

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 21989

Date Filed: 1/25/2011



1. Name and Address of Committee

SHANNON GREMILLION CAMPAIGN
COMMITTEE
4721 Collinsburg Drive
Alexandria, LA 71303

2. Date of this Statement

1/25/2011

3. Estimated Membership

10

4. Amended Statement?

Check If:

New Committee _____

____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

DALLAS HIXSON

Chairperson

Collinsburg Drive

Alexandria, LA 71303

RANDY PONTHE

Treasurer

6211 Cobblestone Drive

Alexandria, LA 71303

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one: X Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

SHANNON GREMILLION

c. Office Sought by the Candidate

3rd circuit court of appeal
division C
district 1

9. a. Name of Person Preparing Report

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 25th day of January, 2011.

dallas hixson

Signature of Committee/Chairperson

318.792.1367

Daytime Telephone

randy ponthie

Signature of Committee Treasurer, if any

318.561.2227

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

SOUTHERN HERITAGE BANK

b. Address

5211 jackson street
alexandria, LA 71303