

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT A JOHNSON
P O Box 468
Marksville, LA 71351

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Avoyelles Parish
28

OFFICE USE ONLY

Report Number: 23177

Date Filed: 2/15/2011

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Election

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

UNION BANK
305 North Main Street
Marksville, LA 71351

7. Full Name and Address of Treasurer

ALOYSIA C DUCOTE
P O Box 309
Marksville, LA 71351

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2011.

Robert A Johnson

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-253-8891

Daytime Telephone

Aloysia C Ducote

Signature of Treasurer

318-253-6501

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 22,460.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 22,460.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,460.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 9,028.33 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 12,850.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 21,878.33 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 424.18 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 22,460.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 21,878.33 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 1,005.85 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,400.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| 2001 ODYSSEY PARTNERSHIP P O Box 6118 Alexandria, LA 71307 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| AT&T P O Box 536216 Atlanta, GA 30353 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/14/2010 | \$500.00 | \$500.00 |
| AT&T P O Box 536216 Atlanta, GA 30353 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2010 | \$500.00 | \$1,000.00 |
| ADAMS AND REESE PAC 450 Laurel St Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$500.00 |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$200.00 | \$200.00 |
| ASSOCIATED BRANCH PILOTS 3813 N Causeway Blvd #100 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2010 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BAILEY THEATER INC 113 E Ogden St Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$100.00 | \$100.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC 575 N 8th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2010 | \$250.00 | \$500.00 |
| CHOICES OF LOUISIANA INC AT ALEXANDRIA P O Box 268 Brittany, LA 70718 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2010 | \$250.00 | \$250.00 |
| CHOICES OF LOUISIANA INC P O Box 310 Brittany, LA 70718 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2010 | \$250.00 | \$250.00 |
| CORY P ROY ATTORNEY AT LAW LLC P O Box 544 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$500.00 | \$500.00 |
| SAMUEL G COUVILLON 4730 Hwy 1 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$40.00 | \$40.00 |
| 4. SUBTOTAL (this page) | | \$1,390.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CONNIE DUCOTE P O Box 25 Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$20.00 | \$20.00 |
| JOEY DUFOUR 1046 Hwy 1182 Plaquemine, LA 71362 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$500.00 | \$500.00 |
| JOE D ELDER, JR P O Box 522 Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2010 | \$2,500.00 | \$2,500.00 |
| KATHERINE EVANS P O Box 1602 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$50.00 | \$50.00 |
| FAIR P O Box 66575 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2010 | \$1,000.00 | \$1,500.00 |
| DR FERNANDO GARCIA 1235 S Main Street Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$4,170.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES & GLENDA GLASCOW P O Box 1548 Broussard, LA 70518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2010 | \$2,000.00 | \$2,000.00 |
| GOUDEAU INC P O Box 539 Cottonport, LA 71327 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2010 | \$1,000.00 | \$1,000.00 |
| GREENHOUSE LAW OFFICE LLC P O Box 444 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$100.00 | \$100.00 |
| HCA LOUISIANA GOOD GOVERNMENT FUND 1440 Canal St Suite 1860 New Orleans, LA 70112 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| WILLIAM & ANNE HESS 131 Pecan Row Lane Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| P DON HIDALGO 4637 Jamestown Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2010 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$3,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HOMECARE ASSOCIATION OF LA PAC 223-A East Main St New Iberia, LA 70560 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2010 | \$250.00 | \$250.00 |
| DARRELL W HUNT 5518 Moss Side Lane Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2010 | \$250.00 | \$250.00 |
| IIA OF LOUISIANA - PAC 9818 Bluebonnet Blvd Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| KEITH LACOMBE FARMS 610 Woodside Ave Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$1,000.00 | \$1,000.00 |
| LA DENTAL POLITICAL ACTION COMM 7833 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2010 | \$750.00 | \$1,000.00 |
| LAMPAC 6757 Perkins Road Suite 100 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$2,250.00 | TOTAL (complete only on last page of this schedule) | _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-----------------|---|
| | a. Date(s) | b. Amount(s) | |
| BARRY & MICHELLE LAICHE 237 S Washington St Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| RICHARD OR GLENDA LEMOINE 266 Oak Lane Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$200.00 | \$200.00 |
| LIPPMAN MAHFOUZ TRANCHINA & THORGUSON LLC P O BOx 2526 Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$500.00 | \$500.00 |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PA 10101 Park Rowe Ave Suite 200 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2010 | \$250.00 | \$500.00 |
| LOUISIANA DEALERS ELECTON ACTION COMM INC 7526 Picardy Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| LOUISIANA SHERIFFS & DEPUTIES PAC 1175 Nicholson Dr Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$900.00</u> | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MCGLINCHEY STAFFORD PLLC P O Box 60643 New Orleans, LA 70160 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$500.00 | \$750.00 |
| MEDIMMUNE AFFAIRS INC One Medimmune Way Gaithersburg, MD 20878 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2010 | \$250.00 | \$250.00 |
| DR RICHARD M MICHEL 742 N Main St Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$300.00 | \$300.00 |
| NOBLE PAC 4270 Front St Winnsboro, LA 71295 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| PHARMACEUTICAL RESEARCH & MFGRS OF AM 950 F Street NW Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2010 | \$250.00 | \$500.00 |
| PROVOSTY SADLER DELAUNAY FIORENZA & SOBEL P O Drawer 1791 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$750.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DEBORAH RANDOLPH 1808 White Street Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$250.00 |
| JEFF OR TERRY SAYER 374 Gaspard Laborde Rd Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2010 | \$200.00 | \$200.00 |
| RUSTY OR PATTI SMITH 241 Aimee Dr Ferriday, LA 71334 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2010 | \$200.00 | \$200.00 |
| TRANSPAC LA Motor Transport Asso Inc P O Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2010 | \$250.00 | \$500.00 |
| THE AUGUST GROUP 442 Europe St Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$500.00 | \$1,000.00 |
| THE KNOLL LAW FIRM LLC 233 S Main St P O Box 426 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/17/2010 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$250.00 | TOTAL (complete only on last page of this schedule) | _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-----------------|--|
| | a. Date(s) | b. Amount(s) | |
| UEPAC P O Box 5000 Pineville, LA 71361-5000 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 22,460.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$250.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 4,400.00</u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|---|---|
| <p>1. Name and address of lender ROBERT A JOHNSON P O Box 148 Marksville, LA 71351</p> | <p>2. a. Date* <u>10/20/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>150,823.35</u></p> <p>d. Balance due \$ <u>120,063.14</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> |
|---|---|

| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr><td>1/13/2010</td><td>500.00</td><td>0.00</td></tr> <tr><td>2/19/2010</td><td>700.00</td><td>0.00</td></tr> <tr><td>2/27/2010</td><td>300.00</td><td>0.00</td></tr> <tr><td>2/28/2010</td><td>600.00</td><td>0.00</td></tr> <tr><td>3/8/2010</td><td>700.00</td><td>0.00</td></tr> <tr><td>3/8/2010</td><td>400.00</td><td>0.00</td></tr> <tr><td>3/15/2010</td><td>900.00</td><td>0.00</td></tr> <tr><td>3/20/2010</td><td>300.00</td><td>0.00</td></tr> <tr><td>4/2/2010</td><td>1000.00</td><td>0.00</td></tr> <tr><td>4/3/2010</td><td>500.00</td><td>0.00</td></tr> <tr><td>4/6/2010</td><td>600.00</td><td>0.00</td></tr> <tr><td>4/8/2010</td><td>350.00</td><td>0.00</td></tr> <tr><td>4/9/2010</td><td>500.00</td><td>0.00</td></tr> <tr><td>4/19/2010</td><td>1200.00</td><td>0.00</td></tr> <tr><td>4/26/2010</td><td>500.00</td><td>0.00</td></tr> <tr><td>4/29/2010</td><td>300.00</td><td>0.00</td></tr> <tr><td>5/10/2010</td><td>350.00</td><td>0.00</td></tr> <tr><td>5/12/2010</td><td>500.00</td><td>0.00</td></tr> <tr><td>5/19/2010</td><td>700.00</td><td>0.00</td></tr> <tr><td>6/3/2010</td><td>1000.00</td><td>0.00</td></tr> <tr><td>6/21/2010</td><td>150.00</td><td>0.00</td></tr> <tr><td>7/13/2010</td><td>200.00</td><td>0.00</td></tr> <tr><td>7/13/2010</td><td>200.00</td><td>0.00</td></tr> <tr><td>12/21/2010</td><td>400.00</td><td>0.00</td></tr> </tbody> </table> | Date | Principal | Interest | 1/13/2010 | 500.00 | 0.00 | 2/19/2010 | 700.00 | 0.00 | 2/27/2010 | 300.00 | 0.00 | 2/28/2010 | 600.00 | 0.00 | 3/8/2010 | 700.00 | 0.00 | 3/8/2010 | 400.00 | 0.00 | 3/15/2010 | 900.00 | 0.00 | 3/20/2010 | 300.00 | 0.00 | 4/2/2010 | 1000.00 | 0.00 | 4/3/2010 | 500.00 | 0.00 | 4/6/2010 | 600.00 | 0.00 | 4/8/2010 | 350.00 | 0.00 | 4/9/2010 | 500.00 | 0.00 | 4/19/2010 | 1200.00 | 0.00 | 4/26/2010 | 500.00 | 0.00 | 4/29/2010 | 300.00 | 0.00 | 5/10/2010 | 350.00 | 0.00 | 5/12/2010 | 500.00 | 0.00 | 5/19/2010 | 700.00 | 0.00 | 6/3/2010 | 1000.00 | 0.00 | 6/21/2010 | 150.00 | 0.00 | 7/13/2010 | 200.00 | 0.00 | 7/13/2010 | 200.00 | 0.00 | 12/21/2010 | 400.00 | 0.00 |
|--------------------------------|--|----------|-----------|----------|-----------|--------|------|-----------|--------|------|-----------|--------|------|-----------|--------|------|----------|--------|------|----------|--------|------|-----------|--------|------|-----------|--------|------|----------|---------|------|----------|--------|------|----------|--------|------|----------|--------|------|----------|--------|------|-----------|---------|------|-----------|--------|------|-----------|--------|------|-----------|--------|------|-----------|--------|------|-----------|--------|------|----------|---------|------|-----------|--------|------|-----------|--------|------|-----------|--------|------|------------|--------|------|
| Date | Principal | Interest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/13/2010 | 500.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2/19/2010 | 700.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2/27/2010 | 300.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2/28/2010 | 600.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/8/2010 | 700.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/8/2010 | 400.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/15/2010 | 900.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/20/2010 | 300.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/2/2010 | 1000.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/3/2010 | 500.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/6/2010 | 600.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/8/2010 | 350.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/9/2010 | 500.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/19/2010 | 1200.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/26/2010 | 500.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/29/2010 | 300.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/10/2010 | 350.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/12/2010 | 500.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/19/2010 | 700.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/3/2010 | 1000.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6/21/2010 | 150.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7/13/2010 | 200.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7/13/2010 | 200.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12/21/2010 | 400.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|--|
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> |
|--|--|

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T P O Box 536216 Atlanta, GA 30353 | 03/22/2010 | Telephone bill | \$ 313.15 |
| ACADIANA DELEGATION P O Box 44500 Baton Rouge, LA 70804 | 05/06/2010 | Dues | \$ 50.00 |
| AMERICAN LEGISLATURE EXCHANGE COUNCIL 1101 Vermont Ave NW 11th Floor Washington, DC 20005 | 07/07/2010 | Dues | \$ 100.00 |
| APOSTOLIC LIGHTHOUSE CHURCH 1151 Hwy 29 E Bunkie, LA 71322 | 07/19/2010 | Donation | \$ 50.00 |
| AVOYELLES OFFICE SUPPLY 221 N Main St Marksville, LA 71351 | 04/12/2010 | Office supplies | \$ 235.11 |
| AVOYELLES OFFICE SUPPLY 221 N Main St Marksville, LA 71351 | 07/19/2010 | Office supplies | \$ 54.69 |
| AVOYELLES PARISH BAR ASSOCIATION 120 E Mark St Marksville, LA 71351 | 05/16/2010 | Dues | \$ 50.00 |
| AVOYELLES PARISH TEEN COURT 312 N Main Street Marksville, LA 71351 | 05/02/2010 | Donation for teen court | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,002.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AVOYELLES PUBLIC CHARTER SCHOOL 201 Longfellow Rd Mansura, LA 71350 | 02/02/2010 | Baseball sponsorship | \$ 75.00 |
| AVOYELLES PUBLIC CHARTER SCHOOL 201 Longfellow Rd Mansura, LA 71350 | 03/15/2010 | Purchase of mulching mower for gardening project | \$ 294.24 |
| AVOYELLES PUBLISHING CO 312 N Main Street Marksville, LA 71351 | 03/09/2010 | Advertising | \$ 30.00 |
| AVOYELLES WILDLIFE FEDERATION P O Box 877 Marksville, LA 71351 | 06/26/2010 | Membership and donation | \$ 240.00 |
| BEST CATERED EVENTS 4266 Highway 1 Marksville, LA 71351 | 03/03/2010 | Catering for courthouse meal | \$ 490.50 |
| CHEVRON Tunica Drive Marksville, LA 71351 | 07/21/2010 | Auto expense | \$ 40.12 |
| COLONIAL NURSING HOME 426 N Washington St Marksville, LA 71351 | 05/06/2010 | Donation for patients party | \$ 100.00 |
| COMMITTEE TO REELECT MARK JEANSONNE 2540 Main St Hessmer, LA 71341 | 02/14/2010 | Political Contribution | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,519.86 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANTHONY DESSELLE 444 Lewis St Marksville, LA 71351 | 08/08/2010 | Reimbursement for advertising expenses | \$ 135.00 |
| EMBRACING THE CHANGE 531 St John Street Marksville, LA 71351 | 01/29/2010 | Donaton for Black History Month program | \$ 25.00 |
| FRESH CATCH BISTREAUX 109 Tunica Drive Marksville, LA 71351 | 03/20/2010 | Catering for fundraiser | \$ 408.95 |
| FRIENDS OF THE FOX THEATER S Washington St Marksville, LA 71351 | 07/13/2010 | Donaton for fundraiser | \$ 70.00 |
| GENE'S JIFFY PRINT 1764 Jackson St Alexandria, LA 71301 | 03/10/2010 | Printed tickets for fundraiser | \$ 49.05 |
| GILBERT'S FLORIST 398 Guillot-Lemoine Rd Marksville, LA 71351 | 04/10/2010 | Flowers for deceased constituents | \$ 326.91 |
| GILBERT'S FLORIST 398 Guillot-Lemoine Rd Marksville, LA 71351 | 07/13/2010 | Flowers for deceased | \$ 84.55 |
| HHPC INC Courthouse Bldg Marksville, LA 71351 | 03/26/2010 | Donation for roast pig luncheon | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,249.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HARVEST FOODS 241 Tunica Village Lane Marksville, LA 71351 | 03/09/2010 | Refreshments for Grandparents Day Meeting | \$ 16.76 |
| ROBERT A JOHNSON P O Box 468 Marksville, LA 71351 | 03/17/2010 | Reimburse for food for fundraiser | \$ 400.00 |
| ROBERT A JOHNSON P O Box 468 Marksville, LA 71351 | 03/22/2010 | Reimburse for postage and office expense | \$ 200.00 |
| ROBERT A JOHNSON P O Box 468 Marksville, LA 71351 | 04/12/2010 | Reimburse for postage and office expense | \$ 500.00 |
| KAPB BROADCASTING Elmo St Marksville, LA 71315 | 07/22/2010 | Radio promotions | \$ 100.00 |
| KNIGHTS OF COLUMBUS 141 S Washington St Marksville, LA 71351 | 02/17/2010 | Donation dinner tickets for fundraiser | \$ 24.00 |
| KNIGHTS OF COLUMBUS 141 S Washington St Marksville, LA 71351 | 05/16/2010 | Donaton for dinner tickets for fundraiser | \$ 85.00 |
| GERALD W LEMOINE N Bayou des Glaises Rd Moreauville, LA 71355 | 05/06/2010 | Catered food for fundraiser | \$ 375.00 |
| 3. SUBTOTAL (optional) | | | \$1,700.76 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804 | 05/06/2010 | Logo items | \$ 205.00 |
| LOUISIANA HOUSE DEMOCRATIC CAUCAS State Capitol Baton Rouge, LA 70804 | 06/10/2010 | Dues | \$ 300.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES LA State Capitol Bldg Baton Rouge, LA 70820 | 05/06/2010 | Christmas Cards | \$ 594.00 |
| LOUISIANA HOUSE OF REPRESENTATIVES LA State Capitol Bldg Baton Rouge, LA 70820 | 05/06/2010 | Lapel pin | \$ 25.00 |
| LOUISIANA RURAL CAUCAS P O Box 44420 Baton Rouge, LA 70804 | 05/06/2010 | Dues | \$ 50.00 |
| DIANE LUNEAU 1353 S Main Street Marksville, LA 71351 | 03/25/2010 | Contract labor - campaign fundraiser | \$ 300.00 |
| MANCHESTER GRAND HYATT One Market Place San Diego, CA 92101 | 08/09/2010 | Hotel - meeting expense | \$ 103.00 |
| MARKSVILLE ELEMENTARY SCHOOL 407 W Bontempt St Marksville, LA 71351 | 04/29/2010 | Donation for school projects | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,677.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MARKSVILLE HIGH SCHOOL 407 W Bontempt Marksville, LA 71351 | 02/17/2010 | Baseball sponsorship | \$ 100.00 |
| MARKSVILLE LIONS CLUB 224 S Preston St Marksville, LA 71351 | 03/18/2010 | Donation for dinner tickets for fundraiser | \$ 24.00 |
| MARKSVILLE UNITED METHODIST CHURCH 651 N Main St Marksville, LA 71351 | 03/23/2010 | Donation for dinner tickets for fundraiser | \$ 60.00 |
| OFFICE DEPOT 1804 MacArthur Drive Alexandria, LA 71301 | 02/19/2010 | Office Supplies | \$ 161.30 |
| PANAROMA FOODS INC 815 Tunica Drive West Marksville, LA 71351 | 07/30/2010 | Donation of food for festival | \$ 55.00 |
| ROTARY CLUB OF AVOYELLES P O Box 489 Marksville, LA 71351 | 06/17/2010 | Donation for charity golf tournament | \$ 125.00 |
| ROYAL CAJUN 615 Tunica Drive E Marksville, LA 71351 | 03/27/2010 | Donation of food for JAG | \$ 30.50 |
| SAM'S CLUB North Blvd Alexandria, LA 71301 | 03/12/2010 | Supplies for fundraiser | \$ 53.12 |
| 3. SUBTOTAL (optional) | | | \$608.92 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAM'S CLUB North Blvd Alexandria, LA 71301 | 07/06/2010 | Supplies | \$ 28.39 |
| SHELL Tunica Drive Marksville, LA 71351 | 03/14/2010 | Auto expense | \$ 30.01 |
| SHELL Tunica Drive Marksville, LA 71351 | 03/15/2010 | Auto expense | \$ 30.00 |
| SHELL Tunica Drive Marksville, LA 71351 | 07/14/2010 | Auto expense | \$ 44.45 |
| SHELL Tunica Drive Marksville, LA 71351 | 07/19/2010 | Auto expense | \$ 42.95 |
| SHELL Tunica Drive Marksville, LA 71351 | 07/19/2010 | Auto expense | \$ 30.09 |
| SOUTHWEST AIRLINES P O Box 36647-1CR Dallas, TX 75235 | 08/05/2010 | Travel expense / luggage fee | \$ 10.00 |
| SPRING BAYOU RESTORATION TEAM P O Box 1091 Marksville, LA 71351 | 04/10/2010 | Donation for clean up project | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$235.89 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SPRING BAYOU RESTORATION TEAM P O Box 1091 Marksville, LA 71351 | 04/10/2010 | Donation for clean up project | \$ 125.00 |
| ST. JOSEPH CATHOLIC CHURCH 141 S Washington St Marksville, LA 71351 | 05/16/2010 | Donation for Feast of Corpus Christus and donation to St Joseph Deanery | \$ 350.00 |
| MERRELL ST. ROMAIN Main St Marksville, LA 71351 | 03/10/2010 | Contract labor - tickets for fundraiser | \$ 50.00 |
| T-JIM'S GROCERY AND MEATS 928 H J Kaufman Ave Cottonport, LA 71327 | 03/08/2010 | Food for meeting at Huey P Long Hospital | \$ 20.00 |
| TOO NEW FOR YOU YOUTH ORG 634 Brouillette St Marksville, LA 71351 | 03/25/2010 | Donation | \$ 150.00 |
| UNION BANK 305 North Main Street Marksville, LA 71351 | 04/15/2010 | Printed checks | \$ 55.00 |
| UNION BANK 305 North Main Street Marksville, LA 71351 | 12/31/2010 | Bank service charges | \$ 11.50 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 03/23/2010 | Supplies | \$ 211.99 |
| 3. SUBTOTAL (optional) | | | \$973.49 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WOODMEN OF THE WORLD 4037 Steven Dr Hessmer, LA 71341 | 03/19/2010 | Donation for dinner tickets for fundraiser | \$ 60.00 |
| 3. SUBTOTAL (optional) | | | \$60.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,028.33 |

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