

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.*

1. Qualifying Name and Address of Candidate JAMES D CALDWELL P.O. Box 4934 Baton Rouge, LA 70821	2. Office Sought (Include title of office as well as) Attorney General State of Louisiana	<b>OFFICE USE ONLY</b> <b>Report Number:</b> 12757 <b>Date Filed:</b> 10/12/2007 <b>Report Includes Schedules:</b> Schedule A Schedule B				
3. Name and address of principal campaign committee <small>(Applicable only if candidate has a principal campaign)</small>						
4. Date of Election <u>10/20/2007</u> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)						
5. a. Name of Person Preparing Repo  b. Daytime Telephone						
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>12th</u> day of <u>October</u> , <u>2007</u> .  <table border="0" data-bbox="259 1428 1396 1690"><tr><td><u>James D. Caldwell</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if</td><td><u>318 341-3301</u> Daytime Telephone Number</td></tr><tr><td><u>Ken A. Lavespere</u> Signature of Treasurer</td><td><u>225 938-2663</u> Daytime Telephone Number</td></tr></table>			<u>James D. Caldwell</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if	<u>318 341-3301</u> Daytime Telephone Number	<u>Ken A. Lavespere</u> Signature of Treasurer	<u>225 938-2663</u> Daytime Telephone Number
<u>James D. Caldwell</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if	<u>318 341-3301</u> Daytime Telephone Number					
<u>Ken A. Lavespere</u> Signature of Treasurer	<u>225 938-2663</u> Daytime Telephone Number					

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## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
DARTLAW LLC 510 North Jefferson St. Covington, LA 70433	10/12/2007	\$5,000.00	
JIM S. HALL & ASSOCIATES LLC ATTORNEY AT LAW 800 N. Causeway Blvd. Suite 100	10/12/2007	\$1,000.00	
RUSSELL C KLEIN M. D. 1311 Valmont St. New Orleans, LA 70115	10/12/2007	\$1,000.00	
LAW OFFICES OF WILLIAM R. COENEN APLC P.O.Box 389 Rayville, LA 71269	10/12/2007	\$3,000.00	
LOUISIANA MEDICAL POLITICAL ACTION COMMITTEE 6767 Perkins Road Suite 100	10/12/2007	\$5,000.00	
MARSIGLIA CONSTRUCTION COMPANY 5225 River Road Harahan, LA 70123	10/12/2007	\$1,500.00	
NANCY M MARSIGLIA 1734 Lakeshore Dr. New Orleans, LA 70122	10/12/2007	\$1,000.00	

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**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
CAROL JEWELL NAQUIN P.O.Box 127 Thibodeaux, LA 70302	10/12/2007	\$1,000.00	
MARY OLIVE PIERSON P.O.Box 14647 Baton Rouge, LA 70898	10/12/2007	\$5,000.00	
WALTON D SANCHEZ 1639 Arabella St. New Orleans, LA 70115	10/12/2007	\$2,000.00	
DANNY SCHEXNAYDRE 173 Schexnaydre Lane Destrehan, LA 70047	10/12/2007	\$1,000.00	
THE SUTTON LAW FIRM 610 Baronne St. New Orleans, LA 70113	10/12/2007	\$5,000.00	
TRIPLE D LLC 73368 Military Rd. Covington, LA 70435	10/12/2007	\$5,000.00	
CONRAD S. P WILLIAMS III 365 Canal St. New Orleans, LA 70130	10/12/2007	\$5,000.00	

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender

JAMES D. CALDWELL  
P.O.Box 43  
Tallulah, LA 71282

2.

a. Date\* 10/9/2007      b. Interest rate 00.00 %(a.p.r.)

c. Amount borrowed\* . . . . . \$ 40,000.00

d. Balance due . . . . . \$ 40,000.00

3. Endorsers/Guarantors