

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

STEVEN JACKSON  
P.O. Box 2113  
Shreveport, LA 71166

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Rep  
Caddo  
2

OFFICE USE ONLY

Report Number: 113045

Date Filed: 9/15/2023

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 1/1/2023 through 9/4/2023

4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general        |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)      |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election)  |
| <input type="checkbox"/> 10th day prior to primary            |  |
| <input type="checkbox"/> 10th day prior to general            | <input checked="" type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

|                                    |   |
|------------------------------------|---|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed |   |

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK  
601 North Market  
Shreveport, LA 71101

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report JANELL BRYANT

Daytime Telephone 318-734-8067

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of September, 2023.

Steven Jackson

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318.734.8067

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 38,615.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 38,615.00 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 38,615.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 40,143.47 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 40,143.47 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 51,577.00 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 38,615.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 40,143.47 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 50,048.53 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount    |
|---|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00   |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00   |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,000.00   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BURNADINE ANDERSON<br>6628 Virgo<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023                             | \$500.00     | \$500.00  |
| JOHN E ATKINS<br>333 Texas Ave<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/11/2023                             | \$1,000.00   | \$1,000.00  |
| MATT BAILEY<br>5627 Pratt Drive<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2023                             | \$50.00      | \$50.00   |
| BATE LLC<br>6047 W End Blvd<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/23/2023                             | \$1,000.00   | \$1,000.00  |
| SHERELL BLAZE<br>PO Box 1945<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/01/2023                             | \$2,000.00   | \$2,000.00  |
| LARRY BRANDON<br>PO Box 3081<br>Shreveport, LA 71133<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/12/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOSEPH BRIAN<br>3510 Broohowllow<br>Louisville, KY 40220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/08/2023                             | \$500.00     | \$500.00  |
| ROBERT COLLINS<br>PO Box 44504<br>Shreveport, LA 71134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/24/2023                             | \$2,500.00   | \$2,500.00  |
| CSRS<br>8555 Unite Plaza Blvd<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/05/2023                             | \$1,500.00   | \$1,500.00  |
| JAMES DEAN<br>PO Box 52358<br>Shreveport, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 07/10/2023                             | \$500.00     | \$500.00  |
| GREENING SOLUTIONS<br>3246 Dogwood<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/09/2023                             | \$1,500.00   | \$1,500.00  |
| CARLOS GUICE<br>2704 Cottage<br>Raliegh, NC 27613<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/01/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$9,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>H BOLBOLAN ENERGY</b><br>PO Box 9<br>Barksdale AFB, LA 71110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 08/16/2023                             | \$250.00          | \$250.00  |
| <b>TERRELL HALL</b><br>400 Texas<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 05/22/2023                             | \$1,000.00        | \$1,000.00  |
| <b>KIETH HIGHTOWER</b><br>6132 River Road<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/15/2023                             | \$500.00          | \$500.00  |
| <b>INTEGRITY LLC</b><br>1798 Gornto Rd<br>Valdosta, GA 31601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 04/25/2023                             | \$1,000.00        | \$1,000.00  |
| <b>JALA VENTURES LLC</b><br>333 Texas<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/11/2023                             | \$1,000.00        | \$1,000.00  |
| <b>LA NURSING HOME PAC</b><br>7844 Office Park Blvd<br>Shreveport, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2023                             | \$500.00          | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$4,250.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>LAW OFFICE OF DAN ROBIN</b><br>9117 St Bernard<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/03/2023                             | \$1,000.00        | \$1,000.00  |
| <b>MARK LECHNER</b><br>9100 Rolling Hills<br>Fishersville, KS 40023<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 05/08/2023                             | \$500.00          | \$500.00  |
| <b>STUART LITCHER</b><br>316 Spyglass<br>Jupiter, FL 33477<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 07/16/2023                             | \$1,000.00        | \$1,000.00  |
| <b>ASHLEY LONGWELL</b><br>1821 Upperline<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/25/2023                             | \$500.00          | \$500.00  |
| <b>MAGNOLIA CONSTRUCTION</b><br>167 Slocum<br>Calhoun, LA 71225<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/24/2023                             | \$1,000.00        | \$1,000.00  |
| <b>SHIRLEY PIERSON</b><br>2106 Wyoming Cir<br>Shreveport, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/02/2023                             | \$100.00          | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$4,100.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MADISON POCHHE<br>262 Wilkinson<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 08/03/2023                             | \$100.00     | \$100.00  |
| PRES PARTERSHIPS<br>909 Poydras<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 04/21/2023                             | \$1,500.00   | \$1,500.00  |
| RIVER CITY BUILDER<br>1550 Bolinger St<br>Shreveport, LA 71103<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/10/2023                             | \$1,000.00   | \$1,000.00  |
| MARGARET ROHTTO<br>109 Langford Drive<br>Brandon, MS 39047<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 04/21/2023                             | \$500.00     | \$500.00  |
| GRANT SCHLUETER<br>365 Canal St<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 08/03/2023                             | \$250.00     | \$250.00  |
| LINDA D SCOTT<br>446 Woodrow<br>Shreveport, LA 71108<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 08/09/2023                             | \$15.00      | \$15.00   |
| 4. SUBTOTAL (this page)   |  | \$3,365.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>SIGNATURE MGMT</b><br>1320 Pierre Ave<br>Shreveport, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/23/2023                             | \$2,500.00  | \$2,500.00             |
| <b>STANDARD</b><br>PO Box 4488<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 04/24/2023                             | \$2,500.00  | \$2,500.00             |
| <b>TAYLOR LLC</b><br>PO Box 2015<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/25/2023                             | \$2,500.00  | \$2,500.00             |
| <b>TAYLOR PROPERTY MANAGEMENT</b><br>3325 Chveryny Cir<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2023                             | \$500.00  | \$500.00               |
| <b>ED TAYLOR</b><br>101 Milam<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 08/22/2023                             | \$2,500.00  | \$2,500.00             |
| <b>COLLIS TEMPLE</b><br>1225 North Blvd<br>Shreveport, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/02/2023                             | \$1,000.00  | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | \$11,500.00   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| <b>HENRY THOMAS</b><br>442 Seneca<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/23/2023                             | \$500.00      | \$500.00   |
| <b>TURN KEY LLC</b><br>116 Prospect<br>Shreveport, LA 71104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2023                             | \$250.00      | \$250.00   |
| <b>AMY VU</b><br>633 Millicent Way<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/28/2023                             | \$100.00      | \$100.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | \$850.00      | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  | \$ 38,615.00  | N/A  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |               |  |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 500.00</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| BONE BBQ<br>3011 West 70th Street<br>Shreveport, LA 71106         | 07/20/2023                            | Gentlemen Cooking Classic Prep | \$ 1,400.00  |
| BONE BBQ<br>3011 West 70th Street<br>Shreveport, LA 71106         | 03/08/2023                            | Cook for Gumbo competition     | \$ 800.00    |
| CADDO CLERK OF COURT<br>501 Texas<br>Shreveport, LA 71101         | 08/10/2023                            | Qualifying Fee                 | \$ 450.00    |
| SHEMIKIA CHALMERS<br>438 W 63rd St<br>Shreveport, LA 71106        | 09/02/2023                            | Campaign Coordination          | \$ 1,800.00  |
| CITY PRINTING<br>2204 Line Ave<br>Shreveport, LA 71104            | 08/05/2023                            | Literature                     | \$ 761.80    |
| CRAIG EVENTS<br>2434 Coburn Ln<br>Shreveport, LA 71107            | 09/02/2023                            | Outreach and GOTV Consulting   | \$ 10,550.00 |
| CRAIG EVENTS<br>2434 Coburn Ln<br>Shreveport, LA 71107            | 08/16/2023                            | Campaign Coordination          | \$ 1,500.00  |
| LA SIGNS<br>1725 N Hearne Ave Building B<br>Shreveport, LA 71107  | 06/09/2023                            | Yard Signs                     | \$ 3,340.00  |
| 3. SUBTOTAL (optional)  |                                       |                                | \$20,601.80  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| LAMAR ADVERTISING<br>1800 Pieere Avenue<br>Shreveport, LA 71103   | 07/17/2023                            | Billboards    | \$ 2,850.00  |
| LLOYDS ADVERTISING<br>137 Sun Ridge Rd<br>Alexandria, LA 71302    | 08/09/2023                            | Billboards    | \$ 1,400.00  |
| LYNXX RESTORE BAR<br>3940 GREENWOOD ROAD<br>Shreveport, LA 71109  | 08/02/2023                            | Event         | \$ 700.00    |
| META<br>1 Hacker Way,<br>Menlo Park, CA 94025                     | 08/31/2023                            | Advertising   | \$ 527.00    |
| PLATINUM PRINTS<br>1116 North Market<br>Shreveport, LA 71103      | 08/01/2023                            | Banners       | \$ 836.00    |
| PLATINUM PRINTS<br>1116 North Market<br>Shreveport, LA 71103      | 07/31/2023                            | Signs         | \$ 483.67    |
| THIRTY31<br>4220 Midway<br>Carrolton, TX 75007                    | 08/15/2023                            | Shirts        | \$ 350.00    |
| THIRTY31<br>4220 Midway<br>Carrolton, TX 75007                    | 07/23/2023                            | Shirts        | \$ 545.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$7,691.67   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| VAN<br>655 15th St. NW, Suite 650<br>Washington, DC 20005                 | 08/24/2023                            | GOTV Tech                   | \$ 5,500.00  |
| VOLUNTEERS FOR YOUTH JUSTICE<br>900 Jordan Street<br>Shreveport, LA 71101 | 03/08/2023                            | Gumbo Gladiator Sponsorship | \$ 1,000.00  |
| HENRY WHITEHORNE<br>2502 Jewella Avenue<br>Shreveport, LA 71109           | 06/24/2023                            | Campaign Contribution       | \$ 1,500.00  |
| YOUNG PROS ENT<br>2735 Mackey Pl, Shreveport, LA<br>Shreveport, LA 71118  | 08/30/2023                            | Production                  | \$ 3,850.00  |
| 3. SUBTOTAL (optional)  |                                       |                             | \$11,850.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                             | \$ 40,143.47 |

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