

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DODIE HORTON
1864 Sparrow Ridge
Haughton, LA 71037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Representative
9

OFFICE USE ONLY

Report Number: 112309

Date Filed: 9/12/2023

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 7/7/2023 through 9/4/2023

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

| | |
|------------------------------------|---|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed | |

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF MONTGOMERY
2111 Highway 80
Haughton, LA 71037

7. Full Name and Address of Treasurer

KRISTI M LOE-WHITE
1863 Sparrow Ridge
Haughton, LA 71037

9. Name of Person Preparing Report KRISTI M LOE-WHITE

Daytime Telephone 318-426-3975

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of September, 2023.

Kristi M Loe-White

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-426-3975

Daytime Telephone

Kristi M Loe-White

Signature of Treasurer

318-426-3975

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Kristi M Loe-White

KRISTI M LOE-WHITE
1863 Sparrow Ridge
Haughton, LA 71037

Name and Address of **Committee's Chairman**

KRISTI M LOE-WHITE
1863 Sparrow Ridge
Haughton, LA 71037

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 74,425.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 74,425.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 74,425.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 42,409.82 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 42,409.82 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 57,117.26 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 74,425.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 42,409.82 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 89,132.44 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 14,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 36,549.56 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ABC MERIT PAC 101 Riverbend Dr Saint Rose, LA 70087 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/18/2023 | \$1,000.00 | \$1,000.00 |
| ABC PELICAN PAC 19251 Highland Rd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 07/21/2023 | \$2,250.00 | \$2,500.00 |
| DOUGLAS ADAMS PO Box 793 Haughton, LA 71037 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/13/2023 | \$250.00 | \$750.00 |
| DENNIS AIELLO 1103 Long Key Circle Benton, LA 71006 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/05/2023 | \$100.00 | \$100.00 |
| ALLEGIANCEHEALTH 3800 Viking Dr Bossier City, LA 71111 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/30/2023 | \$2,500.00 | \$2,500.00 |
| LISA ALLEN 5057 Westrille Dr Benton, LA 71006 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/13/2023 | \$100.00 | \$350.00 |
| 4. SUBTOTAL (this page) | | \$6,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,250.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVERNMENT 428 Travis St Shreveport, LA 71101 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 07/14/2023 | \$500.00 | \$2,500.00 |
| JOHN ATKINS 333 Texas Street Suite 2300 Shreveport, LA 71101 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/22/2023 | \$1,000.00 | \$1,500.00 |
| NANCY BARNETT 157 Dixon Barnett Rd Plain Dealing, LA 71064 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/17/2023 | \$500.00 | \$500.00 |
| MARY KATHERINE BELL 4855 Airline Dr 11F Bossier City, LA 71111 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/15/2023 | \$25.00 | \$25.00 |
| GERMAINE BENOIT 406 Hacienda Cr Haughton, LA 71037 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/13/2023 | \$100.00 | \$300.00 |
| CINDY BESHEA 550 Oliver Road Haughton, LA 71037 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/13/2023 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,225.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GRACE BLAKE 269 Preston Ave Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$100.00 | \$100.00 |
| DONALD BOLLINGER 400 Poydras St Suite 2480 New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2023 | \$1,000.00 | \$1,000.00 |
| ROBERT BRASWELL, JR 488 Grand Oaks Dr Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$250.00 | \$250.00 |
| BRETT GEYMAN CAMPAIGN 2615 Bushnell Rd Lake Charles, LA 70611 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$1,500.00 | \$1,500.00 |
| LYNETTE BURNS 134 Chimney Lane Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$500.00 | \$500.00 |
| HUGH CAFFERY 129 Valentine Dr Lockport, LA 70374 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| CASSIDY CONSULTING, LLC 110 Goshen Dr Dripping Springs, TX 78620 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2023 | \$500.00 | \$500.00 |
| DIANA CHANCE PO Box 1346 Shreveport, LA 71164 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$250.00 | \$750.00 |
| COLLIER RACING, INC 107 Bellevue St Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$1,000.00 | \$1,000.00 |
| COMMUNITY ANGELS OF HOPE, LLC 100 Chinaberry Dr Suite 101 Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$1,000.00 | \$1,000.00 |
| BUSTER CONSTANZI 1400 Hwy 80 Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$250.00 | \$500.00 |
| MICHAEL COVINGTON 315 Busby Rd Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KENT CRAFT 3116 Halls Trail Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$250.00 | \$250.00 |
| CLAY CRENSHAW 135 Holli Rd Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$250.00 | \$250.00 |
| ERIC DANOS 3353 Bayour Black Houma, LA 70360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2023 | \$500.00 | \$500.00 |
| DEBORAH VILLIO CAMPAIGN 5440 David Drive Kenner, LA 70065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2023 | \$500.00 | \$500.00 |
| EDWARD DIEFENTHAL 131 Airline Dr Suite 202 Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2023 | \$1,000.00 | \$1,000.00 |
| EDITH DUNCAN 297 Jessie Jones Dr Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$2,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AARON FLIPPO 2022 Shady Grove Dr Bossier City, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2023 | \$25.00 | \$25.00 |
| DENNY GAMBLE, JR PO Box 52389 Shreveport, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/07/2023 | \$1,000.00 | \$1,000.00 |
| GLOBAL INSURANCE GROUP HOLDINGS INC 3800 Viking Dr Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2023 | \$2,500.00 | \$2,500.00 |
| GRAY & COMPANY, INC 3601 Ni10 Service Rd Suite 200 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2023 | \$1,000.00 | \$1,000.00 |
| ANNIE GREEN 602 Haughton Trace Ct Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$500.00 | \$500.00 |
| TODD GRIGSBY 6729 Pikes Lane Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$6,525.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TODD GRIGSBY 6729 Pikes Lane Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2023 | \$1,000.00 | \$2,500.00 |
| GYPSY HOMES LLC 4048 Creswell Ave Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$200.00 | \$200.00 |
| GREGORY HAMER, SR 1430 Sandra St Morgan City, LA 70380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2023 | \$1,000.00 | \$1,000.00 |
| AMY HARDY 925 HWY 164 Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2023 | \$500.00 | \$500.00 |
| CARL HODGKINS PO Box 1296 Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$200.00 | \$200.00 |
| JEROME HOLLAND 330 N Wickford Cir Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HOME BUILDERS ASSOCIATION OF NORTHWEST LA 2038 East 70th St Shreveport, LA 71105 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/22/2023 | \$500.00 | \$500.00 |
| HYDROLIC EXCHANGE LLC 5404 Industrial Drive Ext Bossier City, LA 71112 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/13/2023 | \$250.00 | \$750.00 |
| ISC CONSTRUCTORS, LLC PO Box 77858 Baton Rouge, LA 70879 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/22/2023 | \$1,000.00 | \$1,000.00 |
| J.H. MORRIS PO Box 217 Oil City, LA 71061 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/07/2023 | \$250.00 | \$250.00 |
| JAMES W. ROGERS, DDS 2313 Belmont Blvd Bossier City, LA 71111 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/12/2023 | \$250.00 | \$250.00 |
| JOHN ILLG CAMPAIGN 1308 Trudeau Dr Metairie, LA 70003 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/21/2023 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$2,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JULIEEMERSON.ORG PO Box 1139 Carencro, LA 70520 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$1,000.00 | \$1,000.00 |
| KATHY EDMONSTON CAMPAIGN 43510 N Pinecrest St Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$500.00 | \$500.00 |
| JIMMY LATHAM 200 Radbrook Dr Bossier City, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2023 | \$100.00 | \$100.00 |
| LOUISIANA AUTO TITLE SERVICES 169 Bossier Crossroads Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$500.00 | \$500.00 |
| LOUISIANA CONSERVATIVE CAUCUS PAC PO Box 1701 Prairieville, LA 70769 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2023 | \$2,500.00 | \$2,500.00 |
| LOUISIANA HOME BUILDERS ASOCIATION PAC 660 Laurel Street Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2023 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$5,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$3,500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA LOGGERS PAC 8440 Jefferson HWY STE 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 07/13/2023 | \$250.00 | \$500.00 |
| MADDOG INTEREST LLC 401 Hamilton Rd #124 Bossier City, LA 71111 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/16/2023 | \$500.00 | \$500.00 |
| EMILY MOTT 31 victorias Bossier City, LA 71111 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/13/2023 | \$250.00 | \$250.00 |
| DANIELLE NEVELS 2116 Forest Hills Blvd Haughton, LA 71037 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/13/2023 | \$100.00 | \$100.00 |
| NEW INDUSTRIES, LLC PO Box 2176 Morgan City, LA 70381 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/09/2023 | \$1,000.00 | \$1,000.00 |
| NORTHPAC PO Box 14538 Baton Rouge, LA 70896 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 07/11/2023 | \$4,500.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$6,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,750.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ON THE ROAD WITH ROCK & AARON, LLC 504 Texas St Suite 200 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2023 | \$2,500.00 | \$2,500.00 |
| ELIZABETH PALMER 204 Macey Lane Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$100.00 | \$100.00 |
| DAN PEARCE 6022 Inglewood Ct Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2023 | \$200.00 | \$200.00 |
| GAIL PEARCE 6022 Inglewood Court Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2023 | \$100.00 | \$100.00 |
| PELICAN TRAINING & CONSULTING LLC 1900 Rossie Lee Dr Suite 8000 Bossier City, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$500.00 | \$500.00 |
| TERRY PERDUE 622 Bitteer Pecan Dr Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$100.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PETROLEUM CONNECTIONS LLC 1132 Kimbro Dr Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2023 | \$500.00 | \$500.00 |
| PETRON LLC PO Box 8718 Alexandria, LA 71306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/02/2023 | \$500.00 | \$500.00 |
| BERNARD PIRO PO Box 62 Blanchard, LA 71009 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2023 | \$100.00 | \$100.00 |
| SCOTTY PROUTY 340 Hunter Hollow Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2023 | \$2,500.00 | \$2,500.00 |
| R4, LLC 1000 Chinaberry Dr Suite 601 Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2023 | \$2,500.00 | \$2,500.00 |
| REPUBLICAN LEGISLATIVE DELIGATION CAMPAIGN COMMITTEE PO Box 44422 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2023 | \$2,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$8,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$2,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| EDWARD RISPONE 18250 S Mission Hills Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$2,500.00 | \$2,500.00 |
| KENNETH ROBISON PO Box 6085 Alexandria, LA 71307 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2023 | \$1,000.00 | \$1,000.00 |
| CHARLES ROSALEE 1355 HWY 614 Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$75.00 | \$75.00 |
| CAROL RUSHING 236 Rachel Lane Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2023 | \$100.00 | \$100.00 |
| GREGORY SAMPOGNARO P.o. Box 69 Calhoun, LA 71225 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/12/2023 | \$750.00 | \$2,250.00 |
| SARSH TECHNOLOGIES, INC 6540 Highway 3 Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,425.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LAURIE SCHLEGEL 406 N Ibarre Rd Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2023 | \$500.00 | \$500.00 |
| SCOTT SMITH 106 Hernon Walk Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$250.00 | \$250.00 |
| SN SERVICING CORPORATION PO Box 86359 Baton Rouge, LA 70879 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$1,000.00 | \$1,000.00 |
| IRENE SULLIVAN 2803 Camp Zion Rd Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2023 | \$2,500.00 | \$2,500.00 |
| JAMES SULLIVAN 2803 Camp Zion Rd Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2023 | \$2,500.00 | \$2,500.00 |
| PHILLIP TARVER 4428 Ihles Rd Lake Charles, LA 70605 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2023 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THE R GROUP LL, LLC PO Box 1889 West Monroe, LA 71294 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2023 | \$500.00 | \$500.00 |
| CONNIE THURMOND 17 Stonehaven Dr Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2023 | \$200.00 | \$200.00 |
| TONY BACALA CAMPAIGN FUND 37394 HWY 621 Prairieville, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2023 | \$500.00 | \$500.00 |
| JAMES VAUGHN 131 Covington Dr Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2023 | \$500.00 | \$500.00 |
| MELFORD WAMPOLD LLL 4171 Essen Lane #450 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/01/2023 | \$1,000.00 | \$1,000.00 |
| WHEELED SPORTS LLC 504 Texas St Suite 200 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$5,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| GERALDINE WISSER 311 Paris PL Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2023 | \$50.00 | \$50.00 |
| GERALYN WOODS 2003 Honeytree Trail Circle Haughton, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$1,000.00 | \$1,000.00 |
| TODD WROTEN 193 Covington Dr Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$200.00 | \$200.00 |
| YELVERTON PAINTING 1391 Johnson Rd Doyline, LA 71023 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$250.00 | \$250.00 |
| KAREN YOUNG 9303 Dogwood Trail Haught, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 74,425.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 14,500.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T MOBILITY Po Box 536216 Atlanta, GA 30353 | 07/17/2023 | Cell phone | \$ 1,282.81 |
| AT&T MOBILITY Po Box 536216 Atlanta, GA 30353 | 07/26/2023 | monthly phone bill | \$ 196.95 |
| AT&T MOBILITY Po Box 536216 Atlanta, GA 30353 | 08/09/2023 | Telephone | \$ 139.65 |
| YOURVOTE PO Box 688 Benton, LA 71006 | 08/02/2023 | Marketing | \$ 432.00 |
| YOURVOTE PO Box 688 Benton, LA 71006 | 07/24/2023 | Marketing | \$ 683.00 |
| YOURVOTE PO Box 688 Benton, LA 71006 | 08/01/2023 | Marketing | \$ 2,015.00 |
| 1 UP CREATIVE LLC PO Box 768 Swartz, LA 71281 | 08/22/2023 | Photo/video | \$ 600.00 |
| ACE DIGITAL 816 Benton Road Bossier City, LA 71111 | 08/22/2023 | Brochures/Cards | \$ 899.56 |
| 3. SUBTOTAL (optional) | | | \$6,248.97 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACE DIGITAL 816 Benton Road Bossier City, LA 71111 | 08/11/2023 | Brochures | \$ 687.02 |
| ACE DIGITAL 816 Benton Road Bossier City, LA 71111 | 08/31/2023 | Stickers & Flyers | \$ 261.90 |
| ACE DIGITAL 816 Benton Road Bossier City, LA 71111 | 08/14/2023 | Brochures | \$ 687.02 |
| ANEDOT 450 Laurel Street Suite 2105 Baton Rouge, LA 70801 | 07/13/2023 | Bank Processing Fee | \$ 10.30 |
| ANEDOT 450 Laurel Street Suite 2105 Baton Rouge, LA 70801 | 08/11/2023 | Online Banking Fee | \$ 28.60 |
| ANEDOT 450 Laurel Street Suite 2105 Baton Rouge, LA 70801 | 08/28/2023 | online banking fee | \$ 22.90 |
| BENTON TOUCHDOWN CLUB 1000 Chinaberry Dr Suite 100 Bossier City, LA 71111 | 08/07/2023 | Football ad | \$ 2,200.00 |
| BOSSIER CHAMBER 400 Edwards Street Shreveport, LA 71101 | 08/01/2023 | New Teacher Donation | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$4,147.74 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BOSSIER CHAMBER 400 Edwards Street Shreveport, LA 71101 | 08/14/2023 | State of the Community Tickets | \$ 325.00 |
| BOSSIER CITY LIONS CLUB 2030 Audubon Place Shreveport, LA 71105 | 08/01/2023 | Jamboree Program Ad | \$ 300.00 |
| BOSSIER PARISH CLERK OF COURT 204 Burt Blvd #3 Benton, LA 71006 | 08/08/2023 | Qualify Election/money order | \$ 452.00 |
| JERRY GREER 484 steward Rd Haughton, LA 71037 | 08/04/2023 | Labor to deliver/install signs | \$ 180.00 |
| JERRY GREER 484 steward Rd Haughton, LA 71037 | 08/17/2023 | Sign placement | \$ 275.00 |
| JERRY GREER 484 steward Rd Haughton, LA 71037 | 09/01/2023 | Sign repair and placement | \$ 253.00 |
| HAUGHTON HIGH SCHOOL 210 East McKinley Haughton, LA 71037 | 08/28/2023 | Softball Sign Sponsor | \$ 150.00 |
| HAUGHTON HIGH SCHOOL 210 East McKinley Haughton, LA 71037 | 08/01/2023 | Football Donation | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$2,235.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HAUGHTON MIDDLE SCHOOL 395 South Elm Street Haughton, LA 71037 | 07/18/2023 | Donation | \$ 200.00 |
| HOME DEPOT 2800 Airline Dr Bossier City, LA 71111 | 07/13/2023 | Sign Supplies | \$ 38.10 |
| IVEYS 1820 Hwy 80 Haughton, LA 71037 | 07/31/2023 | Sign Supplies | \$ 38.01 |
| KAP PRINTING 220 Quinn Drive Dripping Springs, TX 78620 | 08/07/2023 | Mailer and postage | \$ 6,695.56 |
| KAP PRINTING 220 Quinn Drive Dripping Springs, TX 78620 | 08/31/2023 | Mailer and postage | \$ 6,685.85 |
| KDM DIGITAL SOLUTIONS 2247 Urbandale Shreveport, LA 71118 | 08/11/2023 | Consulting August | \$ 1,704.63 |
| KDM DIGITAL SOLUTIONS 2247 Urbandale Shreveport, LA 71118 | 07/07/2023 | July Campaign Consulting | \$ 1,715.37 |
| KRISTI M LOE-WHITE 1863 Sparrow Ridge Haughton, LA 71037 | 07/18/2023 | Report | \$ 350.00 |
| 3. SUBTOTAL (optional) | | | \$17,427.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KRISTI M LOE-WHITE 1863 Sparrow Ridge Haughton, LA 71037 | 07/31/2023 | Postcard printing and postage | \$ 1,233.79 |
| KRISTI M LOE-WHITE 1863 Sparrow Ridge Haughton, LA 71037 | 08/11/2023 | August Campaign Office Work | \$ 300.00 |
| LOUISIANA STATE TROOPERS ASSOCIATION 5300 Industrial Dr Ext Bossier City, LA 71112 | 08/01/2023 | Sport Shooting Donation | \$ 600.00 |
| NICKYS MEXICAN 7960 E Texas Bossier City, LA 71111 | 07/31/2023 | Lunch campaign volunteers | \$ 351.92 |
| NICKYS MEXICAN 7960 E Texas Bossier City, LA 71111 | 08/14/2023 | Lunch Campaign Meeting | \$ 67.20 |
| OUTFITTERS INK PO Box 13454 Lake Charles, LA 70612 | 08/07/2023 | Campaign tshirts | \$ 481.58 |
| PAIN TO PURPOSE 124 Woodcrest Dr Haughton, LA 71037 | 08/01/2023 | Back to School Sponsor | \$ 250.00 |
| PARKWAY HIGH SCHOOL 5700 Golden Medows Bossier City, LA 71112 | 08/08/2023 | Football donation | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$3,534.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HALEE PURCELL 2247 Urbandale Shreveport, LA 71118 | 08/11/2023 | Campaign Coordinator August | \$ 500.00 |
| ROCKIN J 16285 HWY 157 Benton, LA 71006 | 08/28/2023 | Rodeo Sponsor | \$ 300.00 |
| SILVER STAR SMOKEHOUSE PO Box 5160 Bossier City, LA 71171 | 07/13/2023 | Fundraiser Meal | \$ 1,695.49 |
| SISTEMATIK GRAPHICS, INC. 2487 Texas Ave Shreveport, LA 71103 | 07/18/2023 | Campaign Signs | \$ 861.50 |
| SISTEMATIK GRAPHICS, INC. 2487 Texas Ave Shreveport, LA 71103 | 08/08/2023 | Campaign signs and fans | \$ 703.04 |
| SISTEMATIK GRAPHICS, INC. 2487 Texas Ave Shreveport, LA 71103 | 08/31/2023 | Shirts and Fans | \$ 1,777.51 |
| SPECIAL OLYMPICS LOUISIANA, NW 1516 Concord Dr Shreveport, LA 71105 | 08/01/2023 | Sponsorship | \$ 300.00 |
| THE TAYLORS SHACK 910 Blair Crossing Bossier City, LA 71111 | 07/31/2023 | Snowballs community | \$ 225.00 |
| 3. SUBTOTAL (optional) | | | \$6,362.54 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TRACTOR SUPPLY CO 2151 Autoplex Dr Bossier City, LA 71111 | 07/15/2023 | Supplies to install larger signs | \$ 192.28 |
| TRACTOR SUPPLY CO 2151 Autoplex Dr Bossier City, LA 71111 | 08/15/2023 | T Post for signs | \$ 222.84 |
| TRACTOR SUPPLY CO 2151 Autoplex Dr Bossier City, LA 71111 | 08/21/2023 | T Post for Signs | \$ 222.84 |
| UNITED STATES POST OFFICE 5491 HWY 80 Princeton, LA 71067 | 08/21/2023 | Stamps | \$ 599.60 |
| UNITED STATES POST OFFICE 5491 HWY 80 Princeton, LA 71067 | 08/14/2023 | Stamps | \$ 56.00 |
| UNITED STATES POST OFFICE 5491 HWY 80 Princeton, LA 71067 | 08/30/2023 | Postage | \$ 560.00 |
| WTL MINISTRIES PO Box 660 Haughton, LA 71037 | 07/12/2023 | Table Sponsorship | \$ 600.00 |
| 3. SUBTOTAL (optional) | | | \$2,453.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 42,409.82 |

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