| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate ROBERT MILLS PO BOX 5292 BOSSIER CITY, LA 71171 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Senate District 36 | OFFICE USE ONLY Report Number: 114359 Date Filed: 10/4/2023 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 | |
| 3. Date of Primary <u>10/14/2023</u> | L | - | |
| This report covers from <u>9/5/2023</u> | through <u>9/24/2023</u> | | |
| | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid surplus funds remaining 7. Full Name and Address of Treasurer ROBERT E KING, ^III PO BOX 5697 BOSSIER CITY, LA 71171 | | |
| 9. Name of Person Preparing Report AMANDA Daytime Telephone 225-767-7163 | I .GUIDRY MALOY | _ | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This <u>4th</u> day of <u>October</u> | ,2023 | | |
| ROBERT MILLS Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-946-3080 Daytime Telephone | | |
| ROBERT E KING III Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 | <u>318-221-1803</u> Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 69,400.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 69,400.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 69,400.00 |

| DISBURSEMENTS | This Period |
|--|---------------|
| 9. Expenditures (Schedule E-1) | \$ 149,464.87 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 149,464.87 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 178,846.33 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 69,400.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 149,464.87 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 98,781.46 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------------|
| Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 28,100.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 122,294.88 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALTRIA CLIENT SERVICES LLC PO BOX 85088 RICHMOND, VA 23285 | 09/12/2023 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 8282 GOODWOOD LLC 510 O'NEAL LANE EXTENSION BATON ROUGE, LA 70819 | 09/18/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY SUITE 160 DALLAS, TX 75240 | 09/12/2023 | \$500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BATON ROUGE ALLIANCE FOR STUDENTS ACTION 342 LAFAYETTE ST. STE. B | 09/24/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLUE LINE SOLUTIONS, LLC 3903 VOLUNTEER DR. STE. 400 CHATTANOOGA, TN 37416 | 09/07/2023 | \$1,000.00 | \$1,400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| B WAYNE BROWN 8610 GLENHAVEN DR SHREVEORT, LA 71106 | 09/20/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | . <u></u> |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|---|--------------------------|--|----------|
| | a. Date(s) | b. Amount(s) | |
| DAVID A CAVANAUGH, MD 8617 GLEN HAVEN DR SHREVEPORT, LA 71106 | 09/05/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| JACK COBB PO BOX 444 RINGGOLD, LA 71088 | 09/24/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| MELANIE M COILE 815 WALNUT ROAD SPRINGHILL, LA 71075 | 09/12/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| WILLIAM M COMEGYS, III PO BOX 73 SHREVEPORT, LA 71161 | 09/24/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| L DAVID CROMWELL 410 JANIE LANE SHREVEPORT, LA 71106 | 09/07/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| N. PETER DAVIS PO BOX 67048 BATON ROUGE, LA 70896 | 09/24/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | |
| 4. SUBTOTAL (this page) | • | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0 | .00 TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DANIEL B DILLARD PO BOX 476 LEWISVILLE, AR 71845 | 09/07/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ERNEST CONTRACTING, LLC 3820 W 70TH ST SHREVEPORT, LA 71108 | 09/07/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRED FEHSENDELD 5400 WEST 86TH STREET INDIANAPOLIS, IN 46268 | 09/12/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC 742 N 5TH ST BATON ROUGE, LA 70802 | 09/12/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARY S GOSS 18733 LAKE HARBOUR AVE BATON ROUGE, LA 70816 | 09/18/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JIMMY GRANGER 11285 HERITAGE OAKS CIRCLE SHREVEPORT, LA 71106 | 09/15/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$11,500.00 | N/A |
| | | | N/A |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HERITAGE ENERGY COMPANY 401 EDWARDS ST STE 2110 SHREVEPORT, LA 71101 | 09/20/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HOME BUILDERS ASSOCIATION OF NW LA, PAC 2038 EAST 70TH ST SHREVEPORT, LA 71105 | 09/05/2023 | \$500.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INDEPENDENT RX 543 SPANISH TOWN ROAD BATON ROUGE, LA 70802 | 09/07/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INDUSTRIAL FABRICS, INC 510 O'NEAL LANE EXTENSION BATON ROUGE, LA 70819 | 09/18/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BENJAMIN ISREAL 330 MARSHALL ST STE 930 SHREVEPORT, LA 71101 | 09/06/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES M JONES 1101 ELLERBE CT SHREVEPORT, LA 71106 | 09/07/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA AGC CONSTRUCTION INDUSTRY PAC 666 NORTH ST. BATON ROUGE, LA 70802 | 09/12/2023 | \$2,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA ASSOCIATION OF HEALTH PLANS, INC 450 LAUREL ST STE 1450 BATON ROUGE, LA 70801 | 09/05/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA ECONOMIC EXPANSION PROGRAM, INC 575 N 8TH ST BATON ROUGE, LA 70802 | 09/20/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA LIFE & HEALTH INSURANCE PAC PO BOX 44274 BATON ROUGE, LA 70804 | 09/20/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA SHERIFFS' & DEPUTIES' PAC 1175 NICHOLSON DR. BATON ROUGE, LA 70802 | 09/12/2023 | \$1,100.00 | \$1,600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KATHRYN H LAMB 1940 SHADED WILLOW LN SHREVEPORT, LA 71106 | 09/12/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$4,600.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| | | | 3. Total this Election |
|--|----------------------|--|------------------------|
| 1. Name and Address of Contributor | | 2. Contributions this Reporting Period | |
| | a. Date(s) | b. Amount(s) | |
| RICH LAMB 1963 BUCKHORN DRIVE SHREVEPORT, LA 71106 | 09/06/2023 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEADERSHIP LOUISIANA PAC 2147 GOVERNMENT ST BATON ROUGE, LA 70806 | 09/07/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD A LIPSEY 14 COUNTRY CLUB PLACE BATON ROUGE, LA 70809 | 09/24/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA HOME BUILDERS ASSN. PAC 660 LAUREL ST. STE. A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? | 09/05/2023 | \$1,000.00 | \$1,500.00 |
| LOUISIANA REALTORS PAC 821 MAIN STREET BATON ROUGE, LA 70802 | 09/12/2023 | \$1,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MADDOG INTERESTS LLC 401 HAMILTON RD #124 BOSSIER CITY, LA 71111 | 09/20/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$4,500.00 | TOTAL (complete only | y on last page of this schedule) | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|--|--------------------------|------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| BRITAIN S MILLER 7380 HWY 421 ST FRANCISVILLE, LA 70775 | 09/20/2023 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL G MILLER 7181 RICHARDS DR BATON ROUGE, LA 70809, LA 70809 | 09/20/2023 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD B NELSON 401 EDWARDS ST STE 1500 SHREVEPORT, LA 71101 | 09/20/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TOM OSTENDORFF 6121 FERN AVENUE #25 SHREVEPORT, LA 71105 | 09/17/2023 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| M L PACRE, III PO BOX 296 SPRINGHILL, LA 71075 | 09/07/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLIAM R POU 711 CHINQUAPIN DR SHREVEPORT, LA 71106 | 09/06/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PREMIER CONCRETE PRODUCTS, INC 510 O'NEAL LANE EXTENSION BATON ROUGE, LA 70819 | 09/18/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PRIORITY MANAGEMENT GROUP LLC 3710 RAWLINS ST STE 1325 DALLAS, TX 75219 | 09/18/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PROGRESSIVE REHAB SOLUTIONS, LLC 3710 RAWLINS ST STE 825 DALLAS, LA 75219 | 09/18/2023 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PROGRESSIVE STRATEGY GROUP, LLC 415 TEXAS ST. STE. 401 SHREVEPORT, LA 71101 | 09/24/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RAYMOND REGARD 10909 WHISPERING PATH DRIVE SHREVEPORT, LA 71106 | 09/12/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE PO BOX 44422 BATON ROUGE, LA 70804 | 09/07/2023 | \$15,000.00 | \$15,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$23,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$15,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 3. Total this Election | |
|---|--------------------------|------------------------------------|------------|
| | a. Date(s) | b. Amount(s) | 1 |
| AUSTIN G ROBERTSON 9844 BAYOU BEND DRIVE SHREVEPORT, LA 71115 | 09/07/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WILLARD E ROBERTSON, JR PO BOX 1547 BOCA RATON, FL 33429 | 09/20/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVEN JAY SAWYER 346 SADIE DOUGLAS LN SHREVEPORT, LA 71106 | 09/12/2023 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLINT SCHOOLFIELD 2508 KEYSTONE CIR. SHREVEPORT, LA 71106 | 09/24/2023 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHERN GLAZERS LOUISIANA PAC 1465 TED DUNHAM AVE BATON ROUGE, LA 70802 | 09/20/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ST VINCENT INDUSTRIAL & OFFICE PK, LLC 6640 ST VINCENT AVE SHREVEPORT, LA 71106 | 09/20/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | * | \$2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|--|--------------------------|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| U L COLEMAN PROPERTIES, LLC 207 MILAM ST STE C SHREVEPORT, LA 71101 | 09/07/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WGR MINERALS LLC 4825 CAMELIA LN SHREVEPORT, LA 71106 | 09/05/2023 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FREDERICK J WHITE, III 444 EVANGELINE PL SHREVEPORT, LA 71106 | 09/05/2023 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOE WILEY 18646 MANCHAC HIGHLANDS DR PRAIRIEVILLE, LA 70769 | 09/15/2023 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| M.B. WILLIS 6040 RIVER RD. SHREVEPORT, LA 71105 | 09/24/2023 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 69,400.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete on | ly on last page of this schedule) | \$ 28,100.00 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender | 2. a. Date* <u>12/2</u> | 4/2020 | b. Interest rate | 0.00 %(a.p.r.) |
|---|---|--------|------------------|----------------------|
| ROBERT MILLS PO BOX 5697 | c. Amount borrowed | l* | | . \$ 8.639.00 |
| BOSSIER CITY, LA 71171 | d. Balance due | | | . \$ 8.639.00 |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Pr | incipal | Interest |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | rate amounts are not |
| Also, state the amount of liability for each endorser or guarantor.) | | | - / | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|---------------------------------|------------------------------------|--------------|
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 09/06/2023 | CC TRANSACTION FEES | \$ 10.60 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 09/12/2023 | CC TRANSACTION FEES | \$ 26.60 |
| ANEDOT 1340 POYDRAS ST. STE. 1770 NEW ORLEANS, LA 70112 | 09/20/2023 | CC TRANSACTION FEES | \$ 120.90 |
| AMPERSAND 13355 NOEL RD. STE. 1400, 1 GALLERIA TOWER DALLAS, TX 75240 | 09/06/2023 | TV ADVERTISING | \$ 2,757.71 |
| AX MEDIA PO BOX 5960 KANSAS CITY, MO 64171 | 09/06/2023 | COMMISSION ON MEDIA BUY | \$ 15,215.64 |
| DEVISE FUNDRAISING, LLC PO BOX 80631 BATON ROUGE, LA 70898 | 09/11/2023 | FUNDRAISING CONSULTING SERVICES | \$ 3,750.00 |
| DEVISE FUNDRAISING, LLC PO BOX 80631 BATON ROUGE, LA 70898 | 09/11/2023 | COMMISSION ON FUNDRAISING | \$ 6,692.50 |
| HUMMINGBIRD KING & BUTLER CPAS 330 MARSHALL ST STE 600 SHREVEPORT, LA 71101 | 09/11/2023 | ACCOUNTING SERVICES | \$ 4,285.00 |
| 3. SUBTOTAL (optional) | I | I | \$32,858.95 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | |
|---|------------------------------------|--|--------------|--|
| I360, LLC 29374 NETWORK PLACE CHICAGO, IL 60673 | 09/06/2023 | VOTER CONTACT DATA | \$ 600.00 | |
| KEEL-AM 6341 WESTPORT AVENUE SHREVEPORT, LA 71129 | 09/06/2023 | RADIO ADVERTISING | \$ 4,883.25 | |
| KMSS-TV 3150 N. MARKET ST. SHREVEPORT, LA 71107 | 09/06/2023 | TV ADVERTISING | \$ 2,996.25 | |
| KPXJ-TV 312 E. KINGS HWY SHREVEPORT, LA 71104 | 09/06/2023 | TV ADVERTISING | \$ 4,097.00 | |
| KRMD-FM 270 PLAZA LOOP BOSSIER CITY, LA 71111 | 09/06/2023 | RADIO ADVERTISING | \$ 660.45 | |
| KSLA-TV 1812 FAIRFIELD AVE. SHREVEPORT, LA 71101 | 09/06/2023 | TV ADVERTISING | \$ 25,916.50 | |
| KTAL-FM 208 N. THOMAS DRIVE SHREVEPORT, LA 71107 | 09/06/2023 | RADIO ADVERTISING | \$ 805.80 | |
| KTAL-TV 3150 N. MARKET ST. SHREVEPORT, LA 71107 | 09/06/2023 | TV ADVERTISING | \$ 8,869.75 | |
| 3. SUBTOTAL (optional) | I | | \$48,829.00 | |
| 4. TOTAL (optional - complete only on last page of th | nis schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | a. Date(s) | c. Amount(s) | |
|--|------------|----------------------------------|--------------|
| KTBS-TV 812 E. KINGS HWY SHREVEPORT, LA 71104 | 09/06/2023 | TV ADVERTISING | \$ 23,094.50 |
| KXKS-FM 6341 WESTPORT AVE. SHREVEPORT, LA 71129 | 09/06/2023 | RADIO ADVERTISING | \$ 3,646.50 |
| MAILCHIMP 375 PONCE DE LEON AVE. 3TE. 5000 ATLANTA, GA 30308 | 09/06/2023 | EMAIL PLATFORM | \$ 115.00 |
| POLITICAL COMMS 330 BROWN OAK CENTRE DR. LONGWOOD, FL 32750 | 09/06/2023 | VOTER DATA | \$ 1,053.01 |
| RED ARROW VICTORY SOLUTIONS, LLC PO BOX 248 BENTON, LA 71006 | 09/05/2023 | GENERAL CAMPAIGN CONSULTING | \$ 4,000.00 |
| SEAFOOD EMPIRE LLC 302 EAST UNION MINDEN, LA 71055 | 09/06/2023 | CATERING FOR CAMPAIGN MEETING | \$ 897.03 |
| SISTEMATIC GRAPHICS, INC. 2487 TEXAS AVE. SHREVEPORT, LA 71103 | 09/05/2023 | CAMPAIGN PRINT SHIRT | \$ 21.81 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 09/05/2023 | GENERAL CONSULTING SERVICES | \$ 3,500.00 |
| 3. SUBTOTAL (optional) | I | 1 | \$36,327.85 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|--|--|---------------|
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 09/11/2023 | RADIO ADVERTISEMENT PRODUCTION | \$ 920.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 09/11/2023 | RADIO ADVERTISEMENT PRODUCTION | \$ 920.00 |
| THE POLITICAL FIRM, LLC 5555 HILTON AVE. STE. 203 BATON ROUGE, LA 70808 | 09/11/2023 | FILM ADVERTISEMENT PRODUCTION | \$ 191.92 |
| THE STONE RIDGE GROUP, LLC 960 N. POINT PARKWAY STE. 225 ALPHARETTA, GA 30005 | 09/18/2023 | PRINTING AND POSTAGE OF DIRECT MAIL PIECE | \$ 10,726.75 |
| THE STONE RIDGE GROUP, LLC 960 N. POINT PARKWAY STE. 225 ALPHARETTA, GA 30005 | 09/11/2023 | PRINTING AND POSTAGE OF DIRECT MAIL PIECE | \$ 10,726.75 |
| ZETA GLOBAL 3 PARK AVE. 33RD FLOOR NEW YORK, NY 10016 | 09/06/2023 | TV ADVERTISING | \$ 7,963.65 |
| 3. SUBTOTAL (optional) | <u> I </u> | 1 | \$31,449.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 149,464.87 |