

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

"GABE" FIRMENT
1944 Dyson Creek Rd
Pollock, LA 71467

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Louisiana State Representative
District 22

OFFICE USE ONLY

Report Number: 112601

Date Filed: 9/14/2023

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 1/1/2023 through 9/4/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

COLFAX BANKING COMPANY
628 Eighth Street
Colfax, LA 71417

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report TONYA CORLEY

Daytime Telephone 318-419-0862

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of September, 2023.

"Gabe" Firment

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318.201.6769

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 16,501.89
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 16,501.89
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 16,501.89

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 18,009.67
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 18,009.67

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 52,843.97
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 16,501.89
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 18,009.67
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 51,336.19

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 6,501.23
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 47,286.31

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
STOTT WOOD COMPANY P.O. Box 219 Olla, LA 71465 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$500.00	\$500.00
AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/25/2023	\$501.23	\$1,502.66
BRYAN ANDREWS 514 Zeagler Cutoff Olla, LA 71465 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/28/2023	\$100.00	\$100.00
BARTH PROPERTIES LLC P.O. Box 8579 Alexandria, LA 71306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/24/2023	\$1,000.00	\$1,000.00
JOSHUA BONNER 268 Robertson Loop Pollock, LA 71467 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/03/2023	\$1,500.00	\$1,500.00
CRAIG BREITHAUPT 1477 Herbert St. Jena, LA 71342 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/13/2023	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$3,701.23	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$501.23	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MATTHEW BULLARD 1589 Tupelo Urania, LA 71480 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$100.00	\$100.00
DORRIS COLLINS P.O. Box 325 Tulos, LA 71479 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$1,000.00	\$1,000.00
DANNY COMEAUX 363 Slay Rd. Olla, LA 71465 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/28/2023	\$100.00	\$100.00
COURSON NICKEL, LLC 453 Lafayette St. Ste. A Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/10/2023	\$500.00	\$500.00
DANIEL CURRY 195 Memory Ln Trout, LA 71371 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$150.00	\$150.00
DELTA RESOURCE GROUP LLC 415 Texas St., Ste. 401 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/04/2023	\$250.00	\$500.00
4. SUBTOTAL (this page)		\$2,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
IIABL-PAC 18153 E. Petroleum Dr. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/21/2023	\$1,000.00	\$3,000.00
JAMES JUSTISS, III P.O. Box 2990 Jena, LA 71342 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$300.00	\$300.00
LASFAA PAC, INC P.O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/22/2023	\$1,000.00	\$4,000.00
LOUISIANA CHARTER SCHOOLS IN ACTION PAC 320 Metairie Hammond Hwy Ste 402 Metairie, LA 70005 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/10/2023	\$250.00	\$250.00
LOUISIANA LOGGERS PAC 8440 Jefferson Hwy., Ste. 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/03/2023	\$250.00	\$250.00
LOUISIANA ORTHOPAEDIC POLITICAL ACTION COMMITTEE P.O. Box 80053 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/15/2023	\$250.00	\$750.00
4. SUBTOTAL (this page)		\$3,050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$2,750.00	TOTAL (complete only on last page of this schedule)	_____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA REALTORS POLITICAL ACTION COMMITTEE 821 Main St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$750.00	\$1,000.00
LOUISIANA RESTAURANT ASSOCIATION 2700 N. Arnoult Rd. Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/06/2023	\$500.00	\$1,250.00
JAMES MORRISON, JR. P.O. Box 1161 Olla, LA 71465 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$250.00	\$250.00
PHILLIPS 66 2331 CityWest Blvd. Houston, TX 77042 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/06/2023	\$500.66	\$1,001.32
JUSTIN PHILLIPS 327 Clyde Rd. Trout, LA 71371 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$150.00	\$150.00
PRO-MAX PEST CONTROL P.O. Box 700 Pollock, LA 71467 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$2,250.66	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,250.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PROGRESSIVE MOERCHANTS P.O. Box 1957 Iowa, LA 70547 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/10/2023	\$2,500.00	\$2,500.00
REPUBLICAN LEGISLATIVE DELEGATION P.O. Box 44422 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/25/2023	\$2,000.00	\$2,000.00
SHELIA STEPHENS P.O. Box 2840 Jena, LA 71342 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$500.00	\$500.00
ZACK STEPHENS P.O. Box 2840 Jena, LA 71342 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2023	\$150.00	\$150.00
TELLURIAN INVESTMENTS LLC 1201 Louisiana St 3100 Houston, TX 77002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/13/2023	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$5,400.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 16,501.89	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$2,000.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 6,501.23</u>	

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender "GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467</p>	<p>2. a. Date* <u>6/26/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>10,000.00</u></p> <p>d. Balance due \$ <u>10,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender "GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467</p>	<p>2. a. Date* <u>8/29/2019</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,000.00</u></p> <p>d. Balance due \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender "GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467</p>	<p>2. a. Date* <u>8/23/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,000.00</u></p> <p>d. Balance due \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender "GABE" FIRMENT 1944 Dyson Creek Rd Pollock, LA 71467	2. a. Date* <u>12/29/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>15,000.00</u> d. Balance due \$ <u>15,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JENA GYPSIES 8U 2193 Evelyn Bird Jena, LA 71342	06/16/2023	sponsor	\$ 50.00
NORTHWEST LASALLE DIXIE YOUTH BASEBALL P.O. Box 505 Olla, LA 71465	03/21/2023	sign renewal	\$ 150.00
NORTHWEST LASALLE DIXIE YOUTH BASEBALL P.O. Box 505 Olla, LA 71465	02/08/2023	sign renewal	\$ 100.00
NORTHWEST LASALLE DIXIE YOUTH BASEBALL P.O. Box 505 Olla, LA 71465	07/13/2023	6 yr old allstars sponsor	\$ 50.00
ALEXANDRIA HOUSE OF FLOWERS 2203 Rapides Ave. Alexandria, LA 71301	08/14/2023	llg funeral	\$ 100.05
ALEXANDRIA HOUSE OF FLOWERS 2203 Rapides Ave. Alexandria, LA 71301	04/21/2023	Llincsum Nelson flowers	\$ 250.66
ALEXANDRIA HOUSE OF FLOWERS 2203 Rapides Ave. Alexandria, LA 71301	05/16/2023	LE Brunson flowers	\$ 123.13
ALJC LOUISIANA DISTRICT 1085 Hickory Loop Olla, LA 71465	07/18/2023	church fundraiser sponsor	\$ 200.00
3. SUBTOTAL (optional)			\$1,023.84
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ATHLETIC TICKET OFFICE LOUISIANA 27 N Stadium Dr. Baton Rouge, LA 70802	05/30/2023	Women's NCAA tournament - LSU	\$ 160.00
BALDRIDGE-DUMAS.COM 605 San Antonio Ave. Many, LA 71449	07/17/2023	radio ad	\$ 640.00
BON DIEU FALLS LADIES CLUB P.O. Box 198 Montgomery, LA 71454	08/17/2023	festival sponsor	\$ 100.00
RHONDA BUTLER 5592 Vidrine Rd. Ville Platte, LA 70586	03/16/2023	contribution	\$ 250.00
CANE RIVER CHILDREN'S SERVICE 425 Rue de Gabriel Natchitoches, LA 71457	08/23/2023	fundraiser sponsor	\$ 250.00
CENLA PREGNANCY CENTER 1254 MacArthur Dr. Alexandria, LA 71303	08/15/2023	gift of life banquet sponsor	\$ 450.00
CENTRAL LOUISIANA REGIONAL CHAMBER 1118 3rd St. Alexandria, LA 71301	03/13/2023	luncheon	\$ 40.00
CHILDREN'S ADVOCACY NETWORK 1751 Jackson St. Alexandria, LA 71301	03/31/2023	sponsorship Child Abuse Awareness Month	\$ 50.00
3. SUBTOTAL (optional)			\$1,940.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
COLFAX BANKING COMPANY 628 Eighth Street Colfax, LA 71417	08/07/2023	cashiers check for qualifying	\$ 337.50
TONYA CORLEY 145 B. Maxey Rd. Pollock, LA 71467	02/24/2023	campaign finance report	\$ 550.00
DELUXE.COM 801 S. Marquette Ave. Minneapolis, MN 55402	02/21/2023	cups	\$ 346.18
DESIGNING WOMEN FLOWERS 105 West Lafayette Winnfield, LA 71483	05/16/2023	Randal Fletcher Services	\$ 148.97
DRY PRONG HISTORICAL SOCIETY 100 Deerpath Rd. Dry Prong, LA 71423	06/12/2023	sponsorship	\$ 50.00
FRIENDS OF THE NRA 11250 Waples Mill Rd. Fairfax, VA 71432	08/11/2023	Cenia Banquet Sponsor	\$ 600.00
JASON FUTRELL 403 Corbett Cemetary Rd. Colfax, LA 71417	06/07/2023	benefit raffel	\$ 50.00
GEORGETOWN HIGH SCHOOL 4528 Hwy 500 Georgetown, LA 71432	02/17/2023	baseball & softball signs	\$ 250.00
3. SUBTOTAL (optional)			\$2,332.65
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GRANT GRID IRON CLUB P.O. Box 624 Bentley, LA 71407	08/02/2023	football field sign	\$ 150.00
GRANT GRID IRON CLUB P.O. Box 624 Bentley, LA 71407	07/25/2023	golf tournament sponsor	\$ 100.00
GRANT HIGH SCHOOL BASEBALL 17779 Hwy 167 Dry Prong, LA 71423	02/16/2023	sign renewal	\$ 150.00
GRANT HIGH SCHOOL 17779 Hwy 167 Dry Prong, LA 71423	02/02/2023	Lady Cougar Soccer banner	\$ 100.00
GRANT HIGH SCHOOL 17779 Hwy 167 Dry Prong, LA 71423	02/07/2023	band - Washington DC parade sponsorship	\$ 50.00
GRANT HIGH SCHOOL 17779 Hwy 167 Dry Prong, LA 71423	03/31/2023	football program ad	\$ 85.00
GRANT JR. HIGH 17779 Hwy 167 Dry Prong, LA 71423	08/31/2023	4-H fundraiser	\$ 100.00
GRANT'S CARING ANGELS P.O. Box 340 Colfax, LA 71417	01/03/2023	toy drive donation	\$ 50.00
3. SUBTOTAL (optional)			\$785.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HOUSE REPUBLICAN CAUCUS 900 N. 3rd St. Baton Rouge, LA 70802	06/27/2023	dues	\$ 300.00
IMPRINT.COM 14550 Beechnut St. Houston, TX 77083	03/10/2023	truck signs	\$ 81.71
JEANNE'S COUNTRY GARDEN 300 Jefferson St Natchitoches, LA 71457	02/22/2023	Billy Joe Herrington funeral	\$ 87.96
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	02/17/2023	ads	\$ 265.00
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	02/16/2023	ad	\$ 60.00
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	01/12/2023	ads	\$ 270.00
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	06/22/2023	ad	\$ 130.00
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	06/08/2023	ad	\$ 125.00
3. SUBTOTAL (optional)			\$1,319.67
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	04/27/2023	ads	\$ 577.00
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	04/06/2023	subscription	\$ 45.00
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	08/17/2023	ad	\$ 200.00
JENA TIMES 1509 N. 3rd St. Jena, LA 71342	07/20/2023	ad	\$ 60.00
LA DISTRICT UPCI 1800 Hickory Hill Rd. Pineville, LA 71360	07/12/2023	camp meeting sponsor	\$ 500.00
LASALLE HIGH SCHOOL 1460 Blake St. Olla, LA 71465	06/23/2023	cheerleaders sponsor	\$ 400.00
MYRTLE LASYONE P.O. Box 669 Pollock, LA 71467	04/27/2023	fundraiser reimbursement	\$ 106.49
MYRTLE LASYONE P.O. Box 669 Pollock, LA 71467	01/17/2023	reimbursement - hobby lobby supplies	\$ 60.42
3. SUBTOTAL (optional)			\$1,948.91
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MYRTLE LASYONE P.O. Box 669 Pollock, LA 71467	01/17/2023	reimbursement - sams parade candy	\$ 128.50
LEGISLATORS CHARITY FUND 900 North 3rd St. Baton Rouge, LA 70804	05/23/2023	Hoopla Charity Game sponsor	\$ 100.00
LOUISIANA FFA FOUNDATION 244 John M. Parker Coliseum Baton Rouge, LA 70803	08/11/2023	LATA sponsorship	\$ 200.00
LOUISIANA FOREST FESTIVAL Fairgrounds Rd. Winnfield, LA 71483	02/09/2023	sponsorship	\$ 100.00
LOUISIANA HISTORICAL CAPITOL FOUNDATION 900 N. 3rd St. Baton Rouge, LA 70802	07/12/2023	flags	\$ 86.51
LOUISIANA SECRETARY OF STATE 8585 Archives Ave Baton Rouge, LA 70804	01/17/2023	voter rolls	\$ 233.00
MAGNOLIA & CO. CONSULTING 5816 Hwy 8 Bentley, LA 71407	01/24/2023	consulting	\$ 250.00
MAGNOLIA & CO. CONSULTING 5816 Hwy 8 Bentley, LA 71407	03/02/2023	consulting	\$ 250.00
3. SUBTOTAL (optional)			\$1,348.01
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MAGNOLIA & CO. CONSULTING 5816 Hwy 8 Bentley, LA 71407	04/14/2023	consulting	\$ 250.00
MAGNOLIA & CO. CONSULTING 5816 Hwy 8 Bentley, LA 71407	03/21/2023	consulting	\$ 250.00
MAGNOLIA & CO. CONSULTING 5816 Hwy 8 Bentley, LA 71407	06/05/2023	consulting	\$ 350.00
MAGNOLIA & CO. CONSULTING 5816 Hwy 8 Bentley, LA 71407	08/15/2023	consulting	\$ 500.00
MAGNOLIA & CO. CONSULTING 5816 Hwy 8 Bentley, LA 71407	08/30/2023	consulting	\$ 250.00
MHS LADY TIGERS 900 Harrison Dr. Montgomery, LA 71454	01/18/2023	state championship signs	\$ 100.00
MHS LADY TIGERS 900 Harrison Dr. Montgomery, LA 71454	01/18/2023	softball sign renewal	\$ 125.00
MONTGOMERY ALUMNI ASSOCIATION 900 Harrison Dr. Montgomery, LA 71454	06/23/2023	scholarship fundraiser	\$ 100.00
3. SUBTOTAL (optional)			\$1,925.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MONTGOMERY HIGH SCHOOL 900 Harrison Dr. Montgomery, LA 71454	03/22/2023	baseball field sign	\$ 100.00
MONTGOMERY HIGH SCHOOL 900 Harrison Dr. Montgomery, LA 71454	08/31/2023	football fundraiser sponsor	\$ 130.00
NATCHITOCHESES TIMES 904 South Dr. Natchitoches, LA 71457	06/05/2023	subscription	\$ 75.00
NATCHITOCHESES PARISH 4-H 624 2nd St Natchitoches, LA 71457	03/06/2023	banquet sponsorship	\$ 300.00
NCHS ATHLETICS 6513 Hwy 1 Natchitoches, LA 71457	08/16/2023	athletic banquet sponsor	\$ 500.00
NORTHWESTERN STATE UNIVERSITY FOUNDATION 535 University Parkway Natchitoches, LA 71497	03/15/2023	NSU Taste of LA tickets	\$ 135.00
NORTHWESTERN STATE UNIVERSITY FOUNDATION 535 University Parkway Natchitoches, LA 71497	02/28/2023	NSU Taste of LA sponsorship	\$ 1,000.00
CHARLES OWEN 2105 Nolan Trace Leesville, LA 71446	08/30/2023	contribution	\$ 250.00
3. SUBTOTAL (optional)			\$2,490.00
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
PARKING.COM 111 Baton Rouge, LA 70808	06/08/2023	parking at Freedom Caucus Banquet	\$ 13.99
PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave Alexandria, LA 71301	04/06/2023	Messiah Easter Show sponsorship	\$ 250.00
POLLOCK ELEMENTARY SCHOOL 4001 LA 8 Pollock, LA 71467	05/10/2023	teacher appreciation day sponsor	\$ 250.00
POOR BOY LLOYDS 201 Florida St Baton Rouge, LA 70801	06/09/2023	constituent lunch	\$ 74.06
RURAL CAUCUS 900 N. 3rd St. Baton Rouge, LA 70802	05/12/2023	dues	\$ 50.00
SELMA BALL FIELD - GPYA 111 Georgetown, LA 71432	03/31/2023	sign	\$ 165.00
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	04/03/2023	subscription	\$ 17.95
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	03/03/2023	subscription	\$ 17.95
3. SUBTOTAL (optional)			\$838.95
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	01/03/2023	The Advocate subscription	\$ 17.95
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	02/03/2023	subscription	\$ 17.95
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	05/04/2023	subscription	\$ 17.95
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	05/31/2023	subscription	\$ 17.95
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	06/28/2023	subscription	\$ 17.95
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	08/24/2023	subscription	\$ 17.95
THE ADVOCATE 10705 Rieger Rd. Baton Rouge, LA 70808	07/26/2023	subscription	\$ 17.95
THE CHRONICLE 305 Main St. Colfax, LA 71417	06/20/2023	ad	\$ 45.00
3. SUBTOTAL (optional)			\$170.65
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
TOWN OF OLLA P.O. Box 223 Olla, LA 71465	06/21/2023	fireworks display	\$ 100.00
BYRON TOWNSEND 737 Hebert St. Baton Rouge, LA 70806	06/07/2023	apartment rent	\$ 500.00
BYRON TOWNSEND 737 Hebert St. Baton Rouge, LA 70806	04/11/2023	April/May rent	\$ 1,000.00
UNITED STATES POST OFFICE 7968 Ridge St. Pollock, LA 71467	04/19/2023	postage	\$ 73.00
WHITETAILED UNLIMITED INC. 3008 Hwy 28 East Pineville, LA 71360	02/22/2023	sponsorship	\$ 200.00
YOUTUBEPREIUM.COM 901 Cherry Ave. San Bruno, CA 94066	08/28/2023	video downloads for social media	\$ 13.99
3. SUBTOTAL (optional)			\$1,886.99
4. TOTAL (optional - complete only on last page of this schedule)			\$ 18,009.67

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