

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

BARBARA NORTON  
3245 Hollywood Avenue  
Shreveport, LA 71108

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate

## OFFICE USE ONLY

Report Number: 112408

Date Filed: 9/13/2023

### Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 1/1/2023 through 9/12/2023

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
582 Hearne Avenue  
Shreveport, LA 71108

## 7. Full Name and Address of Treasurer

JOYCE MAIDEN  
4504 South Fairway  
Shreveport, LA 71109

9. Name of Person Preparing Report RACHAEL H HARRIS-BROOKS

Daytime Telephone 318-820-2846

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of September, 2023.

Barbara Norton

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

Joyce Maiden

Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

BARBARA NORTON  
6305 Spy Glass Circle  
Shreveport, LA 71129

## SUMMARY PAGE

| <b>RECEIPTS</b>                                       | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 25,426.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 25,426.00 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 25,426.00 |

| <b>DISBURSEMENTS</b>                                    | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 7,890.18 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 7,890.18 |

| <b>FINANCIAL SUMMARY</b>   | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 2,492.40  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 25,426.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 7,890.18  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 20,028.22 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOSHUA K.WILLIAMS ATTORNEY AT LAW, LLC<br>9284 Linwood Ave Suite B<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2023                             | \$1,000.00   | \$1,000.00  |
| LUNDY, LUNDY, SOILEAU & SOUTH, L.L.P.<br>P.O. Box 3010<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/03/2023                             | \$1,000.00   | \$1,000.00  |
| LOIS ABNER<br>4202 Ester Street<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 07/27/2023                             | \$25.00      | \$25.00   |
| DOUG BOULWARE<br>6404 Williams Parkway<br>Dallas, TX 75205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/22/2023                             | \$2,500.00   | \$2,500.00  |
| BRANDON GROUP INTERNATIONAL LLC<br>1233 Sprague St<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/12/2023                             | \$1,000.00   | \$1,000.00  |
| DAN CALDVESE<br>120 Oak St<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/20/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$6,025.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FOREST HAVEN PROPERTIES LLC<br>P.O. Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/08/2023                             | \$2,000.00   | \$2,000.00  |
| FRANCESCA'S HOME DECOR LLC<br>5731 Youree Dr.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/28/2023                             | \$600.00     | \$600.00  |
| A.B. FRANKLIN<br>2406 Elaine St<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/09/2023                             | \$199.00     | \$199.00  |
| DENNY E GAMBLE, JR.<br>P.O. Box 5389<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/02/2023                             | \$2,500.00   | \$2,500.00  |
| BRENDA HAMBLIN<br>481 Mayfair<br>Shreveport, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/20/2023                             | \$100.00     | \$100.00  |
| APOSTLE CORNELL HAMILTON<br>2020 Hollywood Ave<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$6,399.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JANICE HAMILTON<br>3990 Titwell Lane<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/14/2023                             | \$100.00     | \$100.00  |
| NATHAN HEARD<br>2553 Lindholm Street<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/14/2023                             | \$100.00     | \$100.00  |
| HEAVENLY GATES FUNERAL HOME<br>1339 Jewell St.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2023                             | \$500.00     | \$500.00  |
| KEITH HIGHTOWER<br>6132 River Road<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/07/2023                             | \$1,000.00   | \$1,000.00  |
| REVEREND ROBERT HUDSON<br>1706 Hollywood Ave.<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/04/2023                             | \$250.00     | \$250.00  |
| DR. MARY JACKSON<br>1515 Ford St.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 06/09/2023                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$2,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| NICCIE B JOHNSON<br>736 Wesley Ave.<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 07/25/2023                             | \$50.00      | \$50.00   |
| L SHANE REALTY SOLUTIONS LLC<br>4941 Drivers Way<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/15/2023                             | \$100.00     | \$100.00  |
| LUTHER MASON<br>4157 Street<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 06/09/2023                             | \$50.00      | \$50.00   |
| MCFARLAND HEALTHCARE CLINIC LLC<br>3331 Youree Dr. Ste C<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/22/2023                             | \$250.00     | \$250.00  |
| DR. RUSSELL MINOR<br>6321 Anandale Dr<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/27/2023                             | \$100.00     | \$100.00  |
| PROGRESSIVE REHAB SOLUTIONS LLC<br>3710 Rawlins St, Ste 825<br>Dallas, TX 75219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/19/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MARSHALL RICE<br>1030 Kings Highway<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/04/2023                             | \$1,500.00  | \$1,500.00             |
| GAIL ROBINSON<br>210 S.Magnolia Drive # 127<br>Tallahassee, FL 32301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/09/2023                             | \$250.00  | \$250.00               |
| PATRICIA ROBINSON<br>136 Andrew Place<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 07/12/2023                             | \$250.00  | \$250.00               |
| JERON ROGERS<br>6310 Elmwood Cir<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/14/2023                             | \$252.00  | \$252.00               |
| SPRINGLAKE SKILLED NURSING &<br>REHABILITATION<br>8622 Line Ave<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/19/2023                             | \$2,500.00  | \$2,500.00             |
| SPRINGLAKE SKILLED NURSING &<br>REHABILITATION<br>8622 Line Ave<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/19/2023                             | \$2,500.00  | \$5,000.00             |
| 4. SUBTOTAL (this page)  |  | \$7,252.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| JIMMIE VANCE<br>4504 Alton St.<br>Shreveport, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 07/27/2023                             | \$100.00      | \$100.00   |
| JUDY WHITE-MCSHAN<br>3861 Fulton St<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023                             | \$150.00      | \$150.00   |
| CHARLES L WILSON<br>P.O. Box 29088<br>Shreveport, LA 71149<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/09/2023                             | \$250.00      | \$250.00   |
| 4. SUBTOTAL (this page)  |  | \$500.00      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 25,426.00  | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |               |  |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| AMISTAD COMMUNICATIONS<br>P.O. Box 7685<br>Shreveport, LA 71107         | 06/22/2023                            | KSYB radio advertising.     | \$ 510.00    |
| FANNIE DIXON<br>5627 McAlpine<br>Shreveport, LA 71109                   | 05/15/2023                            | Campaign canvassing         | \$ 300.00    |
| FANNIE DIXON<br>5627 Alpine<br>Shreveport, LA 71109                     | 05/01/2023                            | Campaign office work        | \$ 200.00    |
| ERNEST ORLEANS RESTAURANT<br>1601 N. Spring St.<br>Shreveport, LA 71101 | 03/24/2023                            | Campaign Fundraiser Kickoff | \$ 510.00    |
| HOLIDAY INN EXPRESS<br>8751 Park Plaza<br>Shreveport, LA 71105          | 03/23/2023                            | Campaign Meeting            | \$ 70.00     |
| KOKA<br>208 North Thomas<br>Shreveport, LA 71107                        | 07/10/2023                            | KOKA radio advertising      | \$ 210.00    |
| LOUISIANA STATE TREASURY<br>900 N.3rd St<br>Baton Rouge, LA 70802       | 05/11/2023                            | Campaign Finance Late fees  | \$ 1,915.00  |
| TREASURER JOYCE MAIDEN<br>3245 Hollywood<br>Shreveport, LA 71108        | 04/19/2023                            | Campaign office work        | \$ 125.00    |
| 3. SUBTOTAL (optional)  |                                       |                             | \$3,840.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| MCS AD AGENCY<br>3939 Lakeshore Dr. Suite #2<br>Shreveport, LA 71109       | 06/23/2023                            | Radio advertising KHAM radio<br>4 weeks            | \$ 480.00    |
| SIGNS AT WORK<br>3718 Youree Dr.<br>Shreveport, LA 71105                   | 07/07/2023                            | Campaign signs                                     | \$ 322.00    |
| SIGNS AT WORK<br>3718 Youree Dr.<br>Shreveport, LA 71105                   | 03/14/2023                            | Double sided coro campaign<br>signs                | \$ 463.46    |
| SIGNS AT WORK<br>3718 Youree Dr.<br>Shreveport, LA 71105                   | 06/14/2023                            | Coro double sided campaign<br>signs and stakes.    | \$ 1,238.81  |
| SIGNS AT WORK<br>3718 Youree Dr.<br>Shreveport, LA 71105                   | 04/03/2023                            | Coro double sided campaign<br>signs                | \$ 474.00    |
| SIGNS AT WORK<br>3718 Youree Dr.<br>Shreveport, LA 71105                   | 08/16/2023                            | coro double sided campaign<br>signs and stakes     | \$ 517.99    |
| UNITED STATES POSTAL SERVICE<br>2400 Texas Street<br>Shreveport,, LA 71101 | 05/11/2023                            | Certified mail to Baton rouge for<br>Campaign fees | \$ 8.93      |
| WHITES PRINTING<br>1023 Norma Avenue<br>Shreveport, LA 71103               | 05/10/2023                            | Campaign T-shirts                                  | \$ 544.99    |
| 3. SUBTOTAL (optional)   |                                       |  | \$4,050.18   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |  | \$ 7,890.18  |

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