

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

Report Number: 108028

Date Filed: 1/26/2023



1. Name and Address of Committee

MANDIE LANDRY CAMPAIGN COMMITTEE  
2633 Peniston Street  
New Orleans, LA 70115

2. Date of this Statement

1/26/2023

3. Estimated Membership

0

4. Amended Statement?

Check If:

New Committee \_\_\_\_\_

\_\_\_\_ Yes     No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

MANDIE LANDRY

Chairperson

2633 Peniston Street  
New Orleans, LA 70115

Treasurer

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

LEIGH H DAVIS

b. Daytime Telephone

225-766-6966

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 26th day of January, 2023.

Mandie Landry

Signature of Committee/Chairperson

504.680.6061

Daytime Telephone

\_\_\_\_\_  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone