

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>FOSTER L CAMPBELL, JR 1800-A JIMMIE DAVIS HWY BOSSIER CITY, LA 71112</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>STATE SENATE</p> <p>SENATE DISTRICT 36</p>	<p>OFFICE USE ONLY</p> <p>Report Number: 1280</p> <p>Date Filed: 3/15/2000</p> <p>Report Includes Schedules:</p> <p>Schedule A-1 Schedule A-3 Schedule B Schedule E-1</p>										
<p>3. Date of Primary <u>10/23/1999</u></p> <p>This report covers from <u>9/14/1999</u> through <u>10/3/1999</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input checked="" type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input checked="" type="checkbox"/> Amendment to prior</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input checked="" type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general											
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)											
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)											
<input checked="" type="checkbox"/> 10th day prior to primary												
<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior											
<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input type="checkbox"/> Unopposed							
<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid											
<input type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</p> <p>MINDEN BANK & TRUST P.O. BOX 400 MINDEN, LA 71055</p>	<p>7. Full Name and Address of Treasurer</p> <p>MR RON ROBERTS CPA P.O. BOX 4278 SHREVEPORT, LA 71134-0278</p>											
<p>9. Name of Person Preparing Report <u>MS ALISON TRIGG</u></p> <p>Daytime Telephone <u>318/746-2078</u></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>15th</u> day of <u>March</u>, <u>2000</u>.</p> <p><u>FOSTER L. CAMPBELL JR.</u> <u>318-746-2078</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p><u>RON ROBERTS</u> <u>318-222-2222</u> Signature of Treasurer Daytime Telephone</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>										

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 23,230.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 23,230.00
5. Other Receipts (Schedule A-3)	\$ 335.55
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 23,565.55

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 19,731.40
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 19,731.40

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 155,932.60
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 23,565.55
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 19,731.40
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 159,766.75

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 126,976.73
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 132,086.22

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 9,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MR CLARY ANTHONY 401 TENTH STREET N.E. SPRINGHILL, LA 71071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/28/1999	\$300.00	\$300.00
ASSOCIATED BRANCH PILOTS P.O. BOX 8563 METAIRIE, LA 70011 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/1999	\$500.00	\$500.00
BLAZER CONSTRUCTION INC 160 BLAZER DRIVE SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/1999	\$500.00	\$500.00
MR JOHN BRUNSON 118 BEENE STREET HAYNESVILLE, LA 71038 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/30/1999	\$600.00	\$600.00
MR JERRY D CART 210 RUBICON ROAD BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/1999	\$200.00	\$200.00
MR CHARLES D CHURCHILL 1621 BENTON ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/1999	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$2,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MR PATRICK D CORDARO 100 SOUTHWOOD DRIVE BOSSIR CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/1999	\$100.00	\$100.00
COURTESY CHEVROLET INC. 2627 LINWOOD AVENUE SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/29/1999	\$300.00	\$300.00
MR JEFF DORSON 2628 GENERAL COLLINS DRIVE NEW ORLEANS, LA 70114 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/1999	\$30.00	\$30.00
EQUINE MEDICINE & SURGERY 7991 E. TEXAS STREET SUITE 400 BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/1999	\$1,500.00	\$1,500.00
F M HOOD & ASSOCIATES ONE AMERICAN PLACE STE 1870 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/24/1999	\$500.00	\$500.00
WENDALL H GAUTHIER 3500 N. HULLEN STREET METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/1999	\$2,500.00	\$2,500.00
4. SUBTOTAL (this page)		\$4,930.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GENERAL PETRO CHEM INDUSTRIAL INC. P.O. BOX 929 FRIENDSWOOD, TX 77549 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/29/1999	\$200.00	\$200.00
MS SYLVIA K GOODMAN 409 SOUTHFIELD ROAD SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/1999	\$100.00	\$100.00
MR VICTOR M HAMM P.O. BOX 91 SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/1999	\$300.00	\$300.00
MR JACK W HARANG 3500 N. HULLEN STREET METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/1999	\$2,500.00	\$2,500.00
LA ASSOCIATION OF EDUCATORS P.O. BOX 479 BATON ROUGE, LA 70821-0479 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/20/1999	\$2,500.00	\$2,500.00
LA ASSOCIATION OF FIRE & CASUALTY COMPANIES 523 SPANISH TOWN ROAD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/24/1999	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$5,900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,500.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LA DEALERS ELECTION PAC 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/1999	\$500.00	\$500.00
LA GOOD GOVERNMENT FUND 1440 CANAL STREET STE 1860 NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/1999	\$500.00	\$1,000.00
LA MEDICAL PAC ONE AMERICAN PLACE STE 2030 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/24/1999	\$1,500.00	\$1,500.00
LA REALTORS PAC P.O. BOX 14780 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/28/1999	\$500.00	\$500.00
LA. INSURANCE PAC P.O. BOX 3197 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/1999	\$500.00	\$500.00
MR DAVID C LENSING 238 S. REESE MEMPHIS, TN 38111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/1999	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$3,800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$3,500.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA CHIROPRACTORS PAC 3070 TEDDY DRIVE SUITE A BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/1999	\$1,000.00	\$1,000.00
LOUISIANA FEDERATION OF TEACHERS 7417 JEFFERSON HWY BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/1999	\$500.00	\$500.00
LOUISIANA LUPAC 5526 GALERIA BATON ROUGE, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/30/1999	\$400.00	\$400.00
LOUISIANA RESTAURANT ASSOC. PAC 2700 N. ARNOULT ROAD METAIRIE, LA 70002-5916 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/14/1999	\$1,000.00	\$1,000.00
MURPHY BROS. TRUCKING INC P.O. BOX 298 ARCADIA, LA 71001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/14/1999	\$300.00	\$300.00
PETRO MARKETING INC 9706 ST. VINCENT AVENUE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/29/1999	\$300.00	\$300.00
4. SUBTOTAL (this page)		\$3,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,400.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
PHYSICAL THERAPIST PAC 8550 UNITED PLAZA BLVD STE 1001A BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/28/1999	\$1,000.00	\$1,000.00
POCO PROPERTIES P.O. BOX 99 SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/1999	\$600.00	\$600.00
ROBBIES VETERINARY SUPPLY INC 606 STOCKWELL ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/1999	\$100.00	\$100.00
MICHAEL SARTISKY 820 MARIGNY NEW ORLEANS, LA 70117 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/20/1999	\$100.00	\$100.00
THE PIPE RT 2 BOX 57-P HOMER, LA 71040 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/30/1999	\$300.00	\$300.00
MR J W TORBET JR 740 BEVERLY DRIVE HOMER, LA 71040 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/27/1999	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$2,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
VOWELL DEVELOPMENT GROUP P.O. BOX 99 SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/1999	\$700.00	\$700.00
4. SUBTOTAL (this page)		\$700.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 23,230.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 9,400.00</u>

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
BOSSIER FEDERAL CREDIT UNION P.O. BOX 5635 BOSSIER CITY, LA 71171	10/01/1999	INTEREST INCOME - SEP 99	\$331.61
MINDEN BANK & TRUST P.O. BOX 400 MINDEN, LA 71055	09/29/1999	INTEREST INCOME - SEP 99	\$3.94
5. Total OTHER RECEIPTS during this reporting period			\$ 335.55

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender MINDEN BANK & TRUST P.O. BOX 400 MINDEN, LA 71055	2. a. Date* <u>3/8/1999</u> b. Interest rate <u>6.75</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,038.74</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3/23/1999</td> <td style="text-align: center;">5000.00</td> <td style="text-align: center;">13.74</td> </tr> </tbody> </table>	Date	Principal	Interest	3/23/1999	5000.00	13.74
Date	Principal	Interest					
3/23/1999	5000.00	13.74					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A T & T WIRELESS SERVICES P.O. BOX 650054 DALLAS, TX 75265	09/22/1999	MOBILE PHONE EXPENSES	\$ 100.35
BENTON HIGH SCHOOL C/O LTCOL COLLIER 6136 HWY 3 BENTON, LA 71006	10/01/1999	AIR TIME AT FOOTBALL GAME	\$ 42.00
BOSSIER RESTORATION FOUNDATION P.O. BOX 1481 BENTON, LA 71006	09/16/1999	QUARTER PAGE ADVERTISEMENT	\$ 35.00
BROOKSHIRES 4918 BARKSDALE BLVD BOSSIER CITY, LA 71112	10/01/1999	CANDY FOR RINGGOLD PARADE	\$ 44.52
CASAIC PRINTING 5814 SOUTHERN AVENUE SHREVEPORT, LA 71106	09/24/1999	DOWN SIZE CAMPAIGN PUSH CARDS	\$ 15.00
CHEVRON HWY 1 & 84 COUSHATTA, LA 71019	09/30/1999	GAS EXPENSE-CHARGED TO AMEX	\$ 14.20
CHILI'S 6620 YOUREE DRIVE SHREVEPORT, LA 71105	09/14/1999	MEAL EXPENSE-CHARGED TO AMEX	\$ 22.09
CHILI'S 6620 YOUREE DRIVE SHREVEPORT, LA 71105	09/14/1999	MEAL EXPENSE-CHARGED TO VISA	\$ 26.11
3. SUBTOTAL (optional)			\$299.27
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
COMMANDERS PALACE RESTAURANT 1403 WASHINGTON AVENUE NEW ORLEANS, LA 70130	09/15/1999	MEAL EXPENSE-CHARGED TO VISA	\$ 400.95
DOMINIC'S ITALIAN RESTAURANT 1409 E 70TH STREET SHREVEPORT, LA 71105	09/20/1999	MEAL EXPENSE-CHARGED TO VISA	\$ 17.11
EL CHICO'S 1513 EAST BERT KOUNS IND LOOP SHREVEPORT, LA 71118	09/24/1999	MEAL EXPENSE-CHARGED TO AMEX	\$ 52.04
EXXON P.O. BOX 9710 MACON, GA 31297-9710	09/24/1999	GAS EXPENSES	\$ 259.06
GOLDEN CORRAL STEAK HOUSE 121 HOMER ROAD MINDEN, LA 71055	10/02/1999	MEAL EXPENSE-CHARGED TO VISA	\$ 26.22
GREMILLION & POU ADVERTISING INC 2800 CENTENARY BLVD SHREVEPORT, LA 71104	09/30/1999	RADIO ADVERTISING	\$ 16,131.77
HANK GOWEN ATTORNEY AT LAW 910 PIERREMONT ROAD SHREVEPORT, LA 71105	09/29/1999	CONSULATATION FEE	\$ 500.00
MR SCOTTIE JOHNSON RT 1 BOX 163 CASTOR, LA 71016	09/24/1999	ADVERTISING SIGN	\$ 150.00
3. SUBTOTAL (optional)			\$17,537.15
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LA RODEO COWBOYS ASSOCIATION P.O. BOX 1181 MINDEN, LA 71058	09/14/1999	SPONSORSHIP	\$ 300.00
LA SENATE DIVISION OF ADMINISTRATION P.O. BOX 94095 BATON ROUGE, LA 70804	09/24/1999	PENTAGON APARTMENT RENT - SEP 99	\$ 370.00
MONJUNIS 9352 MANSFIELD ROAD SHREVEPORT, LA 71118	09/26/1999	MEAL EXPENSE-CHARGED TO AMEX	\$ 19.16
PICCADILLY CAFETERIA 3164 GOVERNMENT STREET BATON ROUGE, LA 70806	09/19/1999	MEAL EXPENSE-CHARGED TO AMEX	\$ 32.74
POSADOS CAFE 1355 EAST BERT KOUNS IND LOOP SHREVEPORT, LA 71118	09/21/1999	MEAL EXPENSE-CHARGED TO AMEX	\$ 27.25
MR MICHAEL ROBICHAUX P.O. BOX 45 MATHEWS, LA 70375	09/15/1999	CAMPAIGN CONTRIBUTION	\$ 500.00
MR MICHAEL ROBICHAUX P.O. BOX 45 MATHEWS, LA 70375	09/24/1999	CAMPAIGN CONTRIBUTION	\$ 300.00
SHREVEPORT/BOSSIER PROFESSIONAL FIRE FIGHTERS 3010 KNIGHT STREET STE 115 SHREVEPORT, LA 71105	09/22/1999	SPONSORSHIP DONATION	\$ 15.00
3. SUBTOTAL (optional)			\$1,564.15
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MS VICKI SPENCER 5409 KRISTEN BOSSIER CITY, LA 71112	09/23/1999	MAIL OUT CAMPAIGN LABOR	\$ 100.00
STANDARD PRINTING COMPANY P.O. BOX 1006 SHREVEPORT, LA 71163	09/22/1999	TICKETS FOR FUNDRAISER	\$ 127.88
T'S STATION & CAFE 5399 HWY 80 HAUGHTON, LA 71037	09/27/1999	LUNCH WITH CONSTITUENTS	\$ 50.00
TEXACO 1112 EAST BERT KOUNS IND LOOP SHREVEPORT, LA 71118	09/15/1999	GAS EXPENSE-CHARGED TO VISA	\$ 7.95
WEBSTER PARISH DUCKS UNLIMITED C/O JASON WILLIS 1405 FOREST DRIVE MINDEN, LA 71055	09/22/1999	DUCKS UNLIMITED EVENT	\$ 45.00
3. SUBTOTAL (optional)			\$330.83
4. TOTAL (optional - complete only on last page of this schedule)			\$ 19,731.40

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