| (filed by committees that support or oppo | ose one or more ca | | | | d that are not candidate o | committees | 3) | |
|---|---------------------|-------------------------------------|---------|-----------|------------------------------|------------|-----------------|-----|
| Full Name and Address of Political Committee | | | | | OFFICE | E USE O | NLY | |
| SCHRODER LEADERSHIP PAC | | | | | Report Number: | 11056 | 3 | |
| 70117 HWY 59. STE. G | | | | | Date Filed: 4/7/2 | 2023 | | |
| ABITA SPRINGS, LA 70420 | | | | | Report Includes So | chedules | s: | |
| 2. Date of Primary Monthly | | | | | Schedule A-1 Schedule E-1 | | | |
| This report covers from 3/1/2023 | through <u>3/31</u> | /2023 | | | | | | |
| 3. Type of Report: | | | | | | | | |
| 180th day prior to primary | 40th day after (| general | | | | | | |
| 90th day prior to primary | Annual (future | election) | | | | | | |
| 30th day prior to primary X | Monthly | | | | | | | |
| 10th day prior to primary | | | | | | | | |
| 10th day prior to general | Amendment to | prior | | | | | | |
| All Committee Officers (including Chairperson, Treasurer, if a. <u>Name</u> b. <u>Posit</u> | - | committee office | ers) | | | | | |
| JOHN SCHRODER Cha | airperson | 70117 Hwy STE. G Abita Sprin | | 70420 | 1 | | | |
| BONNIE EADES Trea | asurer | 921 Beaure | | | | | | |
| | | Covington, | LA 70 | 433 | | | | |
| Candidates or Propositions the Committee is Supporting or a. Name & Address of Candidate/Description of Proposition | | itional sheets if r b. Office So | | iry) | c. Political Pa | arty | d. Support/Oppo | ose |
| | | | | | | | | |
| 6. Is the Committee supporting the entire ticket of a political pa | rty? | Yes | X | No | If "yes", which party? | | | |
| 7. a. Name of Person Preparing Report AMANDA | GUIDRY MALC | Υ | | | | | | |
| b. Daytime Telephone 225-767-7163 | | | | | | | | |
| WE HEREBY CERTIFY that the information contained in this information and belief, and that no expenditures have been ma required to be reported by the Louisiana Campaign Finance Di | de nor contribution | s received that h | nave no | t been re | | | ion | |
| This 7th day of April , | 2023 . | | | | | | | |
| JOHN SCHRODER | | | | | 985-373-48 | 73 | | |
| Signature of Committee/Chairperson | | | | | Daytime Telepl | | | |
| BONNIE EADES | | | | | <u>985-707-82</u> | 77 | | |
| Signature of Committee Treasurer, if any | | | | | Daytime Telepl | hone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 3,040.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 3,040.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 3,040.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 3,856.00 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 3,856.00 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 3,856.00 |

| FINANCIAL SUMMARY | Amount | |
|--|--------------|--|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 11,463.00 | |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 3,040.00 | |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above) | \$ 3,856.00 | |
| 20. Funds on hand at close of reporting period | \$ 10,647.00 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 | |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,000.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

Report Number: 110563 Page 3 of 7 SCHRODER LEADERSHIP PAC

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributor | O Combuilbustions this Da | an autica Davia d | 2 Tatal this Vasa |
|--|---------------------------|------------------------------------|--------------------|
| Name and Address of Contributor | 2. Contributions this Re | | 3. Total this Year |
| | a. Date(s) | b. Amount(s) | |
| JOHN ADRIANI, JR 67 NorthPark Place New Orleans, LA 70124 | 03/11/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES HENDERSON & KAREN AITKEN 1713 Elizabeth Ave Metairie, LA 70003 | 03/08/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEFAN D BOURGEOIS 5376 Hawthorn Place New Orleans, LA 70124 | 03/11/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUTLER SNOW PAC PO Box 6010 Ridgeland, MS 39158 | 03/22/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CHRISTOPHER & JENNIFER CARIGNAN 4044 Diana Ct New Orleans, LA 70115 | 03/07/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NICHOLAS & MICHELLE COLOMBO 4464 Rue St Peter Kenner, LA 70065 | 03/11/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$ 1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 1 000 00 | TOTAL (complete or | nly on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4 N | 100 13 5 11 5 | | Lo Tituli V |
|--|--------------------------|------------------------------------|--------------------|
| Name and Address of Contributor | 2. Contributions this Re | | 3. Total this Year |
| | a. Date(s) | b. Amount(s) | |
| H & K REAL ESTATE, LLC 5341 Riverbend Blvd Baton Rouge, LA 70820 | 03/11/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRYAN & CHARLENE HALE 6905 Glenn Metairie, LA 70003 | 03/08/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LAWRENCE & JOANN KATZ 5205 Davis Drive Metairie, LA 70003 | 03/01/2023 | \$40.00 | \$40.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RACHEL ANN KINCAID 5209 Coliseum Street New Orleans, LA 70115 | 03/01/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANTHONY V LIGI 5216 Senac Drive Metairie, LA 70003 | 03/11/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARIANNE M PURCELL 2005 Reviere Ave Metairie, LA 70002 | 03/08/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 940.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete on | nly on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | Contributions this Reporting Period | | 3. Total this Year |
|--|---------|-------------------------------------|-------------------------------|--------------------|
| | | a. Date(s) | b. Amount(s) | |
| MARIANNE M PURCELL 2005 Reviere Ave Metairie, LA 70002 | | 03/11/2023 | \$200.00 | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DAVID & BILLIE SINGLETON 100 Woodlawn PI New Orleans, LA 70131 | | 03/08/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MILDRED D ZORICK-CONGEMI 4726 Carthage St Metairie, LA 70003 | | 03/08/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | | |
| 4. SUBTOTAL (this page) | • | | \$ 400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 3,040.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES C | ONLY: | | | |
| SUBTOTAL (this page) | \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 1,000.00 |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|---|----------------------------------|---|-------------|
| HOSPICE HOUSE PO Box 5806 Slidell, LA 70469 | 03/06/2023 | Sponsorship of 18th Annual Crawfish Cook-Off Fundraiser | \$ 1,000.00 |
| IRISH CHANNEL ST PATRICK'S DAY CLUB PO Box 1613 Harvey, LA 70059 | 03/02/2023 | Irish Channel St Patrick's Day Parade Registration | \$ 820.00 |
| JEWISH CHILDREN'S REGIONAL SERVICE (JCRS) PO Box 7368 Metairie, LA 70010 | 03/06/2023 | Sponsorship for Camp Scholarships | \$ 600.00 |
| ST PATRICK'S PARADE COMMITTEE OF JEFFERSON, INC 212 Atherton St Metairie, LA 70005 | 03/06/2023 | St Patrick's Day Parade Banquet Table | \$ 1,000.00 |
| STATE BANK 107 TERRA BELLA BLVD. COVINGTON, LA 70433 | 03/01/2023 | Bank Service Charge for Stop Payment | \$ 36.00 |
| THE BAT CLUB 205 Marguerite Rd. Metairie, LA 70003 | 03/06/2023 | BAT Club's Holy Thursday Banquet Table | \$ 400.00 |
| 3. SUBTOTAL (optional) | | 1 | \$ 3,856.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 3,856.00 |

Report Number: 110563 Page 7 of 7 SCHRODER LEADERSHIP PAC