| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate  JOHN BEL EDWARDS 208 East Oak Street Amite, LA 70422  | Office Sought (Include title of office as well as parish, city, town and/or election district.)  LA House of Representatives Tangipahoa/Amite 72 | OFFICE USE ONLY  Report Number: 22621  Date Filed: 2/11/2011  Report Includes Schedules: Schedule A-1 Schedule B  |  |
| 3. Date of Primary <u>10/20/2007</u>  |  | Schedule E-1  |  |
| This report covers from 1/1/2010  | through <u>12/31/2010</u>  |   |  |
| 4. Type of Report:  |  |   |  |
| 180th day prior to primary  | 40th day after general   |   |  |
| 90th day prior to primary   | Annual (future election)   |   |  |
| 30th day prior to primary   | X Supplemental (past election)   |   |  |
| 10th day prior to primary   |  |   |  |
| 10th day prior to general   | Amendment to prior   |   |  |
| 5. FINAL REPORT if:   |  |   |  |
| WithdrawnX Filed aff Unopposed  | ter the election AND all loans and debts paid  |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  FIRST GUARANTY BANK 106 EAST OAK STREET                 | 7. Full Name and Address of Treasurer  |   |  |
| AMITE, LA 70422   |  |   |  |
| Name of Person Preparing Report   |  | _   |  |
| Daytime Telephone   |  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 11th day of February   | , 2011 .   |   |  |
| John Bel Edwards Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 985-747-1088  Daytime Telephone  |   |  |
| Milton D. Bel   | 985-747-8012   |   |  |
| Signature of Treasurer  | Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 21,300.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 21,300.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 21,300.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 9,715.81  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 17,000.00 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 26,715.81 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 5,958.81  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 21,300.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 26,715.81 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 543.00    |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           |            |
| BARON & BUDD<br>3102 Oak Lawn Ave Suite 1100<br>Dallas, TX 75219                     | 09/07/2010               | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| MOODY & JOHNSON<br>203 East Thomas St<br>Hammond, LA 70401                           | 08/24/2010               | \$300.00                               | \$300.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| KLEINPETER & SCHWARTZBERG LLC<br>619 Jefferson Hwy Suite 2H<br>Baton Rouge, LA 70806 | 09/09/2010               | \$500.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| J ANTONIO TRAMONTANA<br>2116 Forsythe Ave Suite B<br>Moonroe, LA 71201               | 08/26/2010               | \$300.00                               | \$300.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| GLENN ARMENTOR<br>300 Stewart St<br>Lafayette, LA 70501                              | 09/07/2010               | \$2,500.00                             | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| PAMELA ASHMAN<br>7332 Japonica Ct<br>Baton Rouge, LA 70808                           | 08/27/2010               | \$100.00                               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| 4. SUBTOTAL (this page)  | ·                        | \$4,200.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                               |                          |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |            |
| 5. TOTAL (complete only on last page of this schedule)                               | nn TOTAL (complete o     | \$4,200.00                             |            |

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| 1. Name and Address of Contributor  | ne and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)   | b. Amount(s)                  |                        |
| BALLAYBRAUDCOLON<br>8114 Hwy 23 Suite<br>Belle Chasse, LA 70037                                   | 08/24/2010   | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GAINSBURGH BENJAMIN DAVID MEUNIER &<br>WARSHAUER LLC<br>2800 Energy Centre<br>1100 Poydras Street | 08/26/2010   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| KENT-MICTHELL BUS SALES<br>41430 East I-55 Serv Rd<br>Hammond, LA 70403                           | 08/06/2010   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ROBERT CALUDA<br>1100 Poydras St<br>New Orleans, LA 70163   | 08/25/2010   | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| P.CHRIS CHRISTOFFERSON APLC<br>1104 N Dupre St.<br>New Orleans, LA 70119                          | 08/23/2010   | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| HENRY DART<br>510 N Jefferson St<br>Covington, LA 70433   | 08/27/2010   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$2,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                               | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| ROBERT DAVID<br>2800 Energy Center<br>New Orleans, LA 70163      | 08/26/2010                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| FRANK DUDENHEFER<br>601 Poydras St<br>New Orleans, LA 70130      | 07/31/2010                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| FAIR<br>P O Box 66575<br>Baton Rouge, LA 70806                   | 08/30/2010                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| FAIR<br>P O Box 66575<br>Baton Rouge, LA 70806                   | 09/14/2010                             | \$1,500.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| FRANK FERRELL<br>631 milam St Suite 100<br>Shreveport, LA 71101  | 09/02/2010                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| COCHRAN FIRM<br>1 Galleria Blvd Suite 2130<br>Metairie, LA 70001 | 09/07/2010                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$5,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |
| CHARLES GENCO<br>PO Box 956<br>Amite, LA 70422  | 08/18/2010                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| THE GLORIOSO LAW FIRM<br>815 Baronne St<br>New Orleans, LA 70113                        | 08/31/2010                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| HERMAN HERMAN KATZ COTLAR LLP<br>820 O'Keefe Ave 581-4892<br>New Orleans, LA 70113      | 08/20/2010                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DODSON HOOKS FREDERICK APLC<br>445 N Blvd Suite 850<br>Baton Rouge, LA 70802            | 09/08/2010                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LEWIS KULLMAN STERBCOW & ABRAMSON<br>601 Poydras St Suite 2615<br>New Orleans, LA 70130 | 08/27/2010                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BOBBY LORMAND<br>835 Louisiana Ave<br>Baton Rouge, LA 70802                             | 08/24/2010                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$3,050.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | me and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)   | b. Amount(s)                  |                        |  |
| MCGLYNNGLISSONMOUTON P O Box 1909 Baton Rouge, LA 70821                              | 08/30/2010   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| KENNETH MILLER<br>111 Mercury St<br>Lafayette, LA 70503                              | 09/10/2010   | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| BENJAMIN MOUTON<br>336 Highland Oaks Dr<br>Baton Rouge, LA 70810                     | 09/09/2010   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| DEGRAVELLES PALMINTIER HOLTHAUS FRUGE<br>618 Main Street<br>Baton Rouge, LA 70801    | 09/09/2010   | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| WALTERS PAPILLION THOMAS CULLENS<br>12345 Perkins Rd Bldg 1<br>Baton Rouge, LA 70810 | 08/24/2010   | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| DR RE GOLDSBY<br>P O Box 734<br>Amite, LA 70422                                      | 09/06/2010   | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$2,850.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                               |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor     2. Contributions this Reporting Period           |                         | ting Period                   | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
|  | a. Date(s)              | b. Amount(s)                  | ]                      |
| OLIVER SCHRUMPF<br>2237 Pete Seay Rd<br>Sulphur, LA 70663                            | 08/23/2010              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| OSCAR SHOENFELT<br>2109 Perkins Rd<br>Baton Rouge, LA 70808                          | 08/20/2010              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| SILBERT&GARONLLP<br>909 Poydras St<br>New Orleans, LA 70112                          | 08/31/2010              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| COSSICH SUMICH PARSIOLA TAYLOR LLC<br>8397 Hwy 23 Suite 100<br>Belle Chase, LA 70037 | 09/08/2010              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| THE AUGUST GROUP 442 Europe Street Baton Rouge, LA 70802                             | 03/19/2010              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| MOORE THOMPSON LEE & BROYLES APLC<br>6513 Perkins Rd<br>Baton Rouge, LA 70808        | 08/30/2010              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| 4. SUBTOTAL (this page)  |                         | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                               |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or | n last page of this schedule) |                        |

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| Name and Address of Contributor  |        | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--------|--|-------------------------------|------------------------|
|  |        | a. Date(s)                             | b. Amount(s)                  |                        |
| CHARLES WARD<br>71234 Hendry Ave<br>Covington, LA 70433                  |        | 08/31/2010                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |        |  |                               |                        |
| SCOTT WEBRE APLC<br>102 Versailles Blvd Ste. #310<br>Lafayette, LA 70501 |        | 08/27/2010                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? —— PARTY COMMITTEE? -                               |        |  |                               |                        |
| 4. SUBTOTAL (this page)  |        | •                                      | \$500.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |        |  | \$ 21,300.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |        |  |                               |                        |
| SUBTOTAL (this page)   | \$0.00 | TOTAL (complete only or                | n last page of this schedule) | \$ 0.00                |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 6/1/2007 b. Interest rate 0.00 %(a.p.r.) JOHN BEL EDWARDS c. Amount borrowed\* . . . . . . . . . . . . . . . . \$ 19,000.00 208 East Oak Street Amite, LA 70422 0.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 10/1/2010 17000.00 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)            | c. Amount(s) |
|--|----------------------------------|--|--------------|
| BOYS & GIRLS CLUB OF GREATER BATON<br>ROUGE<br>P O Box 94064<br>Baton Rouge, LA 70804          | 08/31/2010                       | sponsor youth legislature hall of fame session | \$ 200.00    |
| BUTLER'S AME ZION CHURCH<br>East Magnolia<br>c/o Bobby Steptoe<br>Amite, LA 70422              | 05/13/2010                       | donation                                       | \$ 100.00    |
| AMITE LITTLE LEAGUE BASEBALL<br>POST OFFICE BOX 30<br>ROSELAND, LA 70456                       | 03/10/2010                       | donation c/o Eve Wilson Vice<br>President      | \$ 100.00    |
| TANGIPAHOA AFRICAN AMERICAN HERITAGE<br>MUSEUM<br>1600 Phoenix Square Ave<br>Hammond, LA 70403 | 08/05/2010                       | donation                                       | \$ 300.00    |
| FIRST BAPTIST CHURCH OF GREENSBURG<br>6260 Hwy 10<br>P O Box 37<br>Greensburg, LA 70441        | 02/03/2010                       | donation golf tournament/youth<br>ministry     | \$ 100.00    |
| KENTWOOD BASEBALL SOFTBALL ASSOCIATION<br>72196 Pittman Rd<br>Kentwood, LA 70444               | 07/08/2010                       | donation                                       | \$ 100.00    |
| LA BAYOU FLAMES P O Box 1229 Amite, LA 70422   | 03/31/2010                       | donation/ck#1806                               | \$ 100.00    |
| LA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804                                      | 08/03/2010                       | donation/US flag to W S Middle<br>School       | \$ 37.00     |
| 3. SUBTOTAL (optional)   | l                                |  | \$1,037.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                              |                                  |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)           | c. Amount(s) |
|--|----------------------------------|---|--------------|
| BLACK CAT GROCERY<br>51555 Hwy 51<br>Tickfaw, LA 70466                   | 03/09/2010                       | supplies for festival cook off                | \$ 93.71     |
| MIKE'S CATFISH INN<br>West Oak Street<br>Amite, LA 70422                 | 09/30/2010                       | FUNDRAISER SUPPLIES & FOOD/9-28-10            | \$ 400.00    |
| MIKE'S CATFISH<br>1009 West Oak St<br>Amite, LA 70422                    | 04/06/2010                       | donation Indep Hi Girls<br>Basketball Banquet | \$ 100.00    |
| TURNER CHAPEL A M E CHURCH<br>12429 Roseland Ave<br>Roseland, LA 70456   | 12/13/2010                       | donation for Christmas social                 | \$ 100.00    |
| LEGISLATORS CHARITY FUND<br>P O Box 44420<br>Baton Rouge, LA 70804       | 05/04/2010                       | donation                                      | \$ 100.00    |
| EMMANUEL CHURCH OF GOD IN CHRIST<br>P O Box 372<br>Amite, LA 70422       | 08/24/2010                       | donation                                      | \$ 100.00    |
| AMITE CITY CHAMBER OF COMMERCE<br>101 S E Central Ave<br>Amite, LA 70422 | 12/06/2010                       | Christmas Parade fee                          | \$ 25.00     |
| THE DISPOSABLE HEROES PROJECT<br>P O Box 4024<br>Hammond, LA 70404       | 04/09/2010                       | donation                                      | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                  |   | \$1,168.71   |
| 4. TOTAL (optional - complete only on last page of this sche             | dule)                            |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| WINN DIXIE West Oak Street Amite, LA 70422                                       | 08/24/2010                       | sandwiches for campaign meeting     | \$ 43.79     |
| WINN DIXIE West Oak Street Amite, LA 70422                                       | 09/07/2010                       | sanwiches for campaign meeting      | \$ 32.84     |
| WINN DIXIE<br>West Oak Street<br>Amite, LA 70422                                 | 09/21/2010                       | sandwiches for campaign meeting     | \$ 32.84     |
| MATER DOLOROSA CATHOLIC SCHOOL<br>P O Box 380<br>Independence, LA 70443          | 02/01/2010                       | donation                            | \$ 100.00    |
| EAST FELICIANA PARISH CHAMBER OF<br>COMMERCE<br>P O Box 667<br>Jackson, LA 70748 | 06/23/2010                       | dues                                | \$ 100.00    |
| OAK FOREST ACADEMY<br>P O Box 978<br>Amite, LA 70422                             | 11/05/2010                       | donation                            | \$ 100.00    |
| THE GAGLIANO GROUP<br>P O Box 2396<br>Hammond, LA 70404                          | 09/01/2010                       | agency fee/football program ads     | \$ 825.00    |
| THE GAGLIANO GROUP<br>P O Box 2396<br>Hammond, LA 70404                          | 10/28/2010                       | E F High School                     | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$1,334.47   |
| 4. TOTAL (optional - complete only on last page of this sch                      | edule)                           |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                       | c. Amount(s) |
|--|----------------------------------|---|--------------|
| HDCC<br>900 N 3rd St<br>Suite B-121<br>Baton Rouge, LA 70802                             | 12/02/2010                       | lodging costs at Democratic retreat                       | \$ 50.00     |
| CONCEPTS INC<br>P O Box 33219<br>Decatur, GA 30033                                       | 09/16/2010                       | donation Oak Forrest Academy                              | \$ 544.43    |
| LALLIE KEMP FOUNDATION<br>52579 Hwy 51 South<br>Independence, LA 70443                   | 08/11/2010                       | donation  | \$ 100.00    |
| A L E C<br>P O Box 94062<br>Baton Rouge, LA 70804  | 04/22/2010                       | membership dues   | \$ 100.00    |
| WOMEN'S LIFE MINISTRIES<br>109 East Mulberry<br>Amite, LA 70422                          | 10/06/2010                       | donation  | \$ 200.00    |
| HOBBY LOBBY<br>2714 W Thomas St<br>Hammond, LA 70401                                     | 03/09/2010                       | check #1797 decorations for<br>Sicilian Festival cook-off | \$ 52.29     |
| THE LORD'S CHURCH<br>1936 Hwy 440<br>Kentwood, LA 70444                                  | 08/16/2010                       | donation  | \$ 100.00    |
| WOMEN'S MISSIONARY SOCIETY/YOUNG<br>WOMEN'S INITATIVE<br>P O Box 1331<br>Amite, LA 70422 | 03/16/2010                       | donation for Easter egg hunt                              | \$ 75.00     |
| 3. SUBTOTAL (optional)   |                                  |   | \$1,221.72   |
| 4. TOTAL (optional - complete only on last page of this scher                            | dule)                            |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| GREATER NEW ORLEANS AFL-CIO<br>837 N Carrollton Ave<br>New Orleans, LA 70119               | 08/11/2010                       | donation                             | \$ 100.00    |
| TANGIPAHOA PARISH SENIOR CITIZENS DINING<br>COMMITTEE<br>P O Box 2064<br>Hammond, LA 70404 | 10/08/2010                       | donation                             | \$ 100.00    |
| FLORIDA PARISHES SKEET & CONSERVATION<br>ASSOCIATION<br>61282 VFW Rd<br>Amite, LA 70422    | 09/28/2010                       | donation                             | \$ 300.00    |
| DUNN PRINTING<br>P O Box 295<br>Amite, LA 70422  | 07/13/2010                       | campaign fund tickets                | \$ 107.31    |
| DUNN PRINTING<br>P O Box 295<br>Amite, LA 70422  | 08/18/2010                       | additional campaign tickets          | \$ 49.50     |
| TANGIPAHOA PUBLIC RELATIONS ACTION NEWS<br>17<br>P O Box 1450<br>Independence, LA 70443    | 03/31/2010                       | invoice 3905/sponsorship on local TV | \$ 500.00    |
| RAC<br>P O Box 1385<br>Amite, LA 70422   | 03/10/2010                       | donation                             | \$ 100.00    |
| GFB RECREATION & CULTURAL FOUNDATION<br>P O Box 407<br>Independence, LA 70443              | 04/22/2010                       | donation                             | \$ 100.00    |
| 3. SUBTOTAL (optional)   | <u> </u>                         |                                      | \$1,356.81   |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                  |                                      |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                         | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LA RURAL CAUCUS<br>P O Box 44420<br>Baton Rouge, LA 70804                       | 03/18/2010                       | annual membership dues                                      | \$ 50.00     |
| LORD SAVE THE CHILDREN MINISTRY<br>909 South Walnut<br>Hammond, LA 70403        | 06/22/2010                       | donation for back to school<br>bash                         | \$ 100.00    |
| INDEPENDENCE SICILIAN HERITAGE FESTIVAL<br>P O Box 35<br>Independence, LA 70443 | 02/26/2010                       | entry fee   | \$ 40.00     |
| GREATER ST JAMES AME CHURCH<br>311 East Michigan Ave<br>Hammond, LA 70401       | 08/05/2010                       | donation/back to school supplies                            | \$ 100.00    |
| WAYNE STOGNER<br>39078 Woodrow Duncan Road<br>Mt Herman, LA 70450               | 06/25/2010                       | watermelons for a donation                                  | \$ 80.00     |
| WHITE TAIL BUTCHER SHOP<br>53210 Ragusa Rd<br>Independence, LA 70443            | 09/28/2010                       | September 28th fundraiser                                   | \$ 1,269.00  |
| JACKSON TOURISM ENHANCEMENT COMMITTEE<br>P O Box 667<br>Jackson, LA 70748       | 02/05/2010                       | donation/project build<br>monument to Feliciana<br>Veterans | \$ 100.00    |
| SOUTHERN UNIVERSITY SYSTEM FOUNDATION P O Box 162 St Francisville, LA 70775     | 01/25/2010                       | donation/livestock 2010                                     | \$ 200.00    |
| 3. SUBTOTAL (optional)  | L                                |   | \$1,939.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                  |   |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|---|----------------------------------|---|--------------|
| DUCKS UNLIMITED<br>P O Box 312<br>Ponchatoula, LA 70454                                   | 09/14/2010                       | donation                                  | \$ 200.00    |
| WALMART<br>1200 West Oak St<br>Amite, LA 70422  | 03/09/2010                       | ingredients for Sicilian Spag<br>Cook off | \$ 198.40    |
| WALMART<br>1200 West Oak St<br>Amite, LA 70422  | 07/09/2010                       | donation/Pack The Book Sack               | \$ 100.00    |
| WALMART<br>1200 West Oak St<br>Amite, LA 70422  | 11/30/2010                       | Christmas parade candy                    | \$ 131.94    |
| WALMART<br>1200 West Oak St<br>Amite, LA 70422  | 12/07/2010                       | decorations for Christmas parade          | \$ 45.39     |
| WALMART<br>1200 West Oak St<br>Amite, LA 70422  | 12/08/2010                       | candy for Christmas parade                | \$ 32.37     |
| LA WILDLIFE AGENTS ASSOCIATION<br>874 Island Point Dr<br>Lake Providence, LA 71254        | 08/16/2010                       | donation                                  | \$ 325.00    |
| LOUISIANA WILDLIFE AGENTS ASSOCIATION<br>874 Island Point Dr<br>Lake Providence, LA 71254 | 03/10/2010                       | donation                                  | \$ 325.00    |
| 3. SUBTOTAL (optional)  |                                  |   | \$1,358.10   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                  |   |              |

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| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |          |             |
|---|---|----------|-------------|
| KNIGHTS OF COLUMBUS COUNCIL 10911<br>200 W Chestnut St<br>Amite, LA 70422 | 04/16/2010  | donation | \$ 150.00   |
| KNIGHTS OF COLUMBUS COUNCIL 10911<br>200 W Chestnut St<br>Amite, LA 70422 | 10/15/2010  | donation | \$ 150.00   |
| 3. SUBTOTAL (optional)  |   |          | \$300.00    |
| 4. TOTAL (optional - complete only on last page of this schedule)         |   |          | \$ 9,715.81 |