

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DODIE HORTON  
1864 Sparrow Ridge  
Haughton, LA 71037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Representative

9

## OFFICE USE ONLY

Report Number: 117819

Date Filed: 1/8/2024

### Report Includes Schedules:

Schedule A-1

Schedule A-3

Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 10/30/2023 through 12/31/2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK OF MONTGOMERY  
2111 Highway 80  
Haughton, LA 71037

7. Full Name and Address of Treasurer

KRISTI M LOE-WHITE  
1863 Sparrow Ridge  
Haughton, LA 71037

9. Name of Person Preparing Report KRISTI M LOE-WHITE

Daytime Telephone 318-426-3975

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of January, 2024.

Kristi M Loe-White

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-426-3975

Daytime Telephone

Kristi M Loe-White

Signature of Treasurer

318-426-3975

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Kristi M Loe-White

KRISTI M LOE-WHITE  
1863 Sparrow Ridge  
Haughton, LA 71037

Name and Address of **Committee's Chairman**

KRISTI M LOE-WHITE  
1863 Sparrow Ridge  
Haughton, LA 71037

## SUMMARY PAGE

| <b>RECEIPTS</b>                                       | <b>This Period</b> |
|---|--------------------|
| 1. Contributions (Schedule A-1)                       | \$ 9,170.00        |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00            |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00            |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00            |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 9,170.00        |
| 5. Other Receipts (Schedule A-3)                      | \$ 4,961.97        |
| 6. Loans Received (Schedule B)                        | \$ 0.00            |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00            |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 14,131.97       |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b> |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 12,832.82       |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 12,832.82       |

| <b>FINANCIAL SUMMARY</b>   | <b>Amount</b> |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 40,934.69  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 14,131.97  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 12,832.82  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 42,233.84  |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount    |
|---|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00   |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00   |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 66,700.22  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ADAM BASS CAMPAIGN<br>1828 Old Minden Rd<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2023                             | \$500.00     | \$500.00  |
| DOUGLAS ADAMS<br>PO Box 793<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/16/2023                             | \$250.00     | \$1,000.00  |
| LAURA ADLEY<br>3411 Pinehaven Circle<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/18/2023                             | \$50.00      | \$50.00   |
| KIMBERLY ARMSTRONG<br>9496 Hwy 157<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/15/2023                             | \$100.00     | \$200.00  |
| LINDA BIERNACKI<br>10975 Belle Courtway<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/08/2023                             | \$250.00     | \$250.00  |
| LUCILLE CASH<br>116 Bodcau Station Rd<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/15/2023                             | \$100.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>BUSTER CONSTANZI</b><br>1400 Hwy 80<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/21/2023                             | \$250.00     | \$750.00  |
| <b>NEIL ERWIN</b><br>1708 Harbor Dr<br>Shreveport, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/15/2023                             | \$500.00     | \$1,500.00  |
| <b>EXXON MOBIL CORPORATION</b><br>PO Box 2519<br>Houston, TX 77252<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/11/2023                             | \$500.00     | \$2,000.00  |
| <b>MICHAEL GALLAGHER</b><br>108 Katy Ln<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/13/2023                             | \$20.00      | \$20.00   |
| <b>GARRET GRAVES FOR CONGRESS</b><br>138 Conant Street<br>2nd floor<br>Beverly, MA 01915<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2023                             | \$500.00     | \$500.00  |
| <b>ANNIE GREEN</b><br>602 Haughton Trace Ct<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/16/2023                             | \$100.00     | \$600.00  |
| 4. SUBTOTAL (this page)   |  | \$1,870.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LESLIE HASSELL JR<br>2300 Kirby Smith Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2023                             | \$100.00     | \$100.00  |
| JEROME HOLLAND<br>330 N Wickford Cir<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/16/2023                             | \$100.00     | \$200.00  |
| BRIAN HORN JR<br>3799 Greenway Place<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/09/2023                             | \$500.00     | \$1,000.00  |
| BRUCE IVEY<br>998 Hwy 3227<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/16/2023                             | \$100.00     | \$100.00  |
| TOBIAS JOHNSON<br>456 Joe Lewis Rd<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/16/2023                             | \$50.00      | \$50.00   |
| RAYMOND LASSEIGNE<br>341 Autumn Ridge Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2023                             | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)   |  | \$1,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JACQUELINE LINDSEY<br>1909 Ray Ave<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/16/2023                             | \$100.00     | \$500.00  |
| KIM LUCKY<br>440 Poverty Point Road<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/16/2023                             | \$1,000.00   | \$2,000.00  |
| EILEEN MEACHUM<br>430 Shadywood<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/16/2023                             | \$50.00      | \$100.00  |
| DONALD ONEAL<br>240 Macey Lane<br>Bossier, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/16/2023                             | \$250.00     | \$1,050.00  |
| PATRICK R JACKSON LAW CORPORATION<br>4442 Viking Drive<br>Suite 100<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2023                             | \$500.00     | \$500.00  |
| BERNARD PIRO<br>PO Box 62<br>Blanchard, LA 71009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/16/2023                             | \$100.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|--|--|---------------|--|
|  | a. Date(s)                             | b. Amount(s)  |  |
| BETTY PULLING<br>2277 Robert Coffey Rd<br>Ashland, LA 71002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2023                             | \$2,500.00    | \$2,500.00   |
| CAROL RUSHING<br>236 Rachel Lane<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/16/2023                             | \$100.00      | \$200.00   |
| LAURA SAMS<br>177 White Oak Rdg<br>Coushatta, LA 71019<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/16/2023                             | \$300.00      | \$300.00   |
| 4. SUBTOTAL (this page)  |  | \$2,900.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 9,170.00   | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |               |  |
| SUBTOTAL (this page)   |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 500.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s)              | 4. Amount(s) |
|--|------------|--------------------------------|--------------|
| NEXSTAR MEDIA INC<br>5000 Riverside Drive<br>Building B, Suite 200<br>Irving, TX 75039 | 12/11/2023 | Reimbursement for unused media | \$4,961.97   |
| 5. Total OTHER RECEIPTS during this reporting period                                   |            |                                | \$ 4,961.97  |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                 |              |
|--|---------------------------------------|---------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| AT&T MOBILITY<br>Po Box 536216<br>Atlanta, GA 30353                  | 11/10/2023                            | Telephone                       | \$ 141.82    |
| AT&T MOBILITY<br>Po Box 536216<br>Atlanta, GA 30353                  | 12/11/2023                            | Monthly Cell Phone              | \$ 141.82    |
| ANEDOT<br>450 Laurel Street Suite 2105<br>Baton Rouge, LA 70801      | 11/08/2023                            | Online Banking Fee              | \$ 10.30     |
| JAY HARRISON<br>819 Brittany Lane<br>Bossier City, LA 71111          | 12/04/2023                            | Campaign Manager                | \$ 2,500.00  |
| HAUGHTON HIGH SCHOOL<br>210 East McKinley<br>Haughton, LA 71037      | 11/10/2023                            | Wrestling Team Donation         | \$ 200.00    |
| HAUGHTON MIDDLE SCHOOL<br>395 South Elm Street<br>Haughton, LA 71037 | 12/17/2023                            | Wrestling Team Sponsor          | \$ 200.00    |
| KAP PRINTING<br>220 Quinn Drive<br>Dripping Springs, TX 78620        | 11/27/2023                            | Mailer                          | \$ 6,691.33  |
| KRISTI M LOE-WHITE<br>1863 Sparrow Ridge<br>Haughton, LA 71037       | 12/04/2023                            | December Campaign<br>Accounting | \$ 300.00    |
| 3. SUBTOTAL (optional)   |                                       |                                 | \$10,185.27  |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| KRISTI M LOE-WHITE<br>1863 Sparrow Ridge<br>Haughton, LA 71037          | 12/20/2023                            | 2023 Report                        | \$ 350.00    |
| KRISTI M LOE-WHITE<br>1863 Sparrow Ridge<br>Haughton, LA 71037          | 11/09/2023                            | October Campaign accounting        | \$ 300.00    |
| LOUISIANA PRESS COMPANY<br>P.o. Box 6632<br>Shreveport, LA 71136        | 11/02/2023                            | Fundraiser Invitations             | \$ 634.05    |
| LOUISIANA PRESS COMPANY<br>P.o. Box 6632<br>Shreveport, LA 71136        | 11/10/2023                            | Campaign stickers                  | \$ 39.36     |
| MAIN STREET CHECKS<br>920 19th st n<br>Birmingham, AL 35203             | 11/09/2023                            | Checks                             | \$ 50.71     |
| NICKYS MEXICAN<br>7960 E Texas<br>Bossier City, LA 71111                | 11/16/2023                            | Fundraiser                         | \$ 645.79    |
| PHILLIPS 66<br>450 Laurel Street<br>Suite 1410<br>Baton Rouge, LA 70801 | 11/10/2023                            | Donation reimbursment              | \$ 2.64      |
| HALEE PURCELL<br>2247 Urbandale<br>Shreveport, LA 71118                 | 11/28/2023                            | Fundraiser Campaign<br>Coordinator | \$ 425.00    |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$2,447.55   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| SPECHT NEWSPAPERS<br>PO Box 1339<br>Minden, LA 71058              | 12/23/2023                            | Newspaper Ad  | \$ 100.00    |
| SPECHT NEWSPAPERS<br>PO Box 1339<br>Minden, LA 71058              | 12/11/2023                            | Newspaper ad  | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$200.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 12,832.82 |

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