

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOSEPH LOPINTO III  
2016 Persimmon Ave  
Metairie, LA 70001-2347

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff  
Jefferson

**OFFICE USE ONLY**

**Report Number:** 120929

**Date Filed:** 3/14/2024

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1

3. Date of Primary

10/16/2027

This report covers from 9/5/2023 through 12/31/2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY  
2200 Clearview Parkway  
Metairie, LA 70001

7. Full Name and Address of Treasurer

CHAD LEINGANG CPA  
1320 High Ave  
Metairie, LA 70001-3210

9. Name of Person Preparing Report

CHAD LEINGANG CPA

Daytime Telephone 504-450-8117

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of March, 2024.

Joseph Lopinto III

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-309-7759

Daytime Telephone

Chad Leingang CPA

Signature of Treasurer

504-450-8117

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT JOSEPH LOPINTO SHERIFF  
2016 Persimmon Avenue  
Metairie, LA 70001

Name and Address of **Committee's Chairman**

JOSEPH LOPINTO III  
2016 Persimmon Ave  
Metairie, LA 70001-2347

## SUMMARY PAGE

| RECEIPTS  | This Period          |
|---|----------------------|
| 1. Contributions (Schedule A-1)                 | \$ 92,000.00         |
| 2. In-kind Contributions (Schedule A-2)         | \$ 12,018.60         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00              |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 104,018.60</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 3,750.00          |
| 6. Loans Received (Schedule B)                  | \$ 0.00              |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00              |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 107,768.60</b> |

| DISBURSEMENTS   | This Period          |
|---|----------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 108,000.54        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00              |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00              |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00              |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 108,000.54</b> |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 360,274.55 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 107,768.60 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 108,000.54 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 12,018.60  |
| 18. Funds on hand at close of reporting period   | \$ 348,024.01 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 1,100.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| 1130 BEHRMAN LLC<br>925 Behrman Hwy Ste 1<br>Gretna, LA 70056-4569<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/09/2023                             | \$500.00     | \$500.00  |
| 3217 RIDGELAKE RESTAURANT LLC<br>3217 Ridgelake Ave<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/09/2023                             | \$500.00     | \$500.00  |
| 5400 VETS LLC<br>5400 Veterans Memorial Blvd<br>Metairie, LA 70003-1728<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/09/2023                             | \$500.00     | \$500.00  |
| ALL SOUTH CONSULTING ENGINEERS INC.<br>652 Papworth Ave<br>Metairie, LA 70005-3113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$500.00     | \$500.00  |
| ARTHUR LAWSON CAMPAIGN<br>20 Derbes Dr<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/21/2023                             | \$1,000.00   | \$1,000.00  |
| ASCENSION DENTAL ASSOCIATES LLC<br>40470 Germany Rd.<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| 4. SUBTOTAL (this page)   |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| AT&T LOUISIANA POLITICAL ACTION COMMITTEE<br>301 Main Street Suite 1018<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2023                             | \$100.00     | \$100.00  |
| BILL BRAVENDER INS. AGENCY INC.<br>1809 Carol Sue Ave<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 09/14/2023                             | \$200.00     | \$200.00  |
| BILL'S AUTO REPAIR<br>4700 W Napoleon Drive<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/09/2023                             | \$500.00     | \$500.00  |
| BLD SERVICES LLC<br>2424 Tyler Street<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/09/2023                             | \$5,000.00   | \$5,000.00  |
| BLUMENTHAL INHERITER'S TRUST<br>8 Willow Dr<br>Gretna, LA 70053-4838<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/22/2023                             | \$300.00     | \$300.00  |
| BOGALUSA DENTAL ASSOCIATES LLC<br>600 Shriners Drive<br>Bogalusa, LA 70427<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| 4. SUBTOTAL (this page)  |  | \$7,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$100.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BOUTTE DENTAL ASSOCIATES LLC<br>14243 Hwy 90<br>Boutte, LA 70039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| BROCATO LAW FIRM LLC<br>3333 W Napoleon Ave. Suite 101<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/01/2023                             | \$500.00     | \$500.00  |
| CARNIVAL WRECKER SERVICE<br>2565 Breaux Ave<br>Harvey, LA 70058-3124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/10/2023                             | \$300.00     | \$300.00  |
| CENTRAL MANAGEMENT CONCEPTS LLC<br>600 N. Highway 190<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| CHALMETTE DENTAL ASSOCIATES LLC<br>9020 West Judge Perez Drive<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| COMBELS CUSTOMS AUTO COLLISION CENTER<br>INC.<br>4512 4th St<br>Marrero, LA 70072-2004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2023                             | \$1,600.00   | \$1,600.00  |
| 4. SUBTOTAL (this page)   |  | \$6,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| COVINGTON DENTAL ASSOCIATES LLC<br>600 N. Hwy 190 - Suite 4<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| FIGHT SPORTS ENTERTAINMENT<br>4204 Newton St<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/22/2023                             | \$1,500.00   | \$1,500.00  |
| FORECOMM SOLUTIONS LLC<br>37270 Swamp Rd<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/09/2023                             | \$500.00     | \$500.00  |
| GNO AFL - CIO PAC<br>2540 Severn Ave. Ste 203<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/30/2023                             | \$500.00     | \$500.00  |
| HAMMOND DENTAL ASSOCIATES LLC<br>800 C.m. Fagan Drive Suite A<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| HOUMA DENTAL ASSOCIATES LLC<br>5934 W. Main Street<br>Houma, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| 4. SUBTOTAL (this page)   |  | \$6,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| INVESTMENTS LLC<br>46359 Chemekette Rd.<br>Robert, LA 70455<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/01/2023                             | \$2,500.00   | \$2,500.00  |
| JEAN LAFITTE HARBOR LLC<br>4932 Kenal Rd<br>Lafitte, LA 70067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/09/2023                             | \$200.00     | \$200.00  |
| JOHN ILLG CAMPAIGN<br>1308 Trudeau Dr<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/08/2023                             | \$500.00     | \$500.00  |
| JOSEPH LEPOW ATTORNEY AT LAW<br>One Galleria Blvd<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$5,000.00   | \$5,000.00  |
| KENNER DENTAL ASSOCIATES LLC<br>1501 32nd St<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| KINGS BAYOU PROPERTIES LLC<br>46359 Chemekette Rd<br>Robert, LA 70455<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/01/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$11,950.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LACOSTE OAK PROPERTIES LLC<br>46359 Chemekette Rd<br>Robert, LA 70455<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/01/2023                             | \$2,500.00   | \$2,500.00  |
| LACOSTE TREASURE PROPERTIES LLC<br>113 Marlin Dr<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/01/2023                             | \$2,500.00   | \$2,500.00  |
| LAKESIDE DENTAL ASSOCIATES LLC<br>3301 Veterans Memorial Blvd. Suite 203<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| LAPLACE DENTAL ASSOCIATES LLC<br>393 Belle Terre Blvd.<br>La Place, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| LEONE FAMILY SEPARATE LLC<br>4524 Beau Lac Ln<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/09/2023                             | \$100.00     | \$100.00  |
| M & L INDUSTRIES LLC<br>5201 Airline Dr<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/07/2023                             | \$400.00     | \$400.00  |
| 4. SUBTOTAL (this page)   |  | \$8,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MANHATTAN DENTAL ASSOCIATES LLC<br>2840 Manhattan Blvd.<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| MARTINY & ASSOCITATES<br>131 Airline Dr. Ste 201<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/09/2023                             | \$1,000.00   | \$1,000.00  |
| PANDA KING RESTAURANT<br>925 Behrman Hwy Ste 1<br>Gretna, LA 70056-4569<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/09/2023                             | \$500.00     | \$500.00  |
| PORT SHIP SERVICE INC.<br>7121 N. Peters St.<br>Arabi, LA 70032<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/09/2023                             | \$500.00     | \$500.00  |
| QUARTER VIEW RESTAURANT<br>613 Clearview Pkwy.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/09/2023                             | \$500.00     | \$500.00  |
| RACELAND DENTAL ASSOCIATES LLC<br>4686 Hwy. 1<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| 4. SUBTOTAL (this page)  |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RIVER PARISH DISPOSAL INC.<br>PO Box 10482<br>New Orleans, LA 70181-0482<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/10/2023                             | \$500.00     | \$500.00  |
| ROGERS REALTY<br>318 Metairie Heights Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/09/2023                             | \$500.00     | \$500.00  |
| SLIDELL DENTAL ASSOCIATES LLC<br>1301 Eastridge Dr. # 1<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| ST. CLAUDE DENTAL LLC<br>4232 St. Claude Ave.<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/01/2023                             | \$1,250.00   | \$1,250.00  |
| SYLVESTER'S BOOTS & SADDLES INC.<br>2600 Williams Blvd<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2023                             | \$100.00     | \$100.00  |
| THAT'S A MORAY PROPERTY<br>113 Marlin Dr<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/01/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$6,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| THE HAND LAW FIRM APLC<br>901 Derbigny St<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/10/2023                             | \$200.00  | \$200.00               |
| THE MAGICAL KREWE OF MADHATTERS LLC<br>113 Marlin Drive<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/01/2023                             | \$2,500.00  | \$2,500.00             |
| TIGER EQUIPMENT & SUPPLY CO<br>PO Box 161<br>Harvey, LA 70059-0161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/09/2023                             | \$1,000.00  | \$1,000.00             |
| TIGER EQUIPMENT & SUPPLY CO<br>PO Box 161<br>Harvey, LA 70059-0161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/09/2023                             | \$400.00  | \$1,400.00             |
| WASHINGTON DENTAL ASSOCIATES LLC<br>7010 Washington Ave<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/01/2023                             | \$1,250.00  | \$1,250.00             |
| WASTE CONNECTIONS<br>500 Severn Oaks Blvd.<br>Bridge City, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/07/2023                             | \$600.00  | \$600.00               |
| 4. SUBTOTAL (this page)   |  | \$5,950.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| WINDMEYER LAW FIRM LLC<br>2313 N. Hullen St. Suite A<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$500.00     | \$500.00  |
| WESLEY A. ADAM<br>4566 Jean Lafitte Blvd<br>Lafitte, LA 70067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/09/2023                             | \$400.00     | \$400.00  |
| MICHAEL F ADINOLFI<br>810 Crystal St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/09/2023                             | \$500.00     | \$500.00  |
| RAMI W BADR<br>6540 Louis XIV St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/09/2023                             | \$500.00     | \$500.00  |
| MR. LEE BLACKWELL<br>1448 Poinsettia Dr<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/09/2023                             | \$100.00     | \$100.00  |
| WILLIAM BLOECHER<br>110 Belington Ave<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/07/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| KIM BROWN<br>P. O. Box 2102<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/01/2023                             | \$1,500.00   | \$1,500.00  |
| PETER J. BUTLER, JR<br>7216 Stoneleigh Drive<br>Hanahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2023                             | \$5,000.00   | \$5,000.00  |
| MARIA H. CALI<br>3316 Tolmas Dr<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/09/2023                             | \$500.00     | \$500.00  |
| JASON M CERISE<br>242 Glenwood Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/09/2023                             | \$500.00     | \$500.00  |
| MORGAN M. CLARK<br>107 Ashton St<br>Gretna, LA 70053-4901<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/22/2023                             | \$1,000.00   | \$1,000.00  |
| ALAN J CLESI<br>3000 Tolmas Dr<br>Metairie, LA 70002-5030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/26/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$9,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHN E COMEAUX<br>4936 Baratavia Blvd<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/07/2023                             | \$200.00     | \$200.00  |
| LOGAN CEASAR COULON<br>825 8th St<br>Gretna, LA 70053-6109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/08/2023                             | \$500.00     | \$500.00  |
| ROBERT D'HEMECOURT<br>PO Box 6467<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/09/2023                             | \$500.00     | \$500.00  |
| THOMAS D'HEMECOURT<br>206 Aaron Ct.<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$500.00     | \$500.00  |
| DAVID DUCOTE SR<br>4109 Tartan Dr.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/27/2023                             | \$500.00     | \$500.00  |
| ERIC P. DUFRENE<br>5133 David Dr.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/09/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |



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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LARRY C DYESS, JR<br>5321 Robeline Dr<br>Metairie, LA 70003-2518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$500.00     | \$500.00  |
| TANYA EKINIA<br>4513 Barataria Blvd<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/09/2023                             | \$500.00     | \$500.00  |
| CHRISTIAN GOLEMI<br>1853 Fig Street<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/03/2023                             | \$500.00     | \$500.00  |
| FRANK A GRAFF, JR<br>5236 Jasper St<br>Metairie, LA 70006-2546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2023                             | \$200.00     | \$200.00  |
| RANDY P. GROS<br>4517 Patriot St<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/06/2023                             | \$100.00     | \$100.00  |
| FRANK GUTTUSO<br>5309 Canary Ansas Dr.<br>Kenner, LA 70065-2318<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/09/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| TROY HENRY<br>701 Poydras St<br>Suite 4350<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2023                             | \$100.00  | \$100.00               |
| SHELBY JOHNSON<br>2321 N Arnoult Rd<br>Metairie, LA 70001-1812<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/06/2023                             | \$500.00  | \$500.00               |
| SHELBY JOHNSON<br>2321 N Arnoult Rd<br>Metairie, LA 70001-1812<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/06/2023                             | \$500.00  | \$1,000.00             |
| ALLEN LEONE JR.<br>4617 Gary Mikel Ave<br>Metairie, LA 70002-1459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/09/2023                             | \$100.00  | \$100.00               |
| GREG LONERO<br>3940 Bellview St<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/09/2023                             | \$500.00  | \$500.00               |
| RANDY LOUP<br>120 Saint Rosalie Ln<br>Myrtle Grove, LA 70083<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/10/2023                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$2,200.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SHANON OLIVIER LUSK<br>3709 Lake Timberlane Dr<br>Gretna, LA 70056-8357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$500.00     | \$500.00  |
| CHRIS MACK<br>4137 Kansas Ave.<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/10/2023                             | \$200.00     | \$200.00  |
| CURTIS PATRICK MATTHEWS<br>5121 Wade Dr<br>Metairie, LA 70003-2751<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/08/2023                             | \$500.00     | \$500.00  |
| PHILLIP MAY<br>5414 St Charles Ave<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/08/2023                             | \$200.00     | \$200.00  |
| DANIELLE M. MELANSON<br>4020 8th St<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/11/2023                             | \$200.00     | \$200.00  |
| CHARLES H MELE<br>1701 Green St<br>Metairie, LA 70001-3442<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/09/2023                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$1,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ERWIN MELZER<br>5120 Rebecca Blvd<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/10/2023                             | \$200.00     | \$200.00  |
| LOUIS B MERHIGE<br>4008 N. Labarre Rd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/09/2023                             | \$500.00     | \$500.00  |
| SALVADORE A MORTILLARO<br>3501 Lemon St<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/09/2023                             | \$500.00     | \$500.00  |
| KERRY J NAJOLIA<br>2564 Cedarlawn Dr<br>Marrero, LA 70072-5410<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/07/2023                             | \$100.00     | \$100.00  |
| PETER D. NELSON<br>102 Cypress Crossing Dr<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/09/2023                             | \$500.00     | \$500.00  |
| MICHAEL FRANK NICOLADIS<br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MICHELLE D. O'BRIEN<br>2612 Ridgecrest Rd<br>Marrero, LA 70072-0000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2023                             | \$400.00     | \$400.00  |
| MICHELLE D. O'BRIEN<br>2612 Ridgecrest Rd<br>Marrero, LA 70072-0000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2023                             | \$200.00     | \$600.00  |
| ROBERT WILLIAM PALERMO<br>1145 Melody Dr<br>Metairie, LA 70002-1909<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$500.00     | \$500.00  |
| PAULA PANEPINTO<br>1621 Lake Placid Dr<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/10/2023                             | \$400.00     | \$400.00  |
| PAULA POLITO<br>6 Forrest Ct<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/09/2023                             | \$500.00     | \$500.00  |
| PAUL RADKE<br>407 Tops L Dr<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/08/2023                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$2,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DAVID P. RODDY, JR<br>9920 Hawthorne Ave.<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/08/2023                             | \$500.00     | \$500.00  |
| LISA ROSEVALLY<br>4425 Calumet St<br>Metairie, LA 70001-4610<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/10/2023                             | \$200.00     | \$200.00  |
| DAX J RUSSO<br>1309 N. Woodlawn Ave.<br>Metairie, LA 70001-3450<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/10/2023                             | \$100.00     | \$100.00  |
| BRANFORD J. SMITH<br>503 Filmore St<br>Kenner, LA 70062-7813<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/09/2023                             | \$500.00     | \$500.00  |
| LARRY SMITH<br>1609 Green St<br>Metairie, LA 70001-3440<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/05/2023                             | \$200.00     | \$200.00  |
| DAVID CHARLES SPINNER<br>37 Echezeaux Dr<br>Kenner, LA 70065-1115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/09/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SAMUEL L STEELE<br>3431 Heatherwood Dr.<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/26/2023                             | \$300.00     | \$300.00  |
| RYAN TEMPLET<br>150 Linda Ct<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/09/2023                             | \$500.00     | \$500.00  |
| EVAN F TRESTMAN<br>P. O. Box 60600<br>New Orleans, LA 70160<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/09/2023                             | \$500.00     | \$500.00  |
| AARON VERRETTE<br>3006 7th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/09/2023                             | \$1,000.00   | \$1,000.00  |
| JOHN VOLLENWEIDER<br>5501 Craig Ave<br>Kenner, LA 70065-1527<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2023                             | \$200.00     | \$200.00  |
| KARL ANDREW WALSDORF<br>8400 Harris Ave<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SEAN WILLIAMS<br>PO Box 1521<br>Gretna, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/09/2023                             | \$600.00     | \$600.00  |
| JOSHUA JAMES WINGROVE<br>5 W Velvet Ln<br>Waggaman, LA 70094-3095<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$1,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 92,000.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 1,100.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                              |
|---|--|------------|--------------|---|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s) |   |
| CRAIG CLARK<br>107 Aston St<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | Food and drinks for campaign event             | 09/09/2023 | \$740.00     | \$740.00  |
| JOHN E COMEAUX<br>4936 Barataria Blvd<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Police detail for campaign event               | 09/09/2023 | \$320.00     | \$320.00  |
| DAVID DALTON<br>230 Surf Street<br>Waveland, MS 39576<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | Beverages for campaign event                   | 09/09/2023 | \$1,620.00   | \$1,620.00  |
| PAUL GALAFARO, JR<br>102 Linda Ct<br>Gretna, LA 70053<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | Band for campaign event                        | 09/09/2023 | \$1,000.00   | \$1,000.00  |
| ADAM MORRISON<br>5100 Highland Dr<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | Event cleanup for campaign event               | 09/09/2023 | \$200.00     | \$200.00  |
| ANDREW MORRISON<br>5100 Highland Dr<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | Event setup for campaign event                 | 09/09/2023 | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  |            | \$4,080.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |            |              | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |              |   |
| SUBTOTAL (this page)  |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period  |            |              | 3. Total this Election                              |
|--|---|------------|--------------|---|
|  | a. Description(s)                               | b. Date(s) | c. Amount(s) |   |
| MATTHEW MORRISON<br>5100 Highland Dr<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | Event setup for campaign event                  | 09/09/2023 | \$200.00     | \$200.00  |
| PAT MORRISON<br>5100 Highland Dr<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | Server and bartender expense for campaign event | 09/09/2023 | \$400.00     | \$400.00  |
| MICHAEL W O'BRIEN<br>152 Garden Road<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | Beverages for campaign event                    | 09/09/2023 | \$840.00     | \$840.00  |
| MICHAEL D O'BRIEN<br>3670 Jean Lafitte Blvd<br>Lafitte, LA 70067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | Boat crew and boat supplies for campaign event  | 09/09/2023 | \$2,900.00   | \$2,900.00  |
| MICHELLE D. O'BRIEN<br>2612 Ridgecrest Rd<br>Marrero, LA 70072-0000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Band for campaign event                         | 09/09/2023 | \$500.00     | \$500.00  |
| PAMELA O'BRIEN<br>3670 Jean Lafitte Blvd<br>Lafitte, LA 70067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | Beverages for campaign event                    | 09/09/2023 | \$1,349.60   | \$1,349.60  |
| 4. SUBTOTAL (this page)  |   |            | \$6,189.60   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |   |            |              | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |   |            |              |   |
| SUBTOTAL (this page)   |   |            | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|---|--|------------|---------------|--|
|   | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| CHARLENE POLKEY<br>4960 Madeline Ln<br>Lafitte, LA 70067<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Catering for campaign event                    | 09/09/2023 | \$1,749.00    | \$1,749.00   |
| 4. SUBTOTAL (this page)   |  |            | \$1,749.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  |            | \$ 12,018.60  | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |            |               |  |
| SUBTOTAL (this page)  |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                           | 2. Date(s) | 3. Explanation(s)          | 4. Amount(s) |
|---|------------|----------------------------|--------------|
| BDPC LLC<br>110 Bellaire Drive<br>New Orleans, LA 70124 | 12/29/2023 | Refund services not needed | \$3,750.00   |
| 5. Total OTHER RECEIPTS during this reporting period    |            |                            | \$ 3,750.00  |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| RONNIE CALCAGNO<br>6812 Blanke St<br>Metairie, LA 70003           | 09/09/2023                            | Security detail at campaign event | \$ 200.00    |
| ROY CASCIO<br>73 Marie Drive<br>Gretna, LA 70053                  | 10/10/2023                            | Dinner sponsorship                | \$ 419.79    |
| DEE DEE LANCASTER<br>1301 Pasadena Avenue<br>Metairie, LA 70001   | 10/02/2023                            | Consulting services               | \$ 5,000.00  |
| DEE DEE LANCASTER<br>1301 Pasadena Avenue<br>Metairie, LA 70001   | 11/07/2023                            | Consulting services               | \$ 5,000.00  |
| CHAD LEINGANG CPA<br>1320 High Avenue<br>Metairie, LA 70001       | 10/01/2023                            | Accounting services               | \$ 2,597.98  |
| CHAD LEINGANG CPA<br>1320 High Avenue<br>Metairie, LA 70001       | 11/02/2023                            | Accounting services               | \$ 2,425.00  |
| CHAD LEINGANG CPA<br>1320 High Avenue<br>Metairie, LA 70001       | 12/01/2023                            | Accounting services               | \$ 1,218.75  |
| TOAN NGUYEN<br>2609 Kismet St<br>Marrero, LA 70072                | 09/27/2023                            | Invitation graphics design        | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$17,111.52  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| MATT OCKMAN<br>1105 Jung Blvd<br>Marrero, LA 70072                      | 09/09/2023                            | Security detail at campaign event                      | \$ 200.00    |
| ACADEMY SPORTS & OUTDOORS<br>91 Westbank Expressway<br>Gretna, LA 70053 | 10/11/2023                            | Door prize for Southeast Regional Intelligence Meeting | \$ 141.95    |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                         | 09/25/2023                            | Software subscription                                  | \$ 14.19     |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                         | 09/26/2023                            | Software subscription                                  | \$ 21.83     |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                         | 10/23/2023                            | Software subscription                                  | \$ 14.19     |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                         | 10/25/2023                            | Software subscription                                  | \$ 21.83     |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                         | 11/24/2023                            | Software subscription                                  | \$ 14.19     |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                         | 11/27/2023                            | Software subscription                                  | \$ 21.83     |
| 3. SUBTOTAL (optional)  |                                       |  | \$450.01     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                   | 12/26/2023                            | Software subscription                               | \$ 14.19     |
| ADOBE INC<br>345 Park Ave<br>San Jose, CA 95110                   | 12/26/2023                            | Software subscription                               | \$ 21.83     |
| AMAZON<br>PO Box 81226<br>Seattle, WA 98108                       | 09/21/2023                            | Office supplies including copy paper                | \$ 43.66     |
| AMAZON<br>PO Box 81226<br>Seattle, WA 98108                       | 09/06/2023                            | Campaign supplies including paper                   | \$ 39.80     |
| AMAZON<br>PO Box 81226<br>Seattle, WA 98108                       | 10/16/2023                            | Event supplies for Battle of the Badges sponsorship | \$ 275.13    |
| AMAZON<br>PO Box 81226<br>Seattle, WA 98108                       | 10/18/2023                            | Office supplies including toner                     | \$ 352.78    |
| AMC WESTBANK 16<br>1151 Manhattan Blvd<br>Harvey, LA 70058        | 10/20/2023                            | Gift certificates for Christmas event               | \$ 30.00     |
| AMC WESTBANK 16<br>1151 Manhattan Blvd<br>Harvey, LA 70058        | 10/20/2023                            | Gift certificates for Christmas event               | \$ 30.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$807.39     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                  |              |
|---|---------------------------------------|------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/05/2023                            | Credit card fees | \$ 8.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/07/2023                            | Credit card fees | \$ 4.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/08/2023                            | Credit card fees | \$ 8.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/08/2023                            | Credit card fees | \$ 4.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/09/2023                            | Credit card fees | \$ 8.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/09/2023                            | Credit card fees | \$ 4.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/09/2023                            | Credit card fees | \$ 4.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/09/2023                            | Credit card fees | \$ 4.30      |
| 3. SUBTOTAL (optional)  |                                       |                  | \$46.40      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                  |              |
|---|---------------------------------------|------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 09/09/2023                            | Credit card fees | \$ 4.30      |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 10/03/2023                            | Credit card fees | \$ 20.30     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 10/18/2023                            | Credit card fees | \$ 20.30     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 10/27/2023                            | Credit card fees | \$ 20.30     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 11/07/2023                            | Credit card fees | \$ 20.30     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 11/08/2023                            | Credit card fees | \$ 20.30     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 11/08/2023                            | Credit card fees | \$ 20.30     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                   | 11/08/2023                            | Credit card fees | \$ 20.30     |
| 3. SUBTOTAL (optional)  |                                       |                  | \$146.40     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                                 | 11/06/2023                            | Credit card fees                        | \$ 40.60     |
| ANEDOT<br>PO Box 84314<br>Baton Rouge, LA 70884                                 | 12/29/2023                            | Credit card fees                        | \$ 150.30    |
| ARITA BOHANNAN CAMPAIGN<br>3330 N Causeway Blvd Suite 216<br>Metairie, LA 70002 | 11/30/2023                            | Campaign contribution                   | \$ 1,000.00  |
| BATTLE OF THE BADGES<br>4204 Newton St<br>Metairie, LA 70001                    | 09/25/2023                            | Event sponsorship                       | \$ 3,850.00  |
| BROOKE NGUYEN PHOTOGRAPHY<br>3328 Knightsbridge Pl<br>Harvey, LA 70058          | 10/30/2023                            | Photography services for print material | \$ 150.00    |
| BROTHER MARTIN HIGH SCHOOL<br>4401 Elysian Fields Ave<br>New Orleans, LA 70122  | 10/03/2023                            | Publication sponsorship                 | \$ 260.00    |
| BUILD THE BENCH PAC<br>499 S Capitol St SW<br>Washington, DC 20003              | 11/01/2023                            | Political contribution                  | \$ 600.00    |
| CAFE DU MONDE<br>197 Westbank Expressway<br>Gretna, LA 70053                    | 10/20/2023                            | Gift certificates for Christmas event   | \$ 20.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$6,070.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                   |              |
|--|---------------------------------------|-----------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| CHARLEY'S STEAKHOUSE<br>2901 Parkway Blvd<br>Kissimmee, FL 34747                           | 09/20/2023                            | Campaign meeting meal             | \$ 700.00    |
| COMMITTEE TO ELECT LINDSEY VALENTI<br>3330 N Causeway Blvd Suite 216<br>Metairie, LA 70002 | 11/30/2023                            | Campaign contribution             | \$ 2,500.00  |
| COMMITTEE TO ELECT RICKY J TEMPLET<br>150 Linda Court<br>Gretna, LA 70053                  | 11/17/2023                            | Campaign contribution             | \$ 2,500.00  |
| COPELAND TOWER<br>2601 Severn Avenue<br>Metairie, LA 70002                                 | 11/08/2023                            | Campaign fundraising event rental | \$ 5,255.25  |
| DAWN BUSTERS OF METAIRIE KIWANIS FOUNDATION<br>PO Box 6211<br>Metairie, LA 70011           | 11/06/2023                            | Event sponsorship                 | \$ 269.00    |
| DESI VEGA'S STEAKHOUSE<br>111 Veterans Blvd<br>Metairie, LA 70005                          | 10/16/2023                            | Campaign event dinner             | \$ 900.00    |
| DIOCESAN PUBLICATIONS<br>PO Box 140285<br>Austin, TX 78714                                 | 11/29/2023                            | Publication advertisement         | \$ 660.00    |
| EFAX.COM<br>6922 Hollywood Blvd<br>Los Angeles, CA 90028                                   | 09/07/2023                            | Campaign fax service              | \$ 18.99     |
| 3. SUBTOTAL (optional)   |                                       |                                   | \$12,803.24  |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| EFAQ.COM<br>6922 Hollywood Blvd<br>Los Angeles, CA 90028                      | 10/05/2023                            | Campaign fax service                         | \$ 18.99     |
| EFAQ.COM<br>6922 Hollywood Blvd<br>Los Angeles, CA 90028                      | 11/06/2023                            | Campaign fax service                         | \$ 18.99     |
| EFAQ.COM<br>6922 Hollywood Blvd<br>Los Angeles, CA 90028                      | 12/05/2023                            | Campaign fax service                         | \$ 18.99     |
| FAUCHEUX STRATEGIES LLC<br>700 Magazine St Suite 401<br>New Orleans, LA 70130 | 09/19/2023                            | Polling research                             | \$ 13,500.00 |
| FAUX PAS PRINTS<br>620 Papworth Ave<br>Metairie, LA 70005                     | 09/08/2023                            | Campaign specialties including shirts        | \$ 595.75    |
| FAUX PAS PRINTS<br>620 Papworth Ave<br>Metairie, LA 70005                     | 10/24/2023                            | Patches for Battle of the Badges sponsorship | \$ 287.73    |
| FAUX PAS PRINTS<br>620 Papworth Ave<br>Metairie, LA 70005                     | 11/09/2023                            | Campaign hats                                | \$ 74.51     |
| FISHER GATOR ATHLETIC CLUB<br>2529 Jean Lafitte Blvd<br>Lafitte, LA 70067     | 10/12/2023                            | Event sponsorship                            | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$14,614.96  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                     |              |
|--|---------------------------------------|-------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| FORE KIDS FOUNDATION<br>11005 Lapalco Blvd<br>Westwego, LA 70094             | 12/14/2023                            | Event sponsorship                   | \$ 100.00    |
| FRIENDS OF KIM CARVER<br>3433 Hwy 190 PMB 375<br>Mandeville, LA 70471        | 10/26/2023                            | Campaign contribution               | \$ 1,000.00  |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 11/01/2023                            | G Suite subscription charge         | \$ 83.60     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 11/20/2023                            | G Suite subscription charge         | \$ 83.60     |
| GOOGLE INC.<br>1600 Amphitheatre Pkwy<br>Mountain View, CA 94043             | 12/01/2023                            | G Suite subscription charge         | \$ 83.60     |
| GUITAR CENTER<br>1000 S Clearview Pkwy #1040<br>New Orleans, LA 70123        | 12/26/2023                            | Equipment used for community events | \$ 786.21    |
| HOBBY LOBBY<br>2424 Manhattan Blvd<br>Harvey, LA 70058                       | 10/20/2023                            | Supplies for Christmas event        | \$ 21.00     |
| HUEY LONG PROPERTIES LLC<br>6262 Fleur De Lis Drive<br>New Orleans, LA 70124 | 10/01/2023                            | Rent October                        | \$ 750.00    |
| 3. SUBTOTAL (optional)   |                                       |                                     | \$2,908.01   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| HUEY LONG PROPERTIES LLC<br>6262 Fleur De Lis Drive<br>New Orleans, LA 70124              | 11/01/2023                            | Rent November                                  | \$ 750.00    |
| HUEY LONG PROPERTIES LLC<br>6262 Fleur De Lis Drive<br>New Orleans, LA 70124              | 12/04/2023                            | Rent December                                  | \$ 750.00    |
| JACOB BRAUD CAMPAIGN<br>8114 LA 23<br>Belle Chasse, LA 70037                              | 10/26/2023                            | Campaign contribution                          | \$ 2,500.00  |
| KREWE OF ATHENA<br>2010 Woodmere Blvd<br>Harvey, LA 70058                                 | 12/29/2023                            | Event sponsorship                              | \$ 300.00    |
| LASHADPAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802                                | 09/06/2023                            | Annual membership contribution                 | \$ 200.00    |
| LAW OFFICES OF R. GRAY SEXTON<br>8680 Bluebonnet Blvd<br>Suite D<br>Baton Rouge, LA 70810 | 10/12/2023                            | Campaign finance report review prior to filing | \$ 487.50    |
| LITTLE ZION MISSIONARY BAPTIST CHURCH<br>433 Avondale Garden Road<br>Westwego, LA 70094   | 10/26/2023                            | Event sponsorship                              | \$ 500.00    |
| LOYOLA UNIVERSITY<br>7214 St Charles Ave<br>New Orleans, LA 70118                         | 09/11/2023                            | Event sponsorship                              | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |                                       |  | \$6,487.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                 |              |
|---|---------------------------------------|---------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| LOYOLA UNIVERSITY<br>7214 St Charles Ave<br>New Orleans, LA 70118     | 12/12/2023                            | APALSA event sponsorship        | \$ 750.00    |
| MAILCHIMP<br>675 Ponce De Leon Ave NE Suite 5000<br>Atlanta, GA 30308 | 10/02/2023                            | Software subscription           | \$ 80.00     |
| MAILCHIMP<br>675 Ponce De Leon Ave NE Suite 5000<br>Atlanta, GA 30308 | 11/03/2023                            | Software subscription           | \$ 80.00     |
| MAILCHIMP<br>675 Ponce De Leon Ave NE Suite 5000<br>Atlanta, GA 30308 | 12/03/2023                            | Software subscription           | \$ 92.00     |
| MELE PRINTING<br>619 North Tyler Street<br>Covington, LA 70433        | 11/30/2023                            | Campaign Christmas card mailing | \$ 12,970.65 |
| MIKE BAYHAM FOR ST. BERNARD<br>PO Box 1866<br>Chalmette, LA 70044     | 11/01/2023                            | Campaign contribution           | \$ 1,000.00  |
| MYSTIC KREWE OF LOUISIANIANS<br>PO Box 80518<br>Baton Rouge, LA 70898 | 11/01/2023                            | Washington Mardi Gras tickets   | \$ 1,400.00  |
| NEW BORNE LODGE 500<br>4512 4th Street<br>Marrero, LA 70072           | 09/18/2023                            | Event sponsorship               | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                                 | \$16,872.65  |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| OLD METAIRIE CIVIC CLUB<br>55 Metairie Ct<br>Metairie, LA 70001      | 10/03/2023                            | Event sponsorship                                | \$ 1,500.00  |
| OPTIMIST CLUB OF GRETNA<br>PO Box 1534<br>Gretna, LA 70054           | 11/03/2023                            | Membership dues                                  | \$ 120.00    |
| PERINO'S GARDEN CENTER<br>3100 Veterans Blvd<br>Metairie, LA 70002   | 11/20/2023                            | Christmas tree donation for senior living center | \$ 540.54    |
| POKER PRODUCTIONS LLC<br>211 Blue Crane 1 Drive<br>Slidell, LA 70461 | 10/02/2023                            | Campaign fundraising event deposit               | \$ 770.00    |
| POKER PRODUCTIONS LLC<br>211 Blue Crane 1 Drive<br>Slidell, LA 70461 | 11/08/2023                            | Campaign fundraising event progress billing      | \$ 3,080.00  |
| POKER PRODUCTIONS LLC<br>211 Blue Crane 1 Drive<br>Slidell, LA 70461 | 11/08/2023                            | Campaign fundraising event staffing              | \$ 2,500.00  |
| POKER PRODUCTIONS LLC<br>211 Blue Crane 1 Drive<br>Slidell, LA 70461 | 11/08/2023                            | Campaign fundraising event progress billing      | \$ 500.00    |
| RANDY COUNTRY SEAL CAMPAIGN<br>242 Alabama Ave<br>Bogalusa, LA 70427 | 11/01/2023                            | Campaign contribution                            | \$ 2,500.00  |
| 3. SUBTOTAL (optional)   |                                       |  | \$11,510.54  |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                       |              |
|--|---------------------------------------|---------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| RICK EDMONDS CAMPAIGN<br>19214 Chardonnay Ave<br>Baton Rouge, LA 70817             | 09/26/2023                            | Campaign contribution                 | \$ 500.00    |
| RISTORANTE FILIPPO<br>1917 Ridgelake Dr<br>Metairie, LA 70001                      | 10/20/2023                            | Gift certificates for Christmas event | \$ 124.00    |
| RIZZUTO'S RISTORANTE & CHOP HOUSE<br>6262 Fleur De Lis Dr<br>New Orleans, LA 70124 | 11/25/2023                            | Campaign dinner                       | \$ 717.28    |
| RPM ITALIAN<br>650 K St NW<br>Washington, DC 20001                                 | 11/20/2023                            | Deposit for event dinner              | \$ 375.00    |
| RUTH'S CHRIS STEAKHOUSE<br>3633 Veterans Blvd<br>Metairie, LA 70002                | 12/04/2023                            | Meal                                  | \$ 859.81    |
| SPORTSBEAT PUB & CAFE<br>3330 Ridgelake Drive<br>Metairie, LA 70002                | 12/11/2023                            | Campaign dinner                       | \$ 527.50    |
| ST. CATHERINE OF SIENNA<br>400 Codifer Blvd<br>Metairie, LA 70005                  | 09/29/2023                            | Event sponsorship                     | \$ 1,500.00  |
| ST. CATHERINE OF SIENNA<br>400 Codifer Blvd<br>Metairie, LA 70005                  | 10/10/2023                            | Event sponsorship                     | \$ 5,000.00  |
| 3. SUBTOTAL (optional)   |                                       |                                       | \$9,603.59   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              |              |
|--|---------------------------------------|------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| ST. CATHERINE OF SIENNA<br>400 Codifer Blvd<br>Metairie, LA 70005            | 11/07/2023                            | Team sponsorship             | \$ 100.00    |
| ST. CHRISTOPHER<br>3900 Derbigny Street<br>Metairie, LA 70001                | 12/28/2023                            | Cub Scout Parade sponsorship | \$ 200.00    |
| ST. CLEMENT OF ROME<br>4317 Richland Avenue<br>Metairie, LA 70002            | 09/25/2023                            | Event sponsorship            | \$ 850.00    |
| ST. EDWARD THE CONFESSOR<br>4921 West Metairie Ave<br>Metairie, LA 70001     | 10/27/2023                            | Event sponsorship            | \$ 100.00    |
| ST. MARTIN'S BOOSTER CLUB<br>225 Green Acres Road<br>Metairie, LA 70003      | 09/15/2023                            | Event sponsorship            | \$ 500.00    |
| ST. RITA KC<br>375 Oak Ave<br>New Orleans, LA 70123                          | 10/13/2023                            | Event sponsorship            | \$ 250.00    |
| TEWELDE'S FAMILY MARKET<br>2695 Jean Lafitte Blvd<br>Lafitte, LA 70067       | 09/08/2023                            | Food for campaign event      | \$ 301.99    |
| THE GOOD SHEPHERD SCHOOL<br>1839 Agriculture Street<br>New Orleans, LA 70119 | 10/12/2023                            | Gala tickets                 | \$ 316.02    |
| 3. SUBTOTAL (optional)   |                                       |                              | \$2,618.01   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                              |               |
|---|---------------------------------------|------------------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s)  |
| TOTAL WINE & MORE<br>3780 Veterans Memorial Blvd<br>Metairie, LA 70002              | 11/06/2023                            | Gifts for campaign event     | \$ 217.26     |
| VICTORIA COULON CONSULTING<br>825 8th Street<br>Gretna, LA 70053                    | 09/18/2023                            | Media consulting services    | \$ 750.00     |
| WALMART<br>1501 Manhattan Blvd<br>Harvey, LA 70058                                  | 12/18/2023                            | Supplies for community event | \$ 1,328.63   |
| WATERMARK BATON ROUGE<br>150 Third St<br>Baton Rouge, LA 70801                      | 11/17/2023                            | Hotel charge                 | \$ 255.86     |
| WEST JEFFERSON HOSPITAL FOUNDATION<br>1111 Medical Center Blvd<br>Marrero, LA 70072 | 09/07/2023                            | Event sponsorship            | \$ 1,000.00   |
| WHERE Y'AT MAGAZINE<br>5500 Magazine St Suite 133<br>New Orleans, LA 70115          | 12/07/2023                            | Printing advertisement       | \$ 2,000.00   |
| ZUPPARDO'S FAMILY SUPERMARKET<br>5010 Veterans Memorial Blvd<br>Metairie, LA 70006  | 10/30/2023                            | Food for community event     | \$ 397.67     |
| 3. SUBTOTAL (optional)  |                                       |                              | \$5,949.42    |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                              | \$ 108,000.54 |

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