| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)                                                                                                                                                                           |                                                                                                                                                                                                                                              |                                                                                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.Qualifying Name and Address of Candidate  NEIL RISER 297 Hearn Island DR Columbia, LA 71418                                                                                                                                                                 | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Senate Columbia 32                                                                                                                          | OFFICE USE ONLY  Report Number: 39996  Date Filed: 2/18/2014  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3                                                                 |  |
| 3. Date of Election  This report covers from 1/1/2013                                                                                                                                                                                                         | through <u>12/31/2013</u>                                                                                                                                                                                                                    | Schedule E-1<br>Schedule E-2                                                                                                                                                                    |  |
| 4. Type of Report:  ———————————————————————————————————                                                                                                                                                                                                       | Annual (future election)  Annual (future election)  Supplemental (past election)  Amendment to prior  er the election AND all loans and debts paid  7. Full Name and Address of Treasurer WILLIAM R. HULSEY 2203 JUSTICE ST MONROE, LA 71201 |                                                                                                                                                                                                 |  |
| Name of Person Preparing Report     Daytime Telephone                                                                                                                                                                                                         |                                                                                                                                                                                                                                              | _                                                                                                                                                                                               |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledgexpenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                                                                                                                                                             | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 18th day of February                                                                                                                                                                                                                                     | , 2014 .                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |  |
| NEIL RISER Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)                                                                                                                             | 318-512-7827 Daytime Telephone                                                                                                                                                                                                               |                                                                                                                                                                                                 |  |
| WILLIAM R. HULSEY Signature of Treasurer                                                                                                                                                                                                                      | 318-362-9900 Daytime Telephone                                                                                                                                                                                                               |                                                                                                                                                                                                 |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

## **SUMMARY PAGE**

| RECEIPTS                                               | This Period  |
|--------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 60,501.13 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 944.95    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 61,446.08 |
| 5. Other Receipts (Schedule A-3)                       | \$ 1,961.98  |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 63,408.06 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 61,304.21 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 150.69    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 61,454.90 |

| FINANCIAL SUMMARY                                                                                                                                 | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 91,565.20 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)                                                                                         | \$ 63,408.06 |
| 16. Less total disbursements this period (Line 13 above)                                                                                          | \$ 61,454.90 |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 944.95    |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 92,573.41 |

### **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                       | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 23,893.19 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| Name and Address of Contributor 2. Contributions this Reporting Period                                                  |                        | 3. Total this Election        |        |
|-------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|--------|
|                                                                                                                         | a. Date(s)             | b. Amount(s)                  |        |
| SCHEUERMANN & JONES LLC<br>ATTORNEYS-AT-LAW<br>701 Poydras<br>Suite 4100                                                | 04/08/2013             | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                   |                        |                               |        |
| PHILLIPS 66 COMPANY<br>450 Laurel Street<br>Suite 1410<br>Baton Rouge, LA 70801                                         | 08/05/2013             | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                   |                        |                               |        |
| ABC PELICAN PAC<br>19251 HIGHLAND RD<br>BATON ROUGE, LA 70809                                                           | 04/05/2013             | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                 |                        |                               |        |
| ADVANCE AMERICA<br>135 N. CHURCH ST<br>SPARTANBURG, SC 29306                                                            | 12/26/2013             | \$1,000.00                    | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                   |                        |                               |        |
| AGRIPAC<br>P.O. BOX 95004<br>BATON ROUGE, LA 70895-9004                                                                 | 03/23/2013             | \$1,001.13                    | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                 |                        |                               |        |
| ALTRIA CLIENT SERVICES INC. P.O. Box 44032 Capitol Station Baton Rouge, LA 70804  POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/08/2013             | \$1,000.00                    | \$0.00 |
| 4. SUBTOTAL (this page)                                                                                                 |                        | \$4,501.13                    | N/A    |
| 5. TOTAL (complete only on last page of this schedule)                                                                  |                        |                               | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                             |                        |                               |        |
| SUBTOTAL (this page) \$1,501.13                                                                                         | TOTAL (complete only o | n last page of this schedule) |        |

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| Name and Address of Contributor                                                                                               |            | ting Period  | 3. Total this Election |  |
|-------------------------------------------------------------------------------------------------------------------------------|------------|--------------|------------------------|--|
|                                                                                                                               | a. Date(s) | b. Amount(s) | ]                      |  |
| AMERIGROUP CORP.<br>4425 CORPORATION<br>VIRGINIA BEACH, VA 23462                                                              | 04/04/2013 | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                         |            |              |                        |  |
| AMGEN PAC A QUALIFIED MULTI-CANDIDATE<br>COMMITT<br>601 13th Street NW<br>12th Floor                                          | 03/22/2013 | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                       |            |              |                        |  |
| AT&T LOUISIANA PAC<br>365 Canal Street<br>Suite 300<br>New Orleans, LA 70140                                                  | 04/08/2013 | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                       |            |              |                        |  |
| ADAMS AND REESE PAC<br>450 Laurel St.<br>Suite 1900<br>Baton Rouge, LA 70801                                                  | 04/05/2013 | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                       |            |              |                        |  |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONS 428 Travis Street Shreveport, LA 71101  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/05/2013 | \$500.00     | \$0.00                 |  |
| BETH B ALLISON OR DONALD LARSEN ALLISON<br>17812 Five Oaks Drive<br>Baton Rouge, LA 70810                                     | 04/08/2013 | \$2,500.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                         |            |              |                        |  |
| 4. SUBTOTAL (this page)                                                                                                       |            | \$5,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                                                        |            |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                   |            |              |                        |  |
| SUBTOTAL (this page) \$2,500.00 TOTAL (complete only on last page of this schedule)                                           |            |              |                        |  |

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| 1. Name and Address of Contributor                                                                                              | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------|------------------------|
|                                                                                                                                 | a. Date(s)                             | b. Amount(s)                   | 1                      |
| BNSF RAILWAY COMPANY<br>2500 LOU MENK DR AOB-E<br>FORT WORTH, TX 76131                                                          | 02/22/2013                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                           |                                        |                                |                        |
| BAKER DONELSON LA PAC ATTN: DICKIE W. PATTERS Chase North Tower 450 Laurel Street 20th Floor                                    | 03/25/2013                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                         |                                        |                                |                        |
| BALDWIN TITLE COMPANT OF LOUISIANA LLC PAC 365 Canal Street Suite 800  POLITICAL COMMITTEE? X PARTY COMMITTEE?                  | 04/08/2013                             | \$1,000.00                     | \$0.00                 |
| BETTER GOVERNMENT PAC PAN AMERICA LIFE CENTER 601 Poydras Street New Orleans, LA 70130  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/05/2013                             | \$500.00                       | \$0.00                 |
| DAVID BRIGGS ENTERPRISES INC.<br>641 Papworth Ave<br>Metairie, LA 70005                                                         | 04/08/2013                             | \$500.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                                                          |                                        |                                |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC<br>575 N 18th St<br>Baton Rouge, LA 70802                                                 | 04/05/2013                             | \$1,500.00                     | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                                                          |                                        |                                |                        |
| 4. SUBTOTAL (this page)                                                                                                         |                                        | \$4,500.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                          |                                        |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                     |                                        |                                |                        |
| SUBTOTAL (this page) \$3,500.00                                                                                                 | TOTAL (complete only of                | on last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                                                   | 2. Contributions this Reporting Period |                 | 3. Total this Election |
|------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|------------------------|
|                                                                                                      | a. Date(s) b. Amount(s)                | 7               |                        |
| BUTLER SNOW PAC 445 North Blvd Ste 810 Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/08/2013                             | \$500.00        | \$0.00                 |
|                                                                                                      | 04/05/0040                             | <b>#</b> 500.00 | 20.00                  |
| CPAC CLECO PAC CLECO CORPORATION P.O. Box 5000 Pineville, LA 71361                                   | 04/05/2013                             | \$500.00        | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                              |                                        |                 |                        |
| STONEHENGE CAPITAL COMPANY LLC<br>191 West Nationwide Blvd.<br>Suite 600<br>Columbus, OH 43215       | 04/08/2013                             | \$1,000.00      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                |                                        |                 |                        |
| LUBA ` CASUALTY INSURANCE COMPANY<br>P.O. Box 98082<br>Baton Rouge, LA 70898-9082                    | 04/05/2013                             | \$500.00        | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                |                                        |                 |                        |
| CENTURYLINK INC. EMPLOYEES PAC A<br>MULTI-CANDID<br>1099 New York Ave NW<br>Suite 250                | 04/05/2013                             | \$500.00        | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                              |                                        |                 |                        |
| CHESAPEAKE ENERGY CORPORATION FEDERAL PAC P.O. Box 18576 Oklahoma City, OK 73154                     | 03/25/2013                             | \$500.00        | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                              |                                        |                 |                        |
| 4. SUBTOTAL (this page)                                                                              |                                        | \$3,500.00      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                               |                                        |                 | N/A                    |

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| Name and Address of Contributor                                                                                                   | Name and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|------------------------|
|                                                                                                                                   | a. Date(s)                                                             | b. Amount(s)                  |                        |
| ANHEUSER-BUSCH COMPANIES INC. One Busch Place Louisiana, MO 63118                                                                 | 08/05/2013                                                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                             |                                                                        |                               |                        |
| MICHOT CONSULTING LLC<br>P.O. Box 80372<br>Lafayette, LA 70598                                                                    | 04/08/2013                                                             | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                             |                                                                        |                               |                        |
| ADVANTOUS CONSULTING L.L.C.<br>9270 Seigen Lane<br>Suite 801<br>Baton Rouge, LA 70810                                             | 04/05/2013                                                             | \$2,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                             |                                                                        |                               |                        |
| APACHE CORPORATION PAC (APACHEPAC)<br>2000 Post Oak Boulevard<br>Suite 1000<br>Houston, TX 77056                                  | 04/05/2013                                                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                           |                                                                        |                               |                        |
| HENRY D FAIRBANKS OR LYDIA N FAIRBANKS<br>394 Audubon St.<br>New Orleans, LA 70118                                                | 04/08/2013                                                             | \$250.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                             |                                                                        |                               |                        |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE INC. 7526 Picardy Avenue Baton Rouge, LA 70808  POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/07/2013                                                             | \$500.00                      | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                           | <u> </u>                                                               | ¢4.750.00                     | N/A                    |
| TOTAL (tris page)      TOTAL (complete only on last page of this schedule)                                                        |                                                                        | \$4,750.00                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                       |                                                                        |                               | 1973                   |
| SUBTOTAL (this page) \$500,00                                                                                                     | TOTAL (complete only or                                                | n last page of this schedule) |                        |

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| Name and Address of Contributor                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election |  |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|------------------------|--|
|                                                                                                                     | a. Date(s)                             | b. Amount(s) | ]                      |  |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801                                                 | 04/08/2013                             | \$1,500.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                               |                                        |              |                        |  |
| GEORGE E BROWER II LAUREN BRENNAN<br>BROWER<br>1530 3rd Street<br>New Orleans, LA 70130                             | 04/08/2013                             | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                               |                                        |              |                        |  |
| ATMOS ENERGY CORPORATION P.O. Box 650205 Dallas, TX 75265                                                           | 04/05/2013                             | \$500.00     | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                               |                                        |              |                        |  |
| WAGGONER ENGINEERING INC.<br>P.O. Box 12227<br>Jackson, MS 39236                                                    | 04/08/2013                             | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                               |                                        |              |                        |  |
| ENTERGY TRANSFER PARTNERS PAC 711 Louisiana St Suite 900 Houston, TX 77002  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/05/2013                             | \$1,000.00   | \$0.00                 |  |
| FAIR<br>P.O. BOX 66575<br>BATON ROUGE, LA 70806                                                                     | 04/08/2013                             | \$1,000.00   | \$0.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                               |                                        |              |                        |  |
| 4. SUBTOTAL (this page)                                                                                             | •                                      | \$5,500.00   | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                                              |                                        |              | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                         |                                        |              |                        |  |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule)                                 |                                        |              |                        |  |

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| 1. Name and Address of Contributor                                                                                                                | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|------------------------|
|                                                                                                                                                   | a. Date(s)                  | b. Amount(s)                  |                        |
| WALGREENS FAMILY OF COMPANIES 453 Lafayette Street Suite Suite A Baton Rouge, LA 70825  POLITICAL COMMITTEE?  PARTY COMMITTEE?                    | 04/05/2013                  | \$500.00                      | \$0.00                 |
| COMCAST FINANCIAL AGENCY CORP.<br>1701 JFK Blvd<br>Philadelphoa, PA 19103                                                                         | 04/05/2013                  | \$1,000.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                                                                            |                             |                               |                        |
| FUTUREPAC LLC<br>564 Laurel Street<br>Baton Rouge, LA 70802                                                                                       | 04/03/2013                  | \$750.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                                           |                             |                               |                        |
| BRYANT HAMMETT & ASSOCIATES LLC CIVIL<br>ENGINEERING &<br>6885 HWY 84 W<br>Ferriday, LA 71334                                                     | 04/08/2013                  | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                                                                            |                             |                               |                        |
| UNITED HEALTHCARE SERVICES INC. Unclaime Property Letters 9900 BREN Rd. E MN008-W235 Minnetonka, MN 55343  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 04/04/2013                  | \$500.00                      | \$0.00                 |
| HOSPITAL PAC<br>9521 Brookline Ave.<br>Baton Rouge, LA 70809-1431                                                                                 | 03/19/2013                  | \$1,500.00                    | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                                           |                             |                               |                        |
| 4. SUBTOTAL (this page)                                                                                                                           |                             | \$4,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                            |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                       |                             |                               |                        |
| SUBTOTAL (this page) \$2,250.00                                                                                                                   | TOTAL (complete only or     | n last page of this schedule) |                        |

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| Name and Address of Contributor                                                      | 2. Contributions this Re | 3. Total this Election |        |  |  |
|--------------------------------------------------------------------------------------|--------------------------|------------------------|--------|--|--|
|                                                                                      | a. Date(s)               | b. Amount(s)           | 1      |  |  |
| IIABL-PAC<br>9818 Bluebonnet Blvd.<br>Baton Rouge, LA 70810                          | 04/02/2013               | \$500.00               | \$0.00 |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                          |                        |        |  |  |
| WALKER JONES<br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809-7000                 | 03/07/2013               | \$500.00               | \$0.00 |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                |                          |                        |        |  |  |
| KCS RAIL PAC STATE PAC<br>P.O. Box 219335<br>Kansas City, MO 64121                   | 04/05/2013               | \$500.00               | \$0.00 |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                          |                        |        |  |  |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTIO 666 North Street Baton Rouge, LA 70802 | 04/05/2013               | \$500.00               | \$0.00 |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                          |                        |        |  |  |
| LA DENTAL PAC<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809                      | 04/05/2013               | \$1,000.00             | \$0.00 |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                          |                        |        |  |  |
| LA LIFE & HEALTH INSURANCE PAC<br>P.O. Box 44274<br>Baton Rouge, LA 70804            | 04/05/2013               | \$500.00               | \$0.00 |  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                              |                          |                        |        |  |  |
| 4. SUBTOTAL (this page)                                                              |                          | \$3,500.00             | N/A    |  |  |
| 5. TOTAL (complete only on last page of this schedule)                               |                          |                        | N/A    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                          |                          |                        |        |  |  |
| SUBTOTAL (this page) \$3,000.00 TOTAL (complete only on last page of this schedule)  |                          |                        |        |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                                                                 | 2. Contributions this Repor | 2. Contributions this Reporting Period |        |  |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|--------|--|
|                                                                                                                                 | a. Date(s)                  | b. Amount(s)                           | ]      |  |
| LOUISIANA CPA PAC 2400 VETERANS MEMORIAL BLVD SUITE 500 KENNER, LA 70062 POLITICAL COMMITTEE? X PARTY COMMITTEE?                | 04/05/2013                  | \$500.00                               | \$0.00 |  |
| LOUISIANA NURSING HOME PAC<br>784 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809                                                     | 02/19/2013                  | \$500.00                               | \$0.00 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                         |                             |                                        |        |  |
| DAMACIA LEWIS SINGLETON COX COMMUNICATIONS 7401 Flordia Blvd. Baton Rouge, LA 70806                                             | 04/05/2013                  | \$500.00                               | \$0.00 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                                                          |                             |                                        |        |  |
| LOUISIANA ASPHALT PAVEMENT ASSC. PAC (LAPA PA P.O. Box 14836 Baton Rouge, LA 70898 POLITICAL COMMITTEE? X PARTY COMMITTEE?      | 04/05/2013                  | \$500.00                               | \$0.00 |  |
| HCA LOUISIANA GOOD GOVERNMENT FUND 8440 Jefferson Highway Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/05/2013                  | \$500.00                               | \$0.00 |  |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC<br>359 Third Street<br>Baton Rouge, LA 70801                                             | 04/05/2013                  | \$500.00                               | \$0.00 |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                         |                             |                                        |        |  |
| 4. SUBTOTAL (this page)                                                                                                         |                             | \$3,000.00                             | N/A    |  |
| 5. TOTAL (complete only on last page of this schedule)                                                                          |                             |                                        | N/A    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$2,000.00                                                    | TOTAL (complete only or     | n last page of this schedule)          |        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ,                                                                                                                             |                          |                                  |                        |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|------------------------|
| 1. Name and Address of Contributor                                                                                            | 2. Contributions this Re | porting Period                   | 3. Total this Election |
|                                                                                                                               | a. Date(s)               | b. Amount(s)                     | ]                      |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE A 5647 Bankers Ave Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/05/2013               | \$500.00                         | \$0.00                 |
|                                                                                                                               |                          |                                  |                        |
| LOUISIANA ORTHOPAEDIC PAC                                                                                                     | 04/05/2013               | \$500.00                         | \$0.00                 |
| Baton Rouge, LA                                                                                                               |                          |                                  |                        |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                       |                          |                                  |                        |
| LOUISIANA RESTRAUNT ASSOCIATION<br>HOSPITALITY P<br>2700 N. Arnoult Rd<br>Metairie, LA 70002                                  | 04/08/2013               | \$1,000.00                       | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                       |                          |                                  |                        |
| SCOTT M. GOTTSCHE OR KELTON LONGWELL<br>GOTTSCHE<br>1821 Upperline St.<br>New Orleans, LA 70115                               | 04/08/2013               | \$1,000.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                                                        |                          |                                  |                        |
| MONSANTO COMPANY<br>800 N. LINDBERGH<br>ST. LOUIS, MO 63167                                                                   | 04/05/2013               | \$500.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                         |                          |                                  |                        |
| LOUISIANA MANUFACTURED HOUSING ASSOC.<br>4847 Revere Ave.<br>Baton Rouge, LA 70808                                            | 04/05/2013               | \$500.00                         | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                         |                          |                                  |                        |
| 4. SUBTOTAL (this page)                                                                                                       |                          | \$4,000.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                        |                          |                                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                   |                          |                                  |                        |
| SUBTOTAL (this page) \$2,000.00                                                                                               | TOTAL (complete onl      | y on last page of this schedule) |                        |

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| Name and Address of Contributor                                                          | 2. Contributions this Re | 3. Total this Election             |        |
|------------------------------------------------------------------------------------------|--------------------------|------------------------------------|--------|
|                                                                                          | a. Date(s)               | b. Amount(s)                       | 1      |
| MC-PAC LMOGA POLITICAL ACTION COMMITTEE 730 North Blvd Baton Rouge, LA 70802             | 04/05/2013               | \$500.00                           | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                  |                          |                                    |        |
| BRADLEY MURCHISON KELLY & SHEA LLC<br>301 Main St.<br>Ste. 2100<br>Baton Rouge, LA 70825 | 04/05/2013               | \$500.00                           | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                    |                          |                                    |        |
| NORPAC LLC<br>2805 Harvard Ave<br>Metairie, LA 7006                                      | 04/05/2013               | \$500.00                           | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                  |                          |                                    |        |
| NORTH POLITICAL ACTION COMMITTEE<br>P.O. Box 14538<br>Baton Rouge, LA 70898              | 04/05/2013               | \$500.00                           | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                  |                          |                                    |        |
| ROY. O. MARTIN LUMBER CO LLC<br>P.O. Box 1110<br>Alexandria, LA 71309-1110               | 03/18/2013               | \$500.00                           | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                    |                          |                                    |        |
| PAC FOR TOURISM AND HOTELS<br>201 St Charles Ave<br>New Orleans, LA 70170                | 04/05/2013               | \$500.00                           | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                  |                          |                                    |        |
| 4. SUBTOTAL (this page)                                                                  | ·<br>                    | \$3,000.00                         | N/A    |
| 5. TOTAL (complete only on last page of this schedule)                                   |                          |                                    | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                              |                          |                                    |        |
| SUBTOTAL (this page) \$2,000.00                                                          | TOTAL (complete or       | nly on last page of this schedule) |        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                                                         | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|------------------------|
|                                                                                                                         | a. Date(s)                             | b. Amount(s)                  | ]                      |
| PHRMA<br>950 F Street NM<br>Washington, DC 20004                                                                        | 03/25/2013                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                   |                                        |                               |                        |
| SADER POWER ENTERPRISES LLC<br>234 Harbor Circle<br>New Orleans, LA 70126                                               | 04/02/2013                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                   |                                        |                               |                        |
| SCOTT R. SIMMONS L.L.C.<br>P.O. Box 50576<br>New Orleans, LA 70150                                                      | 04/08/2013                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                   |                                        |                               |                        |
| AMERICAN RENTAL ASSOCIATION<br>1900 19th Street<br>Moline, IL 61265                                                     | 04/08/2013                             | \$2,500.00                    | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                   |                                        |                               |                        |
| HISTORIC RESTORATION INCORPORATED DBA HRI PROPERTIES 812 Gravier Street Suite 200 POLITICAL COMMITTEE? PARTY COMMITTEE? | 08/08/2013                             | \$500.00                      | \$0.00                 |
|                                                                                                                         |                                        |                               |                        |
| SEAPAC<br>8712 HWY 23<br>Belle Chasse, LA 70037                                                                         | 03/22/2013                             | \$500.00                      | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                 |                                        |                               |                        |
| 4. SUBTOTAL (this page)                                                                                                 | •                                      | \$5,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                  |                                        |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                             |                                        |                               |                        |
| SUBTOTAL (this page) \$500.00                                                                                           | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                                   | 2. Contributions this Repor | 3. Total this Election        |        |
|-----------------------------------------------------------------------------------|-----------------------------|-------------------------------|--------|
|                                                                                   | a. Date(s)                  | b. Amount(s)                  |        |
| SUGAR PAC<br>P.O. Box 938<br>THIBODAUX, LA 70302-0938                             | 04/05/2013                  | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                           |                             |                               |        |
| AT&T SERVICES INC.<br>365 Cana; Street<br>Suite 3000<br>New Orleans, LA 70130     | 04/05/2013                  | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                             |                               |        |
| BOLLINGER SHIPYARDS<br>P.O. Box 250<br>Lockport, LA 70374                         | 04/05/2013                  | \$1,000.00                    | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                             |                               |        |
| HEALTHCARE SOLUTIONS LLC<br>14116 Denham Rc.<br>Pride, LA 70770                   | 08/05/2013                  | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                             |                               |        |
| MILLENNIUM STUDIOS (SHREVEPORT) LLC<br>300 Douglas Street<br>Shreveport, LA 71101 | 08/05/2013                  | \$1,000.00                    | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                             |                               |        |
| THE DOW CHEMICAL COMPANY P.O. Box 1286 Midland, MI 48641                          | 03/25/2013                  | \$500.00                      | \$0.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                             |                             |                               |        |
| 4. SUBTOTAL (this page)                                                           | •                           | \$4,000.00                    | N/A    |
| 5. TOTAL (complete only on last page of this schedule)                            |                             |                               | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                             |                               |        |
| SUBTOTAL (this page) \$500.00                                                     | TOTAL (complete only or     | n last page of this schedule) |        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                          | 2. Contributions this Reporting Period |                                   | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|------------------------|
|                                                                                                                             | a. Date(s)                             | b. Amount(s)                      | ]                      |
| TRANSPAC LOUISIANA MOTOR TRANSPORT ASSOCIATIO P.O. Box 80278 Baton Rouge, LA 70808  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/05/2013                             | \$500.00                          | \$0.00                 |
|                                                                                                                             |                                        |                                   |                        |
| LOUISIANA TANK INC. VACUUM AND POLLUTION<br>CONTROL<br>P.O. Box 1863<br>Lake Charles, LA 70602                              | 04/08/2013                             | \$1,000.00                        | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                                                      |                                        |                                   |                        |
| TRAVEL PAC<br>1165 S Foster Drive<br>Baton Rouge, LA 70806                                                                  | 04/05/2013                             | \$500.00                          | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                     |                                        |                                   |                        |
| LA VETERINARY MED ASSN. PAC<br>3803 S. Sherwood Forest Blvd<br>Baton Rouge, LA 70816-4360                                   | 04/05/2013                             | \$500.00                          | \$0.00                 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                                                                     |                                        |                                   |                        |
| JIMMY OR REGINA LEONARD<br>2813 Belle Cherie Ave.<br>Baton Rouge, LA 70820                                                  | 04/08/2013                             | \$2,500.00                        | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                       |                                        |                                   |                        |
| 4. SUBTOTAL (this page)                                                                                                     | ·                                      | \$5,000.00                        | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                      |                                        | \$ 60,501.13                      | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                 |                                        |                                   |                        |
| SUBTOTAL (this page) \$1,500.00                                                                                             | TOTAL (complete on                     | ly on last page of this schedule) | \$ 24,751.13           |

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                                                                                    | 2. In-Kind Cont   | 2. In-Kind Contributions this Reporting Period |                        |           |  |
|----------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------|------------------------|-----------|--|
|                                                                                                                            | a. Description(s) | b. Date(s)                                     | c. Amount(s)           |           |  |
| ENPAC LOUISIANA COMMITTEE P.O. Box 2431 Mail Unit L-NORT-3A Baton Rouge, LA 70821  POLITICAL COMMITTEE? X PARTY COMMITTEE? |                   | 04/05/2013                                     | \$642.06               | \$0.00    |  |
| LOUISIANA OIL & GAS ASSOCIATION<br>P.O. Box 4069<br>Baton Rouge, LA 70821                                                  |                   | 04/01/2013                                     | \$302.89               | \$0.00    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                      |                   |                                                |                        |           |  |
| 4. SUBTOTAL (this page)                                                                                                    | •                 |                                                | \$944.95               | N/A       |  |
| 5. TOTAL (complete only on last page of this schedule)                                                                     |                   |                                                | \$ 944.95              | N/A       |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                                                                          | ES                |                                                |                        |           |  |
| SUBTOTAL (this page) \$642.0                                                                                               | 6 TOTAL (cor      | mplete only on last բ                          | page of this schedule) | \$ 642.06 |  |

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                        | 2. Date(s) | 3. Explanation(s)  | 4. Amount(s) |
|------------------------------------------------------|------------|--------------------|--------------|
| BEST BUY<br>5913 Bluebonnet<br>Baton Rouge, LA       | 08/06/2013 | Refund on Computer | \$1,961.98   |
| 5. Total OTHER RECEIPTS during this reporting period | •          |                    | \$ 1,961.98  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                              | Expenditures this     a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |           |  |
|---------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------|-----------|--|
| 1ST BAPTIST CHURCH                                            | 02/09/2013                       | Donation                                                                    | \$ 13.00  |  |
| ,                                                             |                                  |                                                                             |           |  |
| 1ST BAPTIST CHURCH                                            | 05/21/2013                       | Fundraiser                                                                  | \$ 25.00  |  |
| ,                                                             |                                  |                                                                             |           |  |
| 5TH LA INFRANTRY<br>105 Alvin Street<br>Columbia, LA 71418    | 05/13/2013                       | Sponsorship                                                                 | \$ 50.00  |  |
| AFC WALKING HOPE<br>P.O. Box 725<br>Jigger, LA 71240          | 05/07/2013                       | AD                                                                          | \$ 100.00 |  |
| AMERICAN CANCER SOCIETY<br>P.O. BOX 118<br>COLUMBIA, LA 71418 | 02/13/2013                       | Donation                                                                    | \$ 25.00  |  |
| AMERICAN CANCER SOCIETY<br>P.O. BOX 118<br>COLUMBIA, LA 71418 | 03/06/2013                       | Sponsorship                                                                 | \$ 100.00 |  |
| AMERICAN CANCER SOCIETY<br>P.O. BOX 118<br>COLUMBIA, LA 71418 | 03/18/2013                       | Donation                                                                    | \$ 25.00  |  |
| AMERICAN CANCER SOCIETY<br>P.O. BOX 118<br>COLUMBIA, LA 71418 | 08/20/2013                       | Sponsorship                                                                 | \$ 50.00  |  |
| 3. SUBTOTAL (optional)                                        |                                  |                                                                             | \$388.00  |  |
| 4. TOTAL (optional - complete only on last page of thi        | s schedule)                      |                                                                             |           |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |            |                     | c. Amount(s) |  |
|-----------------------------------------------------------------------------------------------|------------|---------------------|--------------|--|
| ALZHEIMEIRS ASSOCIATION<br>910 Pierremont Road<br>Suite 410<br>Shreveport, LA 71106           | 10/21/2013 | Donation            | \$ 25.00     |  |
| AMERICAN LEGION MARTAIN-BAILEY-POWELL<br>POST #<br>P.O. Box 1685<br>Columbia, LA 71418        | 03/26/2013 | Donation            | \$ 25.00     |  |
| APPLE STORE<br>6401 Bluebonnet Blvd<br>Baton Rouge, LA 70810                                  | 05/14/2013 | Campaign Supplies   | \$ 210.37    |  |
| APPLE STORE<br>6401 Bluebonnet Blvd<br>Baton Rouge, LA 70810                                  | 08/06/2013 | Campaign Supplies   | \$ 2,151.33  |  |
| BARAK SHRINE CIRCUS A.A.O.N.M.S.<br>6620 Frontage Road<br>Monroe, LA 71202                    | 01/14/2013 | AD                  | \$ 35.00     |  |
| BASKIN BAPTIST CHURCH<br>P.O. Box 419<br>Baskin, LA 71219                                     | 03/12/2013 | Donation            | \$ 25.00     |  |
| BASS PRO SHOP DENHAM SPRINGS<br>175 Bass Pro Blvd<br>Denham Springs, LA 70726                 | 03/25/2013 | Fundraiser Supplies | \$ 208.97    |  |
| BEST BUY<br>5913 Bluebonnet<br>Baton Rouge, LA                                                | 08/05/2013 | Campaign Supplies   | \$ 2,011.98  |  |
| 3. SUBTOTAL (optional)                                                                        | <b>I</b>   |                     | \$4,692.65   |  |
| 4. TOTAL (optional - complete only on last page of this schedul                               | e)         |                     |              |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. A |              | c. Amount(s) |
|--------------------------------------------------------------------|------------------------------------------------------------------------------|--------------|--------------|
| BLACK RIVER ROUNDUP RODEO<br>615 4th Steet<br>Jonesville, LA 71343 | 03/25/2013                                                                   | Sponsorship  | \$ 150.00    |
| BOYSCOUTS OF AMERICA<br>P.O. Box 2990<br>Jena, LA 71342            | 03/22/2013                                                                   | Sponsorship  | \$ 50.00     |
| CALDWELL COMMUNITY CHOIR<br>P.O. BOX 780<br>COLUMBIA, LA 71418     | 02/08/2013                                                                   | Donation     | \$ 50.00     |
| CALDWELL DIXIE YOUTH<br>P.O. BOX 207<br>COLUMBIA, LA 71418         | 01/14/2013                                                                   | Sponsorship  | \$ 150.00    |
| CALDWELL FARM BUREAU<br>P.O. BOX 1448<br>COLUMBIA, LA 71418        | 03/04/2013                                                                   | Sponsorship  | \$ 100.00    |
| CALDWELL WATCHMAN<br>P.O. BOX 1269<br>COLUMBIA, LA 71418-1269      | 05/10/2013                                                                   | AD           | \$ 56.00     |
| CALDWELL WATCHMAN<br>P.O. BOX 1269<br>COLUMBIA, LA 71418-1269      | 06/07/2013                                                                   | AD           | \$ 38.40     |
| CALDWELL WATCHMAN<br>P.O. BOX 1269<br>COLUMBIA, LA 71418-1269      | 07/08/2013                                                                   | Subscription | \$ 30.00     |
| 3. SUBTOTAL (optional)                                             | I                                                                            |              | \$624.40     |
| 4. TOTAL (optional - complete only on last page of this            | schedule)                                                                    |              |              |

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| 1. Name and Address of Recipient                                | Expenditures this Reporting Period     a. Date(s) |             |           |
|-----------------------------------------------------------------|---------------------------------------------------|-------------|-----------|
| CALDWELL WATCHMAN<br>P.O. BOX 1269<br>COLUMBIA, LA 71418-1269   | 10/08/2013                                        | AD          | \$ 132.60 |
| CALDWELL WATCHMAN<br>P.O. BOX 1269<br>COLUMBIA, LA 71418-1269   | 11/14/2013                                        | AD          | \$ 195.00 |
| CAMP OLLA<br>P.O. BOX 345<br>MANGHAM, LA 71259                  | 07/11/2013                                        | Sponsorship | \$ 200.00 |
| CATAHOULA RIDING CLUB<br>P.O. BOX 177<br>JONESVILLE, LA 71343   | 04/12/2013                                        | Donation    | \$ 50.00  |
| CDC-JONESVILLE<br>801 6th Street<br>Jonesville, LA 71342        | 06/12/2013                                        | Fundraiser  | \$ 25.00  |
| CENTRAL LA CHAMBER<br>P.O. BOX 7618<br>ALEXANDRIA, LA 71306     | 11/06/2013                                        | Membership  | \$ 110.00 |
| CINDY SEATON DANCE ACADEMY<br>P.O. BOX 716<br>GRAYSON, LA 71435 | 04/23/2013                                        | AD          | \$ 45.00  |
| COLTS<br>303 FISHER RD<br>COLUMBIA, LA 71418                    | 02/08/2013                                        | Donation    | \$ 100.00 |
| 3. SUBTOTAL (optional)                                          | I                                                 |             | \$857.60  |
| 4. TOTAL (optional - complete only on last page of this         | schedule)                                         |             |           |

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| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| COLUMBIA LIONS CLUB<br>P.O. BOX 776<br>COLUMBIA, LA 71418          | 02/13/2013                       | Membership Dues                     | \$ 100.00    |
| COLUMBIA LIONS CLUB<br>P.O. BOX 776<br>COLUMBIA, LA 71418          | 03/07/2013                       | Donation                            | \$ 75.00     |
| COLUMBIA LIONS CLUB<br>P.O. BOX 776<br>COLUMBIA, LA 71418          | 06/07/2013                       | Membership                          | \$ 40.00     |
| COLUMBIA MAIN STREET<br>P.O. BOX 10<br>COLUMBIA, LA 71418          | 01/29/2013                       | Donation                            | \$ 25.00     |
| COLUMBIA MAIN STREET<br>P.O. BOX 10<br>COLUMBIA, LA 71418          | 09/24/2013                       | Donation                            | \$ 25.00     |
| COLUMBIA PENTECOSTAL CHURCH<br>2714 HWY EAST<br>COLUMBIA, LA 71418 | 03/08/2013                       | Sponsorship                         | \$ 25.00     |
| COLUMBIA PENTECOSTAL CHURCH<br>2714 HWY EAST<br>COLUMBIA, LA 71418 | 05/20/2013                       | AD                                  | \$ 100.00    |
| COLUMBIA PENTECOSTAL CHURCH<br>2714 HWY EAST<br>COLUMBIA, LA 71418 | 08/30/2013                       | Fundraiser                          | \$ 50.00     |
| 3. SUBTOTAL (optional)                                             | I                                |                                     | \$440.00     |
| 4. TOTAL (optional - complete only on last page of this so         | chedule)                         |                                     |              |

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| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| COLUMBIA PENTECOSTAL CHURCH<br>2714 HWY EAST<br>COLUMBIA, LA 71418 | 10/23/2013                       | Donation                            | \$ 12.00     |
| CONCORDIA SENTINEL<br>P.O. BOX 1485<br>FERRIDAY, LA 71334          | 05/16/2013                       | AD                                  | \$ 165.00    |
| CPJHS CHEERLEADERS                                                 | 04/22/2013                       | Donation                            | \$ 25.00     |
| CALDWELL ANIMAL CLINIC<br>7010 US Hwy 165<br>Columbia, LA 71418    | 07/15/2013                       | Sponsorship                         | \$ 25.00     |
| CALDWELL BASEBALL DIAMOND CLUB                                     | 02/18/2013                       | Sponsorship                         | \$ 100.00    |
| CALDWELL BASKETBALL<br>P.O. Box 572<br>Grayson, LA 71435           | 11/14/2013                       | Donation                            | \$ 100.00    |
| CALDWELL COUNCIL OF AGING<br>P.O. Box 1498<br>Columbia, LA 71418   | 08/16/2013                       | Fundraiser                          | \$ 150.00    |
| CALDWELL HEADSTART<br>P.O. Box 664<br>Columbia, LA 71418           | 02/27/2013                       | Donation                            | \$ 25.00     |
| 3. SUBTOTAL (optional)                                             | I                                |                                     | \$602.00     |
| 4. TOTAL (optional - complete only on last page of this sch        | edule)                           |                                     |              |

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| 1. Name and Address of Recipient                                                         | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| CALDWELL PARISH HIGH SCHOOL<br>7112 Hwy 165 P.O. Box 1019<br>Columbia, LA 71418          | 04/11/2013                       | Donation                            | \$ 100.00    |
| CALWELL PARISH JUNIOR HIGH SCHOOL BOYS BASKET                                            | 11/19/2013                       | Donation                            | \$ 100.00    |
| CAMP QUALITY OF LOUISIANA<br>638 Ervin Cotton Road<br>Eros, LA 71234                     | 03/27/2013                       | Donation                            | \$ 25.00     |
| CAPITAL REGIONAL LEGISLATIVE DELEGATION<br>3115 Old Forge<br>Baton Rouge, LA 70808       | 01/21/2013                       | Dues                                | \$ 500.00    |
| CENTAL DISTRICTS SENIOR OLYMPICS<br>209 East Shamrock Street<br>Pineville, LA 71360      | 03/12/2013                       | Donation                            | \$ 25.00     |
| CENTRAL LOUISIANA ECONOMIC DEVELOPMENT<br>ALLIAN<br>P.O. Box 465<br>Alexandria, LA 71309 | 01/29/2013                       | Quarterly Innovative Luncheon       | \$ 20.00     |
| CHENNAULT AVIATION A MILITARY MUSEUM<br>601 Constitution Drive<br>West Monroe, LA 71292  | 10/16/2013                       | Sponsorship                         | \$ 100.00    |
| CHISTUS CABRINI FOUNDATION<br>3330 Masonic Drive<br>Alexandria, LA 71301                 | 03/06/2013                       | Sponsorship                         | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                   | 1                                |                                     | \$970.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                  |                                     |              |

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| 1. Name and Address of Recipient                                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| CLIFF WILLIAMS MEMORIAL FOUNDATION<br>P.O. Box 2990<br>Jena, LA 71342          | 03/04/2013                       | Donation                            | \$ 50.00     |
| COLUMBIA HEIGHTS BAPTIST CHURCH<br>7540 Highway 165<br>Columbia, LA 71418      | 03/06/2013                       | Donation                            | \$ 25.00     |
| CONCORDIA CHAMBER OF COMMERCE<br>1401 Carter Street<br>Vidalia, LA 71373       | 02/06/2013                       | Sponsorship                         | \$ 100.00    |
| CONCORDIA CHAMBER OF COMMERCE<br>1401 Carter Street<br>Vidalia, LA 71373       | 02/08/2013                       | Luncheon                            | \$ 80.00     |
| CONCORDIA PARISH ACADEMY<br>200 Advocate Row<br>Vidalia, LA 71373              | 03/12/2013                       | Sponsorship                         | \$ 100.00    |
| DIRECT MAILING SERVICES INC<br>12562 NORTH LAKE SHORE DR<br>WALKER, LA 70785   | 04/11/2013                       | Political Consulting                | \$ 5,000.00  |
| DIRECT MAILING SERVICES INC<br>12562 NORTH LAKE SHORE DR<br>WALKER, LA 70785   | 06/25/2013                       | Political Consulting                | \$ 15,000.00 |
| DOA FINANCE & SUPPORT SERVICES<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 06/13/2013                       | Pentagon Rent: D9                   | \$ 185.00    |
| 3. SUBTOTAL (optional)                                                         | I                                |                                     | \$20,540.00  |
| 4. TOTAL (optional - complete only on last page of this sched                  | dule)                            |                                     |              |

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| 1. Name and Address of Recipient                                | Expenditures this Reporting Period     a. Date(s) |                 |            |
|-----------------------------------------------------------------|---------------------------------------------------|-----------------|------------|
| DOLLAR GENERAL<br>P.O. BOX 685<br>COLUMBIA, LA 71418            | 10/30/2013                                        | Sponsorship     | \$ 52.46   |
| MASON DUPREE<br>5261 HIGHLAND RD #312<br>BATON ROUGE, LA 70808  | 01/09/2013                                        | Capaign Work    | \$ 500.00  |
| DEEP SOUTH PRCA RODEO<br>P.O. Box 164<br>Winnsboro, LA 71295    | 07/11/2013                                        | AD              | \$ 150.00  |
| EASTER SEALS<br>P.O. Box 51175<br>New Orleans, LA 70808         | 07/17/2013                                        | Donation        | \$ 20.00   |
| EASTER SEALS<br>P.O. Box 51175<br>New Orleans, LA 70808         | 09/03/2013                                        | Donation        | \$ 25.00   |
| ELYSIAN<br>930 Elysian Ave<br>New Orleans, LA 70117             | 08/05/2013                                        | Luncheon        | \$ 78.84   |
| FARM BUREAU INS<br>P.O. BOX 95005<br>BATON ROUGE, LA 70895-9005 | 06/05/2013                                        | Truck Insurance | \$ 516.39  |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575         | 01/14/2013                                        | Truck           | \$ 678.20  |
| 3. SUBTOTAL (optional)                                          | I                                                 |                 | \$2,020.89 |
| 4. TOTAL (optional - complete only on last page of th           | is schedule)                                      |                 |            |

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| 1. Name and Address of Recipient                        | Expenditures this Reporting Period     a. Date(s) |       | c. Amount(s) |
|---------------------------------------------------------|---------------------------------------------------|-------|--------------|
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575 | 02/14/2013                                        | Truck | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575 | 03/18/2013                                        | Fuel  | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575 | 04/11/2013                                        | Truck | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575 | 05/13/2013                                        | Truck | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575 | 06/13/2013                                        | Truck | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575 | 07/11/2013                                        | Truck | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575 | 08/15/2013                                        | Truck | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575 | 09/16/2013                                        | Truck | \$ 678.20    |
| 3. SUBTOTAL (optional)                                  | 1                                                 |       | \$5,425.60   |

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| 1. Name and Address of Recipient                                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575                               | 10/15/2013                       | Truck                               | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575                               | 11/13/2013                       | Truck                               | \$ 678.20    |
| FORD CREDIT<br>P.O. BOX 650575<br>DALLAS, TX 75265-0575                               | 12/13/2013                       | Truck                               | \$ 678.20    |
| FIRST WEST BAPTIST CHURCH<br>204 North 3rd Street<br>Suite A<br>West Monroe, LA 71292 | 04/30/2013                       | Donation                            | \$ 50.00     |
| FRANKLIN ACADEMIC ACHIEVEMENT BANQUETS<br>P.O. Box 1574<br>Winnsboro, LA 71295        | 03/12/2013                       | Sponsorship                         | \$ 100.00    |
| FRIENDS OF CALDWELL HEAD START<br>P.O. Box 664<br>Columbia, LA 71418                  | 04/12/2013                       | Donation                            | \$ 25.00     |
| GRAYSON METHODIST CHURCH<br>5213 HWY 126 EAST<br>GRAYSON, LA 71435                    | 10/30/2013                       | Donation                            | \$ 25.00     |
| GENERAL OPERATING ACCOUNT P.O. Box 94183 Baton Rouge, LA 70804                        | 05/10/2013                       | Senate Dinning Room                 | \$ 45.00     |
| 3. SUBTOTAL (optional)                                                                |                                  |                                     | \$2,279.60   |
| TOTAL (optional - complete only on last page of this schedule                         | )                                |                                     |              |

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| 1. Name and Address of Recipient                                                                      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| GRAYSON ELEMENTRY SCHOOL                                                                              | 07/16/2013                       | Donation                            | \$ 25.00     |
| GRIZZLYCOOLERS.COM                                                                                    | 03/26/2013                       | Funraiser Supplies                  | \$ 1,259.93  |
| GUATEMALA TELEMEDICINE PROJECT; LA RURAL<br>HEAL<br>P.O. Box 262<br>Bunkie, LA 71322                  | 02/01/2013                       | Donation                            | \$ 100.00    |
| HEBERT COMMUNITY CHURCH<br>1525 HWY 848<br>COLUMBIA, LA 71418                                         | 10/07/2013                       | Donation                            | \$ 12.00     |
| HERO FOR THE AMERICAN RED CROSS; NELA<br>CHAPTER<br>414 Breard Street<br>Monroe, LA 71201             | 09/23/2013                       | Donation                            | \$ 25.00     |
| HYATT REGENCY HOUSTON<br>1200 Louisiana Street<br>Houston, TX 77002                                   | 05/03/2013                       | Hotel                               | \$ 414.93    |
| JENA TIMES<br>P.O. BOX 3050<br>JENA, LA 71342                                                         | 05/06/2013                       | AD                                  | \$ 25.00     |
| JENA TIMES<br>P.O. BOX 3050<br>JENA, LA 71342                                                         | 08/05/2013                       | AD                                  | \$ 175.00    |
| 3. SUBTOTAL (optional)                                                                                |                                  | l                                   | \$2,036.86   |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98 |                                  |                                     |              |

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| P.O. BOX 3050   JENA, LA 71342                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Name and Address of Recipient      | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|-------------------------------------|--------------|
| 3001 Bayou Rapides House Alexandria, LA 71303  LA ART AND FOLK FESTIVAL                                                                                                                                                                                                                                                                                                                                                         | P.O. BOX 3050                         | 11/01/2013                       | AD                                  | \$ 25.00     |
| LA BAM FAST PITCH'05 6531 Hwy 133 Columbia, LA 71418  10/31/2013 Donation \$ 24.00  LA CAPITAL FOUNDATION P.O. BOX 94062 BATON ROUGE, LA 70804  LA GOVERNMENT PRAYER BREAKFAST 2561 Citiplace Court Suite 750-133 Baton Rouge, LA 70808  LA HOUSE DINING HALL 5261 HIGHLAND RD BOX 371 BATON ROUGE, LA 70808  LA HOUSE DINING HALL 5261 HIGHLAND RD BOX 371 BATON ROUGE, LA 70808  Sponsorship \$ 100.00  Sponsorship \$ 100.00 | 3601 Bayou Rapides House              | 02/01/2013                       | Donation                            | \$ 50.00     |
| 6531 Hwy 133 Columbia, LA 71418  LA CAPITAL FOUNDATION P.O. BOX 94062 BATON ROUGE, LA 70804  LA GOVERNMENT PRAYER BREAKFAST 2561 Citiplace Court Suite 750-133 Baton Rouge, LA 70808  LA HOUSE DINING HALL 5261 HIGHLAND RD BOX 371 BATON ROUGE, LA 70808  LA HOBY P.O. Box 80053 Columbia, LA 70898                                                                                                                            |                                       | 09/03/2013                       | Sponsorship                         | \$ 100.00    |
| P.O. BOX 94062 BATON ROUGE, LA 70804  LA GOVERNMENT PRAYER BREAKFAST 2561 Citiplace Court Suite 750-133 Baton Rouge, LA 70808  LA HOUSE DINING HALL 5261 HIGHLAND RD BOX 371 BATON ROUGE, LA 70808  LA HOBY P.O. Box 80053 Columbia, LA 70898                                                                                                                                                                                   | 6531 Hwy 133                          | 09/09/2013                       | Donation                            | \$ 24.00     |
| 2561 Citiplace Court Suite 750-133 Baton Rouge, LA 70808  LA HOUSE DINING HALL 5261 HIGHLAND RD BOX 371 BATON ROUGE, LA 70808  LA HOBY P.O. Box 80053 Columbia, LA 70898                                                                                                                                                                                                                                                        | P.O. BOX 94062                        | 10/31/2013                       | Donation                            | \$ 17.00     |
| 5261 HIGHLAND RD BOX 371 BATON ROUGE, LA 70808  LA HOBY P.O. Box 80053 Columbia, LA 70898  Sponsorship \$ 100.00                                                                                                                                                                                                                                                                                                                | 2561 Citiplace Court<br>Suite 750-133 | 02/14/2013                       | Ticket                              | \$ 40.00     |
| P.O. Box 80053<br>Columbia, LA 70898                                                                                                                                                                                                                                                                                                                                                                                            | 5261 HIGHLAND RD<br>BOX 371           | 06/05/2013                       | Dinning Hall                        | \$ 256.14    |
| 3 SUBTOTAL (optional) \$612.14                                                                                                                                                                                                                                                                                                                                                                                                  | P.O. Box 80053                        | 05/17/2013                       | Sponsorship                         | \$ 100.00    |
| ΨΟ12.14                                                                                                                                                                                                                                                                                                                                                                                                                         | 3. SUBTOTAL (optional)                | <u>'</u>                         |                                     | \$612.14     |

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| 1. Name and Address of Recipient                                           | Expenditures this     a. Date(s) | c. Amount(s)      |          |
|----------------------------------------------------------------------------|----------------------------------|-------------------|----------|
| LA PEACE OFFICERS' ASSOCIATION<br>516 5th Street<br>Natchitoches, LA 71457 | 02/01/2013                       | Donation          | \$ 25.00 |
| LA RABBIT BREEDERS ASSOCIATION<br>P.O. Box 1343<br>Columbia, LA 71418      | 11/06/2013                       | Sponsorship       | \$ 50.00 |
| LA SENATE<br>P.O. BOX 94183<br>BATON ROUGE, LA 70804                       | 04/24/2013                       | Senate Lapel Pins | \$ 15.87 |
| LA SENATE<br>P.O. BOX 94183<br>BATON ROUGE, LA 70804                       | 05/03/2013                       | Senate Lapel Pins | \$ 25.53 |
| LA SENATE<br>P.O. BOX 94183<br>BATON ROUGE, LA 70804                       | 05/23/2013                       | Flag              | \$ 31.43 |
| LA SENATE<br>P.O. BOX 94183<br>BATON ROUGE, LA 70804                       | 09/16/2013                       | Flags             | \$ 57.80 |
| LA SENATE<br>P.O. BOX 94183<br>BATON ROUGE, LA 70804                       | 11/14/2013                       | Flag              | \$ 29.00 |
| LRBA<br>130 Long Road<br>Pineville, LA                                     | 02/28/2013                       | Donation          | \$ 50.00 |
| 3. SUBTOTAL (optional)                                                     | I                                |                   | \$284.63 |
| 4. TOTAL (optional - complete only on last page of this so                 | chedule)                         |                   |          |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 102 Efferson Hall 110 LSU Union Square Baton Rouge, LA 70803  LA. SENATE MEMBER SERVICES P.O. Box 94183 Baton Rouge, LA 70804  LADY DIAMOND SOFTBALL ,  LADY TROJANS BASKETBALL ,  LIONS CLUB SIGHT PROGRAM 825 Kaliste Saloom Road 3-100 Lafayette, LA 70508 | Donation  Donation  Donation  Donation  Donation  Donation  Donation | \$ 100.00<br>\$ 72.12<br>\$ 20.00<br>\$ 25.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------|
| P.O. Box 94183 Baton Rouge, LA 70804  LADY DIAMOND SOFTBALL  ,  LADY TROJANS BASKETBALL  ,  LIONS CLUB SIGHT PROGRAM 825 Kaliste Saloom Road 3-100 Lafayette, LA 70508  MADD LOUISIANA P.O. Box 23                                                            | 23/2013 Fundraiser                                                   | \$ 20.00                                      |
| , LADY TROJANS BASKETBALL 10/ , LIONS CLUB SIGHT PROGRAM 825 Kaliste Saloom Road 3-100 Lafayette, LA 70508  MADD LOUISIANA 9-0. Box 23                                                                                                                        | 20/2010                                                              |                                               |
| , LIONS CLUB SIGHT PROGRAM 825 Kaliste Saloom Road 3-100 Lafayette, LA 70508  MADD LOUISIANA P.O. Box 23                                                                                                                                                      | 02/2013 Donation                                                     | \$ 25.00                                      |
| 825 Kaliste Saloom Road 3-100 Lafayette, LA 70508  MADD LOUISIANA P.O. Box 23                                                                                                                                                                                 |                                                                      |                                               |
| P.O. Box 23                                                                                                                                                                                                                                                   | 30/2013 Donation                                                     | \$ 100.00                                     |
|                                                                                                                                                                                                                                                               | 24/2013 Donation                                                     | \$ 25.00                                      |
| ANNETTE MCGUFFEE 01/<br>P.O. BOX 96<br>COLUMBIA, LA 71418                                                                                                                                                                                                     | 09/2013 Capaign Work                                                 | \$ 500.00                                     |
| ANNETTE MCGUFFEE 02/<br>P.O. BOX 96<br>COLUMBIA, LA 71418                                                                                                                                                                                                     | 14/2013 Capaign Work                                                 | \$ 500.00                                     |
| 3. SUBTOTAL (optional)                                                                                                                                                                                                                                        |                                                                      | \$1,342.12                                    |

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| P.O. BOX 96 COLUMBIA, LA 71418  ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418 | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|--|
| P.O. BOX 96 COLUMBIA, LA 71418  ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418                                                  | Capaign Work                                                        | \$ 500.00   |  |
| P.O. BOX 96 COLUMBIA, LA 71418  ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418                                                                                                                                                    | Campaign Work                                                       | \$ 377.40   |  |
| P.O. BOX 96 COLUMBIA, LA 71418  ANNETTE MCGUFFEE O7/31/2013  ANNETTE MCGUFFEE O8/16/2013                                                                                                                                                                                                                                             | Campaogn Work                                                       | \$ 600.00   |  |
| P.O. BOX 96 COLUMBIA, LA 71418  ANNETTE MCGUFFEE 08/16/2013                                                                                                                                                                                                                                                                                                                           | Campaign Work                                                       | \$ 150.00   |  |
| P.O. BOX 96 COLUMBIA, LA 71418  ANNETTE MCGUFFEE P.O. BOX 96 COLUMBIA, LA 71418  ANNETTE MCGUFFEE 08/16/2013                                                                                                                                                                                                                                                                                                                                                                                                                             | Campaign Work                                                       | \$ 1,000.00 |  |
| P.O. BOX 96 COLUMBIA, LA 71418  ANNETTE MCGUFFEE 08/16/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Campaign Work                                                       | \$ 500.00   |  |
| 7.1.1.1.2.1.2.1.1.0.0.0.1.2.2.1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Campaign Work                                                       | \$ 500.00   |  |
| COLUMBIA, LA 71418                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Campaign Work                                                       | \$ 500.00   |  |
| 3. SUBTOTAL (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                   | \$4,127.40  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | Expenditures this     a. Date(s) | c. Amount(s)         |             |
|----------------------------------------------------------------------------|----------------------------------|----------------------|-------------|
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418                      | 09/23/2013                       | Check; Campaign Work | \$ 500.00   |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418                      | 10/16/2013                       | Campaign Work        | \$ 500.00   |
| ANNETTE MCGUFFEE<br>P.O. BOX 96<br>COLUMBIA, LA 71418                      | 11/14/2013                       | Campaign Work        | \$ 500.00   |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Monroe, LA 71201        | 07/12/2013                       | Lunchon              | \$ 30.00    |
| MOON GRIFFON ENT.<br>P.O. Box 211<br>Monroe, LA 71210                      | 01/17/2013                       | AD                   | \$ 1,000.00 |
| NELA LIVE STOCK SHOW                                                       | 09/23/2013                       | Sponsorship          | \$ 100.00   |
| NRA<br>,                                                                   | 07/23/2013                       | Banquet              | \$ 30.00    |
| NATIONAL YOUTH CHALLENGE PROGRAM<br>6885 Hwy 84 West<br>Ferriday, LA 71334 | 06/12/2013                       | Donation             | \$ 100.00   |
| 3. SUBTOTAL (optional)                                                     | I                                |                      | \$2,760.00  |
| 4. TOTAL (optional - complete only on last page of this sched              | lule)                            |                      |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|                                                       | a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------|------------|-------------------------------------|--------------|
| NEW HOPE APOSTOLIC CHURCH<br>Hwy 126<br>Grayson, LA   | 09/30/2013 | Donation                            | \$ 25.00     |
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201 | 05/10/2013 | Subscription                        | \$ 42.00     |
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201 | 06/11/2013 | Subscription                        | \$ 21.00     |
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201 | 07/17/2013 | Subscription                        | \$ 21.00     |
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201 | 08/10/2013 | Subscription                        | \$ 21.00     |
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201 | 09/09/2013 | Subscription                        | \$ 21.00     |
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201 | 10/16/2013 | Subscription                        | \$ 22.02     |
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201 | 11/08/2013 | Subsription                         | \$ 21.00     |
| 3. SUBTOTAL (optional)                                | I          |                                     | \$194.02     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| NEWS STAR<br>411 North 4th Street<br>Monroe, LA 71201                                            | 12/11/2013                       | Subscription                        | \$ 21.00     |
| NORTHEAST LA HIGH SCHOOL RODEO CLUB<br>362 May Road<br>Columbia, LA 71418                        | 04/24/2013                       | Sponsorship                         | \$ 100.00    |
| NORTHEAST LOUISIANA HIGH SCHOOL RODEO<br>Ike Hamilton Exposition Center<br>West Monroe, LA 71292 | 02/01/2013                       | AD                                  | \$ 60.00     |
| OLD BETHEL CHRISTIAN ACADEMY<br>P.O. BOX 95<br>CLARKS, LA 71415                                  | 10/30/2013                       | Donation                            | \$ 50.00     |
| OLD BETHEL CHRISTIAN ACADEMY<br>P.O. BOX 95<br>CLARKS, LA 71415                                  | 10/31/2013                       | Donation                            | \$ 50.00     |
| OLLA KIWANIS CLUB<br>P.O. BOX 892<br>OLLA, LA 71465                                              | 06/21/2013                       | AD                                  | \$ 90.00     |
| OPWRC<br>P.O. BOX 4803<br>MONROE, LA 71211                                                       | 05/10/2013                       | Dues                                | \$ 30.00     |
| OLLA PENTECOSTAL CHURCH<br>216 Main Street<br>Columbia, LA 71418                                 | 05/20/2013                       | Donation                            | \$ 14.00     |
| 3. SUBTOTAL (optional)                                                                           | <b>L</b>                         |                                     | \$415.00     |
| 4. TOTAL (optional - complete only on last page of this schedule                                 | 9)                               |                                     |              |

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| 1. Name and Address of Recipient                                 | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| OLLA PENTECOSTAL CHURCH<br>216 Main Street<br>Columbia, LA 71418 | 08/29/2013                       | Fundraiser                          | \$ 12.00     |
| OLLA PENTECOSTAL CHURCH<br>216 Main Street<br>Columbia, LA 71418 | 09/30/2013                       | Donation                            | \$ 14.00     |
| OLLA VOLUNTEER FIRE DEPARTMENT<br>P.O. Box 253<br>Olla, LA 71465 | 09/06/2013                       | Donation                            | \$ 25.00     |
| OPERATION GRITS<br>107 Carter Street<br>Vidalia, LA 71373        | 11/07/2013                       | Donation                            | \$ 25.00     |
| OUACHITA CITIZEN<br>P.O. Box 117<br>Columbia, LA 71418           | 06/05/2013                       | AD                                  | \$ 75.00     |
| OUTREACH BAPTIST CHURCH<br>,                                     | 03/28/2013                       | Donation                            | \$ 39.00     |
| PINEY WOODS<br>P.O. BOX 190<br>DODSON, LA 71422                  | 08/04/2013                       | AD                                  | \$ 50.00     |
| BURROUGHS PENTECOSTAL CHURCH<br>1991 Hwy 4 East<br>,             | 08/09/2013                       | Sponsorship                         | \$ 125.00    |
| 3. SUBTOTAL (optional)                                           | I                                | I                                   | \$365.00     |

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| 1. Name and Address of Recipient                                         | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|--------------------------------------------------------------------------|----------------------------------|----------------------------------------|--------------|
| PINE WOODS JOURNAL<br>605 East Main<br>Winnfield, LA 71483               | 04/03/2013                       | Sponsorship                            | \$ 50.00     |
| PINECREST JR. HIGH SCHOOL                                                | 05/01/2013                       | Sponsorship; Adopt a School<br>Program | \$ 100.00    |
| RICHLAND PARISH COA<br>414 Harrison Street<br>Rayville, LA 71269         | 09/03/2013                       | Donation                               | \$ 50.00     |
| SCHEPIS MUSEUM<br>P.O. BOX 743<br>COLUMBIA, LA 71418                     | 04/23/2013                       | Sponsorship                            | \$ 100.00    |
| SCHEPIS MUSEUM<br>P.O. BOX 743<br>COLUMBIA, LA 71418                     | 06/12/2013                       | Fundraiser                             | \$ 25.00     |
| SCHEPIS MUSEUM<br>P.O. BOX 743<br>COLUMBIA, LA 71418                     | 10/24/2013                       | Donation                               | \$ 75.00     |
| SCHEPIS FOUNDATION<br>106 Main Street P.O. Box 743<br>Columbia, LA 71418 | 08/01/2013                       | Membership                             | \$ 50.00     |
| LADY SPARTAN DIAMOND CLUB                                                | 04/26/2013                       | Sponsorship                            | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                   | L                                |                                        | \$550.00     |
| 4. TOTAL (optional - complete only on last page of this                  | s schedule)                      |                                        |              |

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| 1. Name and Address of Recipient                                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| CPHS SPEECH CLUB                                                                       | 09/23/2013                       | Donation                            | \$ 25.00     |
| ,                                                                                      |                                  |                                     |              |
| ST. JOHN'S CATHOLIC CHURCH                                                             | 11/12/2013                       | Donation                            | \$ 25.00     |
| ,                                                                                      |                                  |                                     |              |
| ST. JUDE RESEARCH HOSPITAL<br>2304 Marie Place<br>Monroe, LA 71201                     | 04/15/2013                       | Fundraiser                          | \$ 100.00    |
| STATE OF LOUISIANA C/O DOA-FINANCE & SUPPORT P.O. Box 94095-9095 Baton Rouge, LA 70804 | 01/16/2013                       | Pentagon Rent: D9                   | \$ 185.00    |
| STATE OF LOUISIANA C/O DOA-FINANCE & SUPPORT P.O. Box 94095-9095 Baton Rouge, LA 70804 | 02/20/2013                       | Pentagon Rent: D9                   | \$ 185.00    |
| STATE OF LOUISIANA C/O DOA-FINANCE & SUPPORT P.O. Box 94095-9095 Baton Rouge, LA 70804 | 03/21/2013                       | Pentagon Rent: D9                   | \$ 185.00    |
| STATE OF LOUISIANA C/O DOA-FINANCE & SUPPORT P.O. Box 94095-9095 Baton Rouge, LA 70804 | 07/22/2013                       | Pentagon Rent: D9                   | \$ 185.00    |
| STATE OF LOUISIANA C/O DOA-FINANCE & SUPPORT P.O. Box 94095-9095 Baton Rouge, LA 70804 | 08/21/2013                       | Pentagon Rent: D9                   | \$ 185.00    |
| 3. SUBTOTAL (optional)                                                                 |                                  |                                     | \$1,075.00   |
| 4. TOTAL (optional - complete only on last page of this sched                          | lule)                            |                                     |              |

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| 1. Name and Address of Recipient                                                             | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| STATE OF LOUISIANA C/O DOA-FINANCE & SUPPORT P.O. Box 94095-9095 Baton Rouge, LA 70804       | 09/23/2013                       | Pentagon Rent: D9                   | \$ 185.00    |
| STATE OF LOUISIANA C/O DOA-FINANCE & SUPPORT<br>P.O. Box 94095-9095<br>Baton Rouge, LA 70804 | 10/22/2013                       | Pentagon Rent: D9                   | \$ 185.00    |
| STATE OF LOUISIANA C/O DOA-FINANCE & SUPPORT P.O. Box 94095-9095 Baton Rouge, LA 70804       | 11/13/2013                       | Pentagon Rent: D10                  | \$ 185.00    |
| REPRESENA\TATIVE STEVE PYLANT<br>805 Jackson Street<br>Suite A<br>Winnsboro, LA 71295        | 03/22/2013                       | Donation for purchased grill        | \$ 154.00    |
| STRAND THEATER PROJECT<br>P.O. Box 26<br>Jena, LA 71342                                      | 07/12/2013                       | Donation                            | \$ 50.00     |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358                                   | 01/08/2013                       | Fuel                                | \$ 646.66    |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358                                   | 01/30/2013                       | Fuel                                | \$ 845.27    |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358                                   | 02/27/2013                       | Fuel                                | \$ 607.88    |
| 3. SUBTOTAL (optional)                                                                       | I                                |                                     | \$2,858.81   |
| 4. TOTAL (optional - complete only on last page of this sched                                | dule)                            |                                     |              |

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| 1. Name and Address of Recipient                                  | Expenditures thi     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------|---------------------------------|-------------------------------------|--------------|
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358        | 04/02/2013                      | Fuel                                | \$ 558.08    |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358        | 05/01/2013                      | Fuel                                | \$ 119.56    |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358        | 05/29/2013                      | Fuel                                | \$ 568.77    |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358        | 07/08/2013                      | Fuel                                | \$ 758.60    |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358        | 08/01/2013                      | Fuel                                | \$ 579.39    |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358        | 09/04/2013                      | Fuel                                | \$ 106.25    |
| T.A. ROBERTS OIL<br>P.O. BOX 358<br>GRAYSON, LA 71435-0358        | 11/01/2013                      | Fuel                                | \$ 1,403.72  |
| TEEN PACT LEADERSHIP SCHOOL<br>4125 HWY 112<br>DERIDDER, LA 70634 | 03/26/2013                      | Donation                            | \$ 25.00     |
| 3. SUBTOTAL (optional)                                            | 1                               | 1                                   | \$4,119.37   |
| 4. TOTAL (optional - complete only on last page of this           | s schedule)                     |                                     |              |

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| Donation  Donation  Donation | \$ 25.00     |
|------------------------------|--------------|
| 2013 Donation                |              |
|                              | \$ 25.00     |
| 2013 Donation                | \$ 25.00     |
| 2013 Donation                | \$ 25.00     |
| 2013 AD                      | \$ 94.00     |
| 2013 Subscription            | \$ 35.00     |
| 2013 Subsription             | \$ 35.00     |
| 2013 Donation                | \$ 50.00     |
|                              | \$314.00     |
| - 2                          | 013 Donation |

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| Name and Address of Recipient                                                       | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|-------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|--------------|
| UPCI LOUISIANA DISTRICT UNITED<br>PENTECOSTAL CH<br>P.O. Box 248<br>Tioga, LA 71477 | 07/04/2013                      | Donation                            | \$ 200.00    |
| UPWRC<br>2309 Oliver Road<br>Room 1 & 2<br>Monroo, LA 71201                         | 07/12/2013                      | Donation                            | \$ 75.00     |
| US POSTAL                                                                           | 01/31/2013                      | Postage                             | \$ 98.11     |
| ,                                                                                   |                                 |                                     |              |
| US POSTAL                                                                           | 05/10/2013                      | Postage                             | \$ 51.01     |
| ,                                                                                   |                                 |                                     |              |
| UNTION CENTRAL HIGH SCHOOL<br>P.O. Box 1281<br>Columbia, LA 71418                   | 04/25/2013                      | Donation                            | \$ 50.00     |
| URANIA TOWN HALL<br>P.O. Box 339<br>Urania, LA 71480                                | 11/08/2013                      | Donation                            | \$ 25.00     |
| VICTORY APOSTOLIC CHURCH<br>2738 MAULD RD<br>WINNSBORO, LA 71295                    | 09/27/2013                      | AD                                  | \$ 100.00    |
| WP MOORE SCHOLARSHIP<br>P.O. BOX 1302<br>COLUMBIA, LA 71418                         | 04/16/2013                      | AD                                  | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                              | <u> </u>                        |                                     | \$649.12     |
| 4. TOTAL (optional - complete only on last page of this s                           | schedule)                       |                                     |              |

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| Name and Address of Recipient                                                          | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|--------------|
| WP MOORE SCHOLARSHIP<br>P.O. BOX 1302<br>COLUMBIA, LA 71418                            | 08/28/2013                       | Donation                            | \$ 25.00     |
| WP MOOSE SCHOLORSHIP FUND                                                              | 10/01/2013                       | Donation                            | \$ 25.00     |
| WEST MONROE CHAMBER OF COMMERCE<br>112 Professional Drive<br>West Monroe, LA 71292     | 07/12/2013                       | Sponsorship                         | \$ 100.00    |
| WEST MONROE DIXIE YOUTH                                                                | 06/20/2013                       | Sponsorship                         | \$ 250.00    |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE                                          | 07/12/2013                       | Sponsorship                         | \$ 35.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE                                          | 07/24/2013                       | Membership Dues                     | \$ 125.00    |
| WEST OUACHITA CHEERLEADER/FOOTBALL PROGRAM                                             | 04/04/2013                       | AD                                  | \$ 50.00     |
| WEST OUACHITA HIGH SCHOOL CHEERLEADERS<br>205 Broomfield Road<br>West Monroe, LA 71292 | 08/30/2013                       | Donation                            | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                 |                                  |                                     | \$710.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                  |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                              | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------------------------------------------------|-----------------------------------|-----------------------------------|--------------|
| WEST OUACHITA SR. CENTER<br>1800 North 7th Street<br>West Monroe, LA 71292 | 03/27/2013                        | Donation                          | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                     |                                   |                                   | \$50.00      |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                   |                                   | \$ 61,304.21 |

# **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                 | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|------------------------------------------------------------------|------------|-------------------|--------------|
| AT&T<br>7539 Corporate Blvd<br>Baton Rouge, LA                   | 05/15/2013 | Telephone         | \$ 65.40     |
| BATON ROUGE AIR PORT<br>9430 Jackie Dr<br>Baton Rouge, LA 70811  | 03/25/2013 | Debit             | \$ 1.00      |
| EXXON MOBIL CORPORATION<br>P.O. BOX 551<br>BATON ROUGE, LA 70821 | 06/17/2013 | Fuel              | \$ 84.29     |
| 5. Total OTHER DISBURSEMENTS during this reporting               | g period   |                   | \$ 150.69    |