

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT MILLS
PO BOX 5292
BOSSIER CITY, LA 71171

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate

District 36

OFFICE USE ONLY

Report Number: 112926

Date Filed: 9/14/2023

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 1/1/2023 through 9/4/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CADENCE BANK
PO BOX 4390
TUPELO, MS 38803

7. Full Name and Address of Treasurer

ROBERT E KING, ^III
PO BOX 5697
BOSSIER CITY, LA 71171

9. Name of Person Preparing Report AMANDA GUIDRY MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of September, 2023.

ROBERT MILLS

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-946-3080

Daytime Telephone

ROBERT E KING III

Signature of Treasurer

318-221-1803

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 216,025.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 216,025.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 216,025.00 |

| DISBURSEMENTS | This Period |
|---|---------------|
| 9. Expenditures (Schedule E-1) | \$ 98,482.38 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 100,000.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 198,482.38 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 161,303.71 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 216,025.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 198,482.38 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 178,846.33 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 23,700.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 94,194.88 |

| NOTICE |
|--|
| <p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.</p> |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVT. 428 TRAVIS STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$500.00 | \$2,500.00 |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVT. 428 TRAVIS STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2023 | \$500.00 | \$2,000.00 |
| AMERICAN MOVING & STORAGE, INC. PO BOX 1698 LEESVILLE, LA 71496 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$2,500.00 | \$2,500.00 |
| MARTIN ANTHONY 1033 SOUTHERN TRACE PARKWAY SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$2,500.00 | \$2,500.00 |
| ROBERT H ARBUCKLE, JR 437 LONG ACRE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2023 | \$250.00 | \$250.00 |
| ARK-LA-TEX PALLET SLAES, INC 4191 BELLEVUE RD. HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AT&T LOUISIANA PAC 301 MAIN ST. STE. 1018 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| JOHN ATKINS 333 TEXAS STREET SUITE 2300 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$2,500.00 | \$2,500.00 |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY SUITE 160 DALLAS, TX 75240 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/05/2023 | \$500.00 | \$2,000.00 |
| BACCHUS CAPITAL TRADING, LLC 5151 BELT LINE RD. STE. 715 DALLAS, TX 75254 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2023 | \$2,500.00 | \$2,500.00 |
| GEORGE A BALDWIN, JR. 10995 BELL COUR WAY SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$1,000.00 | \$1,000.00 |
| JAMES H BALLENGEE 5151 BEL LINE RD. STE. 715 DALLAS, TX 75254 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$9,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MORGAN BALLENGEE 3515 NORMANDY AVE. UNIT 2 DALLAS, TX 75205 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/06/2023 | \$2,500.00 | \$2,500.00 |
| PHIL BARBAREE 6123 LINE AVENUE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2023 | \$1,000.00 | \$1,000.00 |
| CRAIG BARCLAY 10857 SUNRISE POINT SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$100.00 | \$100.00 |
| MARY KATHERINE BELL 4855 AIRLINE DR. 11F BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$25.00 | \$25.00 |
| BETA LAND SERVICES, LLC PO BOX 51241 LAFAYETTE, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$1,500.00 | \$1,500.00 |
| H. RYAN BICKNELL, JR., M.D. 421 DREXEL DR. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$2,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$7,125.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| J.S. BICKNELL 412 TRINITY CIRCLE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$1,000.00 | \$1,000.00 |
| BLUE LINE SOLUTIONS, LLC 3903 VOLUNTEER DR. STE. 400 CHATTANOOGA, TN 37416 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$400.00 | \$400.00 |
| ANDREW BOBALIK 806 LITTLETON DR. PICKERING, OH 43147 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2023 | \$2,500.00 | \$2,500.00 |
| THOMAS BOGGS 608 ENCHANTED LN. BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$250.00 | \$250.00 |
| ROBERT E BRASWELL, JR 488 GRAND OAKS DR. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$750.00 | \$750.00 |
| BREAZEALE, SACHSE & WILSON, LLP PO BOX 3197 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WILLIAM DAVID BRIGGS 647 ASHLEY RIVER RD SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$1,000.00 | \$1,000.00 |
| BRYCE TRANSPORT, INC 151 BLAZER DR SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$1,000.00 | \$1,000.00 |
| BRYCE TRANSPORT, INC 151 BLAZER DR SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$1,000.00 | \$2,000.00 |
| STEWART BUNDRICK 207 NORTH BEACH DR. BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2023 | \$2,500.00 | \$2,500.00 |
| BUSADEA ASSOCIATES 310 KNIGHT ST. STE. 370 SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$250.00 | \$250.00 |
| BUSTER CONSTANZI, AGENT 1400 HWY 80 HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| C. CODY WHITE, JR., CPA, LLC PO BOX 1607 SHREVEPORT, LA 71165 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$1,000.00 | \$1,000.00 |
| DAN CALDWELL PO BOX 532 VIVIAN, LA 71082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2023 | \$250.00 | \$250.00 |
| DR. MARK W CALLAWAY 1755 ROBSON RD SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$750.00 | \$750.00 |
| CAMERON PAC 3337 N. HULLEN ST. STE. 301 METAIRIE, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$2,500.00 | \$2,500.00 |
| LORALEE CEHAJIC 332 MILLICENT WAY SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$300.00 | \$300.00 |
| VERNON CHANCE 430 LLOYD LANE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$5,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MERRITT B CHASTAIN, JR 1619 JIMMIE DAVIS HWY BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$500.00 | \$500.00 |
| WILLIAM J COLE PO BOX 1768 SHREVEPORT, LA 71166 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$2,500.00 | \$2,500.00 |
| COLLIER INVESTMENTS, INC PO BOX 831 SHREVEPORT, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$2,500.00 | \$2,500.00 |
| COOK, YANCEY, KING & GALLOWAY, LLP PO BOX 22260 SHREVEPORT, LA 71120 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2023 | \$1,000.00 | \$1,000.00 |
| CORNERSTONE GOVERNMENT AFFAIRS INC. 800 MAINE AVE., SW 7TH FLOOR WASHINGTON, DC 20024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$500.00 | \$1,000.00 |
| COURSON NICKEL LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| COWGILL AND ASSOCIATS, LLC PO BOX 72180 BOSSIER CITY, LA 71172 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$2,500.00 | \$2,500.00 |
| TOM COX 213 TURTLEDOVE TRL. LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$250.00 | \$250.00 |
| EDWARD J CRAWFORD, III 333 TEXAS STREET, SUITE 2300 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$2,500.00 | \$2,500.00 |
| STEVEN K DAVISON 1900 FARMERVILLE HWY RUSTON, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$2,500.00 | \$2,500.00 |
| DELTA RESOURCE GROUP, LLC 415 TEXAS ST. STE. 401 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$500.00 | \$500.00 |
| DETHLOFF & ASSOCIATES, INC. PO BOX 5759 SHREVEPORT, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$9,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DOW CHEMICAL 820 GESSNER RD. STE. 600 HOUSTON, TX 77024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2023 | \$250.00 | \$1,000.00 |
| RONNIE DUVAL 10345 EVANGELINE OAKS CIR. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2023 | \$1,000.00 | \$1,000.00 |
| E & L DEVELOPMENT 1008 PROFESSIONAL DR. W. SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$2,500.00 | \$2,500.00 |
| EEP PAC 801 PENNSYLVANIA AVE. NW STE. 735 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$500.00 | \$500.00 |
| NEIL ERWIN 1708 HARBOR DRIVE SHREVEPORT, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2023 | \$1,000.00 | \$1,000.00 |
| RAND FALBAUM PO BOX 5190 BOSSIER CITY, LA 71171 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$7,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FIRE TECH SYSTEMS, INC. 721 N. ASHLEY RIDGE LOOP SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$1,000.00 | \$1,000.00 |
| DAVID FITE PO BOX 1231 SHREVEPORT, LA 71163 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$500.00 | \$500.00 |
| ANTHONY TODD FLOWERS 509 LOVERS LANDING BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$1,000.00 | \$1,000.00 |
| FRANK'S MANAGEMENT COMPANY, LLC 1312 NORTH HEARNE AVENUE SHREVEPORT, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2023 | \$2,500.00 | \$2,500.00 |
| FRANKLIN J. FOIL COMMITTEE 1810 RUBIN ST. BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2023 | \$1,000.00 | \$1,000.00 |
| ARCHER FRIERSON 10985 HARTS ISLAND RD SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$8,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| IVY H FRIERSON 10985 HARTS ISLAND RD. SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$2,500.00 | \$2,500.00 |
| G CARLTON GOLDEN 4461 VIKING DR. BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$2,500.00 | \$2,500.00 |
| GRAY & COMPANY, INC. PO BOX 6202 METAIRIE, LA 70009 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$1,000.00 | \$1,000.00 |
| GRIND ENTERPRISES, LLC 3315 EAST TEXAS ST. BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2023 | \$250.00 | \$250.00 |
| SHANE J GUIDRY 701 POYDRAS ST. STE. 3700 NEW ORLEANS, LA 70139 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$2,500.00 | \$2,500.00 |
| DAVID HALL 482 MERRITT RD. BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$9,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GREGORY G HALL 15832 HWY 157 BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2023 | \$2,000.00 | \$2,000.00 |
| ALBERT M HAND, JR. 721 THORA BLVD. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$250.00 | \$250.00 |
| JOHN HARDIN 333 TEXAS STREET SUITE 1230 SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2023 | \$2,500.00 | \$2,500.00 |
| MIKE HARPER PO BOX 917 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$1,500.00 | \$1,500.00 |
| BO HARRIS 26 STONEHAVEN DRIVE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/06/2023 | \$250.00 | \$250.00 |
| THOMAS HEBERT 51273 HWY 443 LORANGER, LA 70446 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$6,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LESLIE HILL 2811 BROUSSARD ST. BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2023 | \$250.00 | \$250.00 |
| LARRY HOCK 15727 HIGHWAY 80 MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$1,000.00 | \$2,000.00 |
| TODD HOLLENSHEAD 5042 SWEETWATER DR. BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$500.00 | \$500.00 |
| TODD HOLLENSHEAD 5042 SWEETWATER DR. BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/05/2023 | \$1,500.00 | \$2,000.00 |
| HYDRAULIC EXCHANGE 5404 INDUSTRIAL DR EXT BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$1,000.00 | \$1,000.00 |
| IIABL PAC 18153 E. PETROLEUM DR. BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2023 | \$1,000.00 | \$3,000.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOHN L ILES, III 14925 KEITHVILLE KEATCHIE RD. KEITHVILLE, LA 71047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2023 | \$250.00 | \$250.00 |
| INTERNATIONAL PAPER PAC 1101 PENNSYLVANIA AVE. STE. 200 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/06/2023 | \$1,000.00 | \$1,000.00 |
| RICHEY JACKSON 495 DOLLIEMOORE RINGGOLD, LA 71068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2023 | \$500.00 | \$500.00 |
| JAMES GENTRY, LLC PO BOX 481 GREENWOOD, LA 71033 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$500.00 | \$500.00 |
| JCP MANAGEMENT, INC. PO BOX 624 HARRISONBURG, LA 71340 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$2,500.00 | \$2,500.00 |
| JIM DONELON CAMPAIGN PO BOX 6993 METAIRIE, LA 70009 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOHN W POU 10876 SUNRISE PT SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$250.00 | \$250.00 |
| ADAM JOHNSON 417 HALF MOON LANE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2023 | \$100.00 | \$100.00 |
| L. CHRIS JOHNSON 2650 FAIRFIELD AVENUE SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$300.00 | \$300.00 |
| JONES WALKER, LLP 8555 UNITED PLAZA BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| MARK D JUNGSMANN 5715 SOUTHWESTERN BLVD. DALLAS, TX 75209 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/06/2023 | \$2,500.00 | \$2,500.00 |
| KAKECO, LLC 401 EDWARDS ST. STE. 1510 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHRISTOPHER KINSEY 401 EDWARDS STREET SUITE 1805 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$1,000.00 | \$1,000.00 |
| GLENN KINSEY 401 EDWARDS STREET SUITE 1805 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$2,500.00 | \$2,500.00 |
| L.R. & ASSOCIATES, LLC DBA MR. MENU 8870 YOUREE DR. SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2023 | \$500.00 | \$500.00 |
| LA AGC CONSTRUCTION INDUSTRY PAC 666 NORTH ST. BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$500.00 | \$1,000.00 |
| LA AGC CONSTRUCTION INDUSTRY PAC 666 NORTH ST. BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$1,000.00 | \$2,000.00 |
| LA PETROLEUM OPERATING CO., INC. PO BOX 450 OIL CITY, LA 71061 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA RESTAURANT ASSOCIATION HOSTPAC 2700 N ARNOULT ROAD METAIRIE, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2023 | \$1,000.00 | \$4,000.00 |
| LADA-PAC 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$2,500.00 |
| LAMMICO ONE GALLERIA BLVD SUITE 700 METAIRIE, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2023 | \$500.00 | \$1,500.00 |
| LASFAA PAC, INC. PO BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$1,000.00 | \$2,000.00 |
| RAYMOND LASSEIGNE 641 AUTUMN RIDGE DRIVE BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$1,000.00 | \$1,000.00 |
| KIRK LAVIGNE, JR. 2112 WOODSONG LANE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/24/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KURT M LEY 204 CROSSCREEK DR. BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$750.00 | \$750.00 |
| LOCAL GOVERNMENT STRATEGISTS, LLC 333 GRAND LAKES DR. BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$500.00 | \$1,000.00 |
| JEFF LOFTIN 1002 WATERS EDGE CIRCLE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$1,000.00 | \$1,000.00 |
| LOGPAC PO BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$500.00 | \$1,000.00 |
| LOUISIANA HOME BUILDERS ASSN. PAC 660 LAUREL ST. STE. A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$500.00 | \$500.00 |
| LOUISIANA MANUFACTURERS ONE AMERICAN PLACE STE 2040 BATON ROUGE, LA 70525 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$1,000.00 | \$3,500.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,000.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA MANUFACTURERS ONE AMERICAN PLACE STE 2040 BATON ROUGE, LA 70525 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$1,500.00 | \$5,000.00 |
| LOUISIANA MOTOR TRANSPORT ASSOC. TRUCK PAC 4838 BENNINGTON AVE. BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$1,500.00 | \$2,500.00 |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2023 | \$1,200.00 | \$2,500.00 |
| SCOTT LOWE 416 TRAVIS ST. STE 1215 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$1,000.00 | \$1,000.00 |
| LUCK PROPERTIES 1624 WEST KIRBY PLACE SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$500.00 | \$500.00 |
| JOHN W LUSTER PO BOX 488 NATCHITOCHEs, LA 71458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$4,200.00 | TOTAL (complete only on last page of this schedule) | _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES D MADDEN PO BOX 856 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$1,000.00 | \$1,000.00 |
| ROBERT MARANTO 9302 RIVA RIDGE SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$300.00 | \$300.00 |
| JAMES MARSTON PO BOX 1932 SHREVEPORT, LA 71166 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$2,500.00 | \$2,500.00 |
| MARTINEZ STRATEGIC ALLIANCES, LLC 1155 ABERDEEN AVE. BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| KIM MCCORMICK 5200 MODICA LOTT ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$1,000.00 | \$1,000.00 |
| MICHAEL R MCHALFFEY 235 VOSS RD. BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$5,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RICHARD MICHAEL 512 MONROVIA ST. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2023 | \$750.00 | \$750.00 |
| F. LANE MITCHELL 515 LOCH RIDGE DRIVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$2,500.00 | \$2,500.00 |
| MICHAEL MOORE 10982 SANCTUARY WAY SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$1,000.00 | \$1,000.00 |
| WENDELL MOORE 484 OILFIELD RD ELM GROVE, LA 71051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$250.00 | \$250.00 |
| ESPY MORAN PO BOX 4848 SHREVEPORT, LA 71134 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$200.00 | \$200.00 |
| SCOTT MORAN PO BOX 4848 SHREVEPORT, LA 71134 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$7,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES M MORRISON 597 PINE COVE RD ELM GROVE, LA 71051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$400.00 | \$400.00 |
| CHRIS MOTT 631 MILAM SUITE 101 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$1,000.00 | \$1,000.00 |
| ALAN W MURPHY 400 TRAVIS STREET, SUITE 1910 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$500.00 | \$500.00 |
| THOMAS H MURPHY 416 TRAVIS ST. STE. 1414 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$500.00 | \$500.00 |
| GEORGE D NELSON, JR PO BOX 5 SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$1,000.00 | \$1,000.00 |
| NEWMAN MARCHIVE INCORPORATED 2800 YOUREE DR. STE. 310 SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/06/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| NORTH PAC NORTH POLITICAL ACTION COMMITTEE PO BOX 14538 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$4,500.00 | \$5,000.00 |
| JOHN O'NEAL PO BOX 536 CHOUDRANT, LA 71227 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2023 | \$1,000.00 | \$1,000.00 |
| TOM O'NEAL PO BOX 536 CHOUDRANT, LA 71227 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2023 | \$1,000.00 | \$2,000.00 |
| OPTOMETRY ASSOCIATION OF LOUISIANA PO BOX 108 SULPHUR, LA 70664 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$1,000.00 | \$1,000.00 |
| AUTIE T ORJIAS 9941 BEAVER CREEK DRIVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$100.00 | \$100.00 |
| TOM OSTENDORFF 6121 FERN AVENUE 25 SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$8,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$4,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BOYD W PARKER PO BOX 65115 SHREVEPORT, LA 71136 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| PATRICK R. JACKSON, APLC 4442 VIKING DR. STE. 100 BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2023 | \$500.00 | \$500.00 |
| JAMES M PATTON 10907 SUNRISE PT. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$250.00 | \$250.00 |
| JOHN W PEAK 10323 EVANGELINE OAKS CIRCLE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$500.00 | \$500.00 |
| HARRY PEFANIS 4103 UNIVERISTY BLVD HOUSTON, TX 77005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$2,500.00 | \$2,500.00 |
| PEPAW, LLC 2516 YOUREE DR. SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PETROLUEM CONNECTIONS 1132 KIMBRO DR BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2023 | \$500.00 | \$500.00 |
| JENNIE PONDER 317 SUNSET BLVD. BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$250.00 | \$250.00 |
| SARAH & ANDREW PORTER 11190 MAGNOLIA GLEN ROAD SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2023 | \$500.00 | \$500.00 |
| POWER GAMING, LLC 400 TRAVIS STREET SUITE 1006 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$250.00 | \$250.00 |
| PREFERRED MATERIALS, INC. 15023 HIGHWAY 80 MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$1,000.00 | \$1,000.00 |
| J PAUL PRICE 357 GREENACRES BLVD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MELINDA A PRICE 104 CAMBRIDGE CIR BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$250.00 | \$500.00 |
| MELINDA A PRICE 104 CAMBRIDGE CIR BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$250.00 | \$250.00 |
| SARAH F PRICE 357 GREENACRES BLVD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$250.00 | \$250.00 |
| PROGRESSIVE MERCHANTS PO BOX 1967 IOWA, LA 70647 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$2,500.00 | \$2,500.00 |
| SAM PULLIG 2277 ROBERT COFFEY RD. ASHLAND, LA 71002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$1,000.00 | \$1,000.00 |
| PURLIFE OF LOUISIANA, LLC 111 MCMILLIAN RD. WEST MONROE, LA 71291 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JEFF RALEY 4913 SHED ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$500.00 | \$500.00 |
| REGGIE COLLIER, LLC 15 NINE OAKS COURT HAUGHTON, LA 71037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$2,000.00 | \$2,000.00 |
| MARY RICHARDSON 806 LITTLETON DR. PICKERING, OH 43147 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$2,500.00 | \$2,500.00 |
| KNOX RIDLEY 401 EDWARDS STREET SUITE 1210 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$1,000.00 | \$1,000.00 |
| EDDIE RISPONE 18250 S MISSION HILLS AVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/05/2023 | \$2,500.00 | \$2,500.00 |
| RIVERBIRCH, LLC 2000 SOUTH KENNER RD. AVONDALE, LA 70094 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$9,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CAROLINE ROEMER 7880 WALDEN ROAD BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2023 | \$500.00 | \$500.00 |
| PHILLIP ROSEMAN 510 LONGLEAF RD. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$2,000.00 | \$2,000.00 |
| ROY E. PRESTWOOD, CPA PO BOX 1607 SHREVEPORT, LA 71165 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$500.00 | \$500.00 |
| RYAN THREE GALLERIA TOWER 13155 NOEL RD., STE. 100 DALLAS, TX 75240 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$1,000.00 |
| WILLIAM SALE 467 RAILSBACK STE. 115 SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$1,000.00 | \$1,000.00 |
| DARIN K SEAL PO BOX 1607 SHREVEPORT, LA 71165 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MARK SEALY 623 LAKE FORBING DR. STE. 1050 SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/14/2023 | \$2,500.00 | \$2,500.00 |
| DENMAN SHAFFER 514 NORTH MARLBOROUGH CIRCLE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$250.00 | \$250.00 |
| SIGNATURE TRANSPORT LLC 151 BLAZER DR SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$250.00 | \$250.00 |
| JAYCE SIMPSON 10955 ANGELES COVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2023 | \$250.00 | \$250.00 |
| IVAN I SMITH, III 424 EVANGELINE PL. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2023 | \$1,000.00 | \$1,000.00 |
| MARK A SMITH 109 PRESTON BAY CIRCLE BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SOUTHERN STRATEGY GROUP OF LOUISIANA LLC 543 SPANISH TOWN RD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| ANTHONY SPANO 11050 BELLE ROSE CIRCLE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023 | \$1,500.00 | \$1,500.00 |
| CRAIG SPOHN 1215 BAY RIDGE DR BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$1,500.00 | \$2,500.00 |
| CRAIG SPOHN 1215 BAY RIDGE DR BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$1,000.00 | \$1,000.00 |
| MIKE STANBERRY 1214 HAWN AVE SHREVEPORT, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2023 | \$2,500.00 | \$2,500.00 |
| SCOTT STROUD 416 TRAVIS STREET SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$8,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AMANDA SWARTZ 7425 LA VISTA DR. APT. 1631 DALLAS, TX 75214 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2023 | \$500.00 | \$500.00 |
| TEJAS CONSULTING, LLC 7901 WRENWOOD BLVD. STE. C BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| TRIPLE G EXPRESS, INC PO BOX 10486 JEFFERSON, LA 70181 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2023 | \$500.00 | \$500.00 |
| UNITEDHEALTH GROUP, INC. PAC 701 PENNSYLVANIA AVE., NW STE. 600 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$1,000.00 | \$1,000.00 |
| WAYNEW. JOHNSON CLU, CHFC 7117 GILBERT DR. SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2023 | \$250.00 | \$250.00 |
| WESTBANK FISHING, LLC 365 CANAL ST. STE. 1410 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JEFFREY WIESE 310 GRIST MILL DR. BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2023 | \$500.00 | \$500.00 |
| BOB WILKIE 1100 RIDGEWOOD CIR. MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2023 | \$1,000.00 | \$1,000.00 |
| CECIL N WILLIAMS, JR. PO BOX 61 KEITHVILLE, LA 71047 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$500.00 | \$500.00 |
| LACY WILLIAMS NP LAKE CHEROKEE LONGVIEW, TX 75603 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/28/2023 | \$1,000.00 | \$1,000.00 |
| T.B. BUFF WILSON 1700 OLD MINDEN RD SUITE 104 BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2023 | \$2,500.00 | \$2,500.00 |
| WILLIAM C WINDHAM PO BOX 5037 BOSSIER CITY, LA 71171 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$8,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID B WOMACK 1186 HWY 527 ELM GROVE, LA 71051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$500.00 | \$500.00 |
| MICHAEL WOODS 2111 WOODSONG LANE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/20/2023 | \$2,500.00 | \$2,500.00 |
| MIKE YOUNG 10917 CATTAIL POINT SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$5,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 216,025.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 23,700.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender ROBERT MILLS PO BOX 5697 BOSSIER CITY, LA 71171 | 2. a. Date* <u>12/24/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>8,639.00</u> d. Balance due \$ <u>8,639.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|-----------|-----------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender ROBERT MILLS PO BOX 5292 BOSSIER CITY, LA 71171 | 2. a. Date* <u>12/31/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>100,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">2/22/2023</td> <td style="text-align: center;">100000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 2/22/2023 | 100000.00 | 0.00 |
| Date | Principal | Interest | | | | | |
| 2/22/2023 | 100000.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 03/20/2023 | CC TRANSACTION FEES | \$ 40.30 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 03/23/2023 | CC TRANSACTION FEES | \$ 14.60 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 04/10/2023 | CC TRANSACTION FEES | \$ 20.60 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 07/17/2023 | CC TRANSACTION FEES | \$ 100.30 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 07/24/2023 | CC TRANSACTION FEES | \$ 70.90 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 08/02/2023 | CC TRANSACTION FEES | \$ 151.50 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 08/10/2023 | CC TRANSACTION FEES | \$ 110.60 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 08/15/2023 | CC TRANSACTION FEES | \$ 40.60 |
| 3. SUBTOTAL (optional) | | | \$549.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 08/29/2023 | CC TRANSACTION FEES | \$ 100.30 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 08/22/2023 | CC TRANSACTION FEES | \$ 142.20 |
| BRENDA AUTRY 105 HARVEY'S WAY MINDEN, LA 71055 | 07/24/2023 | MILEAGE REIMBURSEMENT TO TRAVEL TO BATON ROUGE FOR LEGISLATIVE EVENTS | \$ 533.31 |
| BMS, LLC 1142 HOMER RD. MINDEN, LA 71055 | 01/17/2023 | OFFICE SUPPLIES | \$ 25.22 |
| BOSSIER CITY LIONS CLUB PO BOX 5295 BOSSIER CITY, LA 71171 | 07/06/2023 | QUARTER PAGE ADVERTISEMENT | \$ 150.00 |
| BURLAND & MALOY, LLC 742 NORTH 5TH STREET BATON ROUGE, LA 70802 | 03/23/2023 | COMPLIANCE REPORTING SERVICES | \$ 500.00 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 01/31/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 02/28/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| 3. SUBTOTAL (optional) | | | \$1,455.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 03/31/2023 | BANK WIRE FEE | \$ 15.00 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 03/31/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 04/28/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 05/31/2023 | FINANCE CHARGE | \$ 2.99 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 05/31/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 06/30/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 08/31/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| CADENCE BANK PO BOX 4390 TUPELO, MS 38803 | 07/31/2023 | PAPER STATEMENT FEE | \$ 2.00 |
| 3. SUBTOTAL (optional) | | | \$29.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CAMPAIGN VERIFY PO BOX 3554 WASHINGTON, DC 20007 | 07/27/2023 | TEXT MESSAGING VERIFICATION | \$ 95.00 |
| COMMISSION FOR WOMEN OF BOSSIER CITY PO BOX 5954 BOSSIER CITY, LA 71171 | 03/09/2023 | INSPIRING WOMEN BREAKFAST | \$ 10.95 |
| DEVISE FUNDRAISING, LLC PO BOX 80631 BATON ROUGE, LA 70898 | 08/10/2023 | FUNDRAISING CONSULTING SERVICES | \$ 3,750.00 |
| DEVISE FUNDRAISING, LLC PO BOX 80631 BATON ROUGE, LA 70898 | 08/10/2023 | COMMISSION ON FUNDRAISING | \$ 7,095.00 |
| GREATER MINDEN CHAMBER 110 SIBLEY RD. MINDEN, LA 71055 | 03/27/2023 | AWARDS GALA TICKET | \$ 60.00 |
| TAYLOR HAIRSTON 5316 PERSIMMON DR. DENTON, TX 76207 | 08/15/2023 | GRAPHIC DESIGN SERVICES | \$ 150.00 |
| HILTON BATON ROUGE CAPITOL CENTER 201 LAFAYETTE ST. BATON ROUGE, LA 70801 | 05/09/2023 | HOTEL AND PARKING- BOSSIER DAY AT THE CAPITOL FOR LEGISLATIVE AIDE | \$ 159.68 |
| HUMMINGBIRD KING & BUTLER CPAS 330 MARSHALL ST STE 600 SHREVEPORT, LA 71101 | 07/25/2023 | ACCOUNTING SERVICES | \$ 795.00 |
| 3. SUBTOTAL (optional) | | | \$12,115.63 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HUMMINGBIRD KING & BUTLER CPAS 330 MARSHALL ST STE 600 SHREVEPORT, LA 71101 | 06/28/2023 | ACCOUNTING SERVICES | \$ 725.00 |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 06/26/2023 | EMAIL DATABASE SOFTWARE | \$ 101.00 |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 05/31/2023 | EMAIL DATABASE SOFTWARE | \$ 115.00 |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 05/31/2023 | EMAIL DATABASE SOFTWARE | \$ 101.00 |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 03/30/2023 | EMAIL DATABASE SOFTWARE | \$ 115.00 |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 03/02/2023 | EMAIL DATABASE SOFTWARE | \$ 115.00 |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 02/07/2023 | EMAIL DATABASE SOFTWARE | \$ 97.99 |
| MAILCHIMP 675 PONCE DE LEON AVE. STE. 5000 ATLANTA, GA 30308 | 07/27/2023 | EMAIL DATABASE SOFTWARE | \$ 115.00 |
| 3. SUBTOTAL (optional) | | | \$1,484.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MINDEN PRESS HERALD PO BOX 1339 MINDEN, LA 71058 | 03/17/2023 | NEWSPAPER ADVERTISEMENT | \$ 500.00 |
| MT. OLIVE CHRISTIAN SCHOOL 3050 HWY 519 ATHEN, LA 71003 | 06/14/2023 | RODEO SPONSOR | \$ 200.00 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 05/22/2023 | GENERAL CAMPAIGN CONSULTING | \$ 4,000.00 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 06/14/2023 | GENERAL CAMPAIGN CONSULTING | \$ 4,000.00 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 04/06/2023 | GENERAL CAMPAIGN CONSULTING | \$ 4,000.00 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 08/01/2023 | SIGN SUPPLIES | \$ 608.46 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 07/13/2023 | GENERAL CAMPAIGN CONSULTING | \$ 4,000.00 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 08/10/2023 | GENERAL CAMPAIGN CONSULTING | \$ 4,000.00 |
| 3. SUBTOTAL (optional) | | | \$21,308.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 08/21/2023 | VOTER LIST PURCHASE | \$ 210.00 |
| ROCKIN J RODEO CO. 16285 HWY 157 BENTON, LA 71006 | 08/24/2023 | EVENT SPONSOR | \$ 500.00 |
| SEEDS WOMEN'S CENTER PO BOX 579 MINDEN, LA 71058 | 04/17/2023 | SPONSORSHIP SIGN | \$ 100.00 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 04/06/2023 | HOST AND SPONSORSHIP BOARD FOR FUNDRAISER | \$ 89.42 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 03/07/2023 | 2X4 GRAPHIC AD | \$ 348.96 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 06/28/2023 | PUSH CARDS | \$ 79.37 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 06/28/2023 | YARD SIGNS AND STAKES | \$ 381.38 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 06/28/2023 | YARD SIGNS | \$ 558.34 |
| 3. SUBTOTAL (optional) | | | \$2,267.47 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 06/28/2023 | CARDS AND SIGNS | \$ 907.60 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 08/24/2023 | YARD SIGNS AND STAKES | \$ 2,174.83 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 07/13/2023 | YARD SIGNS AND STAKES | \$ 1,009.80 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 07/17/2023 | PRINTING OF POSTCARDS | \$ 4,534.30 |
| SPECHT NEWSPAPERS, INC. PO BOX 13369 MINDEN, LA 71048 | 07/24/2023 | HALF PAGE AD | \$ 400.00 |
| SPRINGHILL NORTH WEBSTER CHAMBER 400 N. GILES ST. SPRINGHILL, LA 71075 | 04/07/2023 | BANQUET TICKET | \$ 50.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 08/16/2023 | VIDEO ADVERTISEMENT SHOOT | \$ 5,105.41 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 07/17/2023 | OPPOSITION RESEARCH | \$ 6,000.00 |
| 3. SUBTOTAL (optional) | | | \$20,181.94 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 07/10/2023 | PRINTING OF PUSH CARDS | \$ 1,950.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 08/02/2023 | DIGITAL AUDIO SERVICE | \$ 1,150.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 08/02/2023 | GENERAL CAMPAIGN CONSULTING | \$ 3,500.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 07/03/2023 | GENERAL CAMPAIGN CONSULTING | \$ 3,500.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 06/01/2023 | GENERAL CAMPAIGN CONSULTING | \$ 3,500.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 05/02/2023 | PRINTING OF BUSINESS CARDS | \$ 195.95 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 05/15/2023 | GENERAL CAMPAIGN CONSULTING | \$ 3,500.00 |
| THE PROSPER GROUP CORPORATION 150 WEST MARKET ST, SUITE 500 INDIANPAOLIS, IN 46204 | 08/17/2023 | ONLINE DIGITAL ADVERTISEMENT | \$ 20,000.00 |
| 3. SUBTOTAL (optional) | | | \$37,295.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TUBBS HARDWARE 615 BENTON RD. BOSSIER CITY, LA 71111 | 03/02/2023 | CAMPAIGN PARAPHERNALIA | \$ 1,393.52 |
| WALKER HOLDING GROUP 112 W. ROOSEVELT DR. MINDEN, LA 71055 | 07/10/2023 | CONTRIBUTION TO FAN DRIVE | \$ 150.00 |
| WOMEN'S REPUBLICAN CLUB OF SHREVEPORT 957 UNADILLA ST. SHREVEPORT, LA 71106 | 07/06/2023 | DRIVING RANGE SPONSOR AD | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,793.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 98,482.38 |

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