

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LAWRENCE A. (LARRY) BAGLEY  
PO Box 356  
Stonewall, LA 71078

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

House of Representatives  
DeSoto  
7

## OFFICE USE ONLY

Report Number: 118427

Date Filed: 1/24/2024

### Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary Not Applicable

This report covers from 10/30/2023 through 12/31/2023

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining
<input checked="" type="checkbox"/> Unopposed	

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

PROGRESSIVE NATIONAL BANK  
300 Washington  
Mansfield, LA 71052

7. Full Name and Address of Treasurer

BRANDY PEARCE  
PO Box 145  
Frierson, LA 71027

9. Name of Person Preparing Report **BRANDY PEARCE**

Daytime Telephone **318-218-6854**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of January, 2024.

Lawrence A. (Larry) Bagley

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318.426.4730

Daytime Telephone

Brandy Pearce

Signature of Treasurer

318-218-6854

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 11,500.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b)	<b>\$ 11,500.00</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 11,500.00</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 14,652.29
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 14,652.29</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 220,235.70
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 11,500.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 14,652.29
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 217,083.41

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 1,500.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ALLSTATE INSURANCE CO 3100 Sanders Rd Ste. 201 Northbrook, IL 60062  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/28/2023	\$500.00	\$500.00
AMHP HOLDINGS CORP PAC 200 Stevens Drive Philadelphia, PA 19113  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/31/2023	\$1,000.00	\$1,000.00
RHONDA ANDERSON 730 Chinquapin Dr Shreveport, LA 71106  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/06/2023	\$1,000.00	\$1,000.00
PHILIP BARBAREE 6123 Line Ave Shreveport, LA 71106  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/08/2023	\$2,500.00	\$2,500.00
VERNE CLARK PO Box 3197 Baton Rouge, LA 70821  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/28/2023	\$500.00	\$500.00
EXXON MOBIL CORP PO Box 7659 Spring, TX 77387  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/18/2023	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$6,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GARRET GRAVES FOR CONGRESS 138 Conant Street, 2nd Floor Beverly, MA 01915  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/28/2023	\$500.00	\$500.00
ROBERT KIRCHOFF 521 Sunset Blvd Baton Rouge, LA 70808  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/14/2023	\$2,500.00	\$2,500.00
OCCIDENTAL CHEMICAL CORP PO Box 2647 Houston, TX 77252  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/08/2023	\$500.00	\$500.00
SPORTS BETTING ALLIANCE 5109 82nd St. Ste. 7-1111 Lubbock, TX 79424  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/08/2023	\$1,000.00	\$1,000.00
THE FRIEDKIN GROUP PO Box 441887 Houston, TX 77244  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/29/2023	\$500.00	\$500.00
TPG PAC INC 1200 Camillia Blvd Ste. 101 Lafayette, LA 70508  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/08/2023	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$5,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 11,500.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule) \$ 1,500.00

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KJVC 92.7 FM 207 Fountain View Shreveport, LA 71118	12/11/2023	Radio Ad Sponsor	\$ 140.00
KJVC 92.7 FM 207 Fountain View Shreveport, LA 71118	11/08/2023	Football Radio Sponsor	\$ 560.00
AT&T MOBILITY P O Box 536216 Atlanta, GA 30353	11/20/2023	November Bill	\$ 264.79
AT&T MOBILITY P O Box 536216 Atlanta, GA 30353	12/21/2023	December Phone Bill	\$ 216.56
BILLY B'S CAJUN GRILL 13147 Highway 171 Mansfield, LA 71052	10/30/2023	DeSoto GOP Lunch	\$ 48.54
CALOUTTA HOUSE 2600 Johnston St Lafayette, LA 70503	12/15/2023	Memorial Donation	\$ 100.00
CAMCO CONSULTING 7515 Jefferson Hwy Baton Rouge, LA 70806	11/21/2023	Constitutional Amendment Mailer	\$ 5,750.00
CREATIVE ADVERTISING 635 Bert Kouns Ste. 300 Shreveport, LA 71118	11/21/2023	Cups and Frisbees for parades	\$ 2,650.37
3. SUBTOTAL (optional)			\$9,730.26
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DOLLAR GENERAL STORE 5274 Highway 176 Frierson, LA 71027	11/17/2023	Supplies for office	\$ 91.81
DOLLAR GENERAL STORE 1016 Hwy 171 Stonewall, LA 71078	12/11/2023	Gift Cards for Local Kids in Need Christmas	\$ 195.00
FAMILY LIFE EDUCATION FOUNDATION PO Box 7277 Shreveport, LA 71137	12/11/2023	Advertising	\$ 300.00
FAMILY LIFE EDUCATION FOUNDATION PO Box 7277 Shreveport, LA 71137	11/08/2023	Radio Advertising	\$ 200.00
HARBOR FREIGHT 341 Bert Kouns Shreveport, LA 71106	11/08/2023	Tool for sign removal	\$ 18.53
MAGNOLIA HEALTH AND WELNESS 316 Plantation Hills Ste. B Stonewall, LA 71078	11/21/2023	Gift Certificates for Volunteers	\$ 500.00
MANSFIELD ENTERPRISE PO Box 448 Natchitoches, LA 71458	11/08/2023	Advertising	\$ 1,078.22
MANSFIELD HIGH SCHOOL 401 Kings Hwy Mansfield, LA 71052	12/13/2023	Student awards sponsor	\$ 200.00
3. SUBTOTAL (optional)			\$2,583.56
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MUSIC MOUNTAIN WATER 305 Stoner Ave Shreveport, LA 71101	11/08/2023	Water	\$ 9.90
JOHN KYLE PEARCE PO BOX 145 FRIERSON, LA 71027	12/11/2023	Sign work and trash take out	\$ 350.00
SAMS CLUB 7400 Youree Dr Shreveport, LA 71105	11/16/2023	Candy for Christmas Parades	\$ 797.51
SOMETHING TASTY 4974 Hwu 3276 St. C Stonewall, LA 71078	12/11/2023	Lunch with Constituents	\$ 33.12
SOMETHING TASTY 4974 Hwu 3276 St. C Stonewall, LA 71078	10/31/2023	Lunch with Constituents	\$ 29.40
SOMETHING TASTY 4974 Hwu 3276 St. C Stonewall, LA 71078	11/02/2023	Lunch with Constituent	\$ 30.82
SOMETHING TASTY 4974 Hwu 3276 St. C Stonewall, LA 71078	11/13/2023	Lunch with Constituent	\$ 25.80
SOUTHWESTERN ELECTRIC POWER CO PO Box 21106 Shreveport, LA 71156	11/27/2023	Office electric Bill	\$ 701.92
3. SUBTOTAL (optional)			\$1,978.47
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE CHILDREN'S CIRCUS PROJECT 1111 N Floyd Road Suite C Richardson, TX 75080	11/15/2023	Donation	\$ 100.00
WOMEN'S REPUBLICAN CLUB OF SHREVEPORT P. O. Box 5301 Shreveport, LA 71135	12/18/2023	Dues	\$ 60.00
ZWOLLE HIGH SCHOOL PO Box 188 Zwolle, LA 71486	11/14/2023	Tournament Sponsor	\$ 200.00
3. SUBTOTAL (optional)			\$360.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 14,652.29

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