| STATEMENT OF ORGANIZA | OFFICE USE ONLY Report Number: 22061 | | | | | | | | |
|--|--|---|--|--|--|--|--|--|--|
| Name and Address of Committee | 2. Date of this Statement | Date Filed: 1/28/2011 | | | | | | | |
| LA ASSN. OF EDUCATORS PAC 8322 One Calais Avenue | 1/28/2011 | Report Number: 22061 Date Filed: 1/28/2011 | | | | | | | |
| Baton Rouge, LA 70809 | 3. Estimated Membership | [■ | | | | | | | |
| | 15500 | | | | | | | | |
| Check If: | 4. Amended Statement? | | | | | | | | |
| New Committee | Yes X No | | | | | | | | |
| All Committee Officers and Directors (including Chairperson, Treasure a. Name b. Position | er, if any, and any other committee of c. <u>Address</u> | officers and directors) | | | | | | | |
| JOYCE HAYNES Chairperson 8322 One Calais Avenue | | | | | | | | | |
| Baton Rouge, LA 70809 | | | | | | | | | |
| MICHAEL W JONES Treasurer 8322 One Calais Ave | | | | | | | | | |
| Baton Rouge, LA 70809 | | | | | | | | | |
| | | | | | | | | | |
| Affiliated Organizations (Any organization, other than a political committee, which directly or in | directly established administers or | r financially supports this committee) | | | | | | | |
| a. <u>Name</u> b. <u>Address</u> | an eerly commence, and maneric, er | c. Relationship to Committee | | | | | | | |
| | | | | | | | | | |
| All Depositories for Committee Funds (committee funds must be depomutual funds.) | sited in one or more banks or savin | gs and loan institutions or money market | | | | | | | |
| a. <u>Name</u> b. <u>Address</u> | | | | | | | | | |
| | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: | a. Check one: Principal | Campaign Committee Subsidiary Committee | | | | | | | |
| b. Name of Candidate | c. (| . Office Sought by the Candidate | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 9. a. Name of Person Preparing Report JAMES BURLAND |) | | | | | | | | |
| b. Daytime Telephone 2257677163 | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATE information and belief. | MENT OF ORGANIZATION is true | and correct to the best of our knowledge , | | | | | | | |
| | 11 | | | | | | | | |
| This 28th day of January , 20° | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Joyce Haynes | | 225-343-9243 | | | | | | | |
| Signature of Committee/Chairperson | _ | Daytime Telephone | | | | | | | |
| Michael W Jones | | 225-343-9243 | | | | | | | |
| Signature of Committee Treasurer, if any | <u> </u> | Daytime Telephone | | | | | | | |

Form 200, Rev. 12/03

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

| This | 28th | day of | January | 2011 | | |
|------|-----------|--------------|---------------------|----------|--|---------------------|
| | | | | | | |
| | Joyce H | aynes | | _ | | <u>225-343-9243</u> |
| | Signature | of Committee | e/Chairperson | _ | | Daytime Telephone |
| | | | | | | |
| | Michael | W Jones | | _ | | 225-343-9243 |
| | Signature | of Committee | e Treasurer, if any | | | Daytime Telephone |

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008