

STATEMENT OF ORGANIZATION		OFFICE USE ONLY												
1. Name and Address of Committee AGRIPAC P. O. Box 95004 Baton Rouge, LA 70895-9004 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/15/2013</div>	Report Number: 34100 Date Filed: 1/15/2013												
	3. Estimated Membership <div style="text-align: center;">83982</div>													
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>													
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 20%;"><u>b. Position</u></th> <th style="text-align: left; width: 50%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR. RONALD R. ANDERSON</td> <td>Chairperson</td> <td>9516 Airline Highway Baton Rouge, LA 70895-9004</td> </tr> <tr> <td>MS. LINDA G. ZAUNBRECHER</td> <td>Treasurer</td> <td>9516 Airline Highway Baton Rouge, LA 70895-9004</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MR. RONALD R. ANDERSON	Chairperson	9516 Airline Highway Baton Rouge, LA 70895-9004	MS. LINDA G. ZAUNBRECHER	Treasurer	9516 Airline Highway Baton Rouge, LA 70895-9004	Additional officers listed on attached sheet		
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 30%;"><u>b. Address</u></th> <th style="text-align: left; width: 40%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>a. Name</u></th> <th style="text-align: left; width: 70%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee														
b. Name of Candidate <div style="height: 60px;"> </div>	c. Office Sought by the Candidate <div style="height: 60px;"> </div>													
9. a. Name of Person Preparing Report MR. MICHAEL J. NELSON b. Daytime Telephone 225-922-6200														
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>15th</u> day of <u>January</u> , <u>2013</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Ronald R. Anderson</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>225-922-6200</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Linda G. Zaunbrecher</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> <u>225-922-6200</u> Daytime Telephone </td> </tr> </table>			<u>Ronald R. Anderson</u> Signature of Committee/Chairperson	<u>225-922-6200</u> Daytime Telephone	<u>Linda G. Zaunbrecher</u> Signature of Committee Treasurer, if any	<u>225-922-6200</u> Daytime Telephone								
<u>Ronald R. Anderson</u> Signature of Committee/Chairperson	<u>225-922-6200</u> Daytime Telephone													
<u>Linda G. Zaunbrecher</u> Signature of Committee Treasurer, if any	<u>225-922-6200</u> Daytime Telephone													

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>
MR. JIM HARPER	Officer	9516 Airline Highway Baton Rouge, LA 70815

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>	b. <u>Address</u>
MERRILL LYNCH	445 North Blvd 4th Floor Baton Rouge, LA 70802
WHITNEY BANK	,

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 15th day of January, 2013.

Ronald R. Anderson

Signature of Committee/Chairperson

225-922-6200

Daytime Telephone

Linda G. Zaunbrecher

Signature of Committee Treasurer, if any

225-922-6200

Daytime Telephone