

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 130815

Date Filed: 1/29/2026



1. Name and Address of Committee

HOUSE DEMOCRATIC CAMPAIGN COMMITTEE
OF LA
P. O. Box 4385
Baton Rouge, LA 70821

2. Date of this Statement

1/29/2026

3. Estimated Membership

32

4. Amended Statement?

Check If: New Committee

Yes

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

CHAIRPERSON KYLE GREEN

Chairperson

PO Box 4385, , Baton Rouge, LA 70821

ADRIAN FISHER

Treasurer

6706 Cypress Point Dr., , Monroe, LA 71203

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. Type of Committee — By my signature below, I hereby certify that this committee is registering as a

8a. Name of Candidate or Elected Official

_____ **"Principal Campaign Committee"** for the candidate referenced in 8a and 8b.

_____ **"Subsidiary Committee"** of _____

which is a committee of the candidate referenced in 8a.

_____ **"Leadership Committee"** affiliated with the elected official referenced in 8a and 8b. The committee is not making and will not make contributions, whether direct or in-kind, to the principal campaign committee of the elected official with which it is affiliated, or any subsidiary committee thereof, or expenditures for the purpose of supporting the election to public office of the elected official with which it is affiliated, or opposing the election to public office of any opponent of the elected official with which it is affiliated.

8b. Office Sought or Held by the Candidate

_____ **"Committee Organized to Support a Single Candidate"** and that this committee is not the principal or or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a and 8b.

_____ **"Independent Expenditures-Only Committee"** and that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6)), in contravention of the Campaign Finance Disclosure Act.

_____ **"Joint Fundraising Committee"** pursuant to R.S. 18:1491.9. The name and mailing address of each committee and organization participating in the joint fundraising agreement must be listed under section 6, Affiliated Organizations or Participants in a Joint Fundraising Agreement.

_____ **"Political Committee"** organized for the primary purpose of making expenditures supporting or opposing one or more candidates, propositions, recalls of a public officer, or political parties.

9. a. Name of Person Preparing Report: MICHELLE BRISTER

b. Daytime Telephone: 225-931-2745

10. I HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of my knowledge, information and belief.

This 29th day of January, 2026.

Kyle Green

Signature of Committee/Chairperson

Daytime Telephone

Adrian Fisher

Signature of Committee Treasurer, if any

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

LIBERTY BANK

b. Address

4707 Perkins Rd.
Baton Rouge, LA 70808

POLITICAL COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. I HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. I further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 29th day of January, 2026 .

Kyle Green

Signature of Committee/Chairperson

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Daytime Telephone Number

Adrian Fisher

Signature of Committee Treasurer, if any

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Daytime Telephone Number