| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |  |  |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate  TIM PRUITT 1011 Hall Rd.  Stonewall, LA 71078   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Representative     Caddo, Desoto, Sabine 7 | OFFICE USE ONLY  Report Number: 116124  Date Filed: 11/7/2023  Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1   |  |
| 3. Date of Primary 10/14/2023  This report covers from 9/25/2023  | through <u>10/29/2023</u>  |  |  |
|   | ——————————————————————————————————————   |  |  |
| Name of Person Preparing Report TIM PRU     Daytime Telephone 318-344-3272  | ITT  |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 7th day of November  Tim Pruitt Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  |  |  |  |
| Tim Pruitt Signature of Treasurer   | 318-344-3272 Daytime Telephone   |  |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

TIM PRUITT
1011 Hall Rd.
Stonewall, LA 71078

Name and Address of Committee's Chairman

TIM PRUITT
1011 Hall Rd.
Stonewall, LA 71078

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                         | \$ 260.00   |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00     |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 3b. Raffle Ticket Sales of \$25 or less                 | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 260.00   |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00     |
| 6. Loans Received (Schedule B)                          | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 260.00   |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 3,632.62 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 3,632.62 |

| FINANCIAL SUMMARY  | Amount      |
|--|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 9,092.06 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 260.00   |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 3,632.62 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00     |
| 18. Funds on hand at close of reporting period   | \$ 5,719.44 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount  |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A-1 and line 3a, above.)      | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,500.00   |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

<sup>\*</sup>The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                 | 2. Contributions this Re | 2. Contributions this Reporting Period |          |
|---|--------------------------|--|----------|
|   | a. Date(s)               | b. Amount(s)                           |          |
| DAMIEN WATT<br>2341 Summerleaf Circle<br>Baton Rouge, LA 70816  | 09/29/2023               | \$250.00                               | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                          |  |          |
| CHRISTOPHER WILSON 15 Hawthorne Circle Allen, TX 75002          | 10/03/2023               | \$10.00                                | \$10.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                          |  |          |
| 4. SUBTOTAL (this page)   | •                        | \$260.00                               | N/A      |
| 5. TOTAL (complete only on last page of this schedule)          |                          | \$ 260.00                              | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |                          |  |          |
| SUBTOTAL (this page) \$0.00 Form 102. Rev. 3/98. Page Rev. 3/98 | TOTAL (complete or       | nly on last page of this schedule)     | \$ 0.00  |

#### The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 6/26/2023 b. Interest rate 0.00 %(a.p.r.) TIM PRUITT c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 4.000.00 1011 Hall Rd. Stonewall, LA 71078 4.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date\* 6/29/2023 b. Interest rate 0.00 %(a.p.r.) TIM PRUITT c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 4.000.00 1011 Hall Rd. Stonewall, LA 71078 d. Balance due . . . . . . . . . . . . . . . . . . \$ 4.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 8/11/2023 b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) 2. a. Date\* TIM PRUITT 9.000.00 1011 Hall Rd. Stonewall, LA 71078 9.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period

SCHEDULE B: LOANS RECEIVED

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(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Date

known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are not

Interest

| SCHEDULE B: LOANS RECEIVED   |  |  |                         |
|--|--|--|-------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule. | periods that are still o                                 | utstanding. Separate loan  | s must be               |
| 1. Name and address of lender  | 2. a. Date* <u>9/1</u>                                   | 1/2023 b. Interest rat   | e <u>0.00</u> %(a.p.r.) |
| TIM PRUITT<br>1011 Hall Rd.  | c. Amount borrowe  | d*   | \$ 5,600.00             |
| Stonewall, LA 71078  | d. Balance due   |  | \$ 5,600.00             |
|  | at Item 2a and list only                                 | e the date the line of credit<br>the amount actually drawn<br>unt of credit available \$ |                         |
| 3. Endorsers/Guarantors  | 4. Repayments this pe                                    | riod   |                         |
|  | Date   | Principal  | Interest                |
|  |  |  |                         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.)               | (List payments of principa<br>known, list all payments u | il and interest separately. If sep<br>inder principal.)                                  | arate amounts are not   |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |            |
|---|----------------------------------|---|------------|
| ANEDOT<br>1920 Mckinney Ave<br>7th FI<br>Dallas, TX 75201             | 09/29/2023                       | Fees  | \$ 10.30   |
| ANEDOT<br>1920 Mckinney Ave<br>7th Fl<br>Dallas, TX 75201             | 10/03/2023                       | Fees  | \$ 0.70    |
| BILLY B'S CAJUN GRILL<br>13147 Hwy 171<br>Mansfield, LA 71052         | 10/13/2023                       | Lunch with constituent.   | \$ 35.19   |
| CITY OF MANSFIELD<br>705 Polk Street<br>Mansfield, LA 71052           | 10/10/2023                       | Operating permit for food truck at campaign event.                  | \$ 200.00  |
| GOOGLE<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043           | 10/01/2023                       | Gsuite service charge - October                                     | \$ 12.96   |
| HOMETOWN SPIRIT SHOP<br>2068 Hwy 171<br>Ste. 3<br>Stonewall, LA 71078 | 09/28/2023                       | Campaign koozies  | \$ 407.22  |
| HOMETOWN SPIRIT SHOP<br>2068 Hwy 171<br>Ste. 3<br>Stonewall, LA 71078 | 10/06/2023                       | Campaign t-shirts   | \$ 535.00  |
| POSADO'S CAFE<br>2214 W Southwest Loop 323<br>Tyler, TX 75701         | 10/06/2023                       | Dinner for campaign workers.  | \$ 152.60  |
| 3. SUBTOTAL (optional)  | <u>'</u>                         |   | \$1,353.97 |
| 4. TOTAL (optional - complete only on last page of the                | is schedule)                     |   |            |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)           | c. Amount(s) |
|--|----------------------------------|---|--------------|
| ROMPH & POU AGENCY, INC.<br>7225 Fern Ave<br>Suite 100<br>Shreveport, LA 71105 | 10/10/2023                       | Campaign ad and consulting services.          | \$ 1,200.00  |
| SAM'S CLUB<br>702 Southwest 8th St<br>Bentonville, AR 72716                    | 10/05/2023                       | Food for ND Football tailgate event.          | \$ 646.30    |
| TARGET<br>1000 Nicollet Mall<br>Minneapolis, MN 55403                          | 10/12/2023                       | Parade throws                                 | \$ 164.68    |
| TRACTOR SUPPLY<br>1916 N Main Street<br>Pearland, TX 77581                     | 10/20/2023                       | Post puller for signs.                        | \$ 59.97     |
| VILLAGE CUISINE<br>8372 Hwy 171<br>Grand Cane, LA 71032                        | 10/14/2023                       | Lunch with constituents and campaign workers. | \$ 112.82    |
| WALMART SUPERCENTER<br>7282 LA-509<br>Mansfield, LA 71052                      | 10/06/2023                       | Food for ND football tailgate event.          | \$ 94.88     |
| 3. SUBTOTAL (optional)   |                                  |   | \$2,278.65   |
| 4. TOTAL (optional - complete only on last page of th                          | is schedule)                     |   | \$ 3,632.62  |