| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |
|---|--|---|
| 1. Qualifying Name and Address of Candidate M. THOMAS ("TOM") ARCENEAUX 615 Jordan Street Shreveport, LA 71101  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Mayor  Shreveport | OFFICE USE ONLY  Report Number: 119911  Date Filed: 2/15/2024  Report Includes Schedules:     Schedule A-1     Schedule A-3     Schedule B  |
| 3. Date of Primary <u>11/8/2022</u>   |  | Schedule E-1  |
| This report covers from 1/10/2023   | through <u>12/31/2023</u>  |   |
| 4. Type of Report:  |  | -   |
| 180th day prior to primary  | 40th day after general   |   |
| 90th day prior to primary   | Annual (future election)   |   |
| 30th day prior to primary   | X Supplemental (past election)   |   |
| 10th day prior to primary   |  |   |
| 10th day prior to general   | Amendment to prior   |   |
| 5. FINAL REPORT if:   | or the election AND all leans and debte paid   |   |
|   | er the election AND all loans and debts paid<br>surplus funds remaining  |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  | 7. Full Name and Address of Treasurer JOHN C SCHMIDT 10010 Winding Ridge Drive Shreveport, LA 71106                | _   |
| RED RIVER BANK<br>1753 E. 70th St<br>Shreveport, LA 71105   |  |   |
| 9. Name of Person Preparing Report JOHN C S   | SCHMIDT  |   |
| Daytime Telephone 318-213-9212  |  |   |
| 10. WE HEREBY CERTIFY that the information containschedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                                   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This15thday of February   | <u>, 2024</u> .  |   |
| M. Thomas ("Tom") Arceneaux Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 318.218.2688  Daytime Telephone  |   |
| John C Schmidt  | 318-213-9212   |   |

Signature of Treasurer
Form 102, Rev. 1/98, Page Rev. 3/00

Daytime Telephone

# **SUMMARY PAGE**

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                         | \$ 114,152.94 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00       |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less                 | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 114,152.94 |
| 5. Other Receipts (Schedule A-3)                        | \$ 151.87     |
| 6. Loans Received (Schedule B)                          | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 114,304.81 |

| DISBURSEMENTS   | This Period  |  |
|---|--------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 72,512.91 |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 21,000.00 |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 93,512.91 |  |

| FINANCIAL SUMMARY  | Amount        |  |
|--|---------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 49,565.21  |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 114,304.81 |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 93,512.91  |  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00       |  |
| 18. Funds on hand at close of reporting period   | \$ 70,357.11  |  |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | \$ 3,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00     |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.)     | \$ 0.00     |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |  |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 4,000.00   |  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

**Report Number:** 119911 Page 3 of 36 M. THOMAS ("TOM") ARCENEAUX

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| W MICHAEL ADAMS<br>6121 Fern Avenue, Unit 24<br>Shreveport, LA 71105                                      | 04/18/2023                             | \$250.00     | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| AEP COMMITTEE FOR RESPONSIBLE<br>GOVERNMENT<br>801 Pennsylvania Ave NW, Suite 735<br>Washington, DC 20004 | 05/02/2023                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| AILLET, FENNER, JOLLY & MCLELLAND<br>3003 Knight Street, Suite 120<br>Shreveport, LA 71105                | 04/18/2023                             | \$1,000.00   | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| JOHN E ATKINS<br>333 Texas Street, Suite 2300<br>Shreveport, LA 71101                                     | 04/13/2023                             | \$2,500.00   | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| PAMELA D BARKER<br>8148 Captain Mary Miller Dr<br>Shreveport, LA 71115                                    | 04/18/2023                             | \$300.00     | \$425.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BARRETT INVESTMENT GROUP<br>820 Garrett Drive<br>Bossier City, LA 71111                                   | 04/18/2023                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$5,550.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule)                       |  |              |                        |

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| Name and Address of Contributor 2. Contributions this Reporting Period     |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  | ]          |
| H RYAN BICKNELL<br>421 Drexel Drive<br>Shreveport, LA 71106                | 05/02/2023              | \$250.00                      | \$550.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |            |
| BLANCHARD, WALKER, O'QUIN & ROBERTS<br>PO Box 1126<br>Shreveport, LA 71163 | 04/18/2023              | \$1,000.00                    | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |            |
| WILL N BLANCHARD<br>580 Ockley<br>Shreveport, LA 71106                     | 04/18/2023              | \$100.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |            |
| BOLES SHAFTCO LLC<br>1818 Avenue of America<br>Monroe, LA 71201            | 04/18/2023              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |            |
| J. DOUBLAS BOUDREAUX<br>5730 S Lakeshore Dr<br>Shreveport, LA 71119        | 04/18/2023              | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |            |
| B. WAYNE BROWN<br>8610 Glenhaven Drive<br>Shreveport, LA 71106             | 04/13/2023              | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                         |                               |            |
| 4. SUBTOTAL (this page)  |                         | \$5,350.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                     |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |                         |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |            |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |            | 3. Total this Election |  |
|---|--|------------|------------------------|--|
|   |  |            |                        |  |
| BUSADA INDUSTRIES<br>3010 Knight Street, Suite 370<br>Shreveport, LA 71105          | 04/18/2023   | \$2,500.00 | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| BUTLER SNOW PAC<br>P.O. Box 6010<br>Ridgeland, MS 39158                             | 01/19/2023   | \$2,500.00 | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |            |                        |  |
| KATHY H BUTLER<br>610 Lilac Avenue<br>St Louis, MO 53119                            | 10/25/2023   | \$250.00   | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| RAYMOND F CAMUS, JR<br>504 Pierremont Circle<br>Shreveport, LA 71106                | 04/18/2023   | \$150.00   | \$150.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| EUGENE CAZEDESSUS, III<br>6124 Creswell Ave<br>Shreveport, LA 71106                 | 04/18/2023   | \$100.00   | \$300.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| CEDAR ROCK LLC<br>401 Market Street, Suite 1004<br>Shreveport, LA 71115             | 05/26/2023   | \$1,000.00 | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |            |                        |  |
| 4. SUBTOTAL (this page)   |  | \$6,500.00 | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                              |  |            | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |            |                        |  |
| SUBTOTAL (this page) \$2,500.00 TOTAL (complete only on last page of this schedule) |  |            |                        |  |

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| 1. Name and Address of Contributor   | and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|---|-------------------------------|------------------------|
|  | a. Date(s)  | b. Amount(s)                  |                        |
| DIANA M CHANCE<br>1707 Spencer Circle<br>Benton, LA 71006                    | 04/18/2023  | \$200.00                      | \$2,700.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| VERNON CHANCE, JR<br>430 Lloyd Lane<br>Shreveport, LA 71106                  | 04/18/2023  | \$200.00                      | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| COLLIER INVESTMENTS INC<br>PO Box 1090<br>Benton, LA 71006                   | 04/13/2023  | \$2,500.00                    | \$7,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| CSRS LLC<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809                  | 05/02/2023  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| DANNY LAWLER ENTERPRISES LLC<br>7781 LA Hwy 1, North<br>Shreveport, LA 71107 | 04/18/2023  | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| DAVID MOORE & ASSOCIATES<br>600 Common Street<br>Shreveport, LA 71101        | 01/25/2023  | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| 4. SUBTOTAL (this page)  |   | \$8,900.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |   |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or   | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                   | ame and Address of Contributor  2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)   | b. Amount(s)                  |                        |
| DIANE DAVISON<br>222 Loblolly Lane<br>Choudrant, LA 71227            | 03/02/2023   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| JAMES DAVISON<br>222 Loblolly Lane<br>Choudrant, LA 71227            | 03/02/2023   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| PEARLA T DESPOT<br>507 College Lane<br>Shreveport, LA 71106          | 01/13/2023   | \$2,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| STANTON E DOSSETT, LL<br>822 Monrovia Street<br>Shreveport, LA 71106 | 04/18/2023   | \$2,500.00                    | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| EMSYSTEMS LLC<br>623 Oak Hill Dr<br>Shreveport, LA 71106             | 04/18/2023   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| JOHN W EVANS<br>2017 Surrey Lane<br>Bossier City, LA 71111           | 05/02/2023   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$13,000.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | 1                      |
| SARAH EVANS<br>2017 Surrey Lane<br>Bossier City, LA 71111                | 05/02/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| JERRY A FIELDER<br>9329 Woolworth Road<br>Shreveport, LA 71129           | 04/18/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| ROBERT W FITZGERALD<br>6121 Fern ave, Unit 123<br>Shreveport, LA 71105   | 04/18/2023                             | \$500.00                      | \$1,519.52             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| FORBING RIDGE COURTYARDS LLC<br>PO Drawer 5280<br>Bossier City, LA 71171 | 04/18/2023                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| FORTE & TABLACA INC<br>9107 Interline Ave<br>Baton Rouge, LA 70809       | 04/18/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| GEORGE P FRITZE<br>1111 Erie<br>Shreveport, LA 71106                     | 05/02/2023                             | \$500.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$6,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | Contributions this Reporting Period |              | 3. Total this Election |  |
|---|-------------------------------------|--------------|------------------------|--|
|   | a. Date(s)                          | b. Amount(s) |                        |  |
| FURNITURE RENTAL SERVICES 3964 Youree Drive Shreveport, LA 71105                  | 04/07/2023                          | \$300.44     | \$2,800.44             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| DENNY E GAMBLE, JR<br>P.O. Box 5389<br>Shreveport, LA 71135                       | 04/18/2023                          | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| KEVIN C GAMBLE<br>400 Robbins Place<br>Shreveport, LA 71106                       | 04/18/2023                          | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| GENE NIMS BUILDERS, INC.<br>8321 Line Avenue, Suite 100<br>Shreveport, LA 71106   | 04/18/2023                          | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| JAMES D GOSSLEE<br>8805 Line Avenue<br>Suite 100<br>Shreveport, LA 71106          | 04/13/2023                          | \$300.00     | \$1,800.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |                                     |              |                        |  |
| GRIGGS ENTERPRISES, INC<br>330 Marshall Street, Suite 711<br>Shreveport, LA 71101 | 04/18/2023                          | \$2,500.00   | \$3,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| 4. SUBTOTAL (this page)   |                                     | \$4,850.44   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                            |                                     |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                                     |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)   |                                     |              |                        |  |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| CHARLES C GRUBB<br>400 Travis Street, Suite 1222<br>Shreveport, LA 71101 | 04/18/2023                             | \$200.00                      | \$1,700.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| DR ROBERT S HENDRICK, JR<br>3366 Deborah Drive<br>Monroe, LA 71201       | 04/13/2023                             | \$100.00                      | \$350.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| KEITH HIGHTOWER<br>6132 River Road<br>Shreveport, LA 71105               | 04/18/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| JAMES C HOBLEY<br>555 Monrovia<br>Shreveport, LA 71106                   | 04/18/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| JEROME C HOLLAND<br>330 N Wickford Cir<br>Shreveport, LA 71115           | 04/18/2023                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| TODD HOLLENSHEAD<br>5042 Sweetwater Dr<br>Benton, LA 71006               | 04/18/2023                             | \$400.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$2,300.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| HOME BUILDERS ASSOCIATION<br>2038 East 70th Street<br>Shreveport, LA 71105 | 02/21/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| HYDROLIC EXCHANGE LLC<br>5404 Industrial Dr<br>Bossier City, LA 71112      | 04/18/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| THELMA D JOHNSON<br>8606 Glenmora Circle<br>Shreveport, LA 71106           | 04/13/2023                             | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| WALTER F JOHNSON, LLL<br>1096 Bauxhall Dr<br>Shreveport, LA 71106          | 04/18/2023                             | \$1,000.00                    | \$3,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| LYDIA KENNEDY<br>2620 Alvamar Drive<br>Shreveport, LA 71106                | 04/18/2023                             | \$250.00                      | \$406.07               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| CHRISTOPHER M KINSEY 401 Edwards Street Suite 1805 Shreveport, LA 71101    | 04/18/2023                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,350.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| GLENN V KINSEY<br>401 Edwards Street, Suite 1805<br>Shreveport, LA 71101                | 05/02/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LATIN MEDIA COMMUNICATIONS<br>2523 N Waverly Drive<br>Bossier City, LA 71111            | 04/18/2023                             | \$400.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LAW OFFICE OF REGINALD ABRAMS<br>330 Marshall Street, Suite 707<br>Shreveport, LA 71101 | 04/18/2023                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LAW OFFICE OF WINNIFRED H. JACKSON<br>P.O. Box 3585<br>Shreveport, LA 71133             | 04/18/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| KAREN LEE<br>651 Ontario Street<br>Shreveport, LA 71106                                 | 04/18/2023                             | \$100.00                      | \$350.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JORDAN M LEWIS<br>603 E. Tripp Road<br>Sunnyvale, TX 75182                              | 04/18/2023                             | \$2,500.00                    | \$7,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$6,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| LH COMMERCIAL REAL ESTATE<br>510 Commerce Street<br>Shreveport, LA 71101      | 04/18/2023                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LIVE OAK ENVIRONMENTAL LLC<br>4804 Hazel Jones Road<br>Bossier City, LA 71111 | 04/18/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JOHN M LORICK<br>10555 Ellerbe Road<br>Shreveport, LA 71106                   | 04/18/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| JOHN M MADISON, JR<br>PO Box 21990<br>Shreveport, LA 71120                    | 04/18/2023                             | \$250.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DEBBIE MARTIN<br>106 Yardley Court<br>Bossier City, LA 71111                  | 04/18/2023                             | \$1,000.00                    | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| HARRY E MCINNIS, JR<br>910 Ockley Drive<br>Shreveport, LA 71106               | 04/18/2023                             | \$1,500.00                    | \$2,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$6,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| ASRIEL G MCLAIN<br>6319 S Inwood Road<br>Shreveport, LA 71119               | 04/18/2023                             | \$10.00                       | \$10.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| JOHN MILKOVICH<br>656 Jordan Street<br>Shreveport, LA 71101                 | 04/18/2023                             | \$100.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| MOFFITT VOLKSWAGON INC<br>1960 Old Minden Road<br>Bossier City, LA 71111    | 04/18/2023                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| MOHR AND ASSOCIATES 1324 N. Hearne Avenue Suite 301 Shreveport, LA 71107    | 04/18/2023                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| NEWMAN MARCHIVE INC<br>2800 Youree Drive, Suite 310<br>Shreveport, LA 71104 | 05/05/2023                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| NEXTRA ENERGY RESOURCES<br>700 Universe Blvd<br>June Beach, FL 33408        | 05/18/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,860.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| CHARLOTTA NORDYKE 119 Fountainbleu Drive Shreveport, LA 71115                   | 04/18/2023                             | \$500.00     | \$759.92               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| STUART L ODEN<br>PO Box 1806<br>Shreveport, LA 71166                            | 04/18/2023                             | \$250.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| DON OLSON<br>7124 South Lakeshore Drive<br>Shreveport, LA 71119                 | 04/18/2023                             | \$500.00     | \$759.92               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| MRS JOHN M PARSONS<br>475 Regency Blvd<br>Shreveport, LA 71106                  | 05/02/2023                             | \$500.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| J EDGERTON PIERSON, JR<br>906 Unadilla Street<br>Shreveport, LA 71106           | 04/18/2023                             | \$250.00     | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| POWER GAMING LLC<br>400 Travis Street<br>Suite 1006<br>Shreveport, LA 71101     | 05/02/2023                             | \$500.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| Name and Address of Contributor                                | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| ROY E PRESTWOOD<br>PO Box 1607<br>Shreveport, LA 71165         | 04/18/2023                             | \$300.00                      | \$1,319.52             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| RALEY & ASSOCIATES<br>4913 Shed Road<br>Bossier City, LA 71111 | 05/26/2023                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| CAROL REYENGA<br>6121 Fern Ave, #42<br>Shreveport, LA 71105    | 02/08/2023                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| CHARLES RICE<br>4825 Camellia Lane<br>Shreveport, LA 71106     | 05/02/2023                             | \$100.00                      | \$204.15               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| HERSCHEL E RICHARD, JR<br>PO Box 22260<br>Shreveport, LA 71120 | 04/18/2023                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| JANIE RICHARDSON<br>620 Delaware<br>Shreveport, LA 71106       | 04/18/2023                             | \$200.00                      | \$304.15               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                          |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)         |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                    |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                    | TOTAL (complete only or                | n last page of this schedule) |                        |

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|---|--|--------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s) |                        |  |
| MICHAEL A RIORDAN<br>9151 Youree Drive<br>Shreveport, LA 71115                  | 04/18/2023                             | \$1,000.00   | \$3,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| RKW LEASING LLC<br>9640 Wallace Lake Road<br>Shreveport, LA 71106               | 04/18/2023                             | \$2,500.00   | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| BRUCE G ROBERTS<br>PO Box 7125<br>Shreveport, LA 71137                          | 04/18/2023                             | \$1,000.00   | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| PHILLIP ROZEMAN<br>510 Longleaf Rd<br>Shreveport, LA 71106                      | 04/18/2023                             | \$1,000.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| ROBERT L RUSSELL<br>PO Box 52075<br>Shreveport, LA 71135                        | 05/02/2023                             | \$100.00     | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| WILTON W SAMPLE<br>PO Box 3722<br>Shreveport, LA 71133                          | 05/05/2023                             | \$1,000.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |  |
| 4. SUBTOTAL (this page)   |  | \$6,600.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |  |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |  |              |                        |  |

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| 1. Name and Address of Contributor  | Contributions this Reporting Period |              | 3. Total this Election |  |
|---|-------------------------------------|--------------|------------------------|--|
|   | a. Date(s)                          | b. Amount(s) | ]                      |  |
| SARAH J SCOTT<br>2300 Creswell Avenue<br>Shreveport, LA 71104                   | 04/18/2023                          | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| CHERIE SEALY<br>333 Texas Street, Suite 1050<br>Shreveport, LA 71101            | 04/18/2023                          | \$2,500.00   | \$5,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| MARK P SEALY<br>333 Texas Street, Suite 1050<br>Shreveport, LA 71101            | 04/18/2023                          | \$2,500.00   | \$7,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| SHREVEQUITY, LLC<br>8690 Line Avenue<br>Shreveport, LA 71106                    | 04/18/2023                          | \$1,000.00   | \$3,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| SID POTTS INC<br>8535 Business Park Dr<br>Shreveport, LA 71105                  | 04/18/2023                          | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| MARK W SNOW<br>1037 Abbie Glenn Ln<br>Shreveport, LA 71106                      | 04/18/2023                          | \$500.00     | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| 4. SUBTOTAL (this page)   |                                     | \$10,000.00  | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                          |                                     |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                                     |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule) |                                     |              |                        |  |

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| 1. Name and Address of Contributor  | Contributions this Reporting Period |              | 3. Total this Election |  |
|---|-------------------------------------|--------------|------------------------|--|
|   | a. Date(s)                          | b. Amount(s) |                        |  |
| K V SPANBERG<br>9022 Wisterian Way<br>Shreveport, LA 71106                                | 05/02/2023                          | \$101.00     | \$460.92               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| THOMAS M STANBERRY<br>1214 Hawn Avenue<br>Shreveport, LA 71107                            | 04/13/2023                          | \$2,500.00   | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| EDWARD S TAYLOR<br>101 Milam Street, Suite 200<br>Shreveport, LA 71101                    | 05/26/2023                          | \$1,000.00   | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| THE ENGLISH SPEAKING UNION<br>188 Jack Caplis Road<br>Elm Grove, LA 71051                 | 02/08/2023                          | \$400.00     | \$400.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| THRIFTY LIQUOR HOLDING ACCOUNT<br>3238 Barksdale Blvd<br>Bossier City, LA 71112           | 04/18/2023                          | \$1,000.00   | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                                     |              |                        |  |
| UNIVERSAL PLUMBING COMPANY OF<br>SHREVEPORT<br>2705 Linwood Drive<br>Shreveport, LA 71103 | 04/18/2023                          | \$250.00     | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                    |                                     |              |                        |  |
| 4. SUBTOTAL (this page)   |                                     | \$5,251.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                    |                                     |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                                     |              |                        |  |
| SUBTOTAL (this page) \$0.00 TOTAL (complete only on last page of this schedule)           |                                     |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |  |
| MICHEAL L WARD<br>544 Forest Ave<br>Shreveport, LA 71104                 | 04/18/2023                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| ROBERT S WARD<br>604 Parlange Circle<br>Shreveport, LA 71115             | 04/18/2023                             | \$2,500.00                    | \$4,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| GARD WAYT<br>537 Dudley Drive<br>Shreveport, LA 71104                    | 05/02/2023                             | \$200.00                      | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| FRED E WHITE, JR<br>6 Cliffewood Place<br>Shreveport, LA 71106           | 04/18/2023                             | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| RONALD W WICKER<br>P.O. Box 6765<br>Shreveport, LA 71136                 | 04/18/2023                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| WILHITE SOLAR SOLUTIONS LLC<br>9335 Ellerbe Road<br>Shreveport, LA 71106 | 04/18/2023                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$7,200.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                 | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|--|--|--------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s) | ]                      |  |
| FRANK WILLIAMS, JR<br>4740 North Market St<br>Shreveport, LA 71107 | 05/18/2023                             | \$250.00     | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |              |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115   | 05/15/2023                             | \$104.15     | \$1,562.25             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |              |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115   | 06/15/2023                             | \$104.15     | \$1,666.40             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |              |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115   | 07/15/2023                             | \$104.15     | \$1,770.55             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |              |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115   | 08/15/2023                             | \$104.15     | \$1,874.70             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |              |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115   | 09/15/2023                             | \$104.15     | \$1,978.85             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |              |                        |  |
| 4. SUBTOTAL (this page)  |  | \$770.75     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)             |  |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |              |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115       | 10/15/2023                             | \$104.15                      | \$2,083.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115       | 04/18/2023                             | \$104.15                      | \$1,458.10             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115       | 01/15/2023                             | \$104.15                      | \$1,145.65             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115       | 02/15/2023                             | \$104.15                      | \$1,249.80             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| H WAYNE WILSON<br>8926 Beau Chasse Drive<br>Shreveport, LA 71115       | 03/15/2023                             | \$104.15                      | \$1,353.95             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| RICHARD H WRIGHT<br>961 Southern Trace Parkway<br>Shreveport, LA 71106 | 04/18/2023                             | \$250.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$770.75                      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                 |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                            |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                           |        | 2. Contributions this Reporting Period |                                   | 3. Total this Election |
|--|--------|--|-----------------------------------|------------------------|
|  |        | a. Date(s)                             | b. Amount(s)                      | ]                      |
| MICHAEL YOUNG<br>10917 Cattail Point<br>Shreveport, LA 71106 |        | 04/18/2023                             | \$1,000.00                        | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                        |        |  |                                   |                        |
| WILLIE YOUNG<br>P.O. Box 4724<br>Shreveport, LA 71134        |        | 04/18/2023                             | \$100.00                          | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? .                      |        |  |                                   |                        |
| 4. SUBTOTAL (this page)                                      |        |  | \$1,100.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)       |        |  | \$ 114,152.94                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                  |        |  |                                   |                        |
| SUBTOTAL (this page)   | \$0.00 | TOTAL (complete on                     | ly on last page of this schedule) | \$ 3,500.00            |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                       | 2. Date(s) | 3. Explanation(s)                 | 4. Amount(s) |
|---|------------|-----------------------------------|--------------|
| COMCAST<br>1529 N Market Street<br>Shreveport, LA 71107             | 04/28/2023 | Refund of unused internet service | \$54.87      |
| UNITED STATES POST OFFICE<br>2400 texas Ave<br>Shreveport, LA 71102 | 09/27/2023 | Refund of overpaid P.O. Box fee   | \$97.00      |
| 5. Total OTHER RECEIPTS during this reporting perio                 | \$ 151.87  |                                   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

Report Number: 119911 Page 25 of 36 M. THOMAS ("TOM") ARCENEAUX

#### **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| Name and address of lender     TOM ARCENEAUX     615 Jordan Street     Shreveport, LA 71101  | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate  the date the line of credit w the amount actually drawn a nt of credit available \$ | .\$ 20,000.00 .\$ 0.00 as first committed |
|--|--|---|---|
| 3. Endorsers/Guarantors  | Repayments this peri- Date                                   | od<br>Principal   | Interest                                  |
|  | 5/10/2023  | 20000.00  | 0.00                                      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un      | and interest separately. If sepa<br>der principal.)   | rate amounts are not                      |
| Name and address of lender     TOM ARCENEAUX     615 Jordan Street     Shreveport, LA 71101  | c. Amount borrowed d. Balance due *For lines of credit, give | b. Interest rate  | . \$ 1.000.00<br>. \$ 0.00                |
|  | optional: Total amou   | the amount actually drawn and of credit available \$  | it Item 2c.                               |
| 3. Endorsers/Guarantors  | Repayments this peri     Date                                | od<br>Principal   | Interest                                  |
|  | 5/10/2023  | 1000.00   | 0.00                                      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments un      | and interest separately. If sepa<br>der principal.)   | rate amounts are not                      |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)               | c. Amount(s) |
|--|----------------------------------|---|--------------|
| THOMAS GRAPHICS, INC.<br>9501 North I35<br>Austin, TX 78753              | 01/16/2023                       | Postcard and mail services for inauguration       | \$ 2,693.40  |
| THOMAS GRAPHICS, INC.<br>9501 North I35<br>Austin, TX 78753              | 01/16/2023                       | Postage for inauguration postcards                | \$ 4,928.99  |
| ACE DIGITAL, LLC<br>1324 Youree Drive<br>Shreveport, LA 71101            | 02/23/2023                       | Fliers  | \$ 705.00    |
| ACE DIGITAL, LLC<br>1324 Youree Drive<br>Shreveport, LA 71101            | 12/11/2023                       | Christmas cards                                   | \$ 429.48    |
| AFRICAN AMERICAN AWARDS<br>3491 Fountainbleau Rd<br>Keithville, LA 71047 | 06/09/2023                       | Banquet sponsorship                               | \$ 350.00    |
| AFRICAN AMERICAN AWARDS<br>3491 Fountainbleau Rd<br>Keithville, LA 71047 | 11/30/2023                       | Sponsorship for awards banquet                    | \$ 350.00    |
| ANTONIO'S RESTAURANT<br>4800 Line Avenue<br>Shreveport, LA 71106         | 03/01/2023                       | Strategy dinner - check payable to Tom Arceneaux  | \$ 176.08    |
| ATLANTA AIRPORT MARKET<br>6000 N Terminal Parkway<br>Atlanta, GA 30320   | 02/08/2023                       | Meal while travelling to<br>Washington Mardi Gras | \$ 22.59     |
| 3. SUBTOTAL (optional)   | I                                |   | \$9,655.54   |
| 4. TOTAL (optional - complete only on last page of th                    | is schedule)                     |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---|--------------|
| BROOKSHIRES<br>5828 Line Ave<br>Shreveport, LA 71106                               | 09/26/2023                       | Drinks and muffins for housekeeping week - check payable to Tom Arceneaux       | \$ 71.52     |
| BROOKSHIRES<br>5828 Line Ave<br>Shreveport, LA 71106                               | 12/13/2023                       | Cake for Mayor's Independence<br>Bowl suite - check payable to<br>Tari Bradford | \$ 57.52     |
| CALVARY MISSIONARY BAPTIST CHURCH<br>5823 Ledbetter Street<br>Shreveport, LA 71108 | 10/30/2023                       | Digital souvenir book<br>sponsorship  | \$ 300.00    |
| CHIANTI<br>6535 Line Avenue<br>Shreveport, LA 71106                                | 09/26/2023                       | Staff dinner - check payable to Tom Arceneaux                                   | \$ 257.76    |
| CLEVER SOUL<br>9517 Poinsettia Dr<br>Shreveport, LA 71118                          | 01/24/2023                       | Event photography   | \$ 325.00    |
| COMCAST<br>1529 N Market Street<br>Shreveport, LA 71107                            | 01/30/2023                       | Campaign office internet  | \$ 60.76     |
| COMCAST<br>1529 N Market Street<br>Shreveport, LA 71107                            | 03/02/2023                       | Campaign office internet  | \$ 60.76     |
| COMCAST<br>1529 N Market Street<br>Shreveport, LA 71107                            | 03/30/2023                       | Campaign office internet  | \$ 60.76     |
| 3. SUBTOTAL (optional)   | I                                |   | \$1,194.08   |
| 4. TOTAL (optional - complete only on last page of this sched                      | lule)                            |   |              |

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| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. An |              |  |
|--|---------------------------------|---|--------------|--|
| CRACKER BARREL<br>6251 Westport Ave<br>Shreveport, LA 71129                    | 08/21/2023                      | Breakfast with religious leaders  | \$ 119.98    |  |
| CVS PHARMACY<br>10460 Norris Ferry Rd<br>Shreveport, LA 71106                  | 06/08/2023                      | Gift cards for campaign workers - check payable to Tom Arceneaux              | \$ 600.00    |  |
| DATA & COMMUNITY AFFAIRS, LLC<br>728 Lakeshore Drive<br>Autaugeville, AL 36002 | 01/11/2023                      | Win bonus for general election  | \$ 25,000.00 |  |
| DELTA AIR LINES<br>1030 Delta Blvd<br>Atlanta, GA 30354                        | 03/01/2023                      | Airfare for Washington Mardi<br>Gras - check payable to Tom<br>Arceneaux      | \$ 2,794.40  |  |
| ERNEST'S ORLEANS<br>1601 Spring Street<br>Shreveport, LA 71101                 | 04/05/2023                      | Faith leaders mayors luncheon - check payable to Tom Arceneaux                | \$ 564.00    |  |
| FARMERS SEAFOOD MART<br>8219 Jewella Ave<br>Shreveport, LA 71118               | 06/22/2023                      | Campaign meal   | \$ 305.98    |  |
| FRONT ROW MEDIA LLC<br>P.O. Box 91<br>Frierson, LA 71027                       | 01/12/2023                      | Video production for inauguration   | \$ 300.00    |  |
| HARLAND CLARKE<br>4475 Premier Drive<br>High Point, NC 27265                   | 10/11/2023                      | Check order   | \$ 19.72     |  |
| 3. SUBTOTAL (optional)   | <u> </u>                        | 1   | \$29,704.08  |  |
| 4. TOTAL (optional - complete only on last page of this                        | schedule)                       |   |              |  |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |  |
|---|----------------------------------|---|------------|--|
| JEREMY HERNANDEZ<br>4041 Maryland Ave<br>Shreveport, LA 71106             | 01/10/2023                       | Photographer for inauguration                     | \$ 325.00  |  |
| AUSTIN JENNINGS<br>4530 Crawford Rd<br>Shreveport, LA 71107               | 01/24/2023                       | Lighting technician for inauguration              | \$ 300.00  |  |
| DANIEL KELLY<br>1109 Wagner St<br>Benton, LA 71006                        | 01/10/2023                       | Video production for inauguration                 | \$ 300.00  |  |
| LAGNIAPPE PUBLIC RELATIONS<br>5809 Enchanted Lane<br>Shreveport, LA 71107 | 10/27/2023                       | Social media advertising                          | \$ 300.00  |  |
| LAGNIAPPE PUBLIC RELATIONS<br>5809 Enchanted Lane<br>Shreveport, LA 71107 | 11/22/2023                       | Social media advertising                          | \$ 300.00  |  |
| LAGNIAPPE PUBLIC RELATIONS<br>5809 Enchanted Lane<br>Shreveport, LA 71107 | 09/25/2023                       | Social media advertising -<br>September           | \$ 300.00  |  |
| LAGNIAPPE PUBLIC RELATIONS<br>5809 Enchanted Lane<br>Shreveport, LA 71107 | 07/24/2023                       | Social media marketing for June & July            | \$ 600.00  |  |
| LAGNIAPPE PUBLIC RELATIONS<br>5809 Enchanted Lane<br>Shreveport, LA 71107 | 08/25/2023                       | Social media advertising -<br>August              | \$ 300.00  |  |
| 3. SUBTOTAL (optional)  | I                                |   | \$2,725.00 |  |
| 4. TOTAL (optional - complete only on last page of this                   | schedule)                        |   |            |  |

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| Shreveport, LA 71107  LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104 | 05/17/2023<br>05/17/2023<br>08/31/2023 | Social media management  Campaign mugs  Challenge coins  Challenge coins | \$ 300.00<br>\$ 1,029.96<br>\$ 680.10<br>\$ 212.50 |
|--|--|--|--|
| 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES  | 08/31/2023                             | Challenge coins  | \$ 680.10  |
| 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES  |  |  |  |
| 2315 Line Ave Shreveport, LA 71104  LAMB & ASSOCIATES  | 09/13/2023                             | Challenge coins  | \$ 212.50  |
|  |  |  |  |
| 2315 Line Ave<br>Shreveport, LA 71104  | 10/26/2023                             | Campaign coins   | \$ 1,330.62  |
| LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104   | 01/11/2023                             | Circle stickers for inauguration   | \$ 608.54  |
| LAMB & ASSOCIATES 2315 Line Ave Shreveport, LA 71104   | 02/21/2023                             | Campaign mugs - check payable to Tom Arceneaux                           | \$ 828.83  |
| LLOYD ADVERTISING 137 Sunridge Dr Alexandria, LA 71302   | 02/08/2023                             | Advertising for runoff election  | \$ 900.00  |
| 3. SUBTOTAL (optional)   |  | 1  | \$5,890.55   |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|----------------------------------|---|--------------|
| RAY LOFTON<br>1000 Stewart Drive<br>Shreveport, LA 71106                                    | 12/21/2023                       | Additional bartender fee for Independence Bowl                                | \$ 70.00     |
| RAY LOFTON<br>1000 Stewart Drive<br>Shreveport, LA 71106                                    | 12/13/2023                       | Bartender for Independence<br>Bowl suite                                      | \$ 335.00    |
| MARY J MCGOOGAN<br>1000 Stewart Dr<br>Shreveport, LA 71106                                  | 12/13/2023                       | Server for Mayor's<br>Independence Bowl suite                                 | \$ 200.00    |
| RONALD MITCHELL<br>413 Blackwood Circle<br>Haughton, LA 71037                               | 01/19/2023                       | Inauguration labor for set up and clearing of event                           | \$ 1,050.00  |
| NEIL JOHNSON PHOTOGRAPHY, LLC<br>1101 Erie Street<br>Shreveport, LA 71106                   | 01/10/2023                       | Use of Neil Johnson photo of CBD skyline as stage background for inauguration | \$ 350.00    |
| NORTH SHREVEPORT BUSINESS ASSOCIATION<br>1500 N Market, Suite B-104<br>Shreveport, LA 71107 | 03/22/2023                       | Crawfish boil sponsorship   | \$ 500.00    |
| NORTH SHREVEPORT BUSINESS ASSOCIATION<br>1500 N Market, Suite B-104<br>Shreveport, LA 71107 | 06/08/2023                       | Membership renewal  | \$ 51.80     |
| NORTH SHREVEPORT BUSINESS ASSOCIATION<br>1500 N Market, Suite B-104<br>Shreveport, LA 71107 | 08/29/2023                       | Heroes BBQ Cook Off<br>sponsorship  | \$ 750.00    |
| 3. SUBTOTAL (optional)  |                                  |   | \$3,306.80   |
| 4. TOTAL (optional - complete only on last page of this schedule                            | 9)                               |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1033 Jordan Street   Shreveport, LA 71101   | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| Dayable to Tom Arceneaux   Dayable to Tom Arceneaux   | 1033 Jordan Street               | 08/11/2023                       | Campaign apparel                    | \$ 366.37    |
| 675 15th Street NW Washington, DC 20005  CRLANDEAUX'S CROSS LAKE CAFE 4916 Monkhouse Drive Shreveport, LA 71109  PARAGON PRESS 901 Tatum Street Shreveport, LA 71107  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 | 1033 Jordan Street               | 08/21/2023                       |                                     | \$ 366.37    |
| 4916 Monkhouse Drive Shreveport, LA 71109  PARAGON PRESS 901 Tatum Street Shreveport, LA 71107  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717   | 675 15th Street NW               | 02/08/2023                       | Gras - check payable to Tom         | \$ 190.22    |
| 901 Tatum Street Shreveport, LA 71107  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717  Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717  | 4916 Monkhouse Drive             | 05/01/2023                       |                                     | \$ 568.00    |
| 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717  11/02/2023  Campaign accounting \$ 1,000   | 901 Tatum Street                 | 04/06/2023                       | Fundraiser invitations              | \$ 1,506.60  |
| 333 Texas Street, Suite 717 Shreveport, LA 71101  PELICAN CPAS AND ADVISORS, LLC 333 Texas Street, Suite 717  Campaign accounting \$1,000   | 333 Texas Street, Suite 717      | 01/24/2023                       | Campaign accouting                  | \$ 750.00    |
| 333 Texas Street, Suite 717   | 333 Texas Street, Suite 717      | 05/17/2023                       | Campaign accounting                 | \$ 500.00    |
|   | 333 Texas Street, Suite 717      | 11/02/2023                       | Campaign accounting                 | \$ 1,000.00  |
| 3. SUBTOTAL (optional) \$5,247.   | 3. SUBTOTAL (optional)           |                                  |                                     | \$5,247.56   |

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| 1. Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            | c. Amount(s)   |             |
|--|------------|--|-------------|
| PETROLEUM CLUB OF SHREVEPORT<br>416 Travis Street, Suite 1412<br>Shreveport, LA 71101            | 06/08/2023 | Campaign meals   | \$ 74.38    |
| PETROLEUM CLUB OF SHREVEPORT<br>416 Travis Street, Suite 1412<br>Shreveport, LA 71101            | 05/15/2023 | Fundraiser food and drinks   | \$ 2,180.01 |
| JORDAN PHILLIPS 210 Albert Ave Shreveport, LA 71105  | 01/10/2023 | Audio tech for inauguration  | \$ 599.00   |
| SAM'S CLUB<br>7400 Youree Drive<br>Shreveport, LA 71105  | 06/22/2023 | Campaign supplies  | \$ 358.36   |
| SETTLE TALK LLC<br>1915 Citizens Bank Dr<br>Bossier City, LA 71111                               | 02/03/2023 | 1 year subscription to The<br>Inquisitor - check payable to<br>Tom Arceneaux | \$ 60.00    |
| SHAVER'S CATERING<br>270 Ockley<br>Shreveport, LA 71105  | 12/13/2023 | Catering for Mayor's<br>Independence Bowl suite                              | \$ 3,728.87 |
| SHREVEPORT BOSSIER HOST GROUP<br>P.O. Box 962<br>Shreveport, LA 71163                            | 01/24/2023 | 2 tickets to LA Alive  | \$ 500.00   |
| SHREVEPORT LIMOUSINE<br>2712 Linwood Ave<br>Shreveport, LA 71103                                 | 03/08/2023 | 23 passenger van for tour of<br>Shreveport                                   | \$ 801.46   |
| 3. SUBTOTAL (optional)   | I          |  | \$8,302.08  |
| 4. TOTAL (optional - complete only on last page of this sch                                      | nedule)    |  |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |   | c. Amount(s) |
|--|---|---|--------------|
| SOUTHERN MAID DONUTS<br>1409 E 70th Street<br>Shreveport, LA 71105     | 09/26/2023  | Doughnuts for housekeeping<br>week - check payable to Tom<br>Arceneaux                        | \$ 76.13     |
| STRIPE, INC.<br>354 Oyster Point Blvd<br>South San Francisco, CA 94080 | 12/21/2023  | Credit card fees  | \$ 49.32     |
| SUPERIOR GRILL<br>6123 Line Ave<br>Shreveport, LA 71106                | 05/05/2023  | Caddo GOP lunch - check payable to Tom Arceneaux  | \$ 59.27     |
| THE COLONY HOUSE<br>6505 Line Ave, #21<br>Shreveport, LA 71106         | 01/17/2023  | Flowers for watch party,<br>fundraising event, election night<br>reception & mp; inauguration | \$ 2,769.98  |
| THE MAYFLOWER HOTEL<br>1127 Connecticut Ave NW<br>Washington, DC 20036 | 03/01/2023  | Hotel for Washington Mardi<br>Gras - check payable to Tom<br>Arceneaux                        | \$ 1,482.95  |
| THE PRIME RIB<br>2020 K Street NW<br>Washington, DC 20006              | 02/08/2023  | Meal during Washington Mardi<br>Gras - check payable to Tom<br>Arcenueax                      | \$ 75.00     |
| TRANSCO, INC<br>200 N LaSalle Dr<br>Chicago, IL 60601                  | 02/08/2023  | Transportation for Washington<br>Mardi Gras - check payable to<br>Tom Arcenueax               | \$ 95.66     |
| TRANSCO, INC<br>200 N LaSalle Dr<br>Chicago, IL 60601                  | 03/01/2023  | Ground transportation during<br>Washington Mardi Gras - check<br>payable to Tom Arceneaux     | \$ 110.76    |
| 3. SUBTOTAL (optional)   | <b>I</b>  |   | \$4,719.07   |
| 4. TOTAL (optional - complete only on last page of th                  | is schedule)  |   |              |

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| 1. Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            | c. Amount(s)   |              |
|--|------------|--|--------------|
| TRAVEL TRADERS #209<br>1127 Connecticut Ave NW<br>Washington, DC 20036                           | 02/08/2023 | Gift for Washington Mardi Gras   | \$ 31.78     |
| TRAVEL TRADERS #209<br>1127 Connecticut Ave NW<br>Washington, DC 20036                           | 03/01/2023 | Washington Mardi Gras snacks - check payable to Tom Arceneuax                    | \$ 10.07     |
| UNITED STATES POST OFFICE<br>2400 texas Ave<br>Shreveport, LA 71102                              | 06/08/2023 | Postage for fundraiser mailing -<br>check payable to Tom<br>Arceneaux            | \$ 126.00    |
| UNITED STATES POST OFFICE<br>2400 texas Ave<br>Shreveport, LA 71102                              | 07/24/2023 | P.O. Box renewal   | \$ 97.00     |
| UNITED STATES POST OFFICE<br>2400 texas Ave<br>Shreveport, LA 71102                              | 09/26/2023 | P.O. Box renewal - check payable to Tom Arceneaux                                | \$ 194.00    |
| UNITED STATES POST OFFICE<br>2400 texas Ave<br>Shreveport, LA 71102                              | \$ 396.00  |  |              |
| WOMEN'S REPUBLICAN CLUB<br>957 Unadilla<br>Shreveport, LA 71106                                  | 08/30/2023 | Golf tournament hole sponsorship   | \$ 675.00    |
| WRISTBANDBROS.COM<br>190 Exchange Street 2nd Floor<br>Pawtucket, RI 02860                        | 12/13/2023 | Napkins and koozies for<br>Independence Bowl - check<br>payable to Tom Arceneaux | \$ 238.30    |
| 3. SUBTOTAL (optional)   |            |  | \$1,768.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |            |  | \$ 72,512.91 |