

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT A JOHNSON
P O Box 468
Marksville, LA 71351

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Avoyelles Parish
28

OFFICE USE ONLY

Report Number: 25838

Date Filed: 10/12/2011

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 9/13/2011 through 10/2/2011

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input checked="" type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

UNION BANK
305 North Main St
Marksville, LA 71351

7. Full Name and Address of Treasurer

ALOYSIA C DUCOTE
P O Box 309
Marksville, LA 71351

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of October, 2011.

Robert A Johnson

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-253-0935

Daytime Telephone

Aloysia C Ducote

Signature of Treasurer

318-253-6501

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 20,280.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 20,280.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 20,280.00 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 12,629.24 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 12,629.24 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 12,061.66 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 20,280.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 12,629.24 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 19,712.42 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 Laurel St Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$500.00 | \$500.00 |
| AMELIA MANOR INC 903 Center St Lafayette, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| AVOYELLES FINANCE INC 510 Acton Rd Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$200.00 | \$200.00 |
| BAYOU CHATEAU NURSING CENTER INC 16232 Hwy 1 Simmesport, LA 71369 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| BENJAMIN A LUKE ATTY AT LAW LLC P O Box 427 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| PEGGY BORDELON 215 S Bayou des Glaises Cottonport, LA 71327 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$30.00 | \$30.00 |
| 4. SUBTOTAL (this page) | | \$1,480.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DONNA L BREEN MD 143 W Barbin Rd Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$500.00 | \$500.00 |
| COMMITTEE TO ELECT WALT LEGER III 2320 Laurel St New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$500.00 | \$500.00 |
| COMMITTEE TO ELECT WALT LEGER III 2320 Laurel St New Orleans, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$500.00 | \$1,000.00 |
| COURTYARD MANOR NURSE CARE CENTER 306 Sidney Martin Rd Lafayette, LA 70507 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| DIVERSIFIED HEALTH CARE-ABBEVILLE LLC 10606 Timberlake Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$125.00 | \$125.00 |
| DIVERSIFIED HEALTH CARE-NEW ORLEANS LLC 10606 Timberlake Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$125.00 | \$125.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DIVERSIFIED HEALTHCARE-LAKE CHARLES LLC 10606 Timberlake Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$125.00 | \$125.00 |
| ROBERT K DUPUY 2801 Live Oak Drive Brusly, LA 70719 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$500.00 | \$500.00 |
| ELIZABETH W MIDDLETON MEDIATION SERVICES P O Box 11796 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| FLEUR DE LIS HEALTHCARE MGT LLC 7598 Carah Drive St Francisville, LA 70775 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| FRIENDS OF DON HINES P O Box 262 Bunkie, LA 71322 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,575.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GOLDEN AGE OF WELSH LLC 410 S Simmons St Welsh, LA 70591 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| GRACE NURSING HOME 10606 Timberlake Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$125.00 | \$125.00 |
| GUEST CARE MANAGEMENT LLC 8520 Business Park Dr Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$500.00 | \$500.00 |
| REV CHARLES E GUILLORY 4944 Highway 114 Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| HAYNIE & ASSOCIATES INC 120 Delta Rd #A Lafayette, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$500.00 | \$500.00 |
| HEALTHCARE SOLUTIONS LLC 14116 Denham Rd Pride, LA 70770 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,125.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| IIA OF LOUISIANA PAC 9818 Bluebonnet Blvd Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$500.00 | \$500.00 |
| JENNINGS GUEST HOUSE 4333 Shreveport Hwy Pineville, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$1,000.00 | \$1,000.00 |
| JOEL C ROBIDEAUX CAMPAIGN 106 Treehaven Blvd Lafayette, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$1,000.00 | \$1,000.00 |
| REV GARY JONES 270 Sayes Rd Deville, LA 71328 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$100.00 | \$100.00 |
| DR EDMOND J KALIFEY 423 Cedar Lane Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$200.00 | \$200.00 |
| LAFAMPAC 919 Tara Blvd Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LACOMBE NURSING CENTRE P O Box 1429 Mandeville, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| LEONARD NEYLAND DBA MANSURA DRUG STORE 2043 Leglise St Mansura, LA 71350 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| LEXINGTON HOUSE 16 Heyman Lane Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| MEDICO LLC 762 Avery Blvd North Ridgeland, MS 39157 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$1,000.00 | \$1,000.00 |
| METAIRIE OPERATIONS LLC DBA METAIRIE HEALTHCA 6401 Riverside Dr Metairie, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| STEPHEN W MONCLA 324 Old Moncla Rd Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| NS NG INC DBA HAMMOND NURSING HOME 501 Old Covington Hwy Hammond, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| MATTHEW NECK 477 Debellevue Dr Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| NEXION HEALTH AT VIVIAN DBA VIVIAN HEALTHCARE 912 S Pecan St Vivian, LA 71082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$1,000.00 | \$1,000.00 |
| RONALD NORMAND 346 Shanewood Dr Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| PEACE INC DBA TRI COMMUNITY NURSING CENTER IN P O Box 112 Palmetto, LA 71358 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PLANTATION MANAGEMENT CO LLC 301 Veterans Blvd Denham Springs, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$1,000.00 | \$1,000.00 |
| PONTCHARTRAIN HEALTH CARE CENTRE P O Box 338 Mandeville, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| RIVER OAKS RETIREMENT MANOR 2500 E Simcoe Lafayette, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| RIVERBEND NURSING & REHAB CENTER INC 13735 Highway 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| ROYAL INC DBA VALLEY VIEW HC FACILITY P O Box 629 Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$1,000.00 | \$1,000.00 |
| ST MARTIN DE PORRES MULTI CENTER 200 Teal Street Lake Charles, LA 70616 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$750.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$3,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TBI PAC P O Box 416 Mansura, LA 71350 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$1,000.00 | \$1,000.00 |
| THE OAKS P O Box 3068 Monroe, LA 71210 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$500.00 | \$500.00 |
| THE SUMMIT 2200 Memorial Drive Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| ROBERT THEVIS 661 Hwy 1183 Simmesport, LA 71369 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$300.00 | \$300.00 |
| TOWN & COUNTRY NURSING CENTER LLC DBA TOWN & P O Box 892 Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$250.00 | \$250.00 |
| TWIN OAKS NURSING HOME INC 506 W Fifth St Laplace, LA 70068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-----------------|--|
| | a. Date(s) | b. Amount(s) | |
| UNITED TRANSPORTATION UNION PAC P O Box 3477 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$500.00 | \$500.00 |
| WALDON OPERATIONS LLC DBA WALDON HEALTHCARE C 2401 Idaho St Kenner, LA 70062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2011 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 20,280.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 3,750.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AT&T P O Box 536216 Atlanta, GA 30353 | 09/29/2011 | Telephone | \$ 177.53 |
| ALEXANDRIA HYPERGRAPHICS 3530 England Dr Alexandria, LA 71301 | 09/13/2011 | Screen printing/TShirts for campaign | \$ 470.80 |
| ALEXANDRIA HYPERGRAPHICS 3530 England Dr Alexandria, LA 71301 | 09/30/2011 | Screen printing | \$ 299.60 |
| ARTS & HUMANITIES COUNCIL FOR AVOYELLES INC P O Box 710 Marksville, LA 71351 | 09/13/2011 | Donation | \$ 200.00 |
| AVOYELLES CLERK OF COURT Courthouse Building Marksvilel, LA 71351 | 09/13/2011 | Qualifying fee | \$ 450.00 |
| AVOYELLES COUNCIL ON AGING 232 S Preston St Marksville, LA 71351 | 09/28/2011 | Donation for Senior Fun Day | \$ 35.00 |
| AVOYELLES OFFICE SUPPLY 221 N Main St Marksville, LA 71351 | 09/22/2011 | Paper and supplies for campaign | \$ 113.36 |
| AVOYELLES PUBLIC CHARTER SCHOOL 201 Longfellow Rd Mansura, LA 71350 | 09/16/2011 | Fundraiser for school trip | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$1,771.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AVOYELLES PUBLISHING CO 105 N Main St Marksville, LA 71351 | 09/13/2011 | Advertising | \$ 150.00 |
| AVOYELLES SOCIETY FOR THE DEVELOPMENTALLY DIS 337 Moreau St Marksville, LA 71351 | 09/13/2011 | Pie's for Men's Club Supper | \$ 66.00 |
| B & B GROCERY 1002 Hwy 107 Centerpoint, LA 71323 | 09/13/2011 | Supplies for campaign workers | \$ 75.21 |
| BAPTIST FAITH MISSION CHURCH 172 Faith Mission Lane Marksville, LA 71351 | 09/22/2011 | Donation for JEWEL Ministry | \$ 50.00 |
| BERNARD CAJUN SEAFRY RESTAURANT 204 Carmen St Cottonport, LA 71327 | 09/26/2011 | Lunch for campaign workers | \$ 44.30 |
| CHEVRON Tunica Drive Marksville, LA 71351 | 09/15/2011 | Auto expense | \$ 70.00 |
| CHEVRON Tunica Drive Marksville, LA 71351 | 09/23/2011 | Auto expense | \$ 30.01 |
| CHEVRON Tunica Drive Marksville, LA 71351 | 09/26/2011 | Auto expense | \$ 30.12 |
| 3. SUBTOTAL (optional) | | | \$515.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHEVRON Tunica Drive Marksville, LA 71351 | 09/30/2011 | Auto expense | \$ 40.29 |
| DELUXE BUSINESS SUPPLIES c/o Union Bank Main St Marksville, LA 71351 | 09/27/2011 | Printed checks | \$ 79.69 |
| DUGOUT GRILL 124 Lyle Avenue Bunkie, LA 71322 | 09/28/2011 | Lunch for campaign workers | \$ 39.21 |
| EFFIE LIL KITCHEN 2796 Highway 107 Marksville, LA 71351 | 09/13/2011 | Supplies for campaign workers | \$ 20.58 |
| FEDEX MacArthur Dr Alexandria, LA 71301 | 09/26/2011 | Shipping costs | \$ 100.81 |
| FOX THEATRE 111 S Washington St Marksville, LA 71351 | 09/15/2011 | Donation for jambalaya dinner fundraiser | \$ 50.00 |
| FRESH CATCH BISTREAUX 109 Tunica Drive Marksville, LA 71351 | 09/15/2011 | Campaign meeting for fundraiser | \$ 24.03 |
| FRESH CATCH BISTREAUX 109 Tunica Drive Marksville, LA 71351 | 09/22/2011 | Fundraiser expense | \$ 215.00 |
| 3. SUBTOTAL (optional) | | | \$569.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GENES JIFFY PRINT 1764 Jackson St Alexandria, LA 71301 | 09/13/2011 | Printing campaign material | \$ 179.85 |
| HARVEST FOODS 241 Tunica Village Lane Marksville, LA 71351 | 09/20/2011 | Supplies for campaign workers | \$ 21.53 |
| HEAVEN'S GATE MINISTRY 286 Camp Livingston Rd Ball, LA 71405 | 09/22/2011 | Donation for Fall Arts & Crafts Festival | \$ 50.00 |
| HESSMER NURSING HOME 3707 Hwy 114 Hessmer, LA 71341 | 09/16/2011 | Donation for Fall Dinner for activity day | \$ 25.00 |
| HOLY GHOST CATHOLIC CHURCH 120 S Preston St Marksville, LA 71351 | 09/28/2011 | Donation for fall festival | \$ 100.00 |
| HOUSE DEMOCRATIC CAUCUS 900 N 3rd St B121 Baton Rouge, LA 70802 | 09/13/2011 | Robo calls on Sales Tax Holiday | \$ 261.64 |
| HOUSE DEMOCRATIC CAUCUS 900 N 3rd St B121 Baton Rouge, LA 70802 | 09/26/2011 | July Photo shoot | \$ 810.00 |
| JERRY LEE MENSWEAR 4001 Jackson St Extension Alexandria, LA 71301 | 09/28/2011 | Campaign uniforms | \$ 516.14 |
| 3. SUBTOTAL (optional) | | | \$1,964.16 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RICHARD JOYCE 1115 Texas Ave Alexandria, LA 71301 | 09/25/2011 | Radio ad production | \$ 50.00 |
| LEHMAN KELLY P O Box 857 Marksville, LA 71351 | 09/13/2011 | Campaign worker | \$ 50.00 |
| MAGNA CORPORATION 3221 25th Street Metairie, LA 70002 | 09/26/2011 | Graphics for political signs | \$ 576.00 |
| EDDIE MILLS 180 Armand Rd Plaucheville, LA 71362 | 09/24/2011 | Donation for fundraiser for cancer patient | \$ 100.00 |
| NATIONAL RIFLE ASSOCIATION 11250 Waples Mill Road Fairfax, VA 22030 | 09/26/2011 | Dues | \$ 25.00 |
| DANA NORMAND P O Box 315 Marksville, LA 71351 | 09/22/2011 | Band for fundraiser | \$ 200.00 |
| OFFICE DEPOT 1804 Macarthur Dr #C Alexandria, LA 71301 | 09/13/2011 | Office supplies | \$ 23.97 |
| PANAROMA FOODS INC 815 Tunica Dr West Marksville, LA 71351 | 09/26/2011 | Food for campaign meeting | \$ 143.80 |
| 3. SUBTOTAL (optional) | | | \$1,168.77 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PLAUCHEVILLE ELEMENTARY SCHOOL Hwy 1180 Plaucheville, LA 71362 | 09/26/2011 | Donation for PBIS Program | \$ 50.00 |
| PRIDE OF MARKSVILLE City Hall Main Street Marksville, LA 71351 | 09/13/2011 | Donation | \$ 50.00 |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 09/22/2011 | Supplies for fundraiser | \$ 460.00 |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 09/28/2011 | Campaign worker supplies | \$ 168.90 |
| SHELL Tunica Drive Marksville, LA 71351 | 09/13/2011 | Auto expense | \$ 40.00 |
| SHELL Tunica Drive Marksville, LA 71351 | 09/13/2011 | Auto expense | \$ 75.77 |
| SHELL Tunica Drive Marksville, LA 71351 | 09/20/2011 | Auto expense | \$ 70.00 |
| SHELL Tunica Drive Marksville, LA 71351 | 09/26/2011 | Auto expense | \$ 30.10 |
| 3. SUBTOTAL (optional) | | | \$944.77 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST MARY'S ASSUMPTION CATHOLIC SCHOOL P O Box 309 Cottonport, LA 71327 | 09/19/2011 | Donation for fundraiser | \$ 150.00 |
| ST. MARY'S RESIDENTIAL TRAINING CENTER 6715 Hwy 1 N Alexandria, LA 71301 | 09/16/2011 | Donation to sponsor 1 child | \$ 100.00 |
| ANTHONY ST. ROMAIN P O Box 2291 Mansura, LA 71350 | 09/17/2011 | Campaign worker - putting up signs | \$ 50.00 |
| KEISHA STEPHENS Preston St Marksville, LA 71351 | 09/15/2011 | Donation for St. Judes Hairshow | \$ 100.00 |
| TEDDLIE MEDIA PARTNERS 365 Canal St Suite 1750 1 Canal Place New Orleans, LA 70130 | 09/30/2011 | Radio and television ad production printing postage and supplies for campaign | \$ 5,015.00 |
| THE SWEET SPOT 2962 Hwy 107 Marksville, LA 71351 | 09/16/2011 | Food for campaign workers | \$ 40.00 |
| TOWN OF COTTONPORT 931 Bryan St Cottonport, LA 71327 | 09/13/2011 | Donation for family fun day | \$ 50.00 |
| TUT'S PLACE Dufour St Moreauville, LA 71355 | 10/01/2011 | Donation for 28th Anniversary Celebration | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$5,605.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| UNION BANK 305 North Main St Marksville, LA 71351 | 09/20/2011 | Bank service charge | \$ 1.00 |
| UNION BANK 305 North Main St Marksville, LA 71351 | 10/02/2011 | Bank service charge | \$ 1.00 |
| UNITED STATES POSTAL SERVICE 226 W Cappel St Marksville, LA 71351 | 09/13/2011 | Postage | \$ 88.00 |
| 3. SUBTOTAL (optional) | | | \$90.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 12,629.24 |

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