

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

|   |  |  |  |
|---|--|--|--|
| <b>1. Qualifying Name and Address of Candidate</b><br>SHANNON GREMILLION<br>4721 collinsburg drive<br>alexandria, LA 71303  |  | <b>2. Office Sought (Include title of office as well)</b><br>3rd circuit court of appeal<br>rapides/alexandria<br>dis. 1; div. c   | <b>OFFICE USE ONLY</b><br><br><b>Report Number:</b> 21982<br><br><b>Date Filed:</b> 1/25/2011<br><br><b>Report Includes Schedules:</b><br>Schedule A-1<br>Schedule A-2<br>Schedule B |
| <b>3. Date of Primary</b> <u>10/4/2008</u><br><br>This report covers from <u>1/21/2010</u> through <u>12/31/2010</u>  |  |  |  |
| <b>4. Type of Report:</b><br><br><input type="checkbox"/> 180th day prior to primary<br><input type="checkbox"/> 90th day prior to primary<br><input type="checkbox"/> 30th day prior to primary<br><input type="checkbox"/> 10th day prior to primary<br><input type="checkbox"/> 10th day prior to general<br><br><input type="checkbox"/> 40th day after general<br><input checked="" type="checkbox"/> Annual (future election)<br><input type="checkbox"/> Supplemental (past election)<br><input type="checkbox"/> Amendment to prior report  |  |  |  |
| <b>5. FINAL REPORT if:</b><br><br><input type="checkbox"/> Withdrawn<br><input type="checkbox"/> Unopposed<br><input type="checkbox"/> Filed after the election AND all loans and debts paid  |  |  |  |
| <b>6. Name and Address of Financial Institution</b><br>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all<br><br>SOUTHERN HERITAGE BANK<br>5211 jackson street<br>alexandria, LA 71303  | <b>7. Full Name and Address of Treasurer</b> |  |  |
| <b>9. Name of Person Preparing Report</b><br><br>Daytime Telephone  |  |  |  |
| <b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure<br><br>This <u>25th</u> day of <u>January</u> , <u>2011</u> .<br><br><u>shannon gremillion</u><br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by principal campaign committee)<br><br><u>randy ponthie</u><br>Signature of Treasurer |  | <b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b><br>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).<br><br>On attached sheet<br><br><u>3184870141</u><br>Daytime Telephone<br><br><u>3185612227</u><br>Daytime Telephone |  |

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

SHANNON GREMILLION CAMPAIGN COMMITTEE  
4721 Collinsburg Drive  
Alexandria, LA 71303

Name and Address of **Committee's Chairman**

DALLAS HIXSON  
Collinsburg Drive  
Alexandria, LA 71303

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | <b>This Period</b>  |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 33,700.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,953.41         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 35,653.41</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 35,653.41</b> |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b>  |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 0.00             |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 33,000.00        |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 33,000.00</b> |

| <b>FINANCIAL SUMMARY</b>   | <b>Amount</b> |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 1,184.05   |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 35,653.41  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 33,000.00  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 1,953.41   |
| 18. Funds on hand at close of reporting period   | \$ 1,884.05   |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JAY LUNEAU LAW OFFICE<br>1239 jackson street<br>alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2010                             | \$500.00     | \$0.00  |
| DAN AND KRIS BRENNER<br>1406 fourth<br>alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/19/2010                             | \$1,000.00   | \$0.00  |
| DAVID AND LINDA SOBEL<br>1608 emberly oak<br>alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/19/2010                             | \$100.00     | \$0.00  |
| HERBERT AND MARYLIN GOFF<br>556 hudson creek<br>colfax, LA 71417<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/22/2010                             | \$1,000.00   | \$0.00  |
| MADELINE AND MIKE LEE<br>95 campground road<br>boyce, LA 71409<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2010                             | \$100.00     | \$0.00  |
| CHRIS AND MISTI ANTOON<br>po box 14465<br>alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2010                             | \$150.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MIKE ANDERSON<br>101 south 1st<br>leesville, LA 71446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/19/2010                             | \$350.00     | \$0.00  |
| ANTOON ENTERPRISES<br>po box 222<br>alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/19/2010                             | \$250.00     | \$0.00  |
| THOMAS B WAHLDER<br>1740 jackson street<br>alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/05/2010                             | \$500.00     | \$0.00  |
| JOLINE B. KILLEN<br>5975 hwy 568<br>ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/05/2010                             | \$100.00     | \$0.00  |
| BORNE AND WILKES<br>200 west congress<br>suite 1000<br>lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2010                             | \$300.00     | \$0.00  |
| BRIAN CAUBARREAU AND ASSOC<br>144 w. tunica<br>marksville, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/22/2010                             | \$1,000.00   | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BRINEY AND FORET<br>413 travis street<br>lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/05/2010                             | \$150.00     | \$0.00  |
| BROUSSARD HALCOMB AND VIZZIER<br>po box 1311<br>alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2010                             | \$500.00     | \$0.00  |
| CORKERN AND CREWS<br>po box 1036<br>nathitoches, LA 71458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 04/05/2010                             | \$500.00     | \$0.00  |
| CROWELL AND OWENS<br>po box 330<br>alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/19/2010                             | \$1,000.00   | \$0.00  |
| DALRYMPLE AND LEDET<br>1450 dirchester drive<br>alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2010                             | \$250.00     | \$0.00  |
| DAVID M CARLTON II, DR<br>248 belleau wood<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/19/2010                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| CHANCE DEWITT, DR<br>po box 6792<br>alexandria, LA 71307<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/08/2010                             | \$500.00  | \$0.00                 |
| DUNCAN FINANCIAL<br>5758 bayou rapides<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/19/2010                             | \$500.00  | \$0.00                 |
| WARWICK ENTERPRISES<br>5014 plantation<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/19/2010                             | \$500.00  | \$0.00                 |
| FAIRCLOTH VILAR AND ELLIOTT<br>po box 12730<br>alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2010                             | \$1,000.00  | \$0.00                 |
| KENNETH FEBICH<br>3601 albans road<br>houston, TX 77005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/08/2010                             | \$2,500.00  | \$0.00                 |
| DEE DEE FIBICH<br>3601 albans road<br>houston, TX 77005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 12/08/2010                             | \$2,500.00  | \$0.00                 |
| 4. SUBTOTAL (this page)  |  | \$7,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GREG Q FIBICH<br>5210 weslayan st<br>apt 308<br>houston, TX 77005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/08/2010                             | \$2,500.00   | \$0.00  |
| FORD LAW OFFICE<br>po box 12424<br>alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/08/2010                             | \$500.00     | \$0.00  |
| WILBERT J SAUCIER JR.<br>2220 shreveport highway<br>pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2010                             | \$500.00     | \$0.00  |
| ED KAPLAN, MR<br>4501 jackson st<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/08/2010                             | \$100.00     | \$0.00  |
| KNOLL LAW FIRM<br>233 south main<br>marksville, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/19/2010                             | \$1,000.00   | \$0.00  |
| DICK LEE<br>810 main<br>pineville, LA 71360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/19/2010                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$4,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MID SOUTH CONSTRUCTION SUPPLY LLC<br>po box 386<br>glenmora, LA 71433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/05/2010                             | \$350.00     | \$0.00  |
| TOM T MILLIKEN II, MR AND MRS<br>252 WEECAMA<br>ferriday, LA 71334<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/05/2010                             | \$250.00     | \$0.00  |
| CHARLES MUNSTERMAN<br>3600 jackson<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/19/2010                             | \$200.00     | \$0.00  |
| JOHN MUNSTERMAN<br>collinsburg drive<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 05/05/2010                             | \$500.00     | \$0.00  |
| NEBLETT BEARD AND ARSENAULT<br>po box 1190<br>alexandria, LA 71399<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/19/2010                             | \$5,000.00   | \$0.00  |
| PROVOSTY SADLER DELAUNAY FIORENZA AND SOBEL<br>po drawer 1791<br>alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2010                             | \$1,500.00   | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$7,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| R AND T FINANCIAL<br>1613 macarthur<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/19/2010                             | \$500.00     | \$0.00  |
| RICHIE RICHIE AND OBERLE<br>po box 44065<br>shreveport, LA 71134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/05/2010                             | \$250.00     | \$0.00  |
| ROY O MARTIN LUMBER<br>po box 1110<br>alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/19/2010                             | \$300.00     | \$0.00  |
| CHARLES S NORRIS<br>po box 400<br>alexandria, LA 71373<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/19/2010                             | \$500.00     | \$0.00  |
| STAFFORD STEWART AND POTTER<br>po box 1711<br>alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/05/2010                             | \$250.00     | \$0.00  |
| THOMAS DAVID DAVENPORT JR. APLC<br>1628 metro drive<br>alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2010                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$2,050.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |  | 3. Total this Election |
|---|--|--|------------------------|
|   | a. Date(s)                             | b. Amount(s)   |                        |
| SARA VINGIELLO<br>112 munford st<br>houston, TX 77008<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/08/2010                             | \$2,500.00   | \$0.00                 |
| CHARLES WEEMS III<br>po box 1668<br>alexandria, LA 71307<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/19/2010                             | \$500.00   | \$0.00                 |
| WHEELIS AND ROZANSKI<br>2312 south macarthur drive<br>alexandria, LA 71315<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2010                             | \$500.00   | \$0.00                 |
| 4. SUBTOTAL (this page)   |  | \$3,500.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 33,700.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |  |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>  |  | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period                |            |               | 3. Total this Election   |
|---|---|------------|---------------|--|
|   | a. Description(s)   | b. Date(s) | c. Amount(s)  |  |
| <b>JEREMY AND VERONICA DUNCAN</b><br>5758 bayou rapides road<br>alexandria, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | catering for<br>03/18/10 fundraiser                           | 03/18/2010 | \$750.00      | \$0.00   |
| <b>GARY ARESENAULT</b><br>2220 bonaventure ct.<br>alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | invitation evelopes<br>and postage for<br>03/18/10 fundraiser | 03/18/2010 | \$603.62      | \$0.00   |
| <b>MIKE KOCH</b><br>2220 bonaventure ct.<br>alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | food and drinks for<br>03/18/10 fundraiser                    | 03/18/2010 | \$599.79      | \$0.00   |
| 4. SUBTOTAL (this page)   |   |            | \$1,953.41    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |   |            | \$ 1,953.41   | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |   |            |               |  |
| SUBTOTAL (this page)  |   |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>           SHANNON AND KIMBERLY GREMILLION<br/>           4721 collinsburg drive<br/>           alexandria, LA 71303</p> | <p>2. a. Date* <u>4/28/2008</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>           c. Amount borrowed* ..... \$ <u>5,962.76</u><br/>           d. Balance due ..... \$ <u>5,962.76</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |           |         |      |
|---|--|----------|-----------|----------|-----------|---------|------|
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Date     | Principal | Interest |           |         |      |
| Date  | Principal  | Interest |           |          |           |         |      |
|   |  |          |           |          |           |         |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>              | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |      |
| <p>1. Name and address of lender<br/>           GLENN GREMILLION PAC<br/>           264 panola drive<br/>           ferriday, LA 71334</p>                    | <p>2. a. Date* <u>10/15/2008</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>           c. Amount borrowed* ..... \$ <u>5,000.00</u><br/>           d. Balance due ..... \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |           |         |      |
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>  | Date     | Principal | Interest |           |         |      |
| Date  | Principal  | Interest |           |          |           |         |      |
|   |  |          |           |          |           |         |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>              | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |      |
| <p>1. Name and address of lender<br/>           SHANNON AND KIMBERLY GREMILLION<br/>           4721 collinsburg drive<br/>           alexandria, LA 71303</p> | <p>2. a. Date* <u>11/16/2009</u>    b. Interest rate <u>0.00</u> %(a.p.r.)<br/>           c. Amount borrowed* ..... \$ <u>1,000.00</u><br/>           d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |           |         |      |
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">4/13/2010</td> <td style="text-align: center;">1000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 4/13/2010 | 1000.00 | 0.00 |
| Date  | Principal  | Interest |           |          |           |         |      |
| 4/13/2010   | 1000.00  | 0.00     |           |          |           |         |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>              | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |           |         |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>SHANNON AND KIMBERLY GREMILLION<br>4721 collinsburg drive<br>alexandria, LA 71303                       | 2. a. Date* <u>12/28/2009</u> b. Interest rate <u>3.75</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>69,258.73</u><br>d. Balance due ..... \$ <u>47,258.73</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |           |          |      |            |          |      |
|--|---|----------|-----------|----------|-----------|----------|------|------------|----------|------|
| 3. Endorsers/Guarantors  | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 45%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">4/13/2010</td> <td style="text-align: right;">22000.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td style="text-align: center;">12/17/2010</td> <td style="text-align: right;">10000.00</td> <td style="text-align: right;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 4/13/2010 | 22000.00 | 0.00 | 12/17/2010 | 10000.00 | 0.00 |
| Date   | Principal   | Interest |           |          |           |          |      |            |          |      |
| 4/13/2010  | 22000.00  | 0.00     |           |          |           |          |      |            |          |      |
| 12/17/2010   | 10000.00  | 0.00     |           |          |           |          |      |            |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |           |          |      |            |          |      |