| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY | |
| AARON MOAK 5140 Fryers Ave. Greenwell Springs, LA 70739 | State Representative EBR 65 | Report Number: 112553 Date Filed: 9/13/2023 Report Includes Schedules: | |
| | | Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>10/14/2023</u> | | | |
| This report covers from 1/1/2023 | through <u>9/4/2023</u> | _ | |
| 4. Type of Report: | | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| X 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | - | |
| | ter the election AND all loans and debts paid surplus funds remaining | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer AARON MOAK 5140 Fryers Ave. Greenwell Springs, LA 70739 | - | |
| BANK OF ZACHARY 13444 Hooper Road Baton Rouge, LA 70818 | | | |
| Name of Person Preparing Report AARON | MOAK | - | |
| Daytime Telephone 225-324-6008 | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 13th day of September | <u>, 2023</u> . | On attached sheet | |
| Aaron Moak Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 225-324-6008 Daytime Telephone | | |
| Aaron Moak | 225-324-6008 | | |
| Signature of Treasurer | Daytime Telephone | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

AARON MOAK
5140 Fryers Ave.
Greenwell Springs, LA 70739

Name and Address of Committee's Chairman

AARON MOAK
5140 Fryers Ave.
Greenwell Springs, LA 70739

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 19,638.28 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 19,638.28 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 5,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 24,638.28 |

| DISBURSEMENTS | This Period | |
|---|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 20,221.44 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 20,221.44 | |

| FINANCIAL SUMMARY | Amount | |
|--|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,283.79 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 24,638.28 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 20,221.44 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 11,700.63 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 5,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election | |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 250.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| a. Date(s) 08/18/2023 | b. Amount(s) | |
|--------------------------|--|--|
| 08/18/2023 | ¢ο τοο οο | |
| | \$2,500.00 | \$2,500.00 |
| | | |
| 02/07/2023 | \$188.28 | \$188.28 |
| | | |
| 08/30/2023 | \$500.00 | \$500.00 |
| | | |
| 06/26/2023 | \$500.00 | \$500.00 |
| | | |
| 02/07/2023 | \$1,000.00 | \$1,000.00 |
| | | |
| 08/15/2023 | \$1,500.00 | \$2,500.00 |
| | | |
| | \$6,188.28 | N/A |
| | | N/A |
| | | |
| | 08/30/2023 06/26/2023 02/07/2023 08/15/2023 | 08/30/2023 \$500.00 06/26/2023 \$500.00 02/07/2023 \$1,000.00 08/15/2023 \$1,500.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|---|--------------------------|------------------------------------|------------|
| | a. Date(s) | b. Amount(s) |] |
| DARLENE K CURRIE P.O. Box 306 Kingston, IN 83839 | 01/17/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| D.B. SYSGRAPH INC 10532 S Glenstone PI Baton Rouge, LA 70810 | 08/13/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID BARROW CAMPAIGN FUND 12229 Arrowood Ave Baton Rouge, LA 70818 | 04/10/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRESHMAN HAYGOOD LLP 201 St Charles Ave Suite 4660 New Orleans, LA 70170 | 02/10/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HNTB HOLDINGS LTD 715 Kirk Dr Kansas City, MO 64105 | 02/13/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| RANDAL JOHNSON 927 Cyril Ave Baton Rouge, LA 70806 | 07/13/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete on | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | ting Period | 3. Total this Election | |
|--|-------------------------|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) |] | |
| WAYNE LEADER 12414 Hooper Road Baton Rouge, LA 70818 | 07/08/2023 | \$2,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RICHARD LIPSEY 14 Country Club Place Baton Rouge, LA 70809 | 02/24/2023 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DONALD G LUTHER 375 Dentation Dr Baton Rouge, LA 70808 | 09/01/2023 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MAUREEN FONTAINE MOAK 10032 Golden Gate Ave Baton Rouge, LA 70818 | 08/01/2023 | \$100.00 | \$100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RV CAMS 8889 Sullivan Road Baton Rouge, LA 70818 | 02/07/2023 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SIEGEN-PERKINS PLAZA P.O. Box 80296 Baton Rouge, LA 70898 | 07/19/2023 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$6,600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN SNOW 200 Laurel Street, Suite #200 Baton Rouge, LA 70802 | 09/01/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MILTON J WATTS 27053 Greenwell Springs Rd Greenwell Springs, LA 70739 | 05/05/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TIMOTHY A YOUNG 4919 Woodlyn Drive Baton rouge, LA 70816 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/07/2023 | \$250.00 | \$250.00 |
| PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 19,638.28 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 250.00 |

| SCHEDULE B: LOANS RECEIVED | | | | |
|---|--|----------------------|----------------------------|-----------------------|
| The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. | | | | |
| 1. Name and address of lender | 2. a. Date* _ | 2/2/2023 | b. Interest rate | <u>0.00</u> %(a.p.r.) |
| AARON MOAK 5140 Fryers Ave. | | | \$ | 5.000.00 |
| Greenwell Springs, LA 70739 | d. Balance o | lue | \$ | 5,000.00 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments | this period | | |
| | Date | | Principal . | Interest |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | | principal and intere | st separately. If separate | amounts are not |
| Also, state the amount of liability for each endorser or guarantor.) | Kilowii, list ali pay | mente under princip | Jai. <i>j</i> | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| CAPITAL BUSINESS SERVICES LLC 4100 South Sherwood Forest Blvd Suite 101 Baton Rouge, LA 70816 | 04/03/2023 | Campaign Contract Manager | \$ 3,350.00 |
| CAPITAL BUSINESS SERVICES LLC 4100 South Sherwood Forest Blvd Suite 101 Baton Rouge, LA 70816 | 06/03/2023 | Campaign Contract, cards, media | \$ 4,350.00 |
| CAPITAL BUSINESS SERVICES LLC 4100 South Sherwood Forest Blvd Suite 101 Baton Rouge, LA 70816 | 08/23/2023 | Campaign Contract, Mail, Media | \$ 6,549.92 |
| CITY OF CENTRAL 6703 Sullivan Road Baton Rouge, LA 70818 | 02/10/2023 | Sign Permit | \$ 25.00 |
| HUTCHINSON & COMPANY 2141 Hood Ave Baton Rouge, LA 70808 | 08/13/2023 | Campaign Finance Consultant | \$ 1,500.00 |
| WHOLESALE SIGNS 11386 Darryl Dr. Baton Rouge, LA 70815 | 08/16/2023 | Signs | \$ 1,287.79 |
| WHOLESALE SIGNS 11386 Darryl Dr. Baton Rouge, LA 70815 | 02/07/2023 | Cards | \$ 43.78 |
| WHOLESALE SIGNS 11386 Darryl Dr. Baton Rouge, LA 70815 | 02/03/2023 | Signs | \$ 3,114.95 |
| 3. SUBTOTAL (optional) | | | \$20,221.44 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 20,221.44 |