| STATEMENT OF ORGANIZATION   |  | OFFICE USE ONLY  Report Number: 16182       |
|---|--|---|
| Name and Address of Committee   | 2. Date of this Statement              | Date Filed: 1/27/2009                       |
| LA ASSN. OF EDUCATORS PAC<br>8322 One Calais Avenue<br>Baton Rouge, LA 70809  | 1/27/2009                              | Report Number: 16182  Date Filed: 1/27/2009 |
|   | 3. Estimated Membership                | ] ■   |
|   | 15500                                  |   |
| Check If:   | 4. Amended Statement?                  |   |
| New Committee   | Yes <u>X</u> No                        |   |
| All Committee Officers and Directors (including Chairperson, Treasur     a. Name     b. Position                                    | er, if any, and any other committee o  | officers and directors)                     |
| JOYCE HAYNES Chairperson  | 8322 One Calais Av                     | venue                                       |
|   | Baton Rouge, LA 7                      | 0809  |
| D. BRUCE HUNT Treasurer   | 8322 One Calais Av                     | venue                                       |
| Baton Rouge, LA 70809   |  |   |
|   |  |   |
| <ol> <li>Affiliated Organizations         (Any organization, other than a political committee, which directly or in     </li> </ol> | ndirectly established, administers, or | financially supports this committee.)       |
| a. <u>Name</u> b. <u>Address</u>  |  | c. Relationship to Committee                |
|   |  |   |
| 7. All Depositories for Committee Funds (committee funds must be depo<br>mutual funds.)   | osited in one or more banks or saving  | gs and loan institutions or money market    |
| a. <u>Name</u> b. <u>Address</u>  |  |   |
|   |  |   |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:   | a. Check one: Principal                | Campaign Committee Subsidiary Committee     |
| b. Name of Candidate  | c. (                                   | Office Sought by the Candidate              |
|   |  |   |
|   |  |   |
| 9. a. Name of Person Preparing Report JAMES BURLANI   | )                                      |   |
| b. Daytime Telephone 2257677163   |  |   |
| 10. WE HEREBY CERTIFY that the information contained in this STATE information and belief.  | MENT OF ORGANIZATION is true a         | and correct to the best of our knowledge ,  |
| This 27th day of January , 20   | 09                                     |   |
|   |  |   |
| Joyce Haynes  |  | 225-343-9243                                |
| Signature of Committee/Chairperson  |  | Daytime Telephone                           |
| D. Bruce Hunt   |  | 225-343-9243                                |
| Signature of Committee Treasurer, if any  |  | Daytime Telephone                           |

Form 200, Rev. 12/03