| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |  |  |  |  |
|--|--|--|--|--|
| 1.Qualifying Name and Address of Candidate<br>THOMAS ALEXANDER PRESSLY IV<br>634 Oneonta St<br>Shreveport, LA 71106  | <ul> <li>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</li> <li>State Senate</li> <li>38</li> </ul>   | OFFICE USE ONLY<br>Report Number: 116053<br>Date Filed: 11/7/2023<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2<br>Schedule E-1<br>Schedule E-2  |  |  |
| 3. Date of Primary         10/14/2023           This report covers from <u>9/25/2023</u>   | through <u>10/29/2023</u>  |  |  |  |
| AND no<br>Unopposed 6. Name and Address of Financial Institution<br>(You are required by law to use one or more<br>banks, savings and loan associations, or money<br>market mutual fund as the depository of all<br>campaign funds.) COMMUNITY BANK OF LOUISIANA<br>PO Box 1308<br>Mansfield, LA 71052 9. Name of Person Preparing Report ROYE P | <ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> <li>Amendment to prior</li> </ul> er the election AND all loans and debts paid surplus funds remaining 7. Full Name and Address of Treasurer ROY E PRESTWOOD 333 Texas Street, Suite 1525 Shreveport, LA 71101 RESTWOOD |  |  |  |
| Daytime Telephone       318-213-7609         10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.                                       | ge, information and belief, and that no<br>d that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |  |
| This       7th       day of       November         Thomas Alexander Pressly IV       Signature of Candidate/Chairperson       (To be signed by Chairperson only if report by principal campaign committee)         Roy E Prestwood       Signature of Treasurer  | , 2023 .<br><u>318-453-9844</u><br>Daytime Telephone<br><u>318-213-7609</u><br>Daytime Telephone   |  |  |  |

| Form | 102. | Rev. | 1/98. | Page | Rev. | 3/00 |
|------|------|------|-------|------|------|------|
|------|------|------|-------|------|------|------|

#### SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                         | \$ 125,450.66 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 780.57     |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 <i>or less</i>          | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 126,231.23 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00       |
| 6. Loans Received (Schedule B)                          | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 126,231.23 |

| DISBURSEMENTS                                    | This Period   |
|--|---------------|
| 9. Expenditures (Schedule E-1)                   | \$ 179,332.05 |
| 10. Other Disbursements (Schedule E-2)           | \$ 3,500.00   |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00       |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 182,832.05 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 248,916.66 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 126,231.23 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 182,832.05 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 780.57     |
| 18. Funds on hand at close of reporting period  | \$ 191,535.27 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount        |
|--|---------------|
| <ol> <li>Candidate's personal funds<br/>(Use of personal funds as either a contribution or loan to the campaign should be<br/>reported on Schedules A-1 or B.)</li> </ol>                | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 24,000.00  |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol> | \$ 0.00       |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernaila reported on Schedule A -1<br>and line 3a, above.)                       | \$ 0.00       |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b<br>above.)   | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election  | This Election |
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.                 | \$ 24,000.00  |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| LOUISIANA MANUFACTURERS PAC<br>301 Main Street, Suite 2040<br>One American Place, Suite 2040<br>Baton Rouge, LA 70825<br>POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/11/2023                             | \$1,500.00                    | \$5,500.00             |
| MAK PALLET AND SUPPLY COMPANY, LLC<br>864 Chartres Drive<br>Shreveport, LA 71115   | 10/03/2023                             | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ACADIAN AMBULANCE EMPLOYEE PAC<br>P. O. Box 98000<br>Lafayette, LA 70509   | 09/27/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| AFNB HOME CARE, LLC<br>1304 Berthard Drive, Suite D6<br>Lafayette, LA 70506  | 09/27/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| KEVIN ALARIO<br>12 Country Club Parak<br>Covington, LA 70433   | 09/27/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ALTRIA CLIENT SERVICES, LLC<br>1005 Congress Avenue, Suite 850<br>Austin, TX 78701   | 09/25/2023                             | \$500.00                      | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$2,000.00  | TOTAL (complete only or                | n last page of this schedule) |                        |
| Form 102, Rev. 3/98, Page Rev. 3/98  |  |                               |                        |

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| I. Name and Address of Contributor         2. Contributions this Reporting Period |                         | 3. Total this Election        |            |
|---|-------------------------|-------------------------------|------------|
|   | a. Date(s)              | b. Amount(s)                  |            |
| AMELIA MANOR, INC.<br>903 Center Street<br>Lafayette, LA 70501                    | 10/02/2023              | \$1,000.00                    | \$1,350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| ASSOCIATED BRANCH PILOTS<br>3813 N. Causeway Blvd, #100<br>Metairie, LA 70002     | 10/05/2023              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| AT&T<br>1010 Pine Street<br>St. Louis, MO 63101                                   | 10/03/2023              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| KATIE BAKER<br>2718 Alvamar Drive<br>Shreveport, LA 71106                         | 10/02/2023              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| BALENTINE AMBULANCE SERVICE<br>3516 Mansfield Road<br>Shreveport, LA 71103        | 10/13/2023              | \$1,000.00                    | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| J. ERIC BICKNELL<br>320 Johns Bluff Circle<br>Shreveport, LA 71106                | 10/11/2023              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| 4. SUBTOTAL (this page)   |                         | \$5,750.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                            |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                         |                               |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |            |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk Drive, AOB-2<br>Fort Worth, TX 76131        | 09/27/2023                             | \$2,250.00                    | \$2,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ROCK BORDELON<br>3800 Viking<br>Bossier City, LA 71111                            | 09/25/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BP NORTH AMERICA EMPLOYEE PAC<br>501 Westlake Park Blvd<br>Houston, TX 77079      | 10/03/2023                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DANIEL BRATTON<br>1018 North Pointe Circle<br>Shreveport, LA 71106                | 10/05/2023                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BRENTWOOD BEHAVIORAL - SHREVEPORT<br>1006 Highland Avenue<br>Shreveport, LA 71101 | 10/02/2023                             | \$1,000.00                    | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BREWER VENTURES, LLC<br>9587 Basin Street<br>Shreveport, LA 71115                 | 10/06/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | -                                      | \$7,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |  |                               |                        |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor     2. Contributions this Reporting Period       |                         | ting Period                   | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                  |                        |
| CHRISTIAN M BRIERY<br>1016 Bayberry Circle<br>Shreveport, LA 71106                  | 10/06/2023              | \$250.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| CHRISTOPHER CASTLEMAN<br>9417 St. Vincent Avenue<br>Shreveport, LA 71106            | 10/06/2023              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| CHENIERE LNG O&M SERVICES, LLC<br>700 Milam Street, Suite 1900<br>Houston, TX 77002 | 09/27/2023              | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| CHEVRON<br>P. O. Box 6042<br>San Ramon, CA 94583                                    | 10/20/2023              | \$2,250.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| COMCAST FINANCIAL AGENCY CORP<br>1701 JFK Blvd<br>Philadelphia, PA 19103            | 10/20/2023              | \$1,000.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| COMMITTEE TO ELECT MARK ABRAHAM<br>540 W. McNeese Street<br>Lake Charles, LA 70605  | 10/11/2023              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| 4. SUBTOTAL (this page)   | -                       | \$8,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                              |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |                        |

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| 2. Contributions this Reporting Period |  | 3. Total this Election  |
|--|--|---|
| a. Date(s)                             | b. Amount(s)   |   |
| 10/09/2023                             | \$100.00   | \$100.00  |
|  |  |   |
| 10/02/2023                             | \$1,000.00   | \$1,850.00  |
|  |  |   |
| 10/11/2023                             | \$1,500.00   | \$1,500.00  |
|  |  |   |
| 10/02/2023                             | \$2,500.00   | \$2,500.00  |
|  |  |   |
| 10/02/2023                             | \$1,000.00   | \$1,000.00  |
|  |  |   |
| 09/27/2023                             | \$2,500.00   | \$2,500.00  |
|  |  |   |
| -                                      | \$8,600.00   | N/A   |
|  |  | N/A   |
|  |  |   |
|  | a. Date(s)         10/09/2023         10/02/2023         10/02/2023         10/02/2023         10/02/2023         10/02/2023 | a. Date(s)         b. Amount(s)           10/09/2023         \$100.00           10/02/2023         \$1,000.00           10/02/2023         \$1,000.00           10/11/2023         \$1,500.00           10/02/2023         \$2,500.00           10/02/2023         \$1,000.00           09/27/2023         \$2,500.00 |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| NANCY CUNDIFF<br>308 Shady Oak Lane<br>Mandeville, LA 70471                | 10/11/2023                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| CVS PHARMACY, INC.<br>1 CVS Drive<br>Woonsocket, RI 02895                  | 10/09/2023                             | \$1,500.00                         | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| BRITTANY DAIGLE<br>5501 Bascom Way<br>Baton Rouge, LA 70809                | 10/05/2023                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| WILLIAM DANIEL<br>5261 Highland Road, #347<br>Baton Rouge, LA 70808        | 10/10/2023                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| DAVID HEITMEIER CAMPAIGN FUND<br>P. O. Box 740338<br>New Orleans, LA 70174 | 10/02/2023                             | \$2,500.00                         | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| DELTA MUSIC, INC.<br>1426 Tiger Drive<br>Thibodaux, LA 70301               | 10/06/2023                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$5,500.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |            |  |
|---|--------------------------|--|------------|--|
|   | a. Date(s)               | b. Amount(s)                           |            |  |
| BEVERLY DICKSON<br>P. O. Box 51367<br>Shreveport, LA 71135                | 10/03/2023               | \$2,500.00                             | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |            |  |
| DEBORAH FLETCHER<br>209 Captain H M Shreve Blvd<br>Shreveport, LA 71115   | 10/14/2023               | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |            |  |
| FLEUR DE LIS GAMING,. LLC<br>P. O. Box 10<br>Port Allen, LA 70767         | 10/11/2023               | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |            |  |
| ROBERT FOLSOM<br>319 Wildoak<br>Shreveport, LA 71106                      | 10/11/2023               | \$300.00                               | \$300.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |            |  |
| FRED'S AMUSEMENT, INC.<br>18158 Rushing Road<br>Prairieville, LA 70769    | 10/06/2023               | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |            |  |
| FRIENDS OF RICHARD NELSON, INC.<br>P .O. Box 9171<br>Mandeville, LA 70470 | 09/27/2023               | \$1,500.00                             | \$1,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |            |  |
| 4. SUBTOTAL (this page)   | ·                        | \$5,800.00                             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                    |                          |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |                          |  |            |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or       | nly on last page of this schedule)     |            |  |

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| 1. Name and Address of Contributor   | 2. Contributions this R | 3. Total this Election             |            |
|--|-------------------------|------------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                       |            |
| GCPC, LLC<br>1450 William Street<br>Lawton Building, 2nd Floor<br>Lake Charles, LA 70601 | 09/27/2023              | \$2,500.00                         | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                                    |            |
| GENENTECH USA<br>1 DNA Way<br>South San Francisco, CA 94080                              | 10/03/2023              | \$500.00                           | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                                    |            |
| BOBBY GILLIAM<br>400 Travis Street, Suite 1700<br>Shreveport, LA 71101                   | 10/09/2023              | \$350.00                           | \$350.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                                    |            |
| GLEN D. WOMACK CAMPAIGN<br>P. O. Box 68<br>Harrisonburg, LA 71340                        | 10/11/2023              | \$2,500.00                         | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                                    |            |
| GOUDEAU, INC.<br>P. O. Box 539<br>Cottonport, LA 71327                                   | 10/09/2023              | \$500.00                           | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                                    |            |
| CRAIG GUIDRY<br>637 Huron Street<br>Shreveport, LA 71106                                 | 10/06/2023              | \$350.00                           | \$350.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                                    |            |
| 4. SUBTOTAL (this page)  |                         | \$6,700.00                         | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                   |                         |                                    | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                                    |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or      | nly on last page of this schedule) |            |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| RANDY GUILLOT<br>9 Mulberry Place<br>Covington, LA 70433                          | 10/03/2023                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| HOLLY GUY<br>1027 Delaware Street<br>Shreveport, LA 71106                         | 10/08/2023                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| SANDERS F HEARNE<br>743 Hazelwood Drive<br>Shreveport, LA 71106                   | 10/04/2023                             | \$150.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| LAURENCE F. HILLER<br>403 E. Flournoy Lucas Rd, Apt. 5118<br>Shreveport, LA 71115 | 10/03/2023                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| IIABL-PAC<br>18153 E. Petroleum Drive<br>Baton Rouge, LA 70809                    | 10/03/2023                             | \$5,000.00   | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| JEAN-PAUL COUSSAN<br>113 Bernice Avenue<br>Lafayette, LA 70503                    | 09/27/2023                             | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$7,650.00   | N/A                    |  |
|   |  | 1            | N/A                    |  |

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|---|-----------------------------|-------------------------------|------------------------|--|
|   | a. Date(s)                  | b. Amount(s)                  |                        |  |
| JEI MANAGERS DISBURSEMENT ACCT<br>17301 W. Colfax, Suite 250<br>Golden, CO 80401              | 10/06/2023                  | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| K-SOLV GROUP, LLC<br>952 Echo Lane, Suite 400<br>Houston, TX 77024                            | 09/27/2023                  | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| K12 MANAGEMENT, INC.<br>11720 Plaza America Drive, 9th Floor<br>Reston, VA 20190              | 10/03/2023                  | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| KOCH INDUSTRIES, INC.<br>4111 East 37th Street North<br>Wichita, KS 67220                     | 10/02/2023                  | \$2,000.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| LA CHARTER SCHOOLS IN ACTION PAC<br>320 Metairie Hammond Hwy, Suite 402<br>Metairie, LA 70005 | 10/11/2023                  | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| LA CRNA PAC<br>8550 United Plaza Blvd, Suite 1001<br>Baton Rouge, LA 70809                    | 10/02/2023                  | \$1,000.00                    | \$2,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| 4. SUBTOTAL (this page)   |                             | \$5,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                             |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |  |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or     | n last page of this schedule) |                        |  |

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|---|--|-------------------------------|------------------------|
|   | a. Date(s)                                       | b. Amount(s)                  |                        |
| LA THERAPEUTIC ALTERNATIVES<br>530 Spanish Town Road<br>Baton Rouge, LA 70802 | 09/27/2023                                       | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHARLES R. LABORDE<br>920 McCormick Street<br>Shreveport, LA 71104            | 10/11/2023                                       | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LASFAA PAC, INC.<br>P. O. Box 82531<br>Baton Rouge, LA 70884                  | 10/11/2023                                       | \$2,500.00                    | \$4,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LAVIN NATIONAL, LLC<br>1331 Ochsner Blvd, Suite 200<br>Covington, LA 70433    | 10/03/2023                                       | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LAURA LONG<br>1081 Delaware<br>Shreveport, LA 71106                           | 09/27/2023                                       | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 Highway 1<br>Napoleonville, LA 70390 | 10/03/2023                                       | \$750.00                      | \$1,550.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | -  | \$7,950.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                               |                        |
| SUBTOTAL (this page) \$3,250.00   | TOTAL (complete only or                          | n last page of this schedule) |                        |

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|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| LOUISIANA COUNCIL ON LEGISLATIVE ACTION<br>P. O. Box 83632<br>Baton Rouge, LA 70884     | 10/11/2023                  | \$1,000.00                    | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LOUISIANA LOGGERS PAC<br>8440 Jefferson Hwy, Suite 301<br>Baton Rouge, LA 70809         | 10/02/2023                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LOUISIANA MANUFACTURED HOUSING ASSOC.<br>4847 Revere Avenue<br>Baton Rouge, LA 70808    | 09/25/2023                  | \$500.00                      | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LOUISIANA RURAL MENTAL HEALTH ALLIANCE<br>714 North 5th Street<br>Baton Rouge, LA 70802 | 10/02/2023                  | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LSM GAMING, INC.<br>1201 Airport Drive<br>Shreveport, LA 71107                          | 10/13/2023                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| LUCKY LOUIES TRUCK STOP, LLC<br>P. O. Box 74209<br>Baton Rouge, LA 70874                | 10/09/2023                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

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|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| METRO GAMING & AMUSEMENT CO.<br>1800 Lafayette Street<br>Gretna, LA 70005 | 10/06/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| MICHAEL REESE CAMPAIGN<br>151 Oak Street<br>Leesville, LA 71446           | 09/27/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| SONNY MOSS<br>625 Pierremont Road<br>Shreveport, LA 71106                 | 10/09/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| MST CONSULTING, INC.<br>831 Ontario Street<br>Shreveport, LA 71106        | 09/27/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| ANDREW G. MURPHY<br>8950 W. Wilderness Way #11<br>Shreveport, LA 71106    | 10/02/2023                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| NORPAC, LLC<br>2805 Harvard Avenue<br>Metairie, LA 70006                  | 10/09/2023                             | \$1,250.00                    | \$1,750.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$7,350.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |
| SUBTOTAL (this page) \$1,250.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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|---|---------------------------|--------------------------------|------------------------|
|   | a. Date(s)                | b. Amount(s)                   |                        |
| NS, NG, INC.<br>501 Old Covington Hwy<br>Hammond, LA 70403                    | 10/02/2023                | \$1,000.00                     | \$1,350.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |                        |
| OSAGE EXPRESS TRUCK PLAZAS, LLC<br>P. O. Box 339<br>Amite, LA 70422           | 10/06/2023                | \$500.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |                        |
| P SQUARE AND ASSOCIATES, INC.<br>2930 N Pointe Drive<br>Shreveport, LA 71106  | 10/02/2023                | \$250.00                       | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |                        |
| PHILLIPS 66 CO.<br>450 Laurel Street, Suite 1410<br>Baton Rouge, LA 70801     | 10/11/2023                | \$1,000.66                     | \$1,751.98             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |                        |
| PLACID REFINING COMPANY, LLC<br>402 N. Fourth STreet<br>Baton Rouge, LA 70802 | 10/11/2023                | \$2,500.00                     | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |                        |
| PURPLE & GOLD PAC<br>684 Leeward Drive<br>Baton Rouge, LA 70808               | 10/03/2023                | \$2,500.00                     | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |                        |
| 4. SUBTOTAL (this page)   | -                         | \$7,750.66                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |                           |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                           |                                |                        |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only      | on last page of this schedule) |                        |

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|---|-----------------------------|-------------------------------|------------------------|--|
|   | a. Date(s)                  | b. Amount(s)                  | 1                      |  |
| REESE PAC<br>P. O. Box 1698<br>Leesville, LA 71496                            | 09/27/2023                  | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| REPUBLICAN LEGISLATIVE DELEGATION<br>P. O. Box 44422<br>Baton Rouge, LA 70804 | 10/02/2023                  | \$9,000.00                    | \$19,000.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| HERSCHEL E. RICHARD, JR.<br>P. O. Box 22260<br>Shreveport, LA 71120           | 10/11/2023                  | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| ROLAND RICOU<br>3 Walton Place<br>Shreveport, LA 71106                        | 10/20/2023                  | \$200.00                      | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| RIVER OAKS RETIREMENT MANOR<br>2500 East Simcoe Street<br>Lafayette, LA 70501 | 10/02/2023                  | \$1,000.00                    | \$1,850.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| JOHN ROBERTS<br>453 Fairfield Avenue<br>Gretna, LA 70056                      | 09/28/2023                  | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |  |
| 4. SUBTOTAL (this page)   |                             | \$13,200.00                   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                        |                             |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                             |                               |                        |  |
| SUBTOTAL (this page) \$2,500.00   | TOTAL (complete only o      | n last page of this schedule) |                        |  |

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|---|---------------------------------------|--|------------|
|   | a. Date(s)                            | b. Amount(s)                           |            |
| TED ROBERTS<br>2959 Paradise Drive<br>Shreveport, LA 71105                | 10/02/2023                            | \$100.00                               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                       |  |            |
| NANCY SALE<br>467 Railsback Street<br>Shreveport, LA 71106                | 10/06/2023                            | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                       |  |            |
| WILL SALE<br>531 Lloyd Lane<br>Shreveport, LA 71106                       | 10/02/2023                            | \$1,000.00                             | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                       |  |            |
| STUART SHAW<br>165 White Oak Ridge<br>Coushatta, LA 71019                 | 10/06/2023                            | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                       |  |            |
| MARGARET SHEHEE<br>7717 Creswell Rd, Houst No. 25<br>Shreveport, LA 71106 | 10/10/2023                            | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                       |  |            |
| SIMPSON INTERESTS, LLC<br>P. O. Box 421<br>Coushatta, LA 71019            | 10/06/2023                            | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                                       |  |            |
| 4. SUBTOTAL (this page)   | · · · · · · · · · · · · · · · · · · · | \$4,350.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                    |                                       |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |                                       |  |            |
| SUBTOTAL (this page) \$0.00   | ) TOTAL (complete of                  | nly on last page of this schedule)     |            |

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|--|-------------------------|--|------------|--|
|  | a. Date(s)              | b. Amount(s)                           |            |  |
| DANIEL SIMPSON<br>411 Oakwood Trace Court<br>Shreveport, LA 71106                  | 10/06/2023              | \$1,000.00                             | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| MICHAEL B. SIMPSON<br>P. O. Box 421<br>Coushatta, LA 71019                         | 10/06/2023              | \$2,500.00                             | \$2,500.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| SLEEP MANAGEMENT, LLC<br>625 E. Kaliste Saloom Rd<br>Lafayette, LA 70508           | 10/03/2023              | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| SLMA PHYSICIAN PAC, LLC<br>1990 Industrial Blvd<br>Houma, LA 70363                 | 10/02/2023              | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| KATHERINE SMITH<br>4 Oak Alley<br>Destrehan, LA 70047                              | 09/26/2023              | \$1,000.00                             | \$1,000.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| SPANISH LAKE TRUCK & CASINO PLAZA, LLC<br>P. O. Box 14649<br>Baton Rouge, LA 70898 | 10/13/2023              | \$500.00                               | \$500.00   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |  |            |  |
| 4. SUBTOTAL (this page)  |                         | \$6,000.00                             | N/A        |  |
| 5. TOTAL (complete only on last page of this schedule)                             |                         |  | N/A        |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |  |            |  |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete or      | nly on last page of this schedule)     |            |  |

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|---|------------------|---|------------|
|   | a. Date(s)       | b. Amount(s)                              |            |
| SPORTS SOUTH<br>101 Robert G. Harris Drive<br>Shreveport, LA 71115              | 09/26/2023       | \$2,500.00                                | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COM  | /MITTEE?         |   |            |
| STHANKI PROPERTIES, LLC<br>11573 Cedar Park Avenue<br>Baton Rouge, LA 70809     | 10/06/2023       | \$500.00                                  | \$500.00   |
| POLITICAL COMMITTEE? PARTY COM  | /MITTEE?         |   |            |
| TBI PAC<br>P. O. Box 416<br>Mansura, LA 71350                                   | 10/20/2023       | \$1,000.00                                | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COM  | /MITTEE?         |   |            |
| KENT THIRY<br>2 Cantitoe Lane<br>Englewood, CO 80113                            | 10/07/2023       | \$2,500.00                                | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COM  | иміттее?         |   |            |
| UNION PACIFIC RAILROAD<br>412 N. 4th Street, Suite 210<br>Baton Rouge, LA 70802 | 10/03/2023       | \$500.00                                  | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COM  | MITTEE?          |   |            |
| WARD3 PAC, LLC<br>8680 Bluebonnet Blvd, Suite D<br>Baton Rouge, LA 70810        | 10/06/2023       | \$2,500.00                                | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COM  | /MITTEE?         |   |            |
| 4. SUBTOTAL (this page)   | ł                | \$9,500.00                                | N/A        |
| 5. TOTAL (complete only on last page of this s                                  | chedule)         |   | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COM<br>SUBTOTAL (this page)                     |                  | nplete only on last page of this schedule |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Report | ting Period                   | 3. Total this Election |
|--|------------------------------|-------------------------------|------------------------|
|  | a. Date(s)                   | b. Amount(s)                  |                        |
| STEPHEN WRIGHT         695 Kiskatom Lane         Mandeville, LA 70471         POLITICAL COMMITTEE? | 09/25/2023                   | \$100.00                      | \$100.00               |
| 4. SUBTOTAL (this page)  |                              | \$100.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                              | \$ 125,450.66                 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                              |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or      | n last page of this schedule) | \$ 24,000.00           |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Cont      | ributions this Rep    | orting Period         | 3. Total this Election |
|--|----------------------|-----------------------|-----------------------|------------------------|
|  | a. Description(s)    | b. Date(s)            | c. Amount(s)          |                        |
| NUCKOLLSANDWICK, LLC         8690 Line Avenue         Shreveport, LA 71106         POLITICAL COMMITTEE?         PARTY COMMITTEE? | Consulting services. | 10/23/2023            | \$780.57              | \$1,399.53             |
| 4. SUBTOTAL (this page)  | ł                    |                       | \$780.57              | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                      |                       | \$ 780.57             | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE  | S                    |                       |                       |                        |
| SUBTOTAL (this page) \$0.00  | 0TOTAL (cor          | nplete only on last p | age of this schedule) | \$ 0.00                |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | this Reporting Period<br>b. Purpose(s) c. Amount(s)                          |             |  |
|---|------------------------------------|--|-------------|--|
| KROGER<br>6652 Youree Drive<br>Shreveport, LA 71105                           | 10/20/2023                         | Food - Victor Party 10-14-2023   | \$ 92.00    |  |
| AMPERSAND<br>1335 Noel Road, Suite 1400<br>Dallas, TX 75240                   | 09/28/2023                         | Television advertising on<br>Ampersand station (10/03/2023<br>to 10/14/2023) | \$ 2,329.00 |  |
| ASSOCIATED BRANCH PILOTS<br>3813 N. Causeway Blvd, #100<br>Metairie, LA 70002 | 10/06/2023                         | Refund of excess campaign contributions                                      | \$ 1,500.00 |  |
| AX MEDIA<br>800 W. 47th Street, Suite 200<br>Kansas City, MO 64112            | 09/27/2023                         | Commission fee for radio<br>advertising (9/28/2023 to<br>10/14/2023).        | \$ 749.77   |  |
| AX MEDIA<br>800 W. 47th Street, Suite 200<br>Kansas City, MO 64112            | 09/28/2023                         | Commission fee for television<br>advertising (10/03/2023 to<br>10/14/2023).  | \$ 1,728.75 |  |
| BOYETT PRINTING<br>113 E. Kings Hwy<br>Shreveport, LA 71104                   | 10/05/2023                         | Postcards and mailout  | \$ 3,349.39 |  |
| C.E. BYRD FOOTBALL BOOSTER CLUB<br>3201 Line Avenue<br>Shreveport, LA 71104   | 09/25/2023                         | Field Sign Sponsorship   | \$ 1,000.00 |  |
| CAMPAIGNS N MORE<br>9228 W. Aragon Drive<br>Shreveport, LA 71129              | 10/10/2023                         | GoTV Advertising   | \$ 5,000.00 |  |
| 3. SUBTOTAL (optional)  |                                    | 1  | \$15,748.91 |  |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | this Reporting Period<br>b. Purpose(s) c. Amount(s    |              |
|---|---------------------------------|---|--------------|
| COMMUNITY BANK OF LOUISIANA<br>PO Box 1308<br>Mansfield, LA 71052                         | 09/29/2023                      | Bank fee.   | \$ 3.50      |
| CUBAN LIQUOR<br>928 Pierremont Road<br>Shreveport, LA 71106                               | 10/02/2023                      | Supplies for 9/19/2023<br>fundraiser                  | \$ 721.84    |
| FLAMES MEDITERRANEAN RESTAURANT<br>436 Ashley Ridge Blvd.<br>Shreveport, LA 71106         | 10/02/2023                      | Food for fundraiser -<br>09/06/2023                   | \$ 3,665.00  |
| FOCUS SB / THE INQUISITOR NEWSPAPER<br>1915 Citizens Bank Drive<br>Bossier City, LA 71111 | 10/16/2023                      | Newspaper advertisement                               | \$ 700.00    |
| FRANKS LOUISIANA KITCHEN<br>6950 Fern Avenue<br>Shreveport, LA 71105                      | 10/16/2023                      | Victory Party Food                                    | \$ 2,361.27  |
| HEARD, MCELROY & VESTAL, LLC<br>333 Texas Street, Suite 1525<br>Shreveport, LA 71101      | 10/06/2023                      | Accounting Fees                                       | \$ 1,120.00  |
| HOLY ANGELS RESIDENTIAL FACILITY<br>10450 Ellerbe Road<br>Shreveport, LA 71106            | 10/02/2023                      | Tickets for Taste events for<br>Holy Angels residence | \$ 155.44    |
| KAP PRINT, LLC<br>220 Quinn Drive<br>Dripping Springs, TX 78620                           | 09/25/2023                      | Printing and postage for mailout                      | \$ 13,132.48 |
| 3. SUBTOTAL (optional)  |                                 |   | \$21,859.53  |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s)                                  | c. Amount(s) |
|---|------------------------------------|--|--------------|
| KAP PRINT, LLC<br>220 Quinn Drive<br>Dripping Springs, TX 78620   | 09/27/2023                         | Printing and postage for mailouts                                    | \$ 22,216.45 |
| KAP PRINT, LLC<br>220 Quinn Drive<br>Dripping Springs, TX 78620   | 09/29/2023                         | Printing and postage for mailouts                                    | \$ 13,132.48 |
| KDKS-FM<br>208 N. Thomas Drive<br>Shreveport, LA 71107            | 09/27/2023                         | Radio advertising on KDKS-FM<br>Station (9/28/2023 to<br>10/14/2023) | \$ 2,506.18  |
| KDM DIGITAL SOLUTIONS<br>9502 Alicia Lane<br>Shreveport, LA 71118 | 10/20/2023                         | Consulting / Advertising   | \$ 19,383.05 |
| KDM DIGITAL SOLUTIONS<br>9502 Alicia Lane<br>Shreveport, LA 71118 | 09/25/2023                         | Advertising  | \$ 4,277.69  |
| KMSS-TV<br>3150 N. Market Street<br>Shreveport, LA 71107          | 09/28/2023                         | Television advertising on<br>KMSS-TV (10/03/2023 to<br>10/14/2023)   | \$ 1,249.50  |
| KOKA-AM<br>208 N. Thomas Drive<br>Shreveport, LA 71107            | 09/27/2023                         | Radio advertising on KOKA-AM<br>Station (9/28/2023 to<br>10/14/2023) | \$ 1,744.05  |
| KPXJ-TV<br>312 E. Kings Hwy<br>Shreveport, LA 71104               | 09/28/2023                         | Television advertising on<br>KPXJ-TV (10/03/2023 to<br>10/14/2023)   | \$ 484.50    |
| 3. SUBTOTAL (optional)  | I                                  | I  | \$64,993.90  |

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| 1. Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s)                                | c. Amount(s) |
|---|------------------------------------|--|--------------|
| KSLA-TV<br>1812 Fairfield Avenue<br>Shreveport, LA 71101                | 09/28/2023                         | Television advertising on<br>KSLA-TV (10/03/2023 to<br>10/14/2023) | \$ 8,568.00  |
| KTAL-TV<br>3150 N. Market Street<br>Shreveport, LA 71107                | 09/28/2023                         | Television advertising on<br>KTAL-TV (10/03/2023 to<br>10/14/2023) | \$ 9,290.50  |
| KTBS-TV<br>312 E. Kings Highway<br>Shreveport, LA 71104                 | 09/28/2023                         | Television advertising on<br>KTBS-TV (10/03/2023 to<br>10/14/2023) | \$ 16,349.75 |
| LAPRESSCO PRINTING, INC.<br>P. O. Box 6632<br>Shreveport, LA 71136      | 09/25/2023                         | Printing   | \$ 3,874.89  |
| LAPRESSCO PRINTING, INC.<br>P. O. Box 6632<br>Shreveport, LA 71136      | 09/29/2023                         | Printing postcards   | \$ 3,873.34  |
| RAY LOFTIN<br>3313 Mackey Lane<br>Shreveport, LA 71118                  | 09/25/2023                         | Bartender for 9-19-2023 event.                                     | \$ 405.00    |
| LOGANSPORT CHAMBER OF COMMERCE<br>P. O. Box 320<br>Logansport, LA 71049 | 10/03/2023                         | Halloween Party Sponsorship  | \$ 1,000.00  |
| LOWE'S HOME CENTER, LLC<br>7301 Youree Drive<br>Shreveport, LA 71105    | 10/02/2023                         | Sign Posts   | \$ 212.67    |
|   |                                    | 1  |              |

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| 0/02/2023         Supplies for Greenwood event         \$ 18.28           0/02/2023         Mileage=1,234x.655: 9/12<br>Stonewall (38); 9/12 Grand<br>Cane Mtg (64); 9/15 NO<br>Fundraiser (646); 9/26 Laf.<br>Fundraiser (374); Greenwood         \$ 808.27           0/02/2023         Postage         \$ 198.00           0/02/2023         On-Line Payment Processing<br>Service.         \$ 7.85 |
|---|
| Stonewall (38); 9/12 Grand<br>Cane Mtg (64); 9/15 NO<br>Fundraiser (646); 9/26 Laf.<br>Fundraiser (374); Greenwood         \$ 198.00           0/02/2023         Postage         \$ 198.00           09/27/2023         On-Line Payment Processing         \$ 7.85  |
| 19/27/2023 On-Line Payment Processing \$ 7.85   |
| φ1:00   |
|   |
| 09/28/2023 On-Line Payment Processing \$29.30 Service.  |
| 0/02/2023 On-Line Payment Processing \$7.55<br>Service.   |
| 0/04/2023 On-Line Payment Processing \$ 14.80 Service.  |
| 0/12/2023 On-Line Payment Processing \$ 120.40<br>Service.  |
|   |
|   |

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| 1. Name and Address of Recipient  | 2. Expenditures thi<br>a. Date(s) | is Reporting Period<br>b. Purpose(s)   | c. Amount(s) |  |
|---|-----------------------------------|--|--------------|--|
| STRIPE, INC.<br>354 Oyster Point Blvd.<br>San Francisco, CA 94080                 | 10/05/2023                        | On-Line Payment Processing<br>Service. | \$ 10.75     |  |
| STRIPE, INC.<br>354 Oyster Point Blvd.<br>San Francisco, CA 94080                 | 10/06/2023                        | On-Line Payment Processing<br>Service. | \$ 4.65      |  |
| STRIPE, INC.<br>354 Oyster Point Blvd.<br>San Francisco, CA 94080                 | 10/10/2023                        | On-Line Payment Processing<br>Service. | \$ 22.35     |  |
| STRIPE, INC.<br>354 Oyster Point Blvd.<br>San Francisco, CA 94080                 | 10/11/2023                        | On-Line Payment Processing<br>Service. | \$ 69.65     |  |
| STRIPE, INC.<br>354 Oyster Point Blvd.<br>San Francisco, CA 94080                 | 10/13/2023                        | On-Line Payment Processing<br>Service. | \$ 7.55      |  |
| STRIPE, INC.<br>354 Oyster Point Blvd.<br>San Francisco, CA 94080                 | 10/16/2023                        | On-Line Payment Processing<br>Service. | \$ 43.80     |  |
| STRIPE, INC.<br>354 Oyster Point Blvd.<br>San Francisco, CA 94080                 | 10/17/2023                        | On-Line Payment Processing<br>Service. | \$ 14.80     |  |
| THE POLITICAL FIRM, LLC<br>5555 Hilton Avenue, Suite 203<br>Baton Rouge, LA 70808 | 10/10/2023                        | General consulting fee                 | \$ 12,500.00 |  |
| 3. SUBTOTAL (optional)  |                                   |  | \$12,673.55  |  |
| 4. TOTAL (optional - complete only on last page of th                             | is schedule)                      |  |              |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | his Reporting Period<br>b. Purpose(s) c. Amount( |              |
|--|---------------------------------|--|--------------|
| THE POLITICAL FIRM, LLC<br>5555 Hilton Avenue, Suite 203<br>Baton Rouge, LA 70808    | 10/10/2023                      | Travel expense for consultant.                   | \$ 602.68    |
| THE POLITICAL FIRM, LLC<br>5555 Hilton Avenue, Suite 203<br>Baton Rouge, LA 70808    | 10/10/2023                      | Production for Television<br>Advertisement       | \$ 2,875.00  |
| THE POLITICAL FIRM, LLC<br>5555 Hilton Avenue, Suite 203<br>Baton Rouge, LA 70808    | 09/25/2023                      | General consulting fee                           | \$ 12,500.00 |
| THE POLITICAL FIRM, LLC<br>5555 Hilton Avenue, Suite 203<br>Baton Rouge, LA 70808    | 09/27/2023                      | Production for Radio<br>Advertising              | \$ 1,960.75  |
| THE STONERIDGE GROUP, LLC<br>960 N. Point Parkway, Suite 225<br>Alpharetta, GA 30005 | 10/10/2023                      | Newspaper Ad.                                    | \$ 162.50    |
| TOWN OF GREENWOOD<br>9381 Greenwood Road<br>Greenwood, LA 71033                      | 09/25/2023                      | Pioneer Festival Booth                           | \$ 40.00     |
| TRACTOR SUPPLY CO.<br>9620 Mansfield Road<br>Shreveport, LA 71118                    | 10/16/2023                      | Fence Posts / Markers / Cable<br>Ties            | \$ 177.17    |
| TRACTOR SUPPLY CO.<br>9620 Mansfield Road<br>Shreveport, LA 71118                    | 09/25/2023                      | Sign posts                                       | \$ 131.56    |
|  |                                 |  |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this R<br>a. Date(s) | Reporting Period<br>b. Purpose(s)            | c. Amount(s)  |
|---|--------------------------------------|--|---------------|
| WALMART<br>1645 E. Flournoy Lucas<br>Shreveport, LA 71106                       | 10/02/2023                           | Supplies for Greenwood event                 | \$ 552.90     |
| WOMEN'S REPUBLICAN CLUB OF SHREVEPORT<br>P. O. Box 5301<br>Shreveport, LA 71135 | 09/25/2023                           | Golf Tournament Hole Sponsor<br>and luncheon | \$ 275.00     |
| 3. SUBTOTAL (optional)  |                                      |  | \$827.90      |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                      |  | \$ 179,332.05 |

#### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s)     | 4. Amount(s) |
|--|------------|-----------------------|--------------|
| BRETT FRAZIER<br>P. O. Box 247<br>Vivian, LA 71082   | 10/24/2023 | Campaign Contribution | \$ 1,000.00  |
| JOHN NICHOLSON<br>P. O. Box 4572<br>Shreveport, LA 71134                                       | 10/17/2023 | Campaign Contribution | \$ 2,500.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting peri<br>Form 102. Rev. 3/98. Page Rev. 3/98 | od         | ·                     | \$ 3,500.00  |