

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 2 business days of the transaction.*

|   |  |  |  |   |
|---|--|--|--|---|
| 1. Qualifying Name and Address of Candidate<br>DAVANTE LEWIS<br>1004 S. 18th Street<br>Baton Rouge, LA 70802  |  | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)<br>Public Service Commissioner<br>East Baton Rouge<br>3 |  | <b>OFFICE USE ONLY</b><br><b>Report Number:</b> 106807<br><b>Date Filed:</b> 12/1/2022<br><b>Report Includes Schedules:</b><br>Schedule A |
| 3. Name and address of principal campaign committee<br>(Applicable only if candidate has a principal campaign committee)<br>FRIENDS OF DAVANTE LEWIS<br>1004 S. 18th Street<br>Baton Rouge, LA 70802  |  |  |  |   |
| 4. Date of Election <u>12/10/2022</u><br>Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> (Check one)   |  |  |  |   |
| 5. a. Name of Person Preparing Report<br>DAVANTE LEWIS<br>b. Daytime Telephone <u>337-377-5110</u>  |  |  |  |   |
| 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |  |  |  |   |
| This <u>1st</u> day of <u>December</u> , <u>2022</u> .  |  |  |  |   |
| _____<br>Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  |  | _____<br>337-377-5110<br>Daytime Telephone Number  |  |   |
| _____<br>Signature of Treasurer   |  | _____<br>337-377-5110<br>Daytime Telephone Number  |  |   |

Form 103, Rev. 8/2021

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(& description if in-kind)                       | 2. Contributions this Reporting Period |              | 3. Valuation if In-Kind |
|--|--|--------------|-------------------------|
|  | a. Date(s)                             | b. Amount(s) |                         |
| CLEAN & PROSPEROUS AMERICA PAC<br>2937 54TH AVE SW Suite A<br>Tumwater, WA 98512       | 11/30/2022                             | \$5,000.00   |                         |
| MARTHA DAVIS<br>5050 S. Albion St<br>Cherry Hill Village, CO 80121                     | 11/29/2022                             | \$1,000.00   |                         |
| SHARON PERL<br>839 Richardson Ct<br>PALO ALTO, CA 94303                                | 11/29/2022                             | \$2,000.00   |                         |
| GREG ROCK<br>5820 E. Mercer Way<br>MERCER ISLAND, WA 98040                             | 11/29/2022                             | \$2,500.00   |                         |
| SIERRA CLUB POLITICAL COMMITTEE<br>2101 Webster Street Suite 1300<br>Oakland, CA 94612 | 11/29/2022                             | \$5,000.00   |                         |
| DANA STREAM<br>411 S. 2nd Ave.<br>Halley, IN 83333                                     | 11/30/2022                             | \$2,500.00   |                         |
| SCOTT WALLACE<br>2943 Mill Road<br>Doylestown, PA 18902                                | 11/30/2022                             | \$2,500.00   |                         |

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|--|--|--------------|-------------------------|
|  | a. Date(s)                             | b. Amount(s) |                         |
| KELSEY WIRTH<br>22 Francis Ave<br>Cambridge, MA 02138            | 11/29/2022                             | \$1,000.00   |                         |
| CAROLINE WOOD<br>2720 Debbie Court<br>San Carlos, CA 94070       | 11/29/2022                             | \$2,500.00   |                         |