

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

FOSTER L CAMPBELL, JR  
1800-A JIMMIE DAVIS HWY  
BOSSIER CITY, LA 71112

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

PUBLIC SERVICE  
COMMISSIONER

DISTRICT 5

## OFFICE USE ONLY

Report Number: 11148

Date Filed: 2/8/2007

### Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

## 3. Date of Election

This report covers from 1/1/2006 through 12/31/2006

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COMMUNITY BANK OF LOUISIANA  
P.O. Box 1308  
Mansfield, LA 71052-0232

## 7. Full Name and Address of Treasurer

MR RON ROBERTS CPA  
P.O. BOX 4278  
SHREVEPORT, LA 71134-0278

## 9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of February, 2007.

FOSTER L. CAMPBELL JR.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-746-2078

Daytime Telephone

RON ROBERTS

Signature of Treasurer

318-222-2222

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 415,400.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 415,400.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 4,553.11   |
| 6. Loans Received (Schedule B)                  | \$ 35,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 454,953.11 |

| <b>DISBURSEMENTS</b>                                    | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 94,555.52  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 13,006.63  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 35,602.08  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 143,164.23 |

| <b>FINANCIAL SUMMARY</b>                                                                                                                                           | Amount        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 265,768.79 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>                                                                                        | \$ 454,953.11 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>                                                                                  | \$ 143,164.23 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                                     | \$ 577,557.67 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 250,483.05 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 200,000.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 12,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)      |                                                           |
| MARK A. DELPHIN<br>626 B Road Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/26/2006                             | \$5,000.00        | \$5,000.00                                                |
| A.L. & W. MOORE TRUCKING COMPANY INC.<br>P.O. Box 5006<br>Bossier City, LA 71171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/29/2006                             | \$5,000.00        | \$5,000.00                                                |
| AT&T<br>Suite 700<br>101 North Monroe Street<br>Tallahassee, FL 32301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/31/2006                             | \$5,000.00        | \$5,500.00                                                |
| WAYNE ADAMS<br>301 Cobblestone<br>Cabot, AR 72023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/28/2006                             | \$5,000.00        | \$5,000.00                                                |
| AMERICAN ELECRTCIC POWER<br>1 Riverside Suite 1600<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2006                             | \$1,000.00        | \$1,000.00                                                |
| AMERICAN ELECRTCIC POWER<br>1 Riverside Suite 1600<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/21/2006                             | \$2,000.00        | \$3,000.00                                                |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$23,000.00       | N/A                                                       |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |                   | N/A                                                       |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | <u>\$3,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| ASCENSION WATER COMPANY<br>P.O. Box 96003<br>Baton Rouge, LA 70896-9006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/20/2006                             | \$1,000.00   | \$1,000.00                                          |
| ATER WAREHOUSE INC.<br>P.O. Box 906<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/22/2006                             | \$2,500.00   | \$2,800.00                                          |
| AL ATER<br>693 Highway 569<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/26/2006                             | \$5,000.00   | \$5,000.00                                          |
| WILLIAM B. BAGGETT<br>P.O. Box 7820<br>Lake Charles, LA 70606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/19/2006                             | \$2,500.00   | \$2,500.00                                          |
| ANDREE B. ROBERTS<br>115 Valcour Lane<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/03/2006                             | \$5,000.00   | \$5,000.00                                          |
| URSON S BACLE SR.<br>RT. 3 Box 151<br>Coushatta, LA 71019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/06/2006                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$16,100.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| BARON & BUDD PC<br>3102 Oak Lawn Ave Ste 1100<br>Dallas, TX 75219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 08/18/2006                             | \$1,250.00   | \$1,250.00                                          |
| BATON ROUGE WATER COMPANY<br>P.O. Box 96016<br>Baton Rouge, LA 70896-9016<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/20/2006                             | \$2,000.00   | \$3,000.00                                          |
| WILLIAM BOORHEM<br>5200 Keller Springs Ste. 1411-A<br>Dallas, TX 75248<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 12/27/2006                             | \$5,000.00   | \$5,000.00                                          |
| BREAZEALE SACHSE & WILSON L.L.P.<br>23rd Floor One American Place<br>P.O. Box 3197<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/28/2006                             | \$500.00     | \$1,000.00                                          |
| WALTER C. THOMPSON JR.<br>20 Tokalon Place<br>Metairie, LA 70001-3020<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/21/2006                             | \$2,000.00   | \$2,000.00                                          |
| CP-TEL NETWORK SERVICES INC.<br>P.O. Box 777<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 06/06/2006                             | \$500.00     | \$800.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                    |                                        | \$11,250.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| CRPPA LOCAL PAC- BELLE CHASSE<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/05/2006                             | \$1,000.00   | \$1,000.00                                          |
| CAMPBELL COMPANIES OF LOUISIANA INC.<br>416 Travis Street Suite 715<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/18/2006                             | \$2,500.00   | \$2,500.00                                          |
| CAMPER'S RV CENTER<br>7700 W. 70th St.<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 01/23/2006                             | \$500.00     | \$1,000.00                                          |
| G. CARLTON GOLDEN JR.<br>P.O. Box 295<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 12/27/2006                             | \$5,000.00   | \$5,000.00                                          |
| CENTURYTEL INC. PAC<br>P.O. Box 4065<br>Monroe, LA 71211-4065<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 12/08/2006                             | \$5,000.00   | \$10,000.00                                         |
| CHAPEL HILL INC<br>P.O. Box 14310<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/31/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$19,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| CHIPMAN CONSTRUCTION INC.<br>P.O. Box 87<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/18/2006                             | \$5,000.00   | \$5,000.00                                          |
| PATRICIA D. HOLLENSHEAD<br>4680 Buckingham<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/27/2006                             | \$5,000.00   | \$5,000.00                                          |
| ANTHONY D. OR ANN C. AVALLONE<br>160 Villere Drive<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/10/2006                             | \$5,000.00   | \$5,000.00                                          |
| DAVID L. CRUTHIRDS ATTORNEY AT LAW<br>4302 Cheena Drive<br>Houston, TX 77096<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/14/2006                             | \$250.00     | \$250.00                                            |
| DAVID L. GUERRY A PROFESSIONAL LAW CORP.<br>5525 N. Pointer Ct.<br>Baton Rouge, LA 70808-5207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2006                             | \$1,000.00   | \$1,000.00                                          |
| DAVIS BETHUNE & JONES LLC<br>1100 Main Ste 2930<br>Kansas City, MO 64105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/31/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$21,250.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| DENNEY EXTERMINATING INC.<br>P.O. Box 8615<br>Metairie, LA 70011-8615<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/29/2006                             | \$5,000.00   | \$5,000.00                                          |
| DISCUS OIL CORPORATION<br>P.O. Box 458<br>Plain Dealing, LA 71064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 12/28/2006                             | \$4,000.00   | \$4,000.00                                          |
| DON W. ATER FARM<br>P.O. Box 910<br>Ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/22/2006                             | \$1,000.00   | \$1,000.00                                          |
| JOHNNY E. DOLLAR<br>P.O. Box 14310<br>Monroe, LA 71207-4310<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/31/2006                             | \$5,000.00   | \$5,000.00                                          |
| TERRY E. EDWARDS<br>12216 Lake Lingham Circle<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/27/2006                             | \$5,000.00   | \$5,000.00                                          |
| RICHARD E. WILSON<br>723 Broad Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/19/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$25,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| SAMIR EIHOMSI<br>983 Chapel Lane<br>Lake Charles, LA 70611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/06/2006                             | \$1,000.00   | \$1,000.00                                          |
| ELLISTON-BONDY INC.<br>P.O. Box 339<br>Amite, LA 70422-0339<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 12/20/2006                             | \$5,000.00   | \$5,000.00                                          |
| RICHARD ENGLISH<br>2296 Morse Road<br>Middlebury, VT 05753<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/06/2006                             | \$100.00     | \$100.00                                            |
| THOMAS J EPPERSON<br>9231 Rhett Drive<br>Shreveport, LA 71118-3431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/30/2006                             | \$1,000.00   | \$1,000.00                                          |
| LUKE F. PIONTEK<br>2520 Terrace Avenue<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/05/2006                             | \$5,000.00   | \$5,000.00                                          |
| FELICIANA VENTURES INC.<br>P.O. Box 726<br>Amite, LA 70422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 12/20/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                           |                                        | \$17,100.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| THOMAS FILO<br>833 Clarence Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/23/2006                             | \$5,000.00   | \$5,000.00                                          |
| FLUID DISPOSAL SPECIALTIES INC.<br>P.O. Box 417<br>Homer, LA 71040<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/29/2006                             | \$5,000.00   | \$5,000.00                                          |
| FOREST GOLD TRUCK PLAZA & CASINO<br>P.O. Box 339<br>Amite, LA 70422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/20/2006                             | \$5,000.00   | \$5,000.00                                          |
| FOWLER & COVINGTON CO. INC.<br>P.O. Box 669<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/28/2006                             | \$5,000.00   | \$7,500.00                                          |
| DONALD G. HORTON<br>P.O. Box 649<br>Coushatta, LA 71019-0649<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 12/27/2006                             | \$2,500.00   | \$2,500.00                                          |
| DONALD G. KELLY<br>P.O. Box 756<br>Natchitoches, LA 71458-0756<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 12/14/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$27,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| GAMCO PROPERTIES LP<br>P.O. Box 52389<br>Shreveport, LA 71135-2389<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/29/2006                             | \$2,000.00   | \$2,000.00                                          |
| GMGO INC.<br>6009 Financial Plaza<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/28/2006                             | \$2,500.00   | \$2,500.00                                          |
| GEORGIA-PACIFIC CORPORATION<br>P.O. Box 45067<br>Jacksonville, FL 32232-5067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/23/2006                             | \$1,000.00   | \$1,000.00                                          |
| GIA KOSMITIS ATTORNEY AT LAW<br>3324 Line Avenue<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/04/2006                             | \$5,000.00   | \$5,000.00                                          |
| CLAUDE GILLEY<br>42 Tealwood<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 12/20/2006                             | \$200.00     | \$200.00                                            |
| GRAPHIC PACKAGING INTERNATIONAL INC.<br>814 Livingston Court<br>Marietta, GA 30067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/06/2006                             | \$500.00     | \$2,100.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$11,200.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| GRAPHIC PACKAGING INTERNATIONAL INC.<br>814 Livingston Court<br>Marietta, GA 30067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/11/2006                             | \$1,000.00   | \$3,100.00                                          |
| PATRICIA H. HORTON<br>808 Bogan Lane<br>Coushatta, LA 71019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/27/2006                             | \$2,500.00   | \$2,500.00                                          |
| JOSEPH H. SIMPSON<br>P.O. Box 1017<br>Amite, LA 70422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/19/2006                             | \$50.00      | \$50.00                                             |
| TERRY HAMOUS<br>2564 Swan Lake Road<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/21/2006                             | \$1,000.00   | \$1,000.00                                          |
| HAUGHTON TRUCKING CO. INC.<br>P.O. Box 660<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/21/2006                             | \$2,500.00   | \$2,500.00                                          |
| MICHAEL D HEBERT<br>P.O. Box 3723<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 01/30/2006                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$7,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| SHELLY HEBERT<br>521 Northampton Drive<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/01/2006                             | \$5,000.00   | \$5,000.00                                          |
| E. HUNT POWELL<br>160 Blazer<br>Sibley, LA 71073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 12/20/2006                             | \$2,500.00   | \$2,500.00                                          |
| HUTCHINS CORPORATION<br>P.O. Box 9006<br>Bridge City, LA 70096<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/28/2006                             | \$5,000.00   | \$5,000.00                                          |
| NICOLE I. MURRAY<br>3000 Magazine Street<br>Apt. 207<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2006                             | \$5,000.00   | \$5,000.00                                          |
| IPPAC<br>P.O. Drawer E<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/26/2006                             | \$500.00     | \$500.00                                            |
| JOHN IVY<br>312 Green Acres Blvd.<br>Bossier City, LA 71111-2151<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 12/28/2006                             | \$1,000.00   | \$4,100.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$19,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| J & B VICE PROPERTIES LLC<br>2535 Swan Lake Road<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/21/2006                             | \$2,000.00   | \$2,000.00                                          |
| PAUL J. COX<br>723 Broad Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/19/2006                             | \$5,000.00   | \$5,000.00                                          |
| NOEL J. DARCE<br>274 Evangeline Drive<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/10/2006                             | \$500.00     | \$500.00                                            |
| TOMMY J. JOHNSON<br>6007 Financial Plaza Ste 707<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/08/2006                             | \$1,000.00   | \$1,000.00                                          |
| TRIST J. MURRAY<br>P.O. Box 1094<br>Edwards, CO 81632<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/07/2006                             | \$5,000.00   | \$5,000.00                                          |
| CARL J. ROUSSEL<br>1207 Bay Ridge Drive<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/20/2006                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$13,750.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| SENATOR JAMES J. COX<br>583 Santa Anna Drive<br>Lake Charles, LA 70611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 07/19/2006                             | \$5,000.00   | \$5,000.00                                          |
| JOHN L. HAMMONS PROPERTIES LLC<br>705 Milam Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 12/13/2006                             | \$5,000.00   | \$5,000.00                                          |
| JOHN W. DEGRAVELLES LAW LLC<br>618 Main Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/05/2006                             | \$1,000.00   | \$1,000.00                                          |
| JONES WALKER WAECHTER POITEVENT<br>CARRERE &<br>8555 United Plaza Boulevard<br>Baton Rouge, LA 70809-7000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/11/2006                             | \$500.00     | \$500.00                                            |
| KG PROPERTIES<br>P.O. Box 52389<br>Shreveport, LA 71135-2389<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 12/29/2006                             | \$1,000.00   | \$1,000.00                                          |
| KEAN MILLER HAWTHORNE D'ARMOND<br>MCCOWAN &<br>P.O. Box 3513<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 12/04/2006                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$13,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| MICHAEL KEVIN COX<br>723 Broad Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 07/21/2006                             | \$5,000.00   | \$5,000.00                                          |
| KATHERINE KING<br>18323 Weatherford Drive<br>Baton Rouge, LA 70817-3924<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/05/2006                             | \$1,000.00   | \$1,000.00                                          |
| JOHN KINNEBREW<br>7734 Millicent Way<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/29/2006                             | \$1,000.00   | \$1,000.00                                          |
| KEVIN L. OR ANGELA K. CAMEL<br>838 Touchy Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2006                             | \$5,000.00   | \$5,000.00                                          |
| LARRY A. ROACH INC.<br>2917 Ryan Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/19/2006                             | \$5,000.00   | \$5,000.00                                          |
| PAUL LEWIS ZIMMERING<br>536 Carondelet<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/10/2006                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$18,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA GENERATING LLC<br>211 Carnegie Center<br>Princeton, NJ 08540-6213<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/27/2006                             | \$1,000.00   | \$1,000.00                                          |
| LOUISIANA LEASING LIMITED OF ILL<br>1811 Auburn Ave. Ste. K<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2006                             | \$2,500.00   | \$2,500.00                                          |
| LOUISIANA WATER COMPANY<br>P.O. Box 66396<br>Baton Rouge, LA 70896-6396<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 12/20/2006                             | \$1,000.00   | \$1,500.00                                          |
| MICHAEL M. GULLEY<br>540 Harris Lane<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/30/2006                             | \$500.00     | \$500.00                                            |
| TRAVIS M. HOLLEY<br>P.O. Box 590<br>Bastrop, LA 71221-0590<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/13/2006                             | \$5,000.00   | \$5,000.00                                          |
| M.A. REEVES JR.- FARMS<br>2307 E. Texas Street<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 12/20/2006                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$11,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)                                        |                        |
| ARTHUR MAHONY MURRAY<br>3000 Magazine Street<br>Apt. 207<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/04/2006                             | \$5,000.00                                          | \$5,000.00             |
| MICHAEL R. FONTHAM PC<br>546 Carondelet Street<br>New Orleans, LA 70130-3588<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/10/2006                             | \$1,000.00                                          | \$1,000.00             |
| MURRAY LAW FIRM-NEW ORLEANS<br>909 Poydras Street Ste 2550<br>New Orleans, LA 70112-4002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2006                             | \$5,000.00                                          | \$5,000.00             |
| WILLIAM N. COX<br>723 Broad Street<br>Lake Charles, LA 70601-4338<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/19/2006                             | \$5,000.00                                          | \$5,000.00             |
| JENNY N. GREGORIO<br>2800 Youree Drive Ste. 120<br>Shreveport, LA 71104-3667<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/27/2006                             | \$5,000.00                                          | \$5,000.00             |
| RALEIGH NEWMAN<br>1830 Hodges Street<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 12/29/2006                             | \$2,000.00                                          | \$2,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$23,000.00                                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                    | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| JERRY OSBORNE<br>601 St. Ferdinand St.<br>Baton Rouge, LA 70802-6152<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/30/2006                             | \$100.00     | \$100.00                                            |
| PATRICK S OTTING<br>P.O. Drawer 52606<br>Lafayette, LA 70505-2606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/30/2006                             | \$100.00     | \$100.00                                            |
| JOHN P. O'BRIEN<br>309 Cedar Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/02/2006                             | \$5,000.00   | \$5,000.00                                          |
| POCO PROPERTIES LLC<br>160 Blazer Drive<br>Sibley, LA 71073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/20/2006                             | \$5,000.00   | \$5,000.00                                          |
| PARISH WATER COMPANY INC.<br>P.O. Box 96003<br>Baton Rouge, LA 70896-9003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/20/2006                             | \$1,000.00   | \$1,500.00                                          |
| PENDLEY LAW FIRM<br>P.O. Drawer 71<br>Plaquemine, LA 70765-0071<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/05/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$16,200.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| MELINDA PIONTEK<br>2520 Terrace Avenue<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/05/2006                             | \$5,000.00   | \$5,000.00                                          |
| PIPER & ASSOCIATES<br>P.O. Box 69<br>Shreveport, LA 71103-2723<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/21/2006                             | \$5,000.00   | \$5,000.00                                          |
| GORDON POLOZOLA<br>1817 Plantion Oaks Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2006                             | \$100.00     | \$100.00                                            |
| JIMMY POWELL<br>160 Blazer Drive<br>Sibley, LA 71073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/20/2006                             | \$2,500.00   | \$2,500.00                                          |
| TIMONTY R. FISHER<br>3421 Youree Drive<br>Shreveport, LA 71105-2120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/08/2006                             | \$500.00     | \$500.00                                            |
| J. RANDY YOUNG<br>1540 Normandy Drive<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/04/2006                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$14,100.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| ROGER G. BURGESS ATTORNEY AT LAW<br>402 W. Hudspeth<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/21/2006                             | \$2,500.00   | \$2,500.00                                          |
| RONALD J. MICIOTTO ATTORNEY AT LAW<br>628 Stoner Ave.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/08/2006                             | \$2,500.00   | \$2,800.00                                          |
| SIDNEY S. MORELAND IV<br>1951 Cedardale Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 12/25/2006                             | \$5,000.00   | \$5,000.00                                          |
| SAILFISH FOOD & SPIRITS LLC<br>12287 Highway 90<br>Lulig, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/19/2006                             | \$5,000.00   | \$5,000.00                                          |
| SAM N. GREGORIO A PROFESSIONAL LAW CORP.<br>2800 Youree Dr. Ste. 120<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2006                             | \$5,000.00   | \$5,000.00                                          |
| SEMPRA ENERGY EMPLOYEES PAC<br>101 Ash Street<br>San Diego, CA 92101<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/03/2006                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$20,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| SHREVEPORT MACK SALES INC.<br>P.O. Box 5857<br>Bossier City, LA 71171-5857<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 12/20/2006                             | \$1,000.00   | \$1,000.00                                          |
| SILBER PEARLMAN LLP<br>2711 N. Haskell Ave<br>Fifth Floor LB 32<br>Dallas, TX 75204<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/18/2006                             | \$1,250.00   | \$1,250.00                                          |
| SINGLETON'S LAW FIRM<br>4050 Linwood Ave.<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/14/2006                             | \$5,000.00   | \$5,000.00                                          |
| SMURFIT-STONE CONTAINER ENTERPRISES INC<br>401 Alton Street<br>P.O. Box 276<br>Alton, IL 62002-2276<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/03/2006                             | \$500.00     | \$500.00                                            |
| ST. HELENA EXPRESS & CASINO LLC<br>P.O. Box 625<br>Amite, LA 70422-0625<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/20/2006                             | \$5,000.00   | \$5,000.00                                          |
| STONE PIGMAN WALTHER WHITTMANNLLC<br>546 Carondelet Street<br>New Orleans, LA 70130-3588<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/10/2006                             | \$2,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$14,750.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| STUART H. SMITH PC<br>One Canal Place<br>365 Canal Street Ste 2850<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/10/2006                             | \$5,000.00   | \$5,000.00                                          |
| SUEZ ENERGY NORTH AMERICA INC. PAC<br>1990 Post Oak Boulevard<br>Suite 1900<br>Houston, TX 77056-4499<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/08/2006                             | \$2,500.00   | \$2,800.00                                          |
| DONALD T. CARMOUCHE<br>P.O. Box 759<br>Gonzales, LA 70707-0759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 10/06/2006                             | \$5,000.00   | \$5,000.00                                          |
| WAYNE T. DAVIS<br>P.O. Box 458<br>Plain Dealing, LA 71064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                        | 12/28/2006                             | \$5,000.00   | \$5,000.00                                          |
| TMT INC.<br>6009 Financial Plaza<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                         | 12/28/2006                             | \$2,500.00   | \$2,500.00                                          |
| TALBOT CARMOUCHE & MARCELLO-GONZALES<br>P.O. Box 759<br>Gonzales, LA 70707-0759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 07/28/2006                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                                         |                                        | \$22,500.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                            |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                        |                        |
| TANGO LEASING CORPORATION<br>6009 Financial Plaza<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2006                             | \$2,500.00                                          | \$2,500.00             |
| TANGO TRANSPORT INC.<br>6009 Financial Plaza<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 12/28/2006                             | \$2,500.00                                          | \$2,500.00             |
| TEMBEC<br>P.O. Box 218<br>2105 Hwy 964<br>St. Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/24/2006                             | \$1,000.00                                          | \$1,000.00             |
| THE ALAMO HAIR INC.<br>601 Alamo Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/26/2006                             | \$50.00                                             | \$50.00                |
| THE COOK LAW FIRM APLC<br>4070 Highway 80<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/13/2006                             | \$5,000.00                                          | \$5,000.00             |
| THE DUGAN LAW FIRM<br>650 Poydras Ste 2150<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/07/2006                             | \$10,000.00                                         | \$10,000.00            |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$21,050.00                                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                     | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| THE GAUTREAU GROUP LLC<br>5153 Bluebonnet Blvd.<br>Suite B<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/24/2006                             | \$1,000.00   | \$1,000.00                                          |
| THE LAW OFFICES OF JACK M. BAILEY JR. APLC<br>2790 Fairfield Drive<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/08/2006                             | \$5,000.00   | \$5,000.00                                          |
| UNITED EMPLOYEES POLITICAL ACTION<br>COMMITTEE<br>P.O. Box 5000<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/04/2006                             | \$1,000.00   | \$1,000.00                                          |
| MICHAEL W. LEBLANC<br>14241 Coursey Blvd. Ste. A-12<br>Baton Rouge, LA 70817-1368<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/02/2006                             | \$1,000.00   | \$1,000.00                                          |
| JEFFREY W. WEISS<br>333 Texas Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 11/08/2006                             | \$1,000.00   | \$1,000.00                                          |
| WJC INC.<br>P O Box 1768<br>Shreveport, LA 71166-1768<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 12/27/2006                             | \$5,000.00   | \$5,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$14,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                  |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| WARDLAW CORPORATION<br>P.O. Box 9318<br>Bridge City, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/28/2006                             | \$5,000.00   | \$5,000.00                                          |
| D.P. WEISS<br>333 Texas Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/09/2006                             | \$1,000.00   | \$1,000.00                                          |
| WILKINSON CARMODY & GILLIAM ATTORNEYS AT LAW<br>P.O. Box 1707<br>1700 Beck Building<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2006                             | \$500.00     | \$1,700.00                                          |
| MARK ZIMMERMAN<br>682 Lakewood Drive<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/26/2006                             | \$2,500.00   | \$2,500.00                                          |
| MR. OR MRS. J. ROCK PALMERO III<br>4603 Angelle Drive<br>Sulphur, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/26/2006                             | \$5,000.00   | \$5,000.00                                          |
| CPT. OR MRS. WILLIAM O. WATSON III<br>42347 Clouatre Road<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 12/05/2006                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$15,000.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |               | 3. Total this Election                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|-------------------------------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)  |                                                                         |
| ROBBIE OR WILLIAM MCCONATHY<br>1686 Arcadia Highway<br>Quitman, LA 71268<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2006                             | \$500.00      | \$500.00                                                                |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$500.00      | N/A                                                                     |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        | \$ 415,400.00 | N/A                                                                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |               |                                                                         |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 12,000.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                            | 2. Date(s) | 3. Explanation(s)  | 4. Amount(s) |
|--------------------------------------------------------------------------|------------|--------------------|--------------|
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 03/08/2006 | Interest Income    | \$482.36     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 06/08/2006 | Interest Income    | \$497.79     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 07/31/2006 | Interest Income    | \$17.27      |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 08/31/2006 | Interest Income    | \$176.97     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 09/11/2006 | CD Interest Income | \$502.65     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 09/30/2006 | Interest Income    | \$282.15     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 10/31/2006 | Interest Income    | \$425.47     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 11/30/2006 | Interest Income    | \$572.28     |
| 5. Total OTHER RECEIPTS during this reporting period                     |            |                    |              |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                                         | 2. Date(s) | 3. Explanation(s)                            | 4. Amount(s) |
|-------------------------------------------------------------------------------------------------------|------------|----------------------------------------------|--------------|
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232                              | 12/31/2006 | Interest Income                              | \$800.55     |
| GREMILLION & POU ADVERTISING<br>2800 Centenary Blvd.<br>Shreveport, LA 71104                          | 12/31/2006 | refund for advertising that did not run      | \$402.35     |
| LSU ATHLETICS TRADITION FUND<br>P.O. Box 25095<br>Baton Rouge, LA 70894-5095                          | 02/16/2006 | Refund for tickets                           | \$72.00      |
| ROY PECAN CO.<br>266 St. John Street<br>Cottonport, LA 71327                                          | 12/31/2006 | voided check that never cleared from<br>2004 | \$284.27     |
| STATE OF LOUISIANA DEPARTMENT OF<br>TREASURY<br>Louisiana Public Service Commission<br>P.O. Box 91154 | 03/21/2006 |                                              | \$37.00      |
| 5. Total OTHER RECEIPTS during this reporting period                                                  |            |                                              | \$ 4,553.11  |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232                                                                                                     | 2. a. Date* <u>7/28/2006</u> b. Interest rate <u>5.88</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                                        |          |           |          |           |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|----------|--------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/11/2006</td> <td style="text-align: center;">25045.00</td> <td style="text-align: center;">169.31</td> </tr> </tbody> </table> | Date     | Principal | Interest | 9/11/2006 | 25045.00 | 169.31 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Interest |           |          |           |          |        |
| 9/11/2006                                                                                                                                                                                                     | 25045.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 169.31   |           |          |           |          |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                                |          |           |          |           |          |        |
| 1. Name and address of lender<br>COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232                                                                                                     | 2. a. Date* <u>2/8/2006</u> b. Interest rate <u>5.88</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                                         |          |           |          |           |          |        |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">9/11/2006</td> <td style="text-align: center;">10045.00</td> <td style="text-align: center;">342.77</td> </tr> </tbody> </table> | Date     | Principal | Interest | 9/11/2006 | 10045.00 | 342.77 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Interest |           |          |           |          |        |
| 9/11/2006                                                                                                                                                                                                     | 10045.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 342.77   |           |          |           |          |        |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                                |          |           |          |           |          |        |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |               |              |
|-----------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| ACCESS.1 COMMUNICATIONS<br>P.O. Box 7197<br>Shreveport, LA 71137-7197 | 12/14/2006                            | Advertising   | \$ 120.00    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                  | 01/20/2006                            | Telephone     | \$ 101.67    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                  | 02/14/2006                            | Telephone     | \$ 181.09    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                  | 03/08/2006                            | Telephone     | \$ 143.68    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                  | 04/12/2006                            | Telephone     | \$ 183.85    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                  | 05/12/2006                            | Telephone     | \$ 149.12    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                  | 06/16/2006                            | Telephone     | \$ 143.68    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                  | 07/19/2006                            | Telephone     | \$ 139.76    |
| 3. SUBTOTAL (optional)                                                |                                       |               | \$1,162.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                               |              |
|------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                         | 08/16/2006                            | Telephone                                     | \$ 151.95    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                         | 09/13/2006                            | Wireless Telephone                            | \$ 143.20    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                         | 11/26/2006                            | Telephone                                     | \$ 287.34    |
| ALL TEL<br>P.O. Box 530533<br>Atlanta, GA 30353-0533                         | 12/14/2006                            | Telephone                                     | \$ 271.31    |
| ARCADIA POLICE<br>P.O. Box 397<br>Arcadia, LA 71001                          | 07/19/2006                            | Contribution                                  | \$ 150.00    |
| BASTROP KIWANIS CLUB<br>6100 Mer Rouge Road<br>Bastrop, LA 71220             | 05/12/2006                            | Contribution                                  | \$ 200.00    |
| BISTRO ON THE BAYOU<br>1321 Chappie James Avenue<br>Alexandria, LA 71303     | 09/26/2006                            | Food/Beverage                                 | \$ 243.98    |
| BLACK BEAR CONSERVATION COMMITTEE<br>P.O. Box 80442<br>Baton Rouge, LA 70898 | 05/03/2006                            | Contribution to purchase<br>T-shirts and caps | \$ 144.00    |
| 3. SUBTOTAL (optional)                                                       |                                       |                                               | \$1,591.78   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                      |              |
|--------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| BOSSIER CITY LIONS CLUB<br>P.O. Box 5295<br>Bossier City, LA 71171-5295  | 07/19/2006                            | Advertising                          | \$ 50.00     |
| BOSSIER RESTORATION FOUNDATION INC.<br>P.O. Box 1481<br>Benton, LA 71006 | 01/24/2006                            | Sponsorship                          | \$ 100.00    |
| BROADMOOR FLORISTS INC.<br>3803 Youree Drive<br>Shreveport, LA 71105     | 12/14/2006                            | Flowers/Gifts                        | \$ 108.60    |
| BROTHER'S SEAFOOD<br>500 Clyde Fant<br>Suite 200<br>Shreveport, LA 71101 | 04/24/2006                            | Food/Beverage                        | \$ 23.34     |
| BROTHER'S SEAFOOD<br>500 Clyde Fant<br>Suite 200<br>Shreveport, LA 71101 | 07/24/2006                            | Food/Beverage                        | \$ 48.99     |
| BROTHER'S SEAFOOD<br>500 Clyde Fant<br>Suite 200<br>Shreveport, LA 71101 | 08/04/2006                            | Food/Beverage                        | \$ 26.94     |
| BROTHER'S SEAFOOD<br>500 Clyde Fant<br>Suite 200<br>Shreveport, LA 71101 | 08/16/2006                            | Fundraiser for Rep. Charlie Melancon | \$ 1,700.00  |
| BROTHER'S SEAFOOD<br>500 Clyde Fant<br>Suite 200<br>Shreveport, LA 71101 | 11/09/2006                            | Food/Beverage                        | \$ 33.41     |
| 3. SUBTOTAL (optional)                                                   |                                       |                                      | \$2,091.28   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                       | 2. Expenditures this Reporting Period |                     |              |
|--------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                                        | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| MARY BROWN<br>5626 Hwy 528<br>Minden, LA 71055                                                         | 05/10/2006                            | Graduation Gift     | \$ 50.00     |
| CAJUN LANDING RESTAURANT<br>2728 S MacArthur Dr.<br>Alexandria, LA 71301                               | 07/28/2006                            | Food/Beverage       | \$ 136.23    |
| SEVINS CAJUN RESTAURANT<br>1315 1st Avenue<br>Kinder, LA 70648                                         | 09/01/2006                            | Food/Beverage       | \$ 26.35     |
| CALDWELL WHOLESALE CO INC.<br>9630 St. Vincent Ave.<br>Shreveport, LA 71106                            | 07/25/2006                            | Candy for Parade    | \$ 170.66    |
| CALDWELL WHOLESALE CO INC.<br>9630 St. Vincent Ave.<br>Shreveport, LA 71106                            | 11/30/2006                            | Natchitoches Parade | \$ 636.64    |
| CAPITAL CITY GRILL - BATON ROUGE<br>100 Lafayette Street<br>Baton Rouge, LA 70801                      | 05/31/2006                            | Food/Beverage       | \$ 52.12     |
| CASTALANO'S DELI<br>1023 6th Street<br>Morgan City, LA 70380                                           | 05/03/2006                            | Food/Beverage       | \$ 31.57     |
| CEREBRAL PALSY OF LOUISIANA<br>Quachita Independent Bank<br>909 N 18th Street<br>Monroe, LA 71201-5744 | 05/03/2006                            | Contribution        | \$ 400.00    |
| 3. SUBTOTAL (optional)                                                                                 |                                       |                     | \$1,503.57   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                      |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                    |              |
|---------------------------------------------------------------------------|---------------------------------------|--------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| CHATEAU RESTURANT<br>2007 Louisville Ave.<br>Monroe, LA 71201             | 11/13/2006                            | Food/Beverage      | \$ 22.69     |
| CHIANTI RESTAURANT<br>6535 Line Avenue<br>Shreveport, LA 71106            | 03/31/2006                            | Food/Beverage      | \$ 55.63     |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232  | 03/15/2006                            | Federal Income Tax | \$ 318.00    |
| COPELANDS<br>1665 E Bert Kouns Industrial Loop<br>Shreveport, LA 71105    | 07/26/2006                            | Food/Beverage      | \$ 29.90     |
| COUNTRY TAVERN BARBECUE<br>823 Brook Hollow Drive<br>Shreveport, LA 71105 | 07/28/2006                            | Food/Beverage      | \$ 49.34     |
| COUNTRY TAVERN BARBECUE<br>823 Brook Hollow Drive<br>Shreveport, LA 71105 | 10/23/2006                            | Food/Beverage      | \$ 24.59     |
| DOMINIC'S ITALIAN RESTURANT<br>1409 E 70th St<br>Shreveport, LA 71105     | 03/31/2006                            | Food/Beverage      | \$ 90.23     |
| DOMINIC'S ITALIAN RESTURANT<br>1409 E 70th St<br>Shreveport, LA 71105     | 05/31/2006                            | Food/Beverage      | \$ 50.64     |
| 3. SUBTOTAL (optional)                                                    |                                       |                    | \$641.02     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |               |              |
|------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| DON'S SEAFOOD - BATON ROUGE<br>6823 Airline Highway<br>Baton Rouge, LA 70805 | 03/31/2006                            | Food/Beverage | \$ 46.71     |
| DON'S SEAFOOD -SHREVEPORT<br>3100 Highland Ave.<br>Shreveport, LA 71104      | 03/31/2006                            | Food/Beverage | \$ 40.87     |
| DON'S SEAFOOD -SHREVEPORT<br>3100 Highland Ave.<br>Shreveport, LA 71104      | 05/31/2006                            | Food/Beverage | \$ 23.74     |
| DON'S SEAFOOD -SHREVEPORT<br>3100 Highland Ave.<br>Shreveport, LA 71104      | 09/18/2006                            | Food/Beverage | \$ 39.90     |
| EXXON MOBIL<br>Perkins Road<br>Baton Rouge, LA 70821                         | 09/20/2006                            | Gas Expenses  | \$ 7.52      |
| HEROMAN'S FLORIST<br>6868 Florida Blvd.<br>Baton Rouge, LA 70806             | 07/25/2006                            | Flowers/Gifts | \$ 48.14     |
| FOUR SEASONS FLOWERS<br>211 EE Wallace N.<br>Ferriday, LA 71334              | 02/01/2006                            | Gifts         | \$ 38.06     |
| GARDEN STYLE FLORIST<br>2154 Airline Drive<br>Bossier City, LA 71111         | 02/13/2006                            | Gifts         | \$ 41.60     |
| 3. SUBTOTAL (optional)                                                       |                                       |               | \$286.54     |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                       |              |
|-------------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| GERALD SAVOIE'S RESTAURANT<br>6715 Pines Road<br>Shreveport, LA 71129         | 06/30/2006                            | Food/Beverage         | \$ 45.90     |
| GIFT GALLERY FLORIST<br>4908 Main Street<br>Suite A<br>Zachary, LA 70791-3943 | 02/13/2006                            | Gifts                 | \$ 87.20     |
| GRAPHIC INDUSTRIES<br>P.O. Box 1102<br>Shreveport, LA 71163                   | 05/25/2006                            | Post Card Invitations | \$ 278.20    |
| GRAPHIC INDUSTRIES<br>P.O. Box 1102<br>Shreveport, LA 71163                   | 12/30/2006                            | Advertising           | \$ 3,770.95  |
| GREMILLION & POU ADVERTISING<br>2800 Centenary Blvd.<br>Shreveport, LA 71104  | 01/24/2006                            | Advertising           | \$ 14,810.00 |
| GREMILLION & POU ADVERTISING<br>2800 Centenary Blvd.<br>Shreveport, LA 71104  | 01/30/2006                            | Advertising           | \$ 3,000.00  |
| GREMILLION & POU ADVERTISING<br>2800 Centenary Blvd.<br>Shreveport, LA 71104  | 10/19/2006                            | Advertising           | \$ 6,198.56  |
| GREMILLION & POU ADVERTISING<br>2800 Centenary Blvd.<br>Shreveport, LA 71104  | 12/30/2006                            | Advertising           | \$ 13,320.75 |
| 3. SUBTOTAL (optional)                                                        |                                       |                       | \$41,511.56  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                 |              |
|---------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| GRILL ROOM<br>300 Graview Street<br>New Orleans, LA 70130                             | 10/07/2006                            | Food/Beverage   | \$ 31.26     |
| HARRISON CHAPEL MISSIONARY BAPTIST<br>CHURCH<br>620 Park Loop<br>Springhill, LA 71075 | 03/24/2006                            | Contribution    | \$ 300.00    |
| HERBSAINT RESTRAUANT<br>701 St. Charles Ave<br>New Orleans, LA 70130                  | 10/06/2006                            | Food/Beverage   | \$ 92.32     |
| AMY HILL<br>210 Punkin Center Road<br>Castor, LA 71016                                | 05/03/2006                            | Graduation Gift | \$ 30.00     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105                          | 02/13/2006                            | Food/Beverage   | \$ 34.95     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105                          | 02/13/2006                            | Food/Beverage   | \$ 57.00     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105                          | 05/03/2006                            | Food/Beverage   | \$ 37.75     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105                          | 07/28/2006                            | Food/Beverage   | \$ 20.20     |
| 3. SUBTOTAL (optional)                                                                |                                       |                 | \$603.48     |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105            | 07/31/2006                            | Food/Beverage | \$ 33.43     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105            | 08/08/2006                            | Food/Beverage | \$ 36.79     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105            | 08/18/2006                            | Food/Beverage | \$ 50.77     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105            | 09/10/2006                            | Food/Beverage | \$ 34.86     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105            | 10/25/2006                            | Food/Beverage | \$ 43.96     |
| IMPERIAL CATHAY<br>6359 Youree Drive<br>Shreveport, LA 71105            | 10/30/2006                            | Food/Beverage | \$ 41.43     |
| ISLAND SHORT STOP<br>1298 Schneider Lane<br>Lake Providence, LA 71254   | 10/29/2006                            | Food/Beverage | \$ 34.28     |
| JASON'S DELI - BATON ROUGE<br>6725 Siegen Lane<br>Baton Rouge, LA 70809 | 04/24/2006                            | Food/Beverage | \$ 31.87     |
| 3. SUBTOTAL (optional)                                                  |                                       |               | \$307.39     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                            | 2. Expenditures this Reporting Period |                 |              |
|---------------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                                             | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| JOHNNY'S CONOCO<br>209 W. Thomas Street<br>Hammond, LA 70401                                | 09/20/2006                            | Gas Expenses    | \$ 35.00     |
| KWCL-FM BROADCASTING CO. INC<br>P.O. Box 260<br>230 East Main Street<br>Oak Grove, LA 71263 | 06/06/2006                            | Advertising     | \$ 150.00    |
| RYAN KING<br>18323 Weatherwood Drive<br>Baton Rouge, LA 70817                               | 05/26/2006                            | Graduation Gift | \$ 40.00     |
| KON TIKI - SHREVEPORT<br>5815 Youree Drive<br>Shreveport, LA 71105                          | 04/24/2006                            | Food/Beverage   | \$ 26.11     |
| KON TIKI - SHREVEPORT<br>5815 Youree Drive<br>Shreveport, LA 71105                          | 04/24/2006                            | Food/Beverage   | \$ 83.97     |
| KON TIKI - SHREVEPORT<br>5815 Youree Drive<br>Shreveport, LA 71105                          | 04/24/2006                            | Food/Beverage   | \$ 23.39     |
| KON TIKI - SHREVEPORT<br>5815 Youree Drive<br>Shreveport, LA 71105                          | 06/30/2006                            | Food/Beverage   | \$ 32.17     |
| KON TIKI - SHREVEPORT<br>5815 Youree Drive<br>Shreveport, LA 71105                          | 06/30/2006                            | Food/Beverage   | \$ 26.67     |
| 3. SUBTOTAL (optional)                                                                      |                                       |                 | \$417.31     |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                 |              |
|------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| KON TIKI - SHREVEPORT<br>5815 Youree Drive<br>Shreveport, LA 71105           | 09/29/2006                            | Food/Beverage   | \$ 72.16     |
| LA TRIAL LAWYERS ASSOCIATION<br>442 Eurpoe Street<br>Baton Rouge, LA 70821   | 10/05/2006                            | LTLA Convention | \$ 140.00    |
| LSU ATHLETICS TRADITION FUND<br>P.O. Box 25095<br>Baton Rouge, LA 70894-5095 | 03/02/2006                            | Season Tickets  | \$ 210.00    |
| LSU ATHLETICS TRADITION FUND<br>P.O. Box 25095<br>Baton Rouge, LA 70894-5095 | 06/30/2006                            | Season Tickets  | \$ 902.00    |
| LABOR LEADER<br>P.O. Box 477<br>Shreveport, LA 71162                         | 08/10/2006                            | Advertising     | \$ 395.00    |
| KEN LAMM<br>142 Dogwood South Lane<br>Haughton, LA 71037                     | 06/26/2006                            | Gift            | \$ 28.99     |
| LE PAVILLION HOTEL<br>833 Poydras<br>New Orleans, LA 70112                   | 09/20/2006                            | Hotel           | \$ 117.39    |
| LE PAVILLION HOTEL<br>833 Poydras<br>New Orleans, LA 70112                   | 09/20/2006                            | Hotel           | \$ 148.75    |
| 3. SUBTOTAL (optional)                                                       |                                       |                 | \$2,014.29   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                        | 2. Expenditures this Reporting Period |               |              |
|-----------------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                         | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| LE PAVILLION HOTEL<br>833 Poydras<br>New Orleans, LA 70112                              | 09/21/2006                            | Hotel         | \$ 60.94     |
| LEGAL ACTION CENTER<br>236 Massachusetts Ave<br>Northeast<br>Washington, DC 20002       | 11/14/2006                            | Contribution  | \$ 30.00     |
| LEWIS GIFTS<br>5812 Youree Drive<br>Shreveport, LA 71105                                | 02/13/2006                            | Gifts         | \$ 78.19     |
| LOD AND CAROLE COOK-ALUMNI SERVICES<br>3838 W. Lakeshore Drive<br>Baton Rouge, LA 70808 | 09/18/2006                            | Lodging       | \$ 90.40     |
| LOD AND CAROLE COOK-ALUMNI SERVICES<br>3838 W. Lakeshore Drive<br>Baton Rouge, LA 70808 | 09/18/2006                            | Lodging       | \$ 180.80    |
| LOD AND CAROLE COOK-ALUMNI SERVICES<br>3838 W. Lakeshore Drive<br>Baton Rouge, LA 70808 | 09/18/2006                            | Lodging       | \$ 180.80    |
| LOD AND CAROLE COOK-ALUMNI SERVICES<br>3838 W. Lakeshore Drive<br>Baton Rouge, LA 70808 | 10/28/2006                            | Hotel         | \$ 119.78    |
| LOD AND CAROLE COOK-ALUMNI SERVICES<br>3838 W. Lakeshore Drive<br>Baton Rouge, LA 70808 | 11/08/2006                            | Hotel         | \$ 155.94    |
| 3. SUBTOTAL (optional)                                                                  |                                       |               | \$896.85     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                               |              |
|---------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| SANDRA LOFTON<br>P.O. Box 8<br>Monterey, LA 71354                                     | 04/18/2006                            | Contribution                                  | \$ 200.00    |
| SANDRA LOFTON<br>P.O. Box 8<br>Monterey, LA 71354                                     | 04/18/2006                            | Contribution                                  | \$ 300.00    |
| LOG CABIN CAFE - RINGGOLD<br>3966 Hwy 371<br>Ringgold, LA 71068                       | 05/31/2006                            | Food/Beverage                                 | \$ 201.81    |
| LOGAN FARMS IN SHREVEPORT<br>855 Pierremont Road<br>Shreveport, LA 71106              | 12/19/2006                            | Gifts                                         | \$ 188.96    |
| LONE STAR STEAKHOUSE - BATON ROUGE<br>3014 S Acadian Thruway<br>Baton Rouge, LA 70808 | 04/24/2006                            | Food/Beverage                                 | \$ 60.52     |
| LONE STAR STEAKHOUSE - WEST MONROE<br>108 Basic Drive<br>West Monroe, LA 71292        | 05/31/2006                            | Food/Beverage                                 | \$ 47.73     |
| LOUISIANA DEMOCRATIC PARTY<br>P.O. Box 4385<br>Baton Rouge, LA 70821-4385             | 08/01/2006                            | Purchase table at<br>Jefferson-Jackson Dinner | \$ 1,500.00  |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>P.O. Box 44425<br>Baton Rouge, LA 70804         | 11/21/2006                            | Christmas Ornaments                           | \$ 3,600.00  |
| 3. SUBTOTAL (optional)                                                                |                                       |                                               | \$6,099.02   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                          |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| LUBY'S CAFETERIA - SHREVEPORT<br>1505 E. Bert Kouns Ind. Loop<br>Shreveport, LA 71105      | 04/24/2006                            | Food/Beverage            | \$ 21.51     |
| M&M COMMUNICATIONS CONCEPTS<br>2620 Centenary Blvd. Suite 228<br>Shreveport, LA 71104-3350 | 01/19/2006                            | Web site hosting         | \$ 480.00    |
| MADISON PARISH CHAMBER OF COMMERCE<br>100 NO Cedar Street<br>Tallulah, LA 71282            | 04/10/2006                            | Contribution             | \$ 200.00    |
| JAY MARKS<br>2620 Centenary Blvd.<br>Suite 228<br>Shreveport, LA 71104                     | 02/06/2006                            | Computer troubleshooting | \$ 350.00    |
| MARLIN GUSMAN CAMPAIGN<br>5163 General De Gaulle Drive<br>Suite E<br>New Orleans, LA 70131 | 03/30/2006                            | Political Contribution   | \$ 250.00    |
| MARY LOU'S FLOWERS<br>117 Saint Denis Street<br>Natchitoches, LA 71457                     | 03/31/2006                            | Gifts                    | \$ 44.90     |
| MAZEN'S MEDITERRANEAN FOODS<br>217 West College Street<br>Lake Charles, LA 70605           | 03/31/2006                            | Food/Beverage            | \$ 152.11    |
| MERCI BEAUCOUP RESTAURANT<br>127 Church St.<br>Natchitoches, LA 71457                      | 05/24/2006                            | Reception                | \$ 1,423.21  |
| 3. SUBTOTAL (optional)                                                                     |                                       |                          | \$2,921.73   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |               |              |
|-----------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| NWLA BROADCASTING<br>P.O. Box 7793<br>Shreveport, LA 71137            | 03/01/2006                            | Sponsorship   | \$ 100.00    |
| NEW LIFE TEMPLE<br>P.O. Box 65<br>Bastrop, LA 71221                   | 06/23/2006                            | Contribution  | \$ 250.00    |
| SHELL OIL<br>Friends No. 9<br>Walker, LA                              | 08/26/2006                            | Gas Expense   | \$ 42.22     |
| PARC ENGLAND HOTEL<br>1321 Chappie James Ave.<br>Alexandria, LA 71303 | 09/27/2006                            | Hotel         | \$ 136.25    |
| PARC ENGLAND HOTEL<br>1321 Chappie James Ave.<br>Alexandria, LA 71303 | 09/27/2006                            | Hotel Expense | \$ 136.25    |
| PARRAIN'S SEAFOOD<br>3225 Perkins Road<br>Baton Rouge, LA 70803       | 03/31/2006                            | Food/Beverage | \$ 67.77     |
| PARRAIN'S SEAFOOD<br>3225 Perkins Road<br>Baton Rouge, LA 70803       | 08/25/2006                            | Food/Beverage | \$ 88.68     |
| PARRAIN'S SEAFOOD<br>3225 Perkins Road<br>Baton Rouge, LA 70803       | 09/18/2006                            | Food/Beverage | \$ 78.63     |
| 3. SUBTOTAL (optional)                                                |                                       |               | \$899.80     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                   |              |
|---------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| PATS OF HENDERSON INC.<br>1500 Siebarth Drive<br>Lake Charles, LA 70615   | 09/26/2006                            | Food/Beverage     | \$ 789.19    |
| PETE HARRIS CAFE<br>1355 Milam St.<br>Shreveport, LA 71101                | 02/13/2006                            | Food/Beverage     | \$ 45.17     |
| PICKLEJUICE PRODUCTIONS<br>571 Joseph Street<br>New Orleans, LA 70115     | 02/15/2006                            | Website designing | \$ 1,425.00  |
| U.S. POSTAL SERVICE<br>Downtown Station<br>Shreveport, LA 71107           | 09/08/2006                            | Postage           | \$ 234.00    |
| GARY POU<br>2626 Long Lake Drive<br>Shreveport, LA 71106                  | 05/03/2006                            | Graduation Gift   | \$ 40.00     |
| QUAIL UNLIMITED INC.<br>630 Monrovia St.<br>Shreveport, LA 71106          | 07/19/2006                            | Sponsorship       | \$ 250.00    |
| REBECCA'S FLOWERS & GIFTS<br>184 Sgt. Prentiss Drive<br>Natchez, MS 39120 | 06/06/2006                            | Gifts             | \$ 42.80     |
| RESTAURANT AUGUST<br>301 Tchoupitoulas St.<br>New Orleans, LA 70130       | 11/03/2006                            | Food/Beverage     | \$ 131.89    |
| 3. SUBTOTAL (optional)                                                    |                                       |                   | \$2,958.05   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                     |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| RIVERDALE ACADEMY<br>P.O. Box 524<br>Coushatta, LA 71019                                   | 03/20/2006                            | Contribution        | \$ 100.00    |
| ROADHOUSE GRILL-SHREVEPORT<br>1752 E. 70th St.<br>Shreveport, LA 71105                     | 02/13/2006                            | Food/Beverage       | \$ 47.37     |
| ROADHOUSE GRILL-SHREVEPORT<br>1752 E. 70th St.<br>Shreveport, LA 71105                     | 08/28/2006                            | Food/Beverage       | \$ 68.32     |
| ROBERTS CHERRY & COMPANY<br>650 Olive Street<br>P.O. Box 4278<br>Shreveport, LA 71134-0278 | 01/20/2006                            | Accounting Services | \$ 250.00    |
| ROBERTS CHERRY & COMPANY<br>650 Olive Street<br>P.O. Box 4278<br>Shreveport, LA 71134-0278 | 02/27/2006                            | Accounting Services | \$ 785.00    |
| ROBERTS CHERRY & COMPANY<br>650 Olive Street<br>P.O. Box 4278<br>Shreveport, LA 71134-0278 | 03/31/2006                            | Accounting Services | \$ 350.00    |
| ROBERTS CHERRY & COMPANY<br>650 Olive Street<br>P.O. Box 4278<br>Shreveport, LA 71134-0278 | 06/20/2006                            | Accounting Services | \$ 200.00    |
| ROBERTS CHERRY & COMPANY<br>650 Olive Street<br>P.O. Box 4278<br>Shreveport, LA 71134-0278 | 06/30/2006                            | Accounting Services | \$ 110.00    |
| 3. SUBTOTAL (optional)                                                                     |                                       |                     | \$1,910.69   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                           | 2. Expenditures this Reporting Period |                                           |              |
|--------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
|                                                                                            | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| ROBERTS CHERRY & COMPANY<br>650 Olive Street<br>P.O. Box 4278<br>Shreveport, LA 71134-0278 | 09/06/2006                            | Accounting Services                       | \$ 150.00    |
| ROBERTS CHERRY & COMPANY<br>650 Olive Street<br>P.O. Box 4278<br>Shreveport, LA 71134-0278 | 10/05/2006                            | Accounting Services                       | \$ 300.00    |
| ROBERTS CHERRY & COMPANY<br>650 Olive Street<br>P.O. Box 4278<br>Shreveport, LA 71134-0278 | 10/31/2006                            | Accounting Services                       | \$ 100.00    |
| JACQUES ROY<br>P.O. Box 1592<br>Alexandria, LA 71309                                       | 10/20/2006                            | Contribution for Jacques Roy<br>for Mayor | \$ 600.00    |
| RUDY'S BAR & GRILL<br>22 North Main<br>Marksville, LA 71351                                | 11/14/2006                            | Food/Beverage                             | \$ 31.01     |
| RUSTON JAYCEES<br>P.O. Box 367<br>Ruston, LA 71273                                         | 06/22/2006                            | Entry Fee for Parade                      | \$ 30.00     |
| RUTH'S CHRIS STEAK HOUSE<br>4836 Constitution Avenue<br>Baton Rouge, LA 70808              | 07/29/2006                            | Food/Beverage                             | \$ 140.35    |
| RUTH'S CHRIS STEAK HOUSE<br>4836 Constitution Avenue<br>Baton Rouge, LA 70808              | 10/28/2006                            | Food/Beverage                             | \$ 80.50     |
| 3. SUBTOTAL (optional)                                                                     |                                       |                                           | \$1,431.86   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                             |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| SPFF & BCPFF<br>3010 Knight St.<br>Suite 115<br>Shreveport, LA 71105-2573     | 03/17/2006                            | Contribution                                | \$ 30.00     |
| SALTGRASS STEAKHOUSE<br>445 Boardwalk Blvd.<br>Bossier City, LA 71111         | 05/31/2006                            | Food/Beverage                               | \$ 28.40     |
| SCOTT CRAIN VIDEO<br>4881 Dixie Garden<br>Shreveport, LA 71105                | 11/02/2006                            | Advertising Video Services                  | \$ 622.00    |
| SENATOR JODY AMEDEE CAMPAIGN<br>2109 So Burnside Avenue<br>Gonzales, LA 70737 | 05/01/2006                            | Contribution                                | \$ 500.00    |
| STANDARD PRINTING CO.<br>P.O. Box 1006<br>Shreveport, LA 71163                | 07/28/2006                            | Printing letterhead and envelopes           | \$ 2,869.94  |
| STANDARD PRINTING CO.<br>P.O. Box 1006<br>Shreveport, LA 71163                | 10/26/2006                            | Printing Services                           | \$ 956.93    |
| SISSIE STEVENSON<br>200 Topper Lane<br>Chatham, LA 71226                      | 04/10/2006                            | Reimburse for food and drinks for reception | \$ 65.39     |
| SUNDOWN TAVERN<br>111 East Park Avenue<br>Ruston, LA 71270                    | 07/28/2006                            | Food/Beverage                               | \$ 31.00     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                             | \$5,103.66   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |               |              |
|------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| SUNDOWN TAVERN<br>111 East Park Avenue<br>Ruston, LA 71270                   | 07/28/2006                            | Food/Beverage | \$ 47.50     |
| TEXACO INC.<br>5115 Masonic Drive<br>Alexandria, LA 70301                    | 09/11/2006                            | Gas Expenses  | \$ 49.50     |
| TEXACO INC.<br>5115 Masonic Drive<br>Alexandria, LA 70301                    | 09/15/2006                            | Gas Expenses  | \$ 58.00     |
| TEXACO INC.<br>5115 Masonic Drive<br>Alexandria, LA 70301                    | 10/06/2006                            | Gas Expense   | \$ 30.16     |
| THE COFFEE BEAN<br>2501 Broadmoor Blvd.<br>Monroe, LA 71201                  | 01/06/2006                            | Gifts         | \$ 44.00     |
| THE KITCHENS GROUP<br>720 N. Maitland Ave<br>Suite 104<br>Maitland, FL 32751 | 07/28/2006                            | Polling       | \$ 15,000.00 |
| THE SURREY RESTAURANT<br>1674 Charter Street<br>Jackson, LA 70748            | 06/30/2006                            | Food/Beverage | \$ 90.24     |
| THE WOODEN SPOON<br>4350 Viking Drive<br>Bossier City, LA 71111              | 01/06/2006                            | Gifts         | \$ 276.92    |
| 3. SUBTOTAL (optional)                                                       |                                       |               | \$15,596.32  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108     | 01/20/2006                            | Cable         | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108     | 02/20/2006                            | Cable         | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108     | 03/15/2006                            | Cable         | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108     | 04/14/2006                            | Cable         | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108     | 05/12/2006                            | Cable         | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108     | 06/16/2006                            | Cable         | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108     | 07/19/2006                            | Cable         | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108     | 08/16/2006                            | Internet      | \$ 69.95     |
| 3. SUBTOTAL (optional)                                            |                                       |               | \$559.60     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |               |              |
|-----------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108                     | 09/13/2006                            | Internet      | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108                     | 10/12/2006                            | Internet      | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108                     | 11/20/2006                            | Internet      | \$ 69.95     |
| TIME WARNER CABLE<br>6529 Quilen Road<br>Shreveport, LA 71108                     | 12/14/2006                            | Internet      | \$ 69.95     |
| UNEEDA PROMOTION<br>P.O. Box 72355<br>Bossier City, LA 71172                      | 12/14/2006                            | Advertising   | \$ 562.40    |
| UNITED STATES POSTAL SERVICE<br>Plantation Station<br>Bossier City, LA 71112-3911 | 05/18/2006                            | Postage       | \$ 218.23    |
| UNITED STATES POSTAL SERVICE<br>Plantation Station<br>Bossier City, LA 71112-3911 | 07/01/2006                            | Postage       | \$ 93.60     |
| UNITED STATES POSTAL SERVICE<br>Plantation Station<br>Bossier City, LA 71112-3911 | 11/30/2006                            | Postage       | \$ 2,156.73  |
| 3. SUBTOTAL (optional)                                                            |                                       |               | \$3,310.76   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |               |              |
|-----------------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| UNITED STATES POSTAL SERVICE<br>Plantation Station<br>Bossier City, LA 71112-3911 | 12/01/2006                            | Postage       | \$ 121.05    |
| WRKF<br>3050 Valley Creek Drive<br>Baton Rouge, LA 70808                          | 01/30/2006                            | Advertising   | \$ 600.00    |
| WALK-ONS BISTREAUX & BAR<br>3838 Burbank Drive<br>Baton Rouge, LA 70808           | 06/30/2006                            | Food/Beverage | \$ 15.06     |
| 3. SUBTOTAL (optional)                                                            |                                       |               | \$736.11     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |               | \$ 94,555.52 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                         | 2. Date(s) | 3. Explanation(s)                          | 4. Amount(s) |
|--------------------------------------------------------------------------|------------|--------------------------------------------|--------------|
| AT&T<br>Suite 700<br>101 North Monroe Street<br>Tallahassee, FL 32301    | 12/31/2006 | refund for overpayment<br>of contribution  | \$ 500.00    |
| CENTURYTEL INC. PAC<br>P.O. Box 4065<br>Monroe, LA 71211-4065            | 12/31/2006 | refund for overpayment<br>of contributions | \$ 5,000.00  |
| COMMUNITY BANK OF LOUISIANA<br>P.O. Box 1308<br>Mansfield, LA 71052-0232 | 12/28/2006 | Bank Check Order Fee                       | \$ 6.63      |
| FOWLER & COVINGTON CO. INC.<br>P.O. Box 669<br>Haughton, LA 71037        | 12/31/2006 | refund for overpayment<br>of contributions | \$ 2,500.00  |
| THE DUGAN LAW FIRM<br>650 Poydras Ste 2150<br>New Orleans, LA 70130      | 12/31/2006 | refund for overpayment<br>of contributions | \$ 5,000.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                |            |                                            | \$ 13,006.63 |

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