| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|--|---|--|--|--|
| 1.Qualifying Name and Address of Candidate TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) COMMISSIONER OF INSURANCE STATE WIDE STATE WIDE | OFFICE USE ONLY Report Number: 110782 Date Filed: 4/17/2023 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | | |
| 3. Date of Primary <u>10/14/2023</u> | | - | | |
| This report covers from <u>1/1/2023</u> | through <u>4/7/2023</u> | | | |
| | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior Are the election AND all loans and debts paid surplus funds remaining 7. Full Name and Address of Treasurer LEIGH H DAVIS 2133 SILVERSIDE DR STE K BATON ROUGE, LA 70808 | | | |
| 9. Name of Person Preparing Report LEIGH H Daytime Telephone 225-766-6966 | DAVIS | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. This 17th day of April | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | |
| Timothy Temple Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 225.333.1516 Daytime Telephone | | | |
| LEIGH H DAVIS Signature of Treasurer | 225-766-6966 Daytime Telephone | | | |

| Form | 102. | Rev. | 1/98, | Page | Rev. | 3/00 | |
|------|------|------|-------|------|------|------|--|
|------|------|------|-------|------|------|------|--|

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-----------------|
| 1. Contributions (Schedule A-1) | \$ 167,700.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 167,700.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 950,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 1,117,700.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 82,967.09 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 82,967.09 |

| FINANCIAL SUMMARY | Amount |
|---|-----------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,041,359.24 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 1,117,700.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 82,967.09 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 2,076,092.15 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i>, savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------------|
| Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 950,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 5,000.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 5,500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor | 2. Contributions this Repo | 2. Contributions this Reporting Period | |
|--|----------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| JOSEPH A AGRESTI 10949 AIRLINE HWY BATON ROUGE, LA 70816 | 03/20/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| ALLIANCE INSURANCE AGENCY SERVICES INC. 4444 YORK STREET SUITE 100 METAIRIE, LA 70001 | 04/04/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| AMERISAFE, INC. 2301 HWY 190 WEST DERIDDER, LA 70634 | 04/04/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| ARMD INSURANCE MANAGERS, LLC 18282 FOUNTAIN HILL BLVD. PRAIRIEVILLE, LA 70769 | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| JOHN E ATKINS 333 TEXAS STREET SUITE 2300 SHREVEPORT, LA 71101 | 03/22/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| DEREK BABCOCK 3644 DRUSILLA LANE BATON ROUGE, LA 70809 | 01/16/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| 4. SUBTOTAL (this page) | | \$15,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$ | 0.00 TOTAL (complete only | on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|--|---------------------------------------|------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| BROOKE BARNETT 641 EAST AIRPORT AVENUE BATON ROUGE, LA 70806 | 03/21/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DENNY R BASS 210 LONGMEADOW DRIVE BATON ROUGE, LA 70810 | 01/17/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LESLIE BAUDOIN 2046 LOUISE STREET SULPHUR, LA 70663 | 02/28/2023 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CONNIE S BECK 19311 EAGLE RIDGE BATON ROUGE, LA 70809 | 03/21/2023 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL D BELANGER 9813 SCOTTWOOD DRIVE SHREVEPORT, LA 71106 | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BENJAMIN F. MARSHALL IV AND ASSOCIATES, LLC 1810 ROSELAWN AVENUE MONROE, LA 71201 | 04/04/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · · · · · · · · · · · · · · · · · · · | \$5,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | 0 TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|--|--------------------------|------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LINDA BIERNACKI 721 NORTH ASHLEY RIDGE LOOP SHREVEPORT, LA 71106 | 03/06/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM BOWDON 754 SMOKEHOUSE LOOP BENTON, LA 71006 | 03/29/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARLES BOWIE 2621 CEDAR LODGE DR BATON ROUGE, LA 70809 | 01/17/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TERRY T BROMELL 7342 LEYLAND CT BATON ROUGE, LA 70809 | 02/17/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TERRY T BROMELL 7342 LEYLAND CT BATON ROUGE, LA 70809 | 03/21/2023 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| B WAYNE BROWN 1619 JIMMIE DAVIS HWY BOSSIER CITY, LA 71112 | 03/06/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$11,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 7 |
| JAMES BROWN 6915 WOODSTOCK DRIVE BATON ROUGE, LA 70809 | 01/10/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LLOYD A BROWN 401 EDWARDS STREET SUITE 1805 SHREVEPORT, LA 71101 | 03/22/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TEE BROWN 1520 INGLESIDE DRIVE BATON ROUGE, LA 70808 | 03/15/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTRAL CLAIMS LLC PO BOX 7722 METAIRIE, LA 70010 | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHABERT INSURANCE AGENCY, LLC PO BOX 1209 LAROSE, LA 70373 | 04/06/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHARLES A. PAGE & SONS INSURANCE AGENCY, INC. PO BOX 20010 HOUMA, LA 70360 | 03/08/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$13,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this R | 2. Contributions this Reporting Period | | |
|---|-------------------------|--|------------|--|
| | a. Date(s) | b. Amount(s) | | |
| CIMINI & ASSOCIATES LLC 525 METAIRIE ROAD METAIRIE, LA 70005 | 04/06/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| VERNE T CLARK PO BOX 3197 BATON ROUGE, LA 70821 | 04/06/2023 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SARAH COLLIER 521 MERRITT ROAD BENTON, LA 71006 | 03/22/2023 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CASEY CRAWFORD 7139 WOODSTOCK DRIVE BATON ROUGE, LA 70809 | 03/21/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DAN J. BURGHARDT INSURANCE AGENCY, INC. 3008 DAVID DRIVE METAIRIE, LA 70003 | 04/06/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DELTA RESOURCE GROUP LLC 415 TEXAS STREET SUITE 401 SHREVEPORT, LA 71101 | 03/22/2023 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | | |

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| a. Date(s) 11/09/2023 13/13/2023 | b. Amount(s) \$5,000.00 \$1,000.00 | \$5,000.00 |
|--|--|--|
| | | \$5,000.00 |
| 3/13/2023 | \$1,000.00 | |
| 3/13/2023 | \$1,000.00 | |
| | | \$1,000.00 |
| | | |
| 3/23/2023 | \$5,000.00 | \$5,000.00 |
| | | |
| 3/21/2023 | \$500.00 | \$500.00 |
| | | |
| 1/17/2023 | \$400.00 | \$400.00 |
| | | |
| 3/22/2023 | \$1,000.00 | \$1,000.00 |
| | | |
| | \$12,900.00 | N/A |
| | | N/A |
| | | |
| | 3/21/2023 | 3/21/2023 \$500.00 1/17/2023 \$400.00 3/22/2023 \$1,000.00 |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period 3. Total this Election | |
|--|--------------------------|---|------------|
| | a. Date(s) | a. Date(s) b. Amount(s) | |
| CODI ENGLAND 15000 IRON HORSE LANE 15309 FRANKLIN, TN 37069 | 04/03/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| ERIC LAFLEUR CAMPAIGN 612 ANDREW HIGGINS BLVD. 1001 NEW ORLEANS, LA 70130 | 04/05/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| RAND H FALBAUM PO BOX 5190 BOSSIER CITY, LA 71171 | 03/08/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| RACHEL FARMER 1846 S COLUMBINE BATON ROUGE, LA 70808 | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| FRED FISCHER 1037 W PLACITA NOVILUNIO GREEN VALLEY, AZ 85614 | 03/30/2023 | \$800.00 | \$800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| FORECOMM SOLUTIONS LLC 37270 SWAMP RD PRAIRIEVILLE, LA 70769 | 03/15/2023 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| 4. SUBTOTAL (this page) | | \$7,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0 | .00 TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | ibutor 2. Contributions this Reporting Period 3. Total this Election | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 7 |
| CARTER FOURRIER PO BOX 64747 BATON ROUGE, LA 70896 | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRIENDS OF DR CRAIG GREENE LLC PO BOX 14274 BATON ROUGE, LA 70898 | 02/06/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAY GARCIA 820 JORDAN STREET SUITE 400 SHREVEPORT, LA 71101 | 03/20/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEVIN M GARDNER 86 CARDINAL LANE MANDEVILLE, LA 70471 | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| G CARLTON GOLDEN, JR 4461 VIKING DRIVE BOSSIER CITY, LA 71111 | 03/22/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL F HACKLEY 7845 OLD HAMMOND HWY BATON ROUGE, LA 70809 | 02/17/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$10,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | _ | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this R | eporting Period | 3. Total this Election |
|--|-------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| CHRISTIAN HALL 5926 BOONE AVE BATON ROUGE, LA 70808 | 03/29/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL HANEMANN, JR 6475 OVERTON DRIVE BATON ROUGE, LA 70808 | 03/16/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD G HARRIS, JR 10178 BERRYWOOD CIR SHREVEPORT, LA 71106 | 03/22/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HARRY ROBERT INSURANCE 721 N BURNSIDE AVE. SUITE A GONZALES, LA 70737 | 04/04/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BEVERLY HAYDEL 2977 FRITCHIE DRIVE BATON ROUGE, LA 70809 | 01/17/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MIKE HOLLINGSWORTH 7122 MONITEAU COURT BATON ROUGE, LA 70809 | 03/21/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete of | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | | | 3. Total this Election |
|---|------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MATT HUGHES 8242 WILDWOOD DRIVE DENHAM SPRINGS, LA 70706 | 03/21/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEFFREY S JENKINS 400 CONVENTION STREET SUITE 1010 BATON ROUGE, LA 70802 | 03/21/2023 | \$3,500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER LLP 445 NORTH BLVD #800 BATON ROUGE, LA 70802 | 03/15/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EMILE JOSEPH, JR 201 OAKLEAF DRIVE LAFAYETTE, LA 70503 | 04/06/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GABRIELLE R KEES 622 WOODGATE BLVD BATON ROUGE, LA 70808 | 02/17/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCOTT KIRKPATRICK 4318 BROUSSARD STREET BATON ROUGE, LA 70808 | 01/17/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | ł | \$8,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | ons this Reporting Period 3. Total this Ele | |
|---|--------------------------|---|------------|
| | a. Date(s) | b. Amount(s) | |
| LADA-PAC 7526 PICARDY AVENUE BATON ROUGE, LA 70808 | 04/06/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LASFAA PAC INC. PO BOX 82531 BATON ROUGE, LA 70884 | 03/22/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ELIZABETH Z LEBLANC 304 MILL VALLEY RUN LAFAYETTE, LA 70508 | 02/06/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEGION CLAIMS SOLUTIONS LLC 9404 INTERLINE AVENUE BATON ROUGE, LA 70809 | 04/04/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SPENCER LEMOINE 16439 DALE CT. PRAIRIEVILLE, LA 70769 | 03/21/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALEXIS V LEWIS 8027 JEFFERSON HWY BATON ROUGE, LA 70809 | 03/09/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$14,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | TOTAL (complete or | nly on last name of this schedule) | |
| SUBTOTAL (this page) \$5,000.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this R | nis Reporting Period 3. Total this Election | |
|--|-------------------------|---|------------|
| | a. Date(s) | b. Amount(s) | 1 |
| RICHARD A LIPSEY 14 COUNTRY CLUB PLACE BATON ROUGE, LA 70809 | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TOM MCCASLAND 1603 ELMHURST AVENUE NICHOLS HILLS, OK 73120 | 03/15/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID MELVILLE 3505 STANFORD OAKS AVENUE BATON ROUGE, LA 70808 | 04/02/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES MOORE, III 300 COUNTRY CLUB ROAD MONROE, LA 71201 | 02/06/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES MOORE, III 300 COUNTRY CLUB ROAD MONROE, LA 71201 | 03/21/2023 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ERIC K OBERLANDER 1374 KNOLLWOOD DRIVE BATON ROUGE, LA 70808 | 03/21/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions t | 2. Contributions this Reporting Period 3. Total this Election | |
|--|--------------------|---|------------|
| | a. Date(s) | b. Amount(s) | |
| CLIFTON OURSO, JR 5535 RIVERBEND BLVD BATON ROUGE, LA 70820 | 02/17/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| PAUL D PEDLAR 12 SOMMERSET CIR GREENWOOD VILLAGE, CO 80111 | 03/06/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| CLAUDE B PENNINGTON, III 4850 WESTDALE DRIVE BATON ROUGE, LA 70808 | 02/06/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| CLAUDE B PENNINGTON, III 4850 WESTDALE DRIVE BATON ROUGE, LA 70808 | 03/13/2023 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| PAIGE PENNINGTON 7349 BOCAGE BLVD. BATON ROUGE, LA 70809 | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| PRESTON PETERSEN 1788 O'NEAL LANE BATON ROUGE, LA 70816 | 03/15/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES | : | · | |
| SUBTOTAL (this page) | \$0.00 TOTAL (comp | lete only on last page of this schedule) | |

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| 1. Name and Address of Contributor | ributor 2. Contributions this Reporting Period 3. Total this Election | | 3. Total this Election |
|--|---|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NICOLE R PETERSON 16552 LONG LAKE DRIVE PRAIRIEVILLE, LA 70769 | 03/21/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PETTIETTE, ARMAND, DUNKELMAN, WOODLEY, BYRD & CROMWELL LLP 400 TEXAS STREET SUITE 400 | 03/22/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TIMOTHY POCHE 6831 FOUNTAIN LANE BATON ROUGE, LA 70809 | 03/21/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLAINE PREJEAN 339 BOZEMAN TRAIL SCOTT, LA 70583 | 01/31/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHAWN ROSENZWEIG 3 STAGE STOP CIR HOUSTON, TX 77024 | 01/02/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARTHA P ROSS 1022 ERIE STREET SHREVEPORT, LA 71106 | 03/22/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$8,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Repo | rting Period | 3. Total this Election |
|--|----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| TRENT SANDAHL 16460 SOUTH FULWAR SKIPWITH ROAD BATON ROUGE, LA 70810 | 01/17/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SIF CONSULTANTS OF LOUISIANA, INC. 2351 ENERGY DRIVE SUITE 2000 BATON ROUGE, LA 70808 | 03/21/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SPECK HOLDINGS, LLC 607 WEST MORRIS AVENUE HAMMOND, LA 70403 | 02/08/2023 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ZACK STAFFORD 2710 FAIRWAY DRIVE BATON ROUGE, LA 70809 | 03/21/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN C SCHREMPP INSURANCE LLC 3016 8TH STREET METAIRIE, LA 70002 | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN F. CARTER CAMPAIGN FUND PO BOX 80145 BATON ROUGE, LA 70898 | 01/17/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$14,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

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| 1. Name and Address of Contributor | a. Date(s) b. Amount(s) 3. Total this Ele | | 3. Total this Election |
|--|---|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(S) | |
| PARKER G STOUGH 11912 LONGFELLOW CIRCLE SHREVEPORT, LA 71106 | 03/22/2023 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY SVENDSON 1919 WOODLAND DRIVE BATON ROUGE, LA 70808 | 04/04/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WADE M SVENDSON 1919 WOODLAND DRIVE BATON ROUGE, LA 70808 | 04/04/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KENNEY SWENSON 2977 REYMOND AVENUE BATON ROUGE, LA 70808 | 02/02/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEVIN TARLETON 1465 LONGWOOD DRIVE BATON ROUGE, LA 70808 | 03/13/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHILLIP TARVER 4428 IHLES ROAD LAKE CHARLES, LA 70605 | 01/08/2023 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$7,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | • | • |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only | on last page of this schedule) | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | , | , | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | Contributions this Reporting Period 3. Total this Ele | |
|--|--------------------------|---|------------|
| | a. Date(s) | b. Amount(s) | |
| JOHNNY E TATE 233 W GREENS DRIVE BATON ROUGE, LA 70810 | 02/17/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COLLIS B TEMPLE, III 22784 LIGON ROAD ZACHARY, LA 70791 | 03/21/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE COWART GROUP, INC. 10935 PERKINS ROAD SUITE A BATON ROUGE, LA 70810 | 04/06/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE POWELL GROUP P.O. BOX 788 BATON ROUGE, LA 70821 | 04/06/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE WORKFORCE GROUP LLC 9544 FENWAY AVE BATON ROUGE, LA 70809 | 03/20/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS AND FARR AGENCY 2200 TOWER DRIVE PO BOX 2110 MONROE, LA 71207 | 03/17/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$6,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|------------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| ROBERT B VINCENT 6232 WINDRUSH HOLLOW BATON ROUGE, LA 70808 | 03/15/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RICK WARD 3741 LA HWY 1 SOUTH PORT ALLEN, LA 70767 | 01/17/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| KATE WATERS 8054 SUMMA AVENUE E BATON ROUGE, LA 70809 | 01/11/2023 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| STUART WEATHERFORD 1508 WEST SALE ROAD LAKE CHARLES, LA 70605 | 02/19/2023 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| M B WILLIS 6040 RIVER ROAD SHREVEPORT, LA 71105 | 03/22/2023 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RANDALL WOMACK 521 LAUREL STREET BATON ROUGE, LA 70801 | 01/17/2023 | \$1,500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$6,600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WORKBOX LLC 2099 COMMERCIAL DRIVE PORT ALLEN, LA 70767 | 03/21/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRIS WORKMAN 301 LOUISIANA AVENUE BOGALUSA, LA 70427 | 01/03/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 167,700.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.0 | 0 TOTAL (complete or | nly on last page of this schedule) | \$ 5,000.00 |

SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstandi | ing. Separate loans | s must be | |
|--|---|---------------------|-----------------------|--|
| 1. Name and address of lender TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809 | 2. a. Date* 12/31/2020 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 49.103.55 d. Balance due 49.103.55 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and inte known, list all payments under prin | | rate amounts are not | |
| 1. Name and address of lender TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809 | 2. a. Date* <u>12/29/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and inte known, list all payments under prin | | rate amounts are not | |
| 1. Name and address of lender TIMOTHY TEMPLE 7323 Bocage Blvd Baton Rouge, LA 70809 | 2. a. Date* 12/30/2022 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 750,000.00 d. Balance due 750,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | Principal | Interest | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and inte known, list all payments under prin | | irate amounts are not | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender | 2. a. Date* | / <u>2023</u> b. Inte | erest rate | <u>0.00</u> %(a.p.r.) |
|---|---|-----------------------|------------|-----------------------|
| TIMOTHY TEMPLE 7323 Bocage Blvd | c. Amount borrowed | * | \$ | 950,000.00 |
| Baton Rouge, LA 70809 | d. Balance due | | \$ | 950,000.00 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Principal | | Interest |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|---------------------------------|--------------------------------|--------------|
| LHD CONSULTING LLC 2133 SILVERSIDE DR STE K BATON ROUGE, LA 70808 | 02/24/2023 | CAMPAIGN FINANCE (2022) | \$ 3,000.00 |
| ANEDOT INC 5555 HILTON AVENUE BATON ROUGE, LA 70808 | 04/03/2023 | CREDIT CARD PROCESSING FEES | \$ 2,049.70 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 02/24/2023 | CAMPAIGN CUPS | \$ 752.69 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 03/09/2023 | CAMPAIGN STICKERS | \$ 584.41 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 03/15/2023 | CAMPAIGN SIGNS AND STAKES | \$ 10,599.55 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 03/15/2023 | CAMPAIGN T-SHIRTS | \$ 1,063.13 |
| EAM ADVERTISING & CONSULTING 7515 JEFFERSON HWY #223 BATON ROUGE, LA 70806 | 03/01/2023 | CAMPAIGN STICKERS | \$ 576.09 |
| GO BIG MEDIA 44 CANAL CENTER PLZ SUITE 315 ALEXANDRIA, VA 22314 | 03/15/2023 | MEDIA PRODUCTION | \$ 4,405.00 |
| 3. SUBTOTAL (optional) | I | 1 | \$23,030.57 |

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| | a. Date(s) | c. Amount(s) | |
|---|------------|-----------------------------------|-------------|
| LR3 CONSULTING LLC 2133 SILVERSIDE DRIVE SUITE K BATON ROUGE, LA 70808 | 01/24/2023 | CONSULTING FEES | \$ 5,000.00 |
| LR3 CONSULTING LLC 2133 SILVERSIDE DRIVE SUITE K BATON ROUGE, LA 70808 | 03/01/2023 | CONSULTING FEES | \$ 7,500.00 |
| LR3 CONSULTING LLC 2133 SILVERSIDE DRIVE SUITE K BATON ROUGE, LA 70808 | 02/01/2023 | CONSULTING FEES | \$ 7,500.00 |
| MELE PRINTING 619 NORTH TYLER STREET COVINGTON, LA 70433 | 01/19/2023 | PRINTING, PUSH CARDS | \$ 117.65 |
| MELE PRINTING 619 NORTH TYLER STREET COVINGTON, LA 70433 | 03/15/2023 | PRINTING, PUSH CARDS | \$ 178.12 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 03/16/2023 | DIGITAL ADVERTISING | \$ 1,052.00 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 01/20/2023 | CONTENT DESIGN | \$ 275.00 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 03/07/2023 | DESIGN AND DIGITAL ADVERTISING | \$ 2,193.89 |
| 3. SUBTOTAL (optional) | I | | \$23,816.66 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|---------------------------------|-----------------------------------|-------------|
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 02/16/2023 | DESIGN AND DIGITAL ADVERTISING | \$ 2,193.89 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 03/30/2023 | DIGITAL ADVERTISING | \$ 862.22 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 03/07/2023 | RETAINER FEES | \$ 2,250.00 |
| PUSH DIGITAL LLC 342 E BAY STREET CHARLESTON, SC 29401 | 02/16/2023 | RETAINER FEES | \$ 2,250.00 |
| SEC CONSULTING LLC 684 LEEWARD DRIVE BATON ROUGE, LA 70808 | 02/09/2023 | FUNDRAISING COMMISSIONS | \$ 6,352.50 |
| SEC CONSULTING LLC 684 LEEWARD DRIVE BATON ROUGE, LA 70808 | 01/12/2023 | FUNDRAISING COMMISSIONS | \$ 7,050.00 |
| THE UPS STORE 9618 JEFFERSON HWY BATON ROUGE, LA 70809 | 01/23/2023 | SHIPPING EXPENSE | \$ 161.25 |
| WISHER STRATEGIES 10201 PARK ROWE AVENUE APT. 3218 BATON ROUGE, LA 70810 | 02/01/2023 | CAMPAIGN MANAGER | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | I | 1 | \$26,119.86 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---|------------------|--------------|
| WISHER STRATEGIES 10201 PARK ROWE AVENUE APT. 3218 BATON ROUGE, LA 70810 | 03/01/2023 | CAMPAIGN MANAGER | \$ 5,000.00 |
| WISHER STRATEGIES 10201 PARK ROWE AVENUE APT. 3218 BATON ROUGE, LA 70810 | 01/10/2023 | CAMPAIGN MANAGER | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | | | \$10,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 82,967.09 |