

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NANCY LANDRY  
PO Box 80519  
Baton Rouge, LA 70898

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Secretary of State  
Statewide  
Statewide

**OFFICE USE ONLY**

**Report Number:** 117587

**Date Filed:** 12/28/2023

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 10/30/2023 through 12/18/2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK  
2591 S. Acadian Thruway  
Baton Rouge, LA 70808

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report CHAD LEINGANG, CPA

Daytime Telephone 504-450-8117

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of December, 2023.

Nancy Landry

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-341-2785

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                       | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                       | \$ 205,100.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 354.99     |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00       |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 205,454.99 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00       |
| 6. Loans Received (Schedule B)                        | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00       |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 205,454.99 |

| <b>DISBURSEMENTS</b>                                    | This Period   |
|---|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 138,660.06 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 138,660.06 |

| <b>FINANCIAL SUMMARY</b>   | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 229,624.25 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 205,454.99 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 138,660.06 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 354.99     |
| 18. Funds on hand at close of reporting period   | \$ 296,064.19 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 68,854.99 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 154,005.96 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JUSTIN CENTANNI CAMPAIGN<br>Post Office Box 3221<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/01/2023                             | \$250.00  | \$250.00               |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Boulevard<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2023                             | \$5,000.00  | \$12,500.00            |
| NORTH PAC<br>500 Main St<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/31/2023                             | \$10,000.00   | \$10,500.00            |
| SEAPAC<br>2640 Ridgelake Dr<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/17/2023                             | \$1,000.00  | \$1,000.00             |
| SOUTHPAC<br>500 Main St<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/31/2023                             | \$10,000.00   | \$10,500.00            |
| WESTPAC<br>500 Main St<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/31/2023                             | \$10,000.00   | \$10,750.00            |
| 4. SUBTOTAL (this page)   |  | \$36,250.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$36,000.00                            | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| 2707 LAF SNF LLC<br>2707 Kaliste Saloom Rd<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/02/2023                             | \$1,000.00   | \$2,000.00  |
| 7 PELICANS LLC<br>830 South Broadway St<br>Church Point, LA 70525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/03/2023                             | \$3,000.00   | \$6,000.00  |
| PATRICIA ABRAHAM<br>PO Box 271<br>Archibald, LA 71218<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/06/2023                             | \$2,000.00   | \$2,000.00  |
| ACADIAN AMBULANCE EMPLOYEE PAC<br>PO Box 98000<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/01/2023                             | \$500.00     | \$1,500.00  |
| ADAMS & REESE PAC<br>450 Laurel Street, Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023                             | \$5,000.00   | \$6,250.00  |
| LAURIE ADAMS<br>8119 Oakbrook<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/30/2023                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$11,600.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$5,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ATMOS ENERGY CORPORATION PAC<br>5430 LBJ Freeway<br>Suite 160<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023                             | \$1,000.00   | \$1,500.00  |
| MJ BAUER<br>108 Richland Ave<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/02/2023                             | \$250.00     | \$250.00  |
| JORY BERNARD<br>1389 Smede Hwy<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/31/2023                             | \$5,000.00   | \$5,000.00  |
| BRIDGET HANNA CAMPAIGN FUND<br>PO Box 766<br>St Amant, LA 70774<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/02/2023                             | \$250.00     | \$250.00  |
| LARRY CAMPISI<br>PO Box 567<br>Abbeville, LA 70511<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/01/2023                             | \$100.00     | \$100.00  |
| CARL J. BREAU, DDS<br>300 Bertrand Drive<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/22/2023                             | \$100.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$6,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CENTRAL MANAGEMENT COMPANY LLC<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/03/2023                             | \$5,000.00   | \$5,000.00  |
| COMMITTEE TO ELECT PHILLIP DEVILLIER<br>PO Box 409<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/10/2023                             | \$5,000.00   | \$5,000.00  |
| COMMUNITY CARE CENTER OF HAMMOND<br>42250 North Oaks Dr<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2023                             | \$2,500.00   | \$2,500.00  |
| COMMUNITY CARE CENTER OF HOUMA<br>852 Centurion Lane<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/03/2023                             | \$2,500.00   | \$2,500.00  |
| MISTI CORDELL<br>2500 Point Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/08/2023                             | \$500.00     | \$1,250.00  |
| COUGAR OIL OF LAFAYETTE, LLC<br>527 Beaulieu Drive<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/17/2023                             | \$2,500.00   | \$7,500.00  |
| 4. SUBTOTAL (this page)   |  | \$18,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CREEKVIEW DEVELOPMENT LLC<br>420 Richland Ave<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/10/2023                             | \$5,000.00   | \$5,000.00  |
| DAVIDSON MEAUX SONNIER MCELLIGOTT<br>PO Box 2908<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/03/2023                             | \$2,500.00   | \$2,500.00  |
| ANNE DAVIS<br>4003 South Oak Circle<br>Sugar Land, TX 77479<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/30/2023                             | \$1,000.00   | \$1,000.00  |
| JOHN DIEZ<br>12491 Plantation Creek Dr<br>Geismar, LA 70734<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/01/2023                             | \$250.00     | \$250.00  |
| DAVID DITCH<br>17 Shadow Bend<br>New Iberia, LA 70563<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/30/2023                             | \$1,000.00   | \$1,000.00  |
| DIVERSIFIED HEALTHCARE ABBEVILLE LLC<br>10606 Timberlake Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2023                             | \$400.00     | \$800.00  |
| 4. SUBTOTAL (this page)  |  | \$10,150.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHARLES FENSTERMAKER<br>101 Lockeport Circle<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/01/2023                             | \$250.00     | \$250.00  |
| MARK FONTENOT<br>101 Fursman St<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/01/2023                             | \$1,000.00   | \$1,000.00  |
| FOR ALL OF LOUISIANA PAC<br>4028 Cypress Point Dr<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2023                             | \$1,000.00   | \$1,000.00  |
| FRIENDS OF DON LANDRY<br>PO Box 53597<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/01/2023                             | \$500.00     | \$500.00  |
| GARRET GRAVES FOR CONGRESS<br>PO Box 64845<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/13/2023                             | \$2,000.00   | \$2,000.00  |
| TRAMPUS GASPARD<br>903 Robert Lee Circle<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/01/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$5,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GOL SUPPLY BOATS LLC<br>PO Box 309<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/06/2023                             | \$2,500.00   | \$2,500.00  |
| GOUX ENTERPRISES LLC<br>2045 Highway 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/02/2023                             | \$625.00     | \$1,000.00  |
| GRACE NURSING HOME INC<br>10606 Timberlake Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2023                             | \$400.00     | \$800.00  |
| SHANE GUIDRY<br>701 Poydras St Suite 3700<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/06/2023                             | \$2,500.00   | \$2,500.00  |
| DAVID HEBERT<br>14297 Bluff Lakes Dr<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/01/2023                             | \$100.00     | \$100.00  |
| CRAIG R HENSGENS<br>309 Wilkinson<br>Gueydan, LA 70542<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/17/2023                             | \$3,000.00   | \$3,000.00  |
| 4. SUBTOTAL (this page)  |  | \$9,125.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| HESSMER NURSING & REHAB CTR LLC<br>3707 Hwy 114<br>Hessmer, LA 71341<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/03/2023                             | \$5,000.00   | \$5,000.00  |
| JOE HOLYFIELD<br>1704 Island Dr<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/08/2023                             | \$500.00     | \$500.00  |
| JOHN HOYCHICK<br>PO Box 857<br>Rayville, LA 71269<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/10/2023                             | \$250.00     | \$250.00  |
| IDAHO IMMOVABLES LLC<br>2045 Highway 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/02/2023                             | \$625.00     | \$1,000.00  |
| JASON INGALLS<br>2439 Coulee Crossing<br>Woodworth, LA 71485<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/10/2023                             | \$5,000.00   | \$5,000.00  |
| J RICKY LAFLEUR A PROF LAW CORPORATION<br>120 South State St<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/22/2023                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$11,475.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JACOB LANDRY FOR LOUISIANA STATE REPRESENTATIVE<br>110 E Edwards St<br>Erath, LA 70533<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2023                             | \$2,000.00   | \$2,000.00  |
| JAY PAC LLC<br>8550 United Plaza Blvd Ste 1001<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/06/2023                             | \$500.00     | \$500.00  |
| JEFF DELAHOUSSAYE CAMPAIGN<br>119 Reservoir Dr<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/02/2023                             | \$1,000.00   | \$1,000.00  |
| JESUIT BEND PROPERTIES LLC<br>2045 Highway 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/02/2023                             | \$625.00     | \$2,000.00  |
| JESUIT BEND PROPERTIES LLC<br>2045 Highway 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/02/2023                             | \$1,000.00   | \$1,375.00  |
| JKJ OPCO LLC<br>1401 Country Club Road<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/02/2023                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$6,125.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOHNNY BERTHELOT CAMPAIGN FUND<br>1939 South Tiffani Ave<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2023                             | \$250.00     | \$250.00  |
| JS BURLAND & ASSOCIATES INC<br>742 North 5th St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/06/2023                             | \$250.00     | \$250.00  |
| LADA-PAC<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/02/2023                             | \$1,000.00   | \$1,250.00  |
| EARL LANDRY<br>PO Box 247<br>Erath, LA 70533<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/02/2023                             | \$1,000.00   | \$1,000.00  |
| LASFAA PAC, INC.<br>Post Office Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/06/2023                             | \$5,000.00   | \$7,000.00  |
| LAW OFFICE OF RICHARD HAIK JR<br>324 W Landry St<br>Opelousas, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/02/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$8,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$6,000.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LHA MANAGEMENT CORPORATION<br>9521 Brookline Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/17/2023                             | \$2,500.00   | \$2,500.00  |
| JOYCE LINDE<br>PO Box 81784<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/01/2023                             | \$100.00     | \$100.00  |
| JOHN LITCHFIELD<br>136 Rosa Ave<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/06/2023                             | \$5,000.00   | \$10,000.00   |
| GREGORY LOGAN<br>PO Box 52704<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/22/2023                             | \$1,000.00   | \$1,000.00  |
| LONG LAW FIRM<br>1800 City Farm Dr<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/02/2023                             | \$500.00     | \$500.00  |
| LOUISIANA HOME BUILDERS ASSOC PAC<br>660 Laurel St Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023                             | \$2,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$11,100.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA OIL AND GAS PAC<br>PO Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023                             | \$1,000.00   | \$1,000.00  |
| LUMEN TECHNOLOGIES SERVICE GROUP LLC<br>PO Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/17/2023                             | \$5,000.00   | \$5,000.00  |
| C RANDALL MANN<br>211 Worth Ave<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/01/2023                             | \$500.00     | \$500.00  |
| MJ MERT SMILEY CAMPAIGN FUND<br>18485 HH Wilson Rd<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2023                             | \$1,000.00   | \$1,000.00  |
| CHARLES MONCLA<br>PO Box 53368<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/03/2023                             | \$2,500.00   | \$2,500.00  |
| NEXION HEALTH AT MARRERO<br>5301 August Ave<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/03/2023                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$15,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |



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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| NORPAC LLC<br>2805 Harvard Ave<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/13/2023                             | \$5,000.00   | \$5,250.00  |
| NS NG INC<br>501 Old Covington Hwy<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/02/2023                             | \$1,000.00   | \$2,000.00  |
| LISA ORLANDO<br>143 Ridgeway Dr Suite 214<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/03/2023                             | \$5,000.00   | \$5,000.00  |
| PHILLIPS 66 COMPANY<br>450 Laurel St<br>Ste. 1410<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023                             | \$2,500.00   | \$3,000.66  |
| PLANTATION PROPERTIES LTD<br>301 Veterans Blvd<br>Denham Springs, LA 70726<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2023                             | \$5,000.00   | \$5,000.00  |
| PONTCHARTRAIN GUEST HOUSE INC<br>2045 Highway 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/02/2023                             | \$625.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$19,125.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$5,000.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PRIORITY MANAGEMENT GROUP LLC<br>3710 Rawlins St Suite 1325<br>Dallas, TX 75219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2023                             | \$5,000.00   | \$5,000.00  |
| DONALD RICHARD<br>4322 Landry Road<br>Scott, LA 70583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/02/2023                             | \$250.00     | \$250.00  |
| JEFFREY RICHARDSON<br>PO Box 11650<br>Alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/01/2023                             | \$1,000.00   | \$1,000.00  |
| RIVERSIDE IMMOVABLES LLC<br>2045 Highway 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/02/2023                             | \$625.00     | \$1,000.00  |
| PHILLIP ROZEMAN<br>510 Longleaf Rd<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/08/2023                             | \$1,500.00   | \$2,500.00  |
| RYAN LLC<br>13155 Noel Road Suite 100<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/17/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$9,375.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CAROLINE SALMON<br>115 Phillip Ave<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/19/2023                             | \$200.00     | \$200.00  |
| GARY SALMON<br>PO Box 52149<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/06/2023                             | \$500.00     | \$1,500.00  |
| SCHILLING DISTRIBUTING COMPANY, INC.<br>2901 Moss Street<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2023                             | \$1,500.00   | \$2,500.00  |
| STATE CAPITOL SOLUTIONS LLC<br>PO Box 80825<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/02/2023                             | \$250.00     | \$250.00  |
| PHIL STRACH<br>109 Meadow Oak Lane<br>Garner, NC 27529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/17/2023                             | \$1,500.00   | \$6,000.00  |
| THE ST AGNES NURSING HOME PARTNERSHIP<br>PO Box 10<br>Breux Bridge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/02/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| TONI EXPRESS LLC<br>3313 Chataignier Rd<br>Ville Platte, LA 70586<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/10/2023                             | \$150.00     | \$150.00  |
| TPG PAC<br>309 Settlers Trace Blvd Ste 200<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2023                             | \$500.00     | \$500.00  |
| CYNTHIA TRAHAN<br>505 Roselawn Blvd<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/02/2023                             | \$500.00     | \$500.00  |
| TWIN OAKS NURSING HOME INC<br>2045 Highway 59<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/02/2023                             | \$625.00     | \$1,000.00  |
| VACHERIE FUEL<br>PO Box 147<br>Thibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/03/2023                             | \$1,500.00   | \$1,500.00  |
| CALVIN WALKER<br>810 East Butcher Switch Rd<br>Lafayette, LA 70507<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/30/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,775.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| WALSWORTH PROPERTIES LLC<br>312 Arlington Pl<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023                             | \$300.00      | \$300.00   |
| KAREN WATSON<br>1514 Fairview Ave<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/06/2023                             | \$1,000.00    | \$1,000.00   |
| WEST MONROE GUEST HOUSE INC<br>PO Box 465<br>West Monroe, LA 71292<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/02/2023                             | \$625.00      | \$1,000.00   |
| MELISSA WHEELOCK<br>PO Box 850705<br>New Orleans, LA 70185<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/30/2023                             | \$100.00      | \$100.00   |
| WOODLAWN MANOR INC<br>PO Box 3068<br>Monroe, LA 71210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/02/2023                             | \$625.00      | \$1,000.00   |
| MARY PATRICIA WRAY<br>2360 Tulip St<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/01/2023                             | \$250.00      | \$250.00   |
| 4. SUBTOTAL (this page)  |  | \$2,900.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 205,100.00 | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |               |  |
| SUBTOTAL (this page)   |  | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 68,500.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |                 | 3. Total this Election   |
|---|--|------------|-----------------|--|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)    |  |
| LA RESTAURANT ASSN. HOSPITALITY PAC<br>2700 N. Arnoult Road<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food for campaign event                        | 10/30/2023 | \$354.99        | \$3,326.99   |
| 4. SUBTOTAL (this page)   |  |            | \$354.99        | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 354.99       | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |                 |  |
| SUBTOTAL (this page)  |  |            | <u>\$354.99</u> | TOTAL (complete only on last page of this schedule) <u>\$ 354.99</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 10/30/2023                            | Credit card processing fees | \$ 40.30     |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 10/30/2023                            | Credit card processing fees | \$ 20.30     |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 10/31/2023                            | Credit card processing fees | \$ 200.30    |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 10/30/2023                            | Credit card processing fees | \$ 40.30     |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 10/30/2023                            | Credit card processing fees | \$ 4.30      |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 10/30/2023                            | Credit card processing fees | \$ 4.30      |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/01/2023                            | Credit card processing fees | \$ 4.30      |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/01/2023                            | Credit card processing fees | \$ 10.30     |
| 3. SUBTOTAL (optional)  |                                       |                             | \$324.40     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/01/2023                            | Credit card processing fees | \$ 4.30      |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/01/2023                            | Credit card processing fees | \$ 10.30     |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/01/2023                            | Credit card processing fees | \$ 10.30     |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/01/2023                            | Credit card processing fees | \$ 20.30     |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/02/2023                            | Credit card processing fees | \$ 80.30     |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/06/2023                            | Credit card processing fees | \$ 40.30     |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/06/2023                            | Credit card processing fees | \$ 100.30    |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201      | 11/06/2023                            | Credit card processing fees | \$ 80.30     |
| 3. SUBTOTAL (optional)  |                                       |                             | \$346.40     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201         | 12/10/2023                            | Credit card processing fees               | \$ 200.30    |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201         | 11/19/2023                            | Credit card processing fees               | \$ 8.30      |
| ANEDOT<br>1920 McKinney Ave<br>7th Floor<br>Dallas, TX 75201         | 11/17/2023                            | Credit card processing fees               | \$ 60.30     |
| DONER FUNDRAISING<br>3112 Windsor Rd #105<br>Austin, TX 78703        | 11/10/2023                            | Campaign fundraising services             | \$ 28,962.10 |
| DONER FUNDRAISING<br>3112 Windsor Rd #105<br>Austin, TX 78703        | 12/12/2023                            | Campaign fundraising services<br>November | \$ 18,380.00 |
| PIG OUT INN BBQ<br>116 S Canal St<br>Natchez, MS 39120               | 12/14/2023                            | Campaign travel meal                      | \$ 47.56     |
| SILVERWULF COMPUTER SERVICES<br>PO Box 62006<br>Lafayette, LA 70596  | 11/03/2023                            | Computer support services                 | \$ 54.23     |
| AT HOME STORE<br>4210 Ambassador Caffery Pkwy<br>Lafayette, LA 70508 | 12/11/2023                            | Decorations for event                     | \$ 40.03     |
| 3. SUBTOTAL (optional)   |                                       |   | \$47,752.82  |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                            |              |
|---|---------------------------------------|----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| AT HOME STORE<br>4210 Ambassador Caffery Pkwy<br>Lafayette, LA 70508      | 12/11/2023                            | Decorations for event      | \$ 89.67     |
| AT HOME STORE<br>4210 Ambassador Caffery Pkwy<br>Lafayette, LA 70508      | 12/11/2023                            | Decorations for event      | \$ 23.74     |
| BEADS FOR LESS<br>124 Bertrand<br>Lafayette, LA 70506                     | 12/11/2023                            | Flags for event            | \$ 143.88    |
| LANDON BOUDREAUX<br>PO Box 80519<br>Baton Rouge, LA 70898                 | 11/21/2023                            | Campaign casual labor      | \$ 2,500.00  |
| LANDON BOUDREAUX<br>PO Box 80519<br>Baton Rouge, LA 70898                 | 11/21/2023                            | Mileage reimbursement      | \$ 835.00    |
| BRAVE NEW TELEVISION<br>30922 Caney Branch Rd<br>Denham Springs, LA 70726 | 10/30/2023                            | Radio ad production        | \$ 500.00    |
| BRAVE NEW TELEVISION<br>30922 Caney Branch Rd<br>Denham Springs, LA 70726 | 11/20/2023                            | TV and radio ad editing    | \$ 2,500.00  |
| CITY CLUB AT RIVER RANCH<br>1100 Camellia Blvd<br>Lafayette, LA 70508     | 11/09/2023                            | Campaign fundraising event | \$ 2,146.18  |
| 3. SUBTOTAL (optional)  |                                       |                            | \$8,738.47   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| EMPRINT MORAN PRINTING INC<br>PO Box 669413<br>Dallas, TX 75266                     | 11/21/2023                            | Campaign envelopes                | \$ 51.96     |
| FLEUR DE LIS REPUBLICAN WOMEN<br>PO Box 81602<br>Lafayette, LA 70598                | 11/14/2023                            | Event meals                       | \$ 96.00     |
| GRAFX PLUS<br>204 Galbert Road<br>Lafayette, LA 70506                               | 10/30/2023                            | Campaign yard signs               | \$ 1,523.70  |
| J ALEXANDER<br>6457 Bluebonnet<br>Baton Rouge, LA 70809                             | 12/06/2023                            | Meal meeting with clerk of court  | \$ 60.47     |
| DANIEL JOHNSON<br>1729 Beechgrove Dr<br>Baton Rouge, LA 70806                       | 11/21/2023                            | Campaign consulting and win bonus | \$ 2,500.00  |
| L2 DATA<br>18912 North Creek Parkway<br>Bothell, WA 98011                           | 10/30/2023                            | Early voting texting service      | \$ 616.63    |
| LAGNIAPPE COMMUNICATIONS GROUP<br>301 N Main St Suite 2200<br>Baton Rouge, LA 70825 | 11/22/2023                            | Campaign consulting and win bonus | \$ 30,000.00 |
| NANCY LANDRY<br>PO Box 80519<br>Baton Rouge, LA 70898                               | 12/14/2023                            | Q3 & Q4 Mileage reimbursement     | \$ 4,569.02  |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$39,417.78  |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                               |              |
|---|---------------------------------------|-------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| CHAD LEINGANG, CPA<br>1320 High Avenue<br>Metairie, LA 70001      | 11/09/2023                            | Accounting services           | \$ 3,625.00  |
| LOUISIANA RIGHT TO LIFE<br>PO Box 5247<br>Lafayette, LA 70502     | 11/29/2023                            | Life Patron event sponsorship | \$ 2,000.00  |
| META PLATFORMS INC<br>1 Hacker Way<br>Menlo Park, CA 94025        | 11/20/2023                            | Facebook ads                  | \$ 1,000.00  |
| META PLATFORMS INC<br>1 Hacker Way<br>Menlo Park, CA 94025        | 11/22/2023                            | Facebook ads                  | \$ 400.00    |
| MOON GRIFFON ENT LLC<br>1749 Bertrand Dr<br>Lafayette, LA 70506   | 10/30/2023                            | Radio advertisement           | \$ 5,610.00  |
| MUDSHARE<br>888 Brickell Ave Suite 300<br>Miami, FL 33131         | 10/30/2023                            | Early voting texting service  | \$ 3,701.72  |
| MUDSHARE<br>888 Brickell Ave Suite 300<br>Miami, FL 33131         | 11/20/2023                            | Texting services              | \$ 6,844.44  |
| MORGAN MUNSON<br>76 Stokes Ct<br>Baton Rouge, LA 70808            | 12/14/2023                            | Casual labor                  | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                               | \$23,281.16  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| MORGAN MUNSON<br>76 Stokes Ct<br>Baton Rouge, LA 70808                      | 12/14/2023                            | Casual labor                       | \$ 20.00     |
| MORGAN MUNSON<br>76 Stokes Ct<br>Baton Rouge, LA 70808                      | 12/14/2023                            | Casual labor                       | \$ 100.00    |
| MORGAN MUNSON<br>76 Stokes Ct<br>Baton Rouge, LA 70808                      | 12/14/2023                            | Casual labor                       | \$ 120.00    |
| MORGAN MUNSON<br>76 Stokes Ct<br>Baton Rouge, LA 70808                      | 12/14/2023                            | Casual labor                       | \$ 120.00    |
| NINETY9 BISTRO<br>201 Settlers Trace Blvd<br>Lafayette, LA 70508            | 11/20/2023                            | Food and drinks for campaign event | \$ 3,324.66  |
| PARTY CITY<br>5700 Johnson St<br>Lafayette, LA 70503                        | 12/11/2023                            | Decorations for event              | \$ 91.10     |
| SHREVEPORT WOMEN REPUBLICAN CLUB<br>957 Unadilla St<br>Shreveport, LA 71106 | 12/14/2023                            | Campaign speaking event meal       | \$ 35.00     |
| SILVERSTAR STEAK HOUSE<br>1201 Dixie Overland Rd<br>Bossier City, LA 71111  | 11/21/2023                            | Speaking event meal                | \$ 26.00     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$3,836.76   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                    |              |

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                   |               |
|--|---------------------------------------|-----------------------------------|---------------|
|  | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s)  |
| CLAYTON SMITH<br>2360 Summerleaf Cir<br>Baton Rouge, LA 70816        | 11/21/2023                            | Casual labor                      | \$ 3,500.00   |
| SPECIALTY ADFORMS<br>206 Luke St<br>Lafayette, LA 70506              | 12/07/2023                            | Campaign t-shirts                 | \$ 1,270.12   |
| TEXAS STREET PARKING<br>400 Texas St<br>Shreveport, LA 71101         | 12/14/2023                            | Shreveport campaign event parking | \$ 12.00      |
| WALK-ON'S SPORTS BISTREAUX<br>7031 Youree Dr<br>Shreveport, LA 71105 | 12/14/2023                            | Campaign travel meal              | \$ 72.32      |
| WAREHOUSE #1<br>1 Olive St<br>Monroe, LA 71201                       | 10/30/2023                            | Meal at campaign stop             | \$ 98.41      |
| JOEL WATSON<br>4155 Essen Lane<br>Baton Rouge, LA 70809              | 11/21/2023                            | Campaign consulting and win bonus | \$ 10,000.00  |
| WENDY'S RESTAURANT<br>5103 Hwy 6<br>Natchitoches, LA 71457           | 11/21/2023                            | Meal while traveling              | \$ 9.42       |
| 3. SUBTOTAL (optional)   |                                       |                                   | \$14,962.27   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                   | \$ 138,660.06 |

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