

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

M. THOMAS ("TOM") ARCENEUX
615 Jordan Street
Shreveport, LA 71101

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Mayor
Shreveport

OFFICE USE ONLY

Report Number: 119911

Date Filed: 2/15/2024

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule B
Schedule E-1

3. Date of Primary 11/8/2022

This report covers from 1/10/2023 through 12/31/2023

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RED RIVER BANK
1753 E. 70th St
Shreveport, LA 71105

7. Full Name and Address of Treasurer

JOHN C SCHMIDT
10010 Winding Ridge Drive
Shreveport, LA 71106

9. Name of Person Preparing Report JOHN C SCHMIDT

Daytime Telephone 318-213-9212

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2024.

M. Thomas ("Tom") Arceneaux
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318.218.2688
Daytime Telephone

John C Schmidt
Signature of Treasurer

318-213-9212
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 114,152.94 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 114,152.94 |
| 5. Other Receipts (Schedule A-3) | \$ 151.87 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 114,304.81 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 72,512.91 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 21,000.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 93,512.91 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 49,565.21 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 114,304.81 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 93,512.91 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 70,357.11 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 4,000.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| W MICHAEL ADAMS 6121 Fern Avenue, Unit 24 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$750.00 |
| AEP COMMITTEE FOR RESPONSIBLE GOVERNMENT 801 Pennsylvania Ave NW, Suite 735 Washington, DC 20004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$1,000.00 | \$1,000.00 |
| AILLET, FENNER, JOLLY & MCLELLAND 3003 Knight Street, Suite 120 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$3,500.00 |
| JOHN E ATKINS 333 Texas Street, Suite 2300 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2023 | \$2,500.00 | \$3,500.00 |
| PAMELA D BARKER 8148 Captain Mary Miller Dr Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$300.00 | \$425.00 |
| BARRETT INVESTMENT GROUP 820 Garrett Drive Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$5,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| H RYAN BICKNELL 421 Drexel Drive Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$250.00 | \$550.00 |
| BLANCHARD, WALKER, O'QUIN & ROBERTS PO Box 1126 Shreveport, LA 71163 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$2,000.00 |
| WILL N BLANCHARD 580 Ockley Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$100.00 | \$200.00 |
| BOLES SHAFTCO LLC 1818 Avenue of America Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$2,500.00 |
| J. DOUBLAS BOUDREAUX 5730 S Lakeshore Dr Shreveport, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$500.00 |
| B. WAYNE BROWN 8610 Glenhaven Drive Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BUSADA INDUSTRIES 3010 Knight Street, Suite 370 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$2,500.00 |
| BUTLER SNOW PAC P.O. Box 6010 Ridgeland, MS 39158 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/19/2023 | \$2,500.00 | \$2,500.00 |
| KATHY H BUTLER 610 Lilac Avenue St Louis, MO 53119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2023 | \$250.00 | \$500.00 |
| RAYMOND F CAMUS, JR 504 Pierremont Circle Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$150.00 | \$150.00 |
| EUGENE CAZEDESSUS, III 6124 Creswell Ave Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$100.00 | \$300.00 |
| CEDAR ROCK LLC 401 Market Street, Suite 1004 Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/26/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DIANA M CHANCE 1707 Spencer Circle Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$200.00 | \$2,700.00 |
| VERNON CHANCE, JR 430 Lloyd Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$200.00 | \$700.00 |
| COLLIER INVESTMENTS INC PO Box 1090 Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2023 | \$2,500.00 | \$7,500.00 |
| CSRS LLC 8555 United Plaza Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$2,500.00 | \$2,500.00 |
| DANNY LAWLER ENTERPRISES LLC 7781 LA Hwy 1, North Shreveport, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$2,500.00 |
| DAVID MOORE & ASSOCIATES 600 Common Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/25/2023 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$8,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DIANE DAVISON 222 Loblolly Lane Choudrant, LA 71227 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2023 | \$2,500.00 | \$2,500.00 |
| JAMES DAVISON 222 Loblolly Lane Choudrant, LA 71227 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2023 | \$2,500.00 | \$2,500.00 |
| PEARLA T DESPOT 507 College Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2023 | \$2,500.00 | \$5,000.00 |
| STANTON E DOSSETT, LL 822 Monrovia Street Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$5,000.00 |
| EMSYSTEMS LLC 623 Oak Hill Dr Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$500.00 |
| JOHN W EVANS 2017 Surrey Lane Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$13,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SARAH EVANS 2017 Surrey Lane Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$2,500.00 | \$2,500.00 |
| JERRY A FIELDER 9329 Woolworth Road Shreveport, LA 71129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| ROBERT W FITZGERALD 6121 Fern ave, Unit 123 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$1,519.52 |
| FORBING RIDGE COURTYARDS LLC PO Drawer 5280 Bossier City, LA 71171 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$2,000.00 |
| FORTE & TABLACA INC 9107 Interline Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| GEORGE P FRITZE 1111 Erie Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$500.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FURNITURE RENTAL SERVICES 3964 Youree Drive Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2023 | \$300.44 | \$2,800.44 |
| DENNY E GAMBLE, JR P.O. Box 5389 Shreveport, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| KEVIN C GAMBLE 400 Robbins Place Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$500.00 |
| GENE NIMS BUILDERS, INC. 8321 Line Avenue, Suite 100 Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$250.00 |
| JAMES D GOSSLEE 8805 Line Avenue Suite 100 Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2023 | \$300.00 | \$1,800.00 |
| GRIGGS ENTERPRISES, INC 330 Marshall Street, Suite 711 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$3,500.00 |
| 4. SUBTOTAL (this page) | | \$4,850.44 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHARLES C GRUBB 400 Travis Street, Suite 1222 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$200.00 | \$1,700.00 |
| DR ROBERT S HENDRICK, JR 3366 Deborah Drive Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2023 | \$100.00 | \$350.00 |
| KEITH HIGHTOWER 6132 River Road Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| JAMES C HOBLEY 555 Monrovia Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$500.00 |
| JEROME C HOLLAND 330 N Wickford Cir Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$100.00 | \$100.00 |
| TODD HOLLENSHEAD 5042 Sweetwater Dr Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HOME BUILDERS ASSOCIATION 2038 East 70th Street Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2023 | \$2,500.00 | \$2,500.00 |
| HYDROLIC EXCHANGE LLC 5404 Industrial Dr Bossier City, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| THELMA D JOHNSON 8606 Glenmora Circle Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2023 | \$100.00 | \$200.00 |
| WALTER F JOHNSON, LLL 1096 Bauxhall Dr Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$3,250.00 |
| LYDIA KENNEDY 2620 Alvamar Drive Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$406.07 |
| CHRISTOPHER M KINSEY 401 Edwards Street Suite 1805 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$5,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GLENN V KINSEY 401 Edwards Street, Suite 1805 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$2,500.00 | \$2,500.00 |
| LATIN MEDIA COMMUNICATIONS 2523 N Waverly Drive Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$400.00 | \$400.00 |
| LAW OFFICE OF REGINALD ABRAMS 330 Marshall Street, Suite 707 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$250.00 |
| LAW OFFICE OF WINNIFRED H. JACKSON P.O. Box 3585 Shreveport, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| KAREN LEE 651 Ontario Street Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$100.00 | \$350.00 |
| JORDAN M LEWIS 603 E. Tripp Road Sunnyvale, TX 75182 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$7,500.00 |
| 4. SUBTOTAL (this page) | | \$6,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LH COMMERCIAL REAL ESTATE 510 Commerce Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$500.00 |
| LIVE OAK ENVIRONMENTAL LLC 4804 Hazel Jones Road Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$2,500.00 |
| JOHN M LORICK 10555 Ellerbe Road Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| JOHN M MADISON, JR PO Box 21990 Shreveport, LA 71120 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$1,250.00 |
| DEBBIE MARTIN 106 Yardley Court Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,250.00 |
| HARRY E MCINNIS, JR 910 Ockley Drive Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,500.00 | \$2,250.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ASRIEL G MCLAIN 6319 S Inwood Road Shreveport, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$10.00 | \$10.00 |
| JOHN MILKOVICH 656 Jordan Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$100.00 | \$150.00 |
| MOFFITT VOLKSWAGON INC 1960 Old Minden Road Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,500.00 | \$1,500.00 |
| MOHR AND ASSOCIATES 1324 N. Hearne Avenue Suite 301 Shreveport, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$1,500.00 |
| NEWMAN MARCHIVE INC 2800 Youree Drive, Suite 310 Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2023 | \$250.00 | \$250.00 |
| NEXTRA ENERGY RESOURCES 700 Universe Blvd June Beach, FL 33408 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2023 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$4,860.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHARLOTTA NORDYKE 119 Fountainbleu Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$759.92 |
| STUART L ODEN PO Box 1806 Shreveport, LA 71166 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$500.00 |
| DON OLSON 7124 South Lakeshore Drive Shreveport, LA 71119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$759.92 |
| MRS JOHN M PARSONS 475 Regency Blvd Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$500.00 | \$1,000.00 |
| J EDGERTON PIERSON, JR 906 Unadilla Street Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$1,250.00 |
| POWER GAMING LLC 400 Travis Street Suite 1006 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROY E PRESTWOOD PO Box 1607 Shreveport, LA 71165 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$300.00 | \$1,319.52 |
| RALEY & ASSOCIATES 4913 Shed Road Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/26/2023 | \$2,500.00 | \$2,500.00 |
| CAROL REYENGA 6121 Fern Ave, #42 Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/08/2023 | \$200.00 | \$200.00 |
| CHARLES RICE 4825 Camellia Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$100.00 | \$204.15 |
| HERSCHEL E RICHARD, JR PO Box 22260 Shreveport, LA 71120 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$750.00 |
| JANIE RICHARDSON 620 Delaware Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$200.00 | \$304.15 |
| 4. SUBTOTAL (this page) | | \$3,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL A RIORDAN 9151 Youree Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$3,500.00 |
| RKW LEASING LLC 9640 Wallace Lake Road Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$5,000.00 |
| BRUCE G ROBERTS PO Box 7125 Shreveport, LA 71137 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,500.00 |
| PHILLIP ROZEMAN 510 Longleaf Rd Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$2,500.00 |
| ROBERT L RUSSELL PO Box 52075 Shreveport, LA 71135 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$100.00 | \$200.00 |
| WILTON W SAMPLE PO Box 3722 Shreveport, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2023 | \$1,000.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SARAH J SCOTT 2300 Creswell Avenue Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$2,500.00 |
| CHERIE SEALY 333 Texas Street, Suite 1050 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$5,000.00 |
| MARK P SEALY 333 Texas Street, Suite 1050 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$7,500.00 |
| SHREVEQUITY, LLC 8690 Line Avenue Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$3,500.00 |
| SID POTTS INC 8535 Business Park Dr Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| MARK W SNOW 1037 Abbie Glenn Ln Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$10,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| K V SPANBERG 9022 Wisterian Way Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$101.00 | \$460.92 |
| THOMAS M STANBERRY 1214 Hawn Avenue Shreveport, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2023 | \$2,500.00 | \$2,500.00 |
| EDWARD S TAYLOR 101 Milam Street, Suite 200 Shreveport, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/26/2023 | \$1,000.00 | \$1,000.00 |
| THE ENGLISH SPEAKING UNION 188 Jack Caplis Road Elm Grove, LA 71051 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/08/2023 | \$400.00 | \$400.00 |
| THRIFTY LIQUOR HOLDING ACCOUNT 3238 Barksdale Blvd Bossier City, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$2,000.00 |
| UNIVERSAL PLUMBING COMPANY OF SHREVEPORT 2705 Linwood Drive Shreveport, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$5,251.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MICHEAL L WARD 544 Forest Ave Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$1,000.00 |
| ROBERT S WARD 604 Parlange Circle Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$4,000.00 |
| GARD WAYT 537 Dudley Drive Shreveport, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/02/2023 | \$200.00 | \$200.00 |
| FRED E WHITE, JR 6 Cliffewood Place Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$1,000.00 |
| RONALD W WICKER P.O. Box 6765 Shreveport, LA 71136 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$2,500.00 | \$2,500.00 |
| WILHITE SOLAR SOLUTIONS LLC 9335 Ellerbe Road Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| FRANK WILLIAMS, JR 4740 North Market St Shreveport, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2023 | \$250.00 | \$250.00 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/15/2023 | \$104.15 | \$1,562.25 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2023 | \$104.15 | \$1,666.40 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/15/2023 | \$104.15 | \$1,770.55 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2023 | \$104.15 | \$1,874.70 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2023 | \$104.15 | \$1,978.85 |
| 4. SUBTOTAL (this page) | | \$770.75 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2023 | \$104.15 | \$2,083.00 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$104.15 | \$1,458.10 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2023 | \$104.15 | \$1,145.65 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2023 | \$104.15 | \$1,249.80 |
| H WAYNE WILSON 8926 Beau Chasse Drive Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2023 | \$104.15 | \$1,353.95 |
| RICHARD H WRIGHT 961 Southern Trace Parkway Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$770.75 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL YOUNG 10917 Cattail Point Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$1,000.00 | \$2,000.00 |
| WILLIE YOUNG P.O. Box 4724 Shreveport, LA 71134 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/18/2023 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 114,152.94 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 3,500.00 </u> | |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-----------------------------------|--------------|
| COMCAST 1529 N Market Street Shreveport, LA 71107 | 04/28/2023 | Refund of unused internet service | \$54.87 |
| UNITED STATES POST OFFICE 2400 texas Ave Shreveport, LA 71102 | 09/27/2023 | Refund of overpaid P.O. Box fee | \$97.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 151.87 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender TOM ARCENEAX 615 Jordan Street Shreveport, LA 71101 | 2. a. Date* <u>9/29/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|-----------|----------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">5/10/2023</td> <td style="text-align: center;">20000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 5/10/2023 | 20000.00 | 0.00 |
| Date | Principal | Interest | | | | | |
| 5/10/2023 | 20000.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender TOM ARCENEAX 615 Jordan Street Shreveport, LA 71101 | 2. a. Date* <u>10/25/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">5/10/2023</td> <td style="text-align: center;">1000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 5/10/2023 | 1000.00 | 0.00 |
| Date | Principal | Interest | | | | | |
| 5/10/2023 | 1000.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THOMAS GRAPHICS, INC. 9501 North I35 Austin, TX 78753 | 01/16/2023 | Postcard and mail services for inauguration | \$ 2,693.40 |
| THOMAS GRAPHICS, INC. 9501 North I35 Austin, TX 78753 | 01/16/2023 | Postage for inauguration postcards | \$ 4,928.99 |
| ACE DIGITAL, LLC 1324 Youree Drive Shreveport, LA 71101 | 02/23/2023 | Fliers | \$ 705.00 |
| ACE DIGITAL, LLC 1324 Youree Drive Shreveport, LA 71101 | 12/11/2023 | Christmas cards | \$ 429.48 |
| AFRICAN AMERICAN AWARDS 3491 Fountainbleau Rd Keithville, LA 71047 | 06/09/2023 | Banquet sponsorship | \$ 350.00 |
| AFRICAN AMERICAN AWARDS 3491 Fountainbleau Rd Keithville, LA 71047 | 11/30/2023 | Sponsorship for awards banquet | \$ 350.00 |
| ANTONIO'S RESTAURANT 4800 Line Avenue Shreveport, LA 71106 | 03/01/2023 | Strategy dinner - check payable to Tom Arceneaux | \$ 176.08 |
| ATLANTA AIRPORT MARKET 6000 N Terminal Parkway Atlanta, GA 30320 | 02/08/2023 | Meal while travelling to Washington Mardi Gras | \$ 22.59 |
| 3. SUBTOTAL (optional) | | | \$9,655.54 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BROOKSHIRES 5828 Line Ave Shreveport, LA 71106 | 09/26/2023 | Drinks and muffins for housekeeping week - check payable to Tom Arceneaux | \$ 71.52 |
| BROOKSHIRES 5828 Line Ave Shreveport, LA 71106 | 12/13/2023 | Cake for Mayor's Independence Bowl suite - check payable to Tari Bradford | \$ 57.52 |
| CALVARY MISSIONARY BAPTIST CHURCH 5823 Ledbetter Street Shreveport, LA 71108 | 10/30/2023 | Digital souvenir book sponsorship | \$ 300.00 |
| CHIANTI 6535 Line Avenue Shreveport, LA 71106 | 09/26/2023 | Staff dinner - check payable to Tom Arceneaux | \$ 257.76 |
| CLEVER SOUL 9517 Poinsettia Dr Shreveport, LA 71118 | 01/24/2023 | Event photography | \$ 325.00 |
| COMCAST 1529 N Market Street Shreveport, LA 71107 | 01/30/2023 | Campaign office internet | \$ 60.76 |
| COMCAST 1529 N Market Street Shreveport, LA 71107 | 03/02/2023 | Campaign office internet | \$ 60.76 |
| COMCAST 1529 N Market Street Shreveport, LA 71107 | 03/30/2023 | Campaign office internet | \$ 60.76 |
| 3. SUBTOTAL (optional) | | | \$1,194.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CRACKER BARREL 6251 Westport Ave Shreveport, LA 71129 | 08/21/2023 | Breakfast with religious leaders | \$ 119.98 |
| CVS PHARMACY 10460 Norris Ferry Rd Shreveport, LA 71106 | 06/08/2023 | Gift cards for campaign workers - check payable to Tom Arceneaux | \$ 600.00 |
| DATA & COMMUNITY AFFAIRS, LLC 728 Lakeshore Drive Autaugenville, AL 36002 | 01/11/2023 | Win bonus for general election | \$ 25,000.00 |
| DELTA AIR LINES 1030 Delta Blvd Atlanta, GA 30354 | 03/01/2023 | Airfare for Washington Mardi Gras - check payable to Tom Arceneaux | \$ 2,794.40 |
| ERNEST'S ORLEANS 1601 Spring Street Shreveport, LA 71101 | 04/05/2023 | Faith leaders mayors luncheon - check payable to Tom Arceneaux | \$ 564.00 |
| FARMERS SEAFOOD MART 8219 Jewella Ave Shreveport, LA 71118 | 06/22/2023 | Campaign meal | \$ 305.98 |
| FRONT ROW MEDIA LLC P.O. Box 91 Frierson, LA 71027 | 01/12/2023 | Video production for inauguration | \$ 300.00 |
| HARLAND CLARKE 4475 Premier Drive High Point, NC 27265 | 10/11/2023 | Check order | \$ 19.72 |
| 3. SUBTOTAL (optional) | | | \$29,704.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JEREMY HERNANDEZ 4041 Maryland Ave Shreveport, LA 71106 | 01/10/2023 | Photographer for inauguration | \$ 325.00 |
| AUSTIN JENNINGS 4530 Crawford Rd Shreveport, LA 71107 | 01/24/2023 | Lighting technician for inauguration | \$ 300.00 |
| DANIEL KELLY 1109 Wagner St Benton, LA 71006 | 01/10/2023 | Video production for inauguration | \$ 300.00 |
| LAGNIAPPE PUBLIC RELATIONS 5809 Enchanted Lane Shreveport, LA 71107 | 10/27/2023 | Social media advertising | \$ 300.00 |
| LAGNIAPPE PUBLIC RELATIONS 5809 Enchanted Lane Shreveport, LA 71107 | 11/22/2023 | Social media advertising | \$ 300.00 |
| LAGNIAPPE PUBLIC RELATIONS 5809 Enchanted Lane Shreveport, LA 71107 | 09/25/2023 | Social media advertising - September | \$ 300.00 |
| LAGNIAPPE PUBLIC RELATIONS 5809 Enchanted Lane Shreveport, LA 71107 | 07/24/2023 | Social media marketing for June & July | \$ 600.00 |
| LAGNIAPPE PUBLIC RELATIONS 5809 Enchanted Lane Shreveport, LA 71107 | 08/25/2023 | Social media advertising - August | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$2,725.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LAGNIAPPE PUBLIC RELATIONS 5809 Enchanted Lane Shreveport, LA 71107 | 12/21/2023 | Social media management | \$ 300.00 |
| LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104 | 05/17/2023 | Campaign mugs | \$ 1,029.96 |
| LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104 | 08/31/2023 | Challenge coins | \$ 680.10 |
| LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104 | 09/13/2023 | Challenge coins | \$ 212.50 |
| LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104 | 10/26/2023 | Campaign coins | \$ 1,330.62 |
| LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104 | 01/11/2023 | Circle stickers for inauguration | \$ 608.54 |
| LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104 | 02/21/2023 | Campaign mugs - check payable to Tom Arceneaux | \$ 828.83 |
| LLOYD ADVERTISING 137 Sunridge Dr Alexandria, LA 71302 | 02/08/2023 | Advertising for runoff election | \$ 900.00 |
| 3. SUBTOTAL (optional) | | | \$5,890.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RAY LOFTON 1000 Stewart Drive Shreveport, LA 71106 | 12/21/2023 | Additional bartender fee for Independence Bowl | \$ 70.00 |
| RAY LOFTON 1000 Stewart Drive Shreveport, LA 71106 | 12/13/2023 | Bartender for Independence Bowl suite | \$ 335.00 |
| MARY J MCGOOGAN 1000 Stewart Dr Shreveport, LA 71106 | 12/13/2023 | Server for Mayor's Independence Bowl suite | \$ 200.00 |
| RONALD MITCHELL 413 Blackwood Circle Haughton, LA 71037 | 01/19/2023 | Inauguration labor for set up and clearing of event | \$ 1,050.00 |
| NEIL JOHNSON PHOTOGRAPHY, LLC 1101 Erie Street Shreveport, LA 71106 | 01/10/2023 | Use of Neil Johnson photo of CBD skyline as stage background for inauguration | \$ 350.00 |
| NORTH SHREVEPORT BUSINESS ASSOCIATION 1500 N Market, Suite B-104 Shreveport, LA 71107 | 03/22/2023 | Crawfish boil sponsorship | \$ 500.00 |
| NORTH SHREVEPORT BUSINESS ASSOCIATION 1500 N Market, Suite B-104 Shreveport, LA 71107 | 06/08/2023 | Membership renewal | \$ 51.80 |
| NORTH SHREVEPORT BUSINESS ASSOCIATION 1500 N Market, Suite B-104 Shreveport, LA 71107 | 08/29/2023 | Heroes BBQ Cook Off sponsorship | \$ 750.00 |
| 3. SUBTOTAL (optional) | | | \$3,306.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OH SO EMBROIDERY & DESIGN 1033 Jordan Street Shreveport, LA 71101 | 08/11/2023 | Campaign apparel | \$ 366.37 |
| OH SO EMBROIDERY & DESIGN 1033 Jordan Street Shreveport, LA 71101 | 08/21/2023 | Campaign apparel - check payable to Tom Arceneaux | \$ 366.37 |
| OLD EBBITT GRILL 675 15th Street NW Washington, DC 20005 | 02/08/2023 | Meal while at Washington Mardi Gras - check payable to Tom Arceneaux | \$ 190.22 |
| ORLANDEAUX'S CROSS LAKE CAFE 4916 Monkhouse Drive Shreveport, LA 71109 | 05/01/2023 | Campaign breakfast - check payable to Tom Arceneaux | \$ 568.00 |
| PARAGON PRESS 901 Tatum Street Shreveport, LA 71107 | 04/06/2023 | Fundraiser invitations | \$ 1,506.60 |
| PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101 | 01/24/2023 | Campaign accounting | \$ 750.00 |
| PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101 | 05/17/2023 | Campaign accounting | \$ 500.00 |
| PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101 | 11/02/2023 | Campaign accounting | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$5,247.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PETROLEUM CLUB OF SHREVEPORT 416 Travis Street, Suite 1412 Shreveport, LA 71101 | 06/08/2023 | Campaign meals | \$ 74.38 |
| PETROLEUM CLUB OF SHREVEPORT 416 Travis Street, Suite 1412 Shreveport, LA 71101 | 05/15/2023 | Fundraiser food and drinks | \$ 2,180.01 |
| JORDAN PHILLIPS 210 Albert Ave Shreveport, LA 71105 | 01/10/2023 | Audio tech for inauguration | \$ 599.00 |
| SAM'S CLUB 7400 Youree Drive Shreveport, LA 71105 | 06/22/2023 | Campaign supplies | \$ 358.36 |
| SETTLE TALK LLC 1915 Citizens Bank Dr Bossier City, LA 71111 | 02/03/2023 | 1 year subscription to The Inquisitor - check payable to Tom Arceneaux | \$ 60.00 |
| SHAVER'S CATERING 270 Ockley Shreveport, LA 71105 | 12/13/2023 | Catering for Mayor's Independence Bowl suite | \$ 3,728.87 |
| SHREVEPORT BOSSIER HOST GROUP P.O. Box 962 Shreveport, LA 71163 | 01/24/2023 | 2 tickets to LA Alive | \$ 500.00 |
| SHREVEPORT LIMOUSINE 2712 Linwood Ave Shreveport, LA 71103 | 03/08/2023 | 23 passenger van for tour of Shreveport | \$ 801.46 |
| 3. SUBTOTAL (optional) | | | \$8,302.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SOUTHERN MAID DONUTS 1409 E 70th Street Shreveport, LA 71105 | 09/26/2023 | Doughnuts for housekeeping week - check payable to Tom Arceneaux | \$ 76.13 |
| STRIPE, INC. 354 Oyster Point Blvd South San Francisco, CA 94080 | 12/21/2023 | Credit card fees | \$ 49.32 |
| SUPERIOR GRILL 6123 Line Ave Shreveport, LA 71106 | 05/05/2023 | Caddo GOP lunch - check payable to Tom Arceneaux | \$ 59.27 |
| THE COLONY HOUSE 6505 Line Ave, #21 Shreveport, LA 71106 | 01/17/2023 | Flowers for watch party, fundraising event, election night reception & inauguration | \$ 2,769.98 |
| THE MAYFLOWER HOTEL 1127 Connecticut Ave NW Washington, DC 20036 | 03/01/2023 | Hotel for Washington Mardi Gras - check payable to Tom Arceneaux | \$ 1,482.95 |
| THE PRIME RIB 2020 K Street NW Washington, DC 20006 | 02/08/2023 | Meal during Washington Mardi Gras - check payable to Tom Arceneaux | \$ 75.00 |
| TRANSCO, INC 200 N LaSalle Dr Chicago, IL 60601 | 02/08/2023 | Transportation for Washington Mardi Gras - check payable to Tom Arceneaux | \$ 95.66 |
| TRANSCO, INC 200 N LaSalle Dr Chicago, IL 60601 | 03/01/2023 | Ground transportation during Washington Mardi Gras - check payable to Tom Arceneaux | \$ 110.76 |
| 3. SUBTOTAL (optional) | | | \$4,719.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TRAVEL TRADERS #209 1127 Connecticut Ave NW Washington, DC 20036 | 02/08/2023 | Gift for Washington Mardi Gras | \$ 31.78 |
| TRAVEL TRADERS #209 1127 Connecticut Ave NW Washington, DC 20036 | 03/01/2023 | Washington Mardi Gras snacks - check payable to Tom Arceneuax | \$ 10.07 |
| UNITED STATES POST OFFICE 2400 texas Ave Shreveport, LA 71102 | 06/08/2023 | Postage for fundraiser mailing - check payable to Tom Arceneuax | \$ 126.00 |
| UNITED STATES POST OFFICE 2400 texas Ave Shreveport, LA 71102 | 07/24/2023 | P.O. Box renewal | \$ 97.00 |
| UNITED STATES POST OFFICE 2400 texas Ave Shreveport, LA 71102 | 09/26/2023 | P.O. Box renewal - check payable to Tom Arceneuax | \$ 194.00 |
| UNITED STATES POST OFFICE 2400 texas Ave Shreveport, LA 71102 | 12/13/2023 | Postage for Christmas cards - check payable to Tom Arceneuax | \$ 396.00 |
| WOMEN'S REPUBLICAN CLUB 957 Unadilla Shreveport, LA 71106 | 08/30/2023 | Golf tournament hole sponsorship | \$ 675.00 |
| WRISTBANDBROS.COM 190 Exchange Street 2nd Floor Pawtucket, RI 02860 | 12/13/2023 | Napkins and koozies for Independence Bowl - check payable to Tom Arceneuax | \$ 238.30 |
| 3. SUBTOTAL (optional) | | | \$1,768.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 72,512.91 |

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