

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DODIE HORTON  
1864 Sparrow Ridge  
Haughton, LA 71037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Representative  
9

## OFFICE USE ONLY

Report Number: 112309

Date Filed: 9/12/2023

### Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 7/7/2023 through 9/4/2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF MONTGOMERY  
2111 Highway 80  
Haughton, LA 71037

7. Full Name and Address of Treasurer

KRISTI M LOE-WHITE  
1863 Sparrow Ridge  
Haughton, LA 71037

9. Name of Person Preparing Report KRISTI M LOE-WHITE

Daytime Telephone 318-426-3975

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of September, 2023.

Kristi M Loe-White

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-426-3975

Daytime Telephone

Kristi M Loe-White

Signature of Treasurer

318-426-3975

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Kristi M Loe-White

KRISTI M LOE-WHITE  
1863 Sparrow Ridge  
Haughton, LA 71037

Name and Address of **Committee's Chairman**

KRISTI M LOE-WHITE  
1863 Sparrow Ridge  
Haughton, LA 71037

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                       | \$ 74,425.00        |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00             |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00             |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | <b>\$ 74,425.00</b> |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00             |
| 6. Loans Received (Schedule B)                        | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | <b>\$ 74,425.00</b> |

| DISBURSEMENTS   | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 42,409.82        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 42,409.82</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 57,117.26 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 74,425.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 42,409.82 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 89,132.44 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 14,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 36,549.56  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ABC MERIT PAC<br>101 Riverbend Dr<br>Saint Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/18/2023                             | \$1,000.00   | \$1,000.00  |
| ABC PELICAN PAC<br>19251 Highland Rd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2023                             | \$2,250.00   | \$2,500.00  |
| DOUGLAS ADAMS<br>PO Box 793<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/13/2023                             | \$250.00     | \$750.00  |
| DENNIS AIELLO<br>1103 Long Key Circle<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/05/2023                             | \$100.00     | \$100.00  |
| ALLEGIANCEHEALTH<br>3800 Viking Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/30/2023                             | \$2,500.00   | \$2,500.00  |
| LISA ALLEN<br>5057 Westrille Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/13/2023                             | \$100.00     | \$350.00  |
| 4. SUBTOTAL (this page)   |  | \$6,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$3,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVERNMENT<br>428 Travis St<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2023                             | \$500.00     | \$2,500.00  |
| JOHN ATKINS<br>333 Texas Street<br>Suite 2300<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/22/2023                             | \$1,000.00   | \$1,500.00  |
| NANCY BARNETT<br>157 Dixon Barnett Rd<br>Plain Dealing, LA 71064<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/17/2023                             | \$500.00     | \$500.00  |
| MARY KATHERINE BELL<br>4855 Airline Dr 11F<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/15/2023                             | \$25.00      | \$25.00   |
| GERMAINE BENOIT<br>406 Hacienda Cr<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/13/2023                             | \$100.00     | \$300.00  |
| CINDY BESHEA<br>550 Oliver Road<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/13/2023                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$2,225.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GRACE BLAKE<br>269 Preston Ave<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/13/2023                             | \$100.00     | \$100.00  |
| DONALD BOLLINGER<br>400 Poydras St<br>Suite 2480<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2023                             | \$1,000.00   | \$1,000.00  |
| ROBERT BRASWELL, JR<br>488 Grand Oaks Dr<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/13/2023                             | \$250.00     | \$250.00  |
| BRETT GEYMAN CAMPAIGN<br>2615 Bushnell Rd<br>Lake Charles, LA 70611<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 07/20/2023                             | \$1,500.00   | \$1,500.00  |
| LYNETTE BURNS<br>134 Chimney Lane<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/13/2023                             | \$500.00     | \$500.00  |
| HUGH CAFFERY<br>129 Valentine Dr<br>Lockport, LA 70374<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/13/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CASSIDY CONSULTING, LLC<br>110 Goshen Dr<br>Dripping Springs, TX 78620<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/11/2023                             | \$500.00     | \$500.00  |
| DIANA CHANCE<br>PO Box 1346<br>Shreveport, LA 71164<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 07/13/2023                             | \$250.00     | \$750.00  |
| COLLIER RACING, INC<br>107 Bellevue St<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 07/13/2023                             | \$1,000.00   | \$1,000.00  |
| COMMUNITY ANGELS OF HOPE, LLC<br>100 Chinaberry Dr<br>Suite 101<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023                             | \$1,000.00   | \$1,000.00  |
| BUSTER CONSTANZI<br>1400 Hwy 80<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 07/13/2023                             | \$250.00     | \$500.00  |
| MICHAEL COVINGTON<br>315 Busby Rd<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 07/13/2023                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KENT CRAFT<br>3116 Halls Trail<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/13/2023                             | \$250.00     | \$250.00  |
| CLAY CRENSHAW<br>135 Holli Rd<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/13/2023                             | \$250.00     | \$250.00  |
| ERIC DANOS<br>3353 Bayour Black<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 07/31/2023                             | \$500.00     | \$500.00  |
| DEBORAH VILLIO CAMPAIGN<br>5440 David Drive<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/14/2023                             | \$500.00     | \$500.00  |
| EDWARD DIEFENTHAL<br>131 Airline Dr<br>Suite 202<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2023                             | \$1,000.00   | \$1,000.00  |
| EDITH DUNCAN<br>297 Jessie Jones Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/13/2023                             | \$150.00     | \$150.00  |
| 4. SUBTOTAL (this page)   |  | \$2,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| AARON FLIPPO<br>2022 Shady Grove Dr<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/19/2023                             | \$25.00      | \$25.00   |
| DENNY GAMBLE, JR<br>PO Box 52389<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/07/2023                             | \$1,000.00   | \$1,000.00  |
| GLOBAL INSURANCE GROUP HOLDINGS INC<br>3800 Viking Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2023                             | \$2,500.00   | \$2,500.00  |
| GRAY & COMPANY, INC<br>3601 Ni10 Service Rd<br>Suite 200<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/14/2023                             | \$1,000.00   | \$1,000.00  |
| ANNIE GREEN<br>602 Haughton Trace Ct<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/13/2023                             | \$500.00     | \$500.00  |
| TODD GRIGSBY<br>6729 Pikes Lane<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 07/13/2023                             | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$6,525.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| TODD GRIGSBY<br>6729 Pikes Lane<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 07/21/2023                             | \$1,000.00   | \$2,500.00  |
| GYPSY HOMES LLC<br>4048 Creswell Ave<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023                             | \$200.00     | \$200.00  |
| GREGORY HAMER, SR<br>1430 Sandra St<br>Morgan City, LA 70380<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/14/2023                             | \$1,000.00   | \$1,000.00  |
| AMY HARDY<br>925 HWY 164<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/17/2023                             | \$500.00     | \$500.00  |
| CARL HODGKINS<br>PO Box 1296<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/13/2023                             | \$200.00     | \$200.00  |
| JEROME HOLLAND<br>330 N Wickford Cir<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HOME BUILDERS ASSOCIATION OF NORTHWEST<br>LA<br>2038 East 70th St<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2023                             | \$500.00     | \$500.00  |
| HYDROLIC EXCHANGE LLC<br>5404 Industrial Drive Ext<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/13/2023                             | \$250.00     | \$750.00  |
| ISC CONSTRUCTORS, LLC<br>PO Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 07/22/2023                             | \$1,000.00   | \$1,000.00  |
| J.H. MORRIS<br>PO Box 217<br>Oil City, LA 71061<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/07/2023                             | \$250.00     | \$250.00  |
| JAMES W. ROGERS, DDS<br>2313 Belmont Blvd<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 07/12/2023                             | \$250.00     | \$250.00  |
| JOHN ILLG CAMPAIGN<br>1308 Trudeau Dr<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/21/2023                             | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)   |  | \$2,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| JULIEEMERSON.ORG<br>PO Box 1139<br>Carencro, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/13/2023                             | \$1,000.00        | \$1,000.00  |
| KATHY EDMONSTON CAMPAIGN<br>43510 N Pinecrest St<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 07/13/2023                             | \$500.00          | \$500.00  |
| JIMMY LATHAM<br>200 Radbrook Dr<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/06/2023                             | \$100.00          | \$100.00  |
| LOUISIANA AUTO TITLE SERVICES<br>169 Bossier Crossroads<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 07/13/2023                             | \$500.00          | \$500.00  |
| LOUISIANA CONSERVATIVE CAUCUS PAC<br>PO Box 1701<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/18/2023                             | \$2,500.00        | \$2,500.00  |
| LOUISIANA HOME BUILDERS ASOCIATION PAC<br>660 Laurel Street<br>Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/31/2023                             | \$1,000.00        | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,600.00        | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |                   | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                   |   |
| SUBTOTAL (this page)  |  | <u>\$3,500.00</u> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA LOGGERS PAC<br>8440 Jefferson HWY STE 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023                             | \$250.00     | \$500.00  |
| MADDOG INTEREST LLC<br>401 Hamilton Rd<br>#124<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/16/2023                             | \$500.00     | \$500.00  |
| EMILY MOTT<br>31 victorias<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 07/13/2023                             | \$250.00     | \$250.00  |
| DANIELLE NEVELS<br>2116 Forest Hills Blvd<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/13/2023                             | \$100.00     | \$100.00  |
| NEW INDUSTRIES, LLC<br>PO Box 2176<br>Morgan City, LA 70381<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/09/2023                             | \$1,000.00   | \$1,000.00  |
| NORTHPAC<br>PO Box 14538<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 07/11/2023                             | \$4,500.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$6,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$4,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ON THE ROAD WITH ROCK & AARON, LLC<br>504 Texas St<br>Suite 200<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/30/2023                             | \$2,500.00   | \$2,500.00  |
| ELIZABETH PALMER<br>204 Macey Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 07/13/2023                             | \$100.00     | \$100.00  |
| DAN PEARCE<br>6022 Inglewood Ct<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 08/05/2023                             | \$200.00     | \$200.00  |
| GAIL PEARCE<br>6022 Inglewood Court<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 08/05/2023                             | \$100.00     | \$100.00  |
| PELICAN TRAINING & CONSULTING LLC<br>1900 Rossie Lee Dr<br>Suite 8000<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023                             | \$500.00     | \$500.00  |
| TERRY PERDUE<br>622 Bitteer Pecan Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 07/13/2023                             | \$100.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$3,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PETROLEUM CONNECTIONS LLC<br>1132 Kimbro Dr<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/09/2023                             | \$500.00     | \$500.00  |
| PETRON LLC<br>PO Box 8718<br>Alexandria, LA 71306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/02/2023                             | \$500.00     | \$500.00  |
| BERNARD PIRO<br>PO Box 62<br>Blanchard, LA 71009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/14/2023                             | \$100.00     | \$100.00  |
| SCOTTY PROUTY<br>340 Hunter Hollow<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/30/2023                             | \$2,500.00   | \$2,500.00  |
| R4, LLC<br>1000 Chinaberry Dr<br>Suite 601<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/30/2023                             | \$2,500.00   | \$2,500.00  |
| REPUBLICAN LEGISLATIVE DELIGATION<br>CAMPAIGN COMMITTEE<br>PO Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2023                             | \$2,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$8,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| EDWARD RISPONE<br>18250 S Mission Hills Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023                             | \$2,500.00   | \$2,500.00  |
| KENNETH ROBISON<br>PO Box 6085<br>Alexandria, LA 71307<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/31/2023                             | \$1,000.00   | \$1,000.00  |
| CHARLES ROSALEE<br>1355 HWY 614<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 07/13/2023                             | \$75.00      | \$75.00   |
| CAROL RUSHING<br>236 Rachel Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 07/17/2023                             | \$100.00     | \$100.00  |
| GREGORY SAMPOGNARO<br>P.o. Box 69<br>Calhoun, LA 71225<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/12/2023                             | \$750.00     | \$2,250.00  |
| SARSH TECHNOLOGIES, INC<br>6540 Highway 3<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/13/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,425.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LAURIE SCHLEGEL<br>406 N Ibarre Rd<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/11/2023                             | \$500.00     | \$500.00  |
| SCOTT SMITH<br>106 Hernon Walk<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/13/2023                             | \$250.00     | \$250.00  |
| SN SERVICING CORPORATION<br>PO Box 86359<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023                             | \$1,000.00   | \$1,000.00  |
| IRENE SULLIVAN<br>2803 Camp Zion Rd<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/12/2023                             | \$2,500.00   | \$2,500.00  |
| JAMES SULLIVAN<br>2803 Camp Zion Rd<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/12/2023                             | \$2,500.00   | \$2,500.00  |
| PHILLIP TARVER<br>4428 Ihles Rd<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 08/16/2023                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$7,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| THE R GROUP LL, LLC<br>PO Box 1889<br>West Monroe, LA 71294<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/09/2023                             | \$500.00     | \$500.00  |
| CONNIE THURMOND<br>17 Stonehaven Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/14/2023                             | \$200.00     | \$200.00  |
| TONY BACALA CAMPAIGN FUND<br>37394 HWY 621<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/21/2023                             | \$500.00     | \$500.00  |
| JAMES VAUGHN<br>131 Covington Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 07/14/2023                             | \$500.00     | \$500.00  |
| MELFORD WAMPOLD LLL<br>4171 Essen Lane #450<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 08/01/2023                             | \$1,000.00   | \$1,000.00  |
| WHEELED SPORTS LLC<br>504 Texas St<br>Suite 200<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$5,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election  |
|---|--|---------------|---|
|   | a. Date(s)                             | b. Amount(s)  |   |
| GERALDINE WISSER<br>311 Paris PL<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/11/2023                             | \$50.00       | \$50.00   |
| GERALYN WOODS<br>2003 Honeytree Trail Circle<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/13/2023                             | \$1,000.00    | \$1,000.00  |
| TODD WROTEN<br>193 Covington Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/07/2023                             | \$200.00      | \$200.00  |
| YELVERTON PAINTING<br>1391 Johnson Rd<br>Doyline, LA 71023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/13/2023                             | \$250.00      | \$250.00  |
| KAREN YOUNG<br>9303 Dogwood Trail<br>Haught, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 07/13/2023                             | \$250.00      | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,750.00    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 74,425.00  | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |   |
| SUBTOTAL (this page)  |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 14,500.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                    |              |
|---|---------------------------------------|--------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| AT&T MOBILITY<br>Po Box 536216<br>Atlanta, GA 30353               | 07/17/2023                            | Cell phone         | \$ 1,282.81  |
| AT&T MOBILITY<br>Po Box 536216<br>Atlanta, GA 30353               | 07/26/2023                            | monthly phone bill | \$ 196.95    |
| AT&T MOBILITY<br>Po Box 536216<br>Atlanta, GA 30353               | 08/09/2023                            | Telephone          | \$ 139.65    |
| YOURVOTE<br>PO Box 688<br>Benton, LA 71006                        | 08/02/2023                            | Marketing          | \$ 432.00    |
| YOURVOTE<br>PO Box 688<br>Benton, LA 71006                        | 07/24/2023                            | Marketing          | \$ 683.00    |
| YOURVOTE<br>PO Box 688<br>Benton, LA 71006                        | 08/01/2023                            | Marketing          | \$ 2,015.00  |
| 1 UP CREATIVE LLC<br>PO Box 768<br>Swartz, LA 71281               | 08/22/2023                            | Photo/video        | \$ 600.00    |
| ACE DIGITAL<br>816 Benton Road<br>Bossier City, LA 71111          | 08/22/2023                            | Brochures/Cards    | \$ 899.56    |
| 3. SUBTOTAL (optional)  |                                       |                    | \$6,248.97   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                      |              |
|--|---------------------------------------|----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| ACE DIGITAL<br>816 Benton Road<br>Bossier City, LA 71111                           | 08/11/2023                            | Brochures            | \$ 687.02    |
| ACE DIGITAL<br>816 Benton Road<br>Bossier City, LA 71111                           | 08/31/2023                            | Stickers & Flyers    | \$ 261.90    |
| ACE DIGITAL<br>816 Benton Road<br>Bossier City, LA 71111                           | 08/14/2023                            | Brochures            | \$ 687.02    |
| ANEDOT<br>450 Laurel Street Suite 2105<br>Baton Rouge, LA 70801                    | 07/13/2023                            | Bank Processing Fee  | \$ 10.30     |
| ANEDOT<br>450 Laurel Street Suite 2105<br>Baton Rouge, LA 70801                    | 08/11/2023                            | Online Banking Fee   | \$ 28.60     |
| ANEDOT<br>450 Laurel Street Suite 2105<br>Baton Rouge, LA 70801                    | 08/28/2023                            | online banking fee   | \$ 22.90     |
| BENTON TOUCHDOWN CLUB<br>1000 Chinaberry Dr<br>Suite 100<br>Bossier City, LA 71111 | 08/07/2023                            | Football ad          | \$ 2,200.00  |
| BOSSIER CHAMBER<br>400 Edwards Street<br>Shreveport, LA 71101                      | 08/01/2023                            | New Teacher Donation | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                       |                      | \$4,147.74   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| BOSSIER CHAMBER<br>400 Edwards Street<br>Shreveport, LA 71101         | 08/14/2023                            | State of the Community Tickets | \$ 325.00    |
| BOSSIER CITY LIONS CLUB<br>2030 Audubon Place<br>Shreveport, LA 71105 | 08/01/2023                            | Jamboree Program Ad            | \$ 300.00    |
| BOSSIER PARISH CLERK OF COURT<br>204 Burt Blvd #3<br>Benton, LA 71006 | 08/08/2023                            | Qualify Election/money order   | \$ 452.00    |
| JERRY GREER<br>484 steward Rd<br>Haughton, LA 71037                   | 08/04/2023                            | Labor to deliver/install signs | \$ 180.00    |
| JERRY GREER<br>484 steward Rd<br>Haughton, LA 71037                   | 08/17/2023                            | Sign placement                 | \$ 275.00    |
| JERRY GREER<br>484 steward Rd<br>Haughton, LA 71037                   | 09/01/2023                            | Sign repair and placement      | \$ 253.00    |
| HAUGHTON HIGH SCHOOL<br>210 East McKinley<br>Haughton, LA 71037       | 08/28/2023                            | Softball Sign Sponsor          | \$ 150.00    |
| HAUGHTON HIGH SCHOOL<br>210 East McKinley<br>Haughton, LA 71037       | 08/01/2023                            | Football Donation              | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$2,235.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                          |              |
|--|---------------------------------------|--------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| HAUGHTON MIDDLE SCHOOL<br>395 South Elm Street<br>Haughton, LA 71037 | 07/18/2023                            | Donation                 | \$ 200.00    |
| HOME DEPOT<br>2800 Airline Dr<br>Bossier City, LA 71111              | 07/13/2023                            | Sign Supplies            | \$ 38.10     |
| IVEYS<br>1820 Hwy 80<br>Haughton, LA 71037                           | 07/31/2023                            | Sign Supplies            | \$ 38.01     |
| KAP PRINTING<br>220 Quinn Drive<br>Dripping Springs, TX 78620        | 08/07/2023                            | Mailer and postage       | \$ 6,695.56  |
| KAP PRINTING<br>220 Quinn Drive<br>Dripping Springs, TX 78620        | 08/31/2023                            | Mailer and postage       | \$ 6,685.85  |
| KDM DIGITAL SOLUTIONS<br>2247 Urbandale<br>Shreveport, LA 71118      | 08/11/2023                            | Consulting August        | \$ 1,704.63  |
| KDM DIGITAL SOLUTIONS<br>2247 Urbandale<br>Shreveport, LA 71118      | 07/07/2023                            | July Campaign Consulting | \$ 1,715.37  |
| KRISTI M LOE-WHITE<br>1863 Sparrow Ridge<br>Haughton, LA 71037       | 07/18/2023                            | Report                   | \$ 350.00    |
| 3. SUBTOTAL (optional)   |                                       |                          | \$17,427.52  |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| KRISTI M LOE-WHITE<br>1863 Sparrow Ridge<br>Haughton, LA 71037                           | 07/31/2023                            | Postcard printing and postage | \$ 1,233.79  |
| KRISTI M LOE-WHITE<br>1863 Sparrow Ridge<br>Haughton, LA 71037                           | 08/11/2023                            | August Campaign Office Work   | \$ 300.00    |
| LOUISIANA STATE TROOPERS ASSOCIATION<br>5300 Industrial Dr Ext<br>Bossier City, LA 71112 | 08/01/2023                            | Sport Shooting Donation       | \$ 600.00    |
| NICKYS MEXICAN<br>7960 E Texas<br>Bossier City, LA 71111                                 | 07/31/2023                            | Lunch campaign volunteers     | \$ 351.92    |
| NICKYS MEXICAN<br>7960 E Texas<br>Bossier City, LA 71111                                 | 08/14/2023                            | Lunch Campaign Meeting        | \$ 67.20     |
| OUTFITTERS INK<br>PO Box 13454<br>Lake Charles, LA 70612                                 | 08/07/2023                            | Campaign tshirts              | \$ 481.58    |
| PAIN TO PURPOSE<br>124 Woodcrest Dr<br>Haughton, LA 71037                                | 08/01/2023                            | Back to School Sponsor        | \$ 250.00    |
| PARKWAY HIGH SCHOOL<br>5700 Golden Medows<br>Bossier City, LA 71112                      | 08/08/2023                            | Football donation             | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                       |                               | \$3,534.49   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| HALEE PURCELL<br>2247 Urbandale<br>Shreveport, LA 71118                   | 08/11/2023                            | Campaign Coordinator August | \$ 500.00    |
| ROCKIN J<br>16285 HWY 157<br>Benton, LA 71006                             | 08/28/2023                            | Rodeo Sponsor               | \$ 300.00    |
| SILVER STAR SMOKEHOUSE<br>PO Box 5160<br>Bossier City, LA 71171           | 07/13/2023                            | Fundraiser Meal             | \$ 1,695.49  |
| SISTEMATIK GRAPHICS, INC.<br>2487 Texas Ave<br>Shreveport, LA 71103       | 07/18/2023                            | Campaign Signs              | \$ 861.50    |
| SISTEMATIK GRAPHICS, INC.<br>2487 Texas Ave<br>Shreveport, LA 71103       | 08/08/2023                            | Campaign signs and fans     | \$ 703.04    |
| SISTEMATIK GRAPHICS, INC.<br>2487 Texas Ave<br>Shreveport, LA 71103       | 08/31/2023                            | Shirts and Fans             | \$ 1,777.51  |
| SPECIAL OLYMPICS LOUISIANA, NW<br>1516 Concord Dr<br>Shreveport, LA 71105 | 08/01/2023                            | Sponsorship                 | \$ 300.00    |
| THE TAYLORS SHACK<br>910 Blair Crossing<br>Bossier City, LA 71111         | 07/31/2023                            | Snowballs community         | \$ 225.00    |
| 3. SUBTOTAL (optional)  |                                       |                             | \$6,362.54   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| TRACTOR SUPPLY CO<br>2151 Autoplex Dr<br>Bossier City, LA 71111   | 07/15/2023                            | Supplies to install larger signs | \$ 192.28    |
| TRACTOR SUPPLY CO<br>2151 Autoplex Dr<br>Bossier City, LA 71111   | 08/15/2023                            | T Post for signs                 | \$ 222.84    |
| TRACTOR SUPPLY CO<br>2151 Autoplex Dr<br>Bossier City, LA 71111   | 08/21/2023                            | T Post for Signs                 | \$ 222.84    |
| UNITED STATES POST OFFICE<br>5491 HWY 80<br>Princeton, LA 71067   | 08/21/2023                            | Stamps                           | \$ 599.60    |
| UNITED STATES POST OFFICE<br>5491 HWY 80<br>Princeton, LA 71067   | 08/14/2023                            | Stamps                           | \$ 56.00     |
| UNITED STATES POST OFFICE<br>5491 HWY 80<br>Princeton, LA 71067   | 08/30/2023                            | Postage                          | \$ 560.00    |
| WTL MINISTRIES<br>PO Box 660<br>Haughton, LA 71037                | 07/12/2023                            | Table Sponsorship                | \$ 600.00    |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$2,453.56   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                  | \$ 42,409.82 |

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