

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

HEWITT PAC  
105 Ayshire Ct.  
Slidell, LA 70461

OFFICE USE ONLY

Report Number: 111010

Date Filed: 5/8/2023

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1



2. Date of Primary

Monthly

This report covers from 4/1/2023 through 4/30/2023

3. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Monthly
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

SHARON HEWITT

Chairperson

105 AYSHIRE CT.

SLIDELL, LA 70461

LEIGH DAVIS

Treasurer

2133 SILVERSIDE DR STE K

BATON ROUGE, LA 70808

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

LEIGH DAVIS

b. Daytime Telephone

225-766-6966

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of May, 2023.

SHARON HEWITT

Signature of Committee/Chairperson

985-649-3664

Daytime Telephone

LEIGH DAVIS

Signature of Committee Treasurer, if any

225-766-6966

Daytime Telephone

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 16,705.08
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle ticket sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3a + 3b)	\$ 16,705.08
5. Other Receipts (Schedule A-3)	\$ 2.01
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 16,707.09

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	\$ 1,075.12
10. In-Kind Expenditures (Schedule E-2)	\$ 0.00
11. Contributions made to Candidates (Schedule E-3)	\$ 0.00
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	\$ 1,075.12
13. Other Disbursements (Schedule E-4)	\$ 0.00
14. Loan Repayments Made (Schedule B)	\$ 0.00
15. Funds Loaned (Schedule D)	\$ 0.00
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	\$ 1,075.12

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	\$ 5,186.75
18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received) (Line 8 above minus line 2 above)	\$ 16,707.09
19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures) (Line 16 above minus line 10 above)	\$ 1,075.12
20. Funds on hand at close of reporting period	\$ 20,818.72

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS	This Period
23. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 5,000.00
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	\$ 0.00
25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)	\$ 0.00
25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)	\$ 0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	\$ 0.00

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Year
	a. Date(s)	b. Amount(s)	
GREGORY GUIDRY 17515 THREE RIVERS RD COVINGTON, LA 70433  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/07/2023	\$500.00	\$500.00
SCOTT GUTTERMAN 89 HUMMINGBIRD RD. COVINGTON, LA 70433  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/07/2023	\$5,000.00	\$5,000.00
PHILIP LEJEUNE 78371 HIGHWAY 1082 COVINGTON, LA 70435  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/07/2023	\$5,000.00	\$5,000.00
NORPAC LLC 2805 HARVARD AVE METAIRIE, LA 70006  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/07/2023	\$5,000.00	\$5,000.00
MARION WRIGHT 15922 MOONLIGHT CREEK CT HOUSTON, TX 77095  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/07/2023	\$1,205.08	\$1,205.08
4. SUBTOTAL (this page)		\$ 16,705.08	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 16,705.08	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:			
SUBTOTAL (this page)		\$ 5,000.00	TOTAL (complete only on last page of this schedule) \$ 5,000.00

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

1. Name and Address of Source	2. Explanation	3. Date	4. Amount
GULF COAST BANK & TRUST 200 ST. CHARLES AVE. NEW ORLEANS, LA 70130	INTEREST	04/28/2023	\$2.01
5. Total OTHER RECEIPTS during this reporting period			\$ 2.01

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HOSPICE FOUNDATION OF THE SOUTH PO BOX 5806 SLIDELL, LA 70460	04/24/2023	CRAWFISH COOK-OFF TICKET	\$ 37.74
JUNIOR AUXILIARY OF SLIDELL PO BOX 1486 SLIDELL, LA 70459	04/03/2023	TICKET TO DINNER EVENT	\$ 29.00
LFRW PO BOX 12728 NEW IBERIA, LA 70562	04/12/2023	LUNCHEON	\$ 20.00
MRW PO BOX 8831 MANDEVILLE, LA 70470	04/05/2023	NEWSLETTER AD	\$ 90.00
NORTHSHORE AREA MARINE CORPS LEAGUE 140 JACKSON AVE MANDEVILLE, LA 70488	04/28/2023	CRAWFISH COOK-OFF TICKETS	\$ 78.38
RIVER REGION REPUBLICAN WOMEN PO BOX 874 KENNER, LA 70063	04/21/2023	MEMBER DUES	\$ 25.00
SLIDELL HERITAGE FEST PO BOX 3176 SLIDELL, LA 70459	04/06/2023	SPONSORSHIP	\$ 250.00
ST TAMMANY REPUBLICAN PARISH EXECUTIVE COMMITTEE PO BOX 2505 MANDEVILLE, LA 70471	04/04/2023	ATTEND LEGISLATIVE DINNER	\$ 100.00
3. SUBTOTAL (optional)			\$ 630.12
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TEAM GLEASON PO BOX 24493 NEW ORLEANS, LA 70184	04/26/2023	FIN FEATHER FUR FOOD TICKETS	\$ 82.00
USPS 1897 GAUSE BLVD. W SLIDELL, LA 70460	04/06/2023	STAMPS	\$ 63.00
YOUNG MEN'S BUSINESS CLUB 57321 S HARRISON RD SLIDELL, LA 70461	04/03/2023	SPONSORSHIP	\$ 300.00
3. SUBTOTAL (optional)			\$ 445.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,075.12

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