

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>												
<b>1. Name and Address of Committee</b>  PAC FOR JUSTICE INDEPENDENT EXPENDITURE-ONLY COMMITTEE POB 791193 New Orleans, LA 70179  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/18/2023</div> <b>3. Estimated Membership</b>  <div style="text-align: center;">100</div> <b>4. Amended Statement?</b>  <div style="text-align: center;"> <input checked="" type="checkbox"/> Yes      <input type="checkbox"/> No         </div>	<div style="text-align: right;"> <b>Report Number:</b> 107741   <b>Date Filed:</b> 1/18/2023         </div> <div style="text-align: right;"> </div>												
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 33%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">NORRIS HENDERSON</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">POB 791193</td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">New Orleans, LA 70179</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	NORRIS HENDERSON	Chairperson	POB 791193			New Orleans, LA 70179		Treasurer	
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NORRIS HENDERSON	Chairperson	POB 791193												
		New Orleans, LA 70179												
	Treasurer													
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)  <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 33%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b>  <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>										
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
<b>b. Name of Candidate</b>	<b>c. Office Sought by the Candidate</b>													
<b>9. a. Name of Person Preparing Report</b> JAMES BURLAND  <b>b. Daytime Telephone</b> 225-767-7163														
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This    18th    day of    January    ,    2023    .  <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; text-align: center;"> <u>Norris Henderson</u>            Signature of Committee/Chairperson         </td> <td style="width: 40%; text-align: center;">           ____            Daytime Telephone         </td> </tr> <tr> <td style="text-align: center;">           ____            Signature of Committee Treasurer, if any         </td> <td style="text-align: center;">           ____            Daytime Telephone         </td> </tr> </table>			<u>Norris Henderson</u> Signature of Committee/Chairperson	____ Daytime Telephone	____ Signature of Committee Treasurer, if any	____ Daytime Telephone								
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