

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

Report Number: 118214

Date Filed: 1/19/2024



1. Name and Address of Committee

AGRIPAC  
P. O. Box 95004  
Baton Rouge, LA 70895

2. Date of this Statement

1/19/2024

3. Estimated Membership

76236

4. Amended Statement?

Check If:  New Committee

Yes  No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

JIM HARPER

Chairperson

7000 Commerce Cir, , Baton Rouge, LA 70895

RICHARD FONTENOT

Treasurer

7000 Commerce Cir, , Baton Rouge, LA 70895

Additional officers listed on attached sheet

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

On attached sheet

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. Type of Committee

IF THE POLITICAL COMMITTEE SUPPORTS ONLY **ONE** CANDIDATE, check **all** that apply AND complete 8a and 8b below:

By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is the subsidiary of \_\_\_\_\_, which is a committee of the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a.

By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.

IF THE POLITICAL COMMITTEE SUPPORTS **MULTIPLE** CANDIDATES, CHECK **ONLY IF THE following** applies:

By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act.

8a. Name of Candidate

8b. Office Sought by the Candidate

9. a. Name of Person Preparing Report: CPA KENDALL RODRIGUE

b. Daytime Telephone: 225-922-6233

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 19th day of January, 2024.

Jim Harper

Signature of Committee/Chairperson

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Daytime Telephone

Richard Fontenot

Signature of Committee Treasurer, if any

225-922-6200

Daytime Telephone

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>
MARTY WOOLDRIDGE	Officer	7000 Commerce Cir Baton Rouge, LA 70895

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>
LA FARM BUREAU FEDERATION	PO Box 95004 Baton Rouge, LA 70895	

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

<u>a. Name</u>	<u>b. Address</u>
FARM BUREAU BANK	17300 Henderson Pass San Antonio, TX 78232
MERRILL LYNCH	445 North Blvd 4th Floor Baton Rouge, LA 70802

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 19th day of January, 2024 .

Jim Harper

Signature of Committee/Chairperson

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Daytime Telephone

Richard Fontenot

Signature of Committee Treasurer, if any

225-922-6200

Daytime Telephone