

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 107235

Date Filed: 1/3/2023



1. Name and Address of Committee

701 PAC
301 Main Street Ste. 2300
Baton Rouge, LA 70801

2. Date of this Statement

1/3/2023

3. Estimated Membership

35

4. Amended Statement?

Check If:

New Committee _____

____ Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

SCOTT N HENSGENS

Chairperson

PO BOX 3197

Baton Rouge, LA 70821

JOHN A MOORE

Treasurer

PO BOX 3197

Baton Rouge, LA 70821

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

MELISSA B BENNETT

b. Daytime Telephone

225-376-5614

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 3rd day of January, 2023.

Scott N Hensgens

Signature of Committee/Chairperson

225-387-4000

Daytime Telephone

John A Moore

Signature of Committee Treasurer, if any

225-387-4000

Daytime Telephone

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 3rd day of January, 2023 .

Scott N Hensgens
Signature of Committee/Chairperson

225-387-4000
Daytime Telephone

John A Moore
Signature of Committee Treasurer, if any

225-387-4000
Daytime Telephone