CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate  RAY CHUTZ  Post Office Box 1584  Livingston, LA 70754	Office Sought (Include title of office as well as parish, city, town and/or election district.)      Stat Judicial District Court Livingston St. Helena and Tangipahoa      Tangipahoa	OFFICE USE ONLY  Report Number: 35351  Date Filed: 2/14/2013  Report Includes Schedules: Schedule E-1
3. Date of Election		
This report covers from <u>1/1/2012</u>	through <u>12/31/2012</u>	
4. Type of Report:		_
180th day prior to primary 90th day prior to primary 30th day prior to primary	X Annual (future election) Supplemental (past election)	
10th day prior to primary	, , , , , , , , , , , , , , , , , , ,	
10th day prior to general	Amendment to prior	
5. FINAL REPORT if:		_
Withdrawn Filed aft	er the election AND all loans and debts paid	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  HANCOCK BANK	7. Full Name and Address of Treasurer RUSSELL W. BROWN 532 West Centerville Street Denham Springs, LA 70726	
523 Florida Avenue Denham Springs, LA 70726		
Name of Person Preparing Report JUDY MC	DRGAN	-
Daytime Telephone 985-320-6777		
10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet
This 14th day of February	, 2013 .	
Russell W. Brown Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	225-665-0230  Daytime Telephone	
Russell W. Brown	225-665-0230	
Signature of Treasurer	Daytime Telephone	

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

RUSSELL W BROWN 532 West Centerville Denham Springs, LA 70726

# **SUMMARY PAGE**

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	\$ 0.00	
2. In-kind Contributions (Schedule A-2)	\$ 0.00	
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00	
5. Other Receipts (Schedule A-3)	\$ 0.00	
6. Loans Received (Schedule B)	\$ 0.00	
7. Loan Repayments Received (Schedule D)	\$ 0.00	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2,388.65
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 2,388.65

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 13,988.30	
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 2,388.65	
17. Less in-kind contributions (Line 2 above)	\$ 0.00	
18. Funds on hand at close of reporting period	\$ 11,599.65	

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## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount	
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00	

SPECIAL TRANSACTIONS - for the reporting period	Amount	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this     a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
RICHIE ABELS 28420 Ridge Lane Springfield, LA 70462	05/10/2012	Food for campaign meeting	\$ 230.00
ALLEMAN'S SEAFOOD 105 Possum Drive Pierre Part, LA 70339	06/22/2012	Food for campaign meeting	\$ 1,189.00
KEVIN BENTON 35225 Weiss Road Walker, LA 70785	05/04/2012	Campain Meeting - Portable Toilet Rental	\$ 80.00
CAMPAIGN FINANCE Post Office Box 4368 Baton Rouge, LA 70821	01/23/2012	Annual Statement of Organization	\$ 100.00
COCO BEAN 901 E Morrist Street Hammond, LA 70403	05/04/2012	Food for campaign meeting	\$ 84.20
DOLLAR GENERAL STORE 35705 Highway 16 Montpelier, LA 70422	05/03/2012	Food and supplies for campaign meeting	\$ 173.75
SHARON MERCER 14537 Sprinfield Road Walker, LA 70785	05/10/2012	Food and supplies for annual meeting reimbursement	\$ 24.51
S & W WHOLESALE FOODS Post Office Box 279 Hammond, LA 70404	05/02/2012	Food for campaign meeting	\$ 274.63
3. SUBTOTAL (optional)	<b>L</b>		\$2,156.09
4. TOTAL (optional - complete only on last page of this	schedule)		

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this F     a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
U.S. POSTAL SERVICE LA Highway 63 Livingston, LA 70754	05/10/2012	Post office box rental	\$ 32.00
U.S. POSTAL SERVICE LA Highway 63 Livingston, LA 70754	05/11/2012	Postage Stamps	\$ 45.00
ZATARAIN'S 82 1st Street Gretna, LA 70053	05/02/2012	Food for campaign meeting	\$ 155.56
3. SUBTOTAL (optional)			\$232.56
4. TOTAL (optional - complete only on last page of this schedule)  Form 102 Rev. 3/98 Page Rev. 3/98			\$ 2,388.65

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