |              |

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| Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| NATIONAL CAR RENTALS<br>9430 Jackie Cochran<br>Baton Rouge, LA 70807-8020       | 08/16/2022                            | Car Rental For<br>Littlefield-Rock N Bowl<br>Event | \$ 154.26    |
| PATRIOT AUTO SPA<br>520 Albertson Pkwy<br>Broussard, LA 70518                   | 08/11/2022                            | Auto Expense                                       | \$ 18.00     |
| PETROLEUM CLUB OF LAFAYETTE P. O. Box 51251 Lafayette, LA 70505                 | 08/16/2022                            | Meals & Entertainment<br>Expense                   | \$ 118.21    |
| PIZZA VILLAGE<br>2340 Kaliste Saloom<br>Lafayette, LA 70518                     | 08/11/2022                            | Meal   | \$ 44.27     |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 08/29/2022                            | Monogram & Shirts For<br>Alligator Hunt            | \$ 521.85    |
| RAILSIDE FEED & SUPPLY STORE<br>1021 Albertson Pkwy<br>Broussard, LA 70518-5091 | 08/29/2022                            | Monogram Shirts For<br>Security-Alligator Hunt     | \$ 146.98    |
| REBECCAS'S GALLERY<br>1011 Kaliste Saloom Rd<br>Lafayette, LA 70508-4903        | 08/08/2022                            | Framing  | \$ 272.50    |
| RICKEY MECHE'S DONUT KING<br>101 Sabal Palms Row<br>Youngsville, LA 70592-6490  | 08/11/2022                            | Breakfast For Bank<br>Meeting                      | \$ 31.13     |
| 3. SUBTOTAL (optional)  | l                                     |  | \$ 1,307.20  |
| 4. TOTAL (optional - complete only on last page of this s                       | chedule)                              |  |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period     a. Date(s) |                               |             |
|---|--|-------------------------------|-------------|
| RIZZUTO'S RISTORANTE & CHOP HOUSE<br>6262 Fleur de Lis Drive<br>New Orleans, LA 70124-1356      | 08/11/2022   | Lunch W/ Potential Donor      | \$ 62.90    |
| RONNIE WHITE CUSTOM HOMES LLC<br>2014 West Pinhook Road<br>Ste. 600<br>Lafayette, LA 70508-8505 | 08/01/2022   | Rent Expense                  | \$ 1,116.88 |
| RUTH CHRIS<br>620 West Pinhook Rd.<br>Lafayette, LA 70503                                       | 08/11/2022   | Meeting W/ Donor              | \$ 222.08   |
| RUTH CHRIS<br>620 West Pinhook Rd.<br>Lafayette, LA 70503                                       | 08/11/2022   | Meeting W/ Potential<br>Donor | \$ 358.04   |
| RUTH CHRIS<br>620 West Pinhook Rd.<br>Lafayette, LA 70503                                       | 08/11/2022   | Lunch W/ Potential<br>Donor   | \$ 173.15   |
| FOUR SEASON<br>98 SAN JACINTO BLVD<br>Austin, TX 78701  | 08/11/2022   | Lodging for Event             | \$ 142.32   |
| SHERIFF TOMMY ROMERO CAMPAIGN<br>7316 Daspit Road<br>New Iberia, LA 70563-8940                  | 08/26/2022   | Political Donation            | \$ 2,500.00 |
| SMOOTHIE KING<br>113 St.Nazaire Road<br>Broussard, LA 70518-4202                                | 08/11/2022   | Drinks For Ride               | \$ 6.62     |
| 3. SUBTOTAL (optional)  |  |                               | \$ 4,581.99 |
| TOTAL (optional - complete only on last page of this sche                                       | edule)   |                               | . ,         |

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| SMOOTHIE KING<br>113 St.Nazaire Road<br>Broussard, LA 70518-4202              | 08/11/2022                            | Drinks For Ride                   | \$ 20.2      |
| ST. MARTIN GOP PAC<br>P.O. Box 581<br>Cecilia, LA 70521-0581                  | 08/16/2022                            | Advertisement                     | \$ 400.00    |
| SUPERIOR STEAK HOUSE<br>855 Pierremont<br>#120<br>Shreveport, LA 71106        | 08/11/2022                            | Lunch Meeting                     | \$ 74.12     |
| T-COON'S RESTAURANT<br>1900 W PINHOOK RD<br>Lafayette, LA 70508-3226          | 08/11/2022                            | Lunch W/ Donor                    | \$ 89.75     |
| THE LITTLE VILLAGE 447 Third St. Baton Rouge, LA 70802                        | 08/11/2022                            | Lunch W/ Donor                    | \$ 43.28     |
| UST STAFFING<br>PO Box 990<br>Broussard, LA 70518-0990                        | 08/01/2022                            | Salaries Expense<br>7/3-7/31/2022 | \$ 472.00    |
| WINDSOR COURT HOTEL 300 Gravier St. New Orleans, LA 70130                     | 08/11/2022                            | Meeting W/ Attorneys              | \$ 273.66    |
| WOMEN'S REPUBLICAN CLUB OF SHREVPORT<br>P.O. Box 5301<br>Shreveport, LA 71135 | 08/22/2022                            | Annual Golf Tournment             | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       | 1                                 | \$ 1,623.02  |

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| Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                             |                       |
|---|---------------------------------------|-----------------------------|-----------------------|
| XPRESS CAR WASH<br>3226 W Pinhook Rd<br>Lafayette, LA 70508       | a. Date(s)<br>08/11/2022              | b. Purpose(s)  Auto Expense | c. Amount(s) \$ 45.00 |
| ZYDECO'S CAJUN RESTAURANT<br>7010 LA-23<br>Belle Chasse, LA 70037 | 08/11/2022                            | Meeting                     | \$ 15.00              |
| 3. SUBTOTAL (optional)  |                                       | •                           | \$ 60.00              |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                             | \$ 26,923.63          |