

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GREGORY TARVER
1024 Pierre Avenue
Shreveport, LA 71103

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate
Caddo/Shreveport
39

OFFICE USE ONLY

Report Number: 41181

Date Filed: 5/29/2014

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 9/13/2011 through 10/2/2011

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of May, 2014.

SAM GILLIAM

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

3184551818

Daytime Telephone

RONALD MICIOTTO

Signature of Treasurer

3184240200

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 47,450.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 47,450.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 47,450.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 76,676.64 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 76,676.64 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 185,836.40 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 47,450.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 76,676.64 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 156,609.76 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ACCESS DEVELOPMENT LLC P O BOX 3401 SHREVEPORT, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2011 | \$1,500.00 | \$2,500.00 |
| AMELIA MANOR 903 CENTER ST LAFAYETTE, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$500.00 | \$500.00 |
| BANKSTON & ASSOCIATES 6513 PERKINS RD BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2011 | \$500.00 | \$500.00 |
| BAYOU CHATEAU NURSING CENTER 16232 HWY1 SIMMESPORT, LA 71369 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2011 | \$250.00 | \$250.00 |
| BROWN & BROWN OF LA P O BOX 81248 SHREVEPORT, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2011 | \$500.00 | \$500.00 |
| CALDWELL DUNN 2266 BENTON ROAD BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CAMPER'S CENTER 7700 W 70TH ST SHREVEPORT, LA 71129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2011 | \$250.00 | \$250.00 |
| RODNEY COLLIER 521 MERRITT RD BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2011 | \$500.00 | \$500.00 |
| COURTYARD MANOR NURSE CENTER 306 SIDNEY MARTIN RD LAFAYETTE, LA 70507 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2011 | \$500.00 | \$500.00 |
| MARY CRITTON 4535 ALTON PL SHREVEPORT, LA 71109 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2011 | \$300.00 | \$300.00 |
| JOHN DANSBY 6440 N LAKESHORE DR SHREVEPORT, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011 | \$200.00 | \$200.00 |
| DAV-TAM DEVELOPMENT 8000 SUNSET LANE MOORINGSPORT, LA 71060 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DIVERSIFIED HEALTH CARE 10606 TIMBERLAKE AVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$250.00 | \$250.00 |
| DIVERSIFIED HEALTHCARE ABBEVILLE 10606 TIMBERLAKE AVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$250.00 | \$250.00 |
| DIVERSIFIED HEALTHCARE LAKE CHARLES 10606 TIMBERLAKE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$250.00 | \$250.00 |
| ELLERBE POINTE PROPERTIES 6014 RIVER ROAD SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2011 | \$1,000.00 | \$1,000.00 |
| GOLDEN AGE OF WELSH 410 S SIMMONS WELSH, LA 70591 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$500.00 | \$500.00 |
| HERITAGE MANOR SOUTH 9712 MANSFIELD RD SHREVEPORT, LA 71118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HERITAGE MANOR STRATMORE 530 STRATMORE DR SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$1,000.00 | \$1,000.00 |
| KEITH HIGHTOWER 6132 RIVER RD SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2011 | \$2,500.00 | \$2,500.00 |
| HOMER VENTURES 4333 SHREVEPORT HWY PINEVILLE, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$1,500.00 | \$1,500.00 |
| I-20 INVESTMENTS 4000 INDUSTRIAL DR BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2011 | \$400.00 | \$400.00 |
| PHILLIP JAMES POST OFFICE BOX 542 OIL CITY, LA 71061 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011 | \$1,500.00 | \$1,500.00 |
| JEFFERSON HEALTH CARE 301 VETERANS BLVD DENHAM SPRINGS, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ERIC JOHNSON 1507 HOLLEY ST MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2011 | \$500.00 | \$500.00 |
| LAKELAND PARTNERS 81 HILLSDALE DR SHREVEPORT, LA 70360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2011 | \$2,000.00 | \$2,000.00 |
| LANDMARK OF SHREVEPORT 9105 BAIRD RD SHREVEPORT, LA 70360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$1,000.00 | \$1,000.00 |
| LOUISIANA NURSING HOME 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$2,500.00 | \$2,500.00 |
| MATRIARCH VENTURE 1442 KINGWOOD DR #201 KINGWOOD, TX 77339 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2011 | \$2,500.00 | \$2,500.00 |
| NATALIE MICIOTTO 4320 FAIRFIELD AVE SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2011 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$9,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RONNIE MICIOTTO 3047 NOTTINGHAM DR SHREVEPORT, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011 | \$250.00 | \$250.00 |
| NEXION HEALTH AT KAPLAN 1300 W 8TH KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$500.00 | \$500.00 |
| NEXION HEALTH AT MINDEN 400 MEADOWVIEW DR MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$2,500.00 | \$2,500.00 |
| NS NG INC 501 OLD COVINGTON HWY SHREVEPORT, LA 70403 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2011 | \$500.00 | \$500.00 |
| PEACE INC 7014 HWY 71 P O BOX 112 PALMETTO, LA 71358 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2011 | \$250.00 | \$250.00 |
| SHEILA PERNICI 6014 RIVER ROAD SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2011 | \$2,500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WILLIAM PETE KING 628 STONER AVE SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2011 | \$300.00 | \$300.00 |
| PLANTATION MANAGEMENT 301 VETERANS BLVD DENHAM SPRINGS, LA 70726 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$2,500.00 | \$2,500.00 |
| PREMIER QUALITY 1024 PIERRE AVE SHREVEPORT, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2011 | \$2,500.00 | \$2,500.00 |
| RISK MANAGEMENT P O BOX 7765 SHREVEPORT, LA 70010 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2011 | \$500.00 | \$500.00 |
| RIVER OAKS RETIREMENT MANOR 2500 E SIMCOE LAFAYETTE, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$500.00 | \$500.00 |
| RONALD MICIOTTO ATTORNEY AT LAW 628 STONER AVE SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2011 | \$750.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$7,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THOMAS SCOTT PERNICI 6014 RIVER ROAD SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2011 | \$2,500.00 | \$2,500.00 |
| VIRGINIA SHEHEE P O BOX 88 SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011 | \$1,000.00 | \$1,000.00 |
| ARTHUR SMALLS 610 TEXAS ST SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2011 | \$200.00 | \$200.00 |
| SHERIFF TERRY 279 BRUCE AVE SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2011 | \$50.00 | \$50.00 |
| THE OAKS P O BOX 3068 MONROE, LA 71210 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2011 | \$1,000.00 | \$1,000.00 |
| TOWN & COUNTRY HEALTH & REHAB P O BOX 892 MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| VALLEY VIEW HEALTH CARE FACILITY 7119 HWY 1 SOUTH MARKSVILLE, LA 74351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2011 | \$500.00 | \$500.00 |
| WILHITE SOLAR SOLUTIONS 9335 ELLERBE RD SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 47,450.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | \$ 0.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender GREG TARVER 1024 PIERRE AVE SHREVEPORT, LA 71103 | 2. a. Date* <u>6/7/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>100,000.00</u> d. Balance due \$ <u>45,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender GREG TARVER 1024 PIERRE AVE SHREVEPORT, LA 71103 | 2. a. Date* <u>9/9/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>50,000.00</u> d. Balance due \$ <u>50,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AFRICAN AMERICAN CHAMBER OF COMMERCE 1315 MILAM ST SHREVEPORT, LA 71101 | 09/27/2011 | ADVERTISEMENT | \$ 300.00 |
| ANGELA ALLEN P O BOX 44005 SHREVEPORT, LA 71133 | 09/24/2011 | RECORDKEEPING - CAMPAIGN WORK | \$ 75.00 |
| LEMESHIA AMOS 1006 WOODSHIRE CR SHREVEPORT, LA 71107 | 09/26/2011 | CAMPAIGN WORK | \$ 160.00 |
| BMK 820 JORDAN ST SHREVEPORT, LA 71105 | 09/20/2011 | AD AGENCY CONTRACT \$1500/MNTH; MEDIA PLACEMENT; WEBSITE TEMPLATE; COMMERCIALS; VI DEOTAPING | \$ 11,470.00 |
| BMK 820 JORDAN ST SHREVEPORT, LA 71105 | 09/22/2011 | PROFESSIONAL VOICE TALENT FOR 4 COMMERCIALS; TAPING OF TV & RADIO SPOTS | \$ 8,815.00 |
| BMK 820 JORDAN ST SHREVEPORT, LA 71105 | 09/23/2011 | CAMPAIGN RADIO SPOTS; BUILD OF NON FLASH WEB SITE; 2 FINISHED 30 SEC. TV COMMERCIALS | \$ 11,462.25 |
| CABLE AD MEDIA 4847 ROY RD SHREVEPORT, LA 71107 | 09/23/2011 | CAMPAIGN ADVERTISEMENT | \$ 998.00 |
| CHRIST TEMPLE 2800 FREDERICK ST SHREVEPORT, LA 71109 | 09/30/2011 | DONATION | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$33,355.25 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PAUL CLARK 1006 WOODSHIRE CR SHREVEPORT, LA 71107 | 09/26/2011 | CAMPAIGN WORK | \$ 140.00 |
| SHEVA DIXON 3406 RED BUD LANE SHREVEPORT, LA 71108 | 09/26/2011 | CAMPAIGN WORK | \$ 140.00 |
| HERMAN EALEY 8036 MATTHEW PLACE SHREVEPORT, LA 71106 | 09/13/2011 | PLACEMENT OF CAMPAIGN SIGNS | \$ 50.00 |
| ERNEST WMS PROMOTIONS 1956 POLAND ST SHREVEPORT, LA 71103 | 09/21/2011 | CAMPAIGN ADS; 22 spots (60 sec spots) | \$ 2,000.00 |
| ERNEST WMS PROMOTIONS 1956 POLAND ST SHREVEPORT, LA 71103 | 09/22/2011 | CAMPAIGN ADS; 44 radio spots; 22 TV spots; script for TV & Radio. | \$ 3,765.00 |
| EVERGREEN BAPTIST CHURCH 804 ALLEN AVENUE SHREVEPORT, LA 71103 | 09/28/2011 | DONATION | \$ 150.00 |
| FROM BONDAGE TO FREEDOM CHURCH 2020 HOLLYWOOD AVE SHREVEPORT, LA 71108 | 09/20/2011 | DONATION | \$ 75.00 |
| FROM BONDAGE TO FREEDOM CHURCH 2020 HOLLYWOOD AVE SHREVEPORT, LA 71108 | 09/23/2011 | DONATION | \$ 25.00 |
| 3. SUBTOTAL (optional) | | | \$6,345.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MEVERLLYN FROST 4645 HWY 527 HAUGHTON, LA 71037 | 09/23/2011 | CAMPAIGN WORK | \$ 400.00 |
| GREATER CORNERSTONE BAPTIST CHURCH 3204 DARIEN ST SHREVEPORT, LA 71109 | 09/26/2011 | DONATION | \$ 50.00 |
| GREATER SAINT MARY BAPTIST CHURCH 2505 DAVID RAINES RD SHREVEPORT, LA 71107 | 09/24/2011 | DONATION | \$ 100.00 |
| CARL HODGE 1849 ABBIE ST SHREVEPORT, LA 71103 | 09/24/2011 | PLACEMENT OF CAMPAIGN SIGNS | \$ 50.00 |
| INQUISITOR 7781 HWY 1 NORTH SHREVEPORT, LA 71107 | 09/30/2011 | CAMPAIGN NEWSPAPER ADS; WEEKLY X 20 WEEKS | \$ 2,500.00 |
| DENISE JACKSON 8809 EDGEWOOD PL SHREVEPORT, LA 71108 | 10/01/2011 | CAMPAIGN WORK | \$ 160.00 |
| JEWELL STREET BAPTIST CHURCH 2440 DARIEN ST SHREVEPORT, LA 71109 | 09/30/2011 | DONATION | \$ 75.00 |
| RANDY JOHNSON 409 BROOKBRIAR SHREVEPORT, LA 71107 | 09/29/2011 | REFUND FOR CAMPAIGN | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$3,385.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KDKS FOX 33 1300 GRIMMETT DR SHREVEPORT, LA 71107 | 09/22/2011 | CAMPAIGN ADVERTISEMENT; 135 RADIO SPOTS | \$ 3,330.00 |
| KMSS-KSHV 3519 JEWELLA AVE SHREVEPORT, LA 71109 | 09/21/2011 | CAMPAIGN ADVERTISEMENT; 12 SPOTS | \$ 1,500.00 |
| KNCB RADIO 17525 HWY 1 VIVIAN, LA 71082 | 09/23/2011 | CAMPAIGN ADVERTISEMENT; 30 Spots | \$ 829.50 |
| KTBS 312 E KINGS HIGHWAY SHREVEPORT, LA 71104 | 09/21/2011 | CAMPAIGN ADVERTISEMENT; TELEVISION SPOTS OF FAMILY; 60 SPOTS TOTAL. | \$ 8,815.00 |
| LAKE ZION BAPTIST CHURCH 6025 BELCHER ROAD BELCHER, LA 71004 | 09/19/2011 | DONATION | \$ 50.00 |
| LAMAR SIGNS 1800 PIERRE AVE SHREVEPORT, LA 71103 | 09/19/2011 | BILLBOARD ADS \$125/wk x 14 | \$ 1,800.00 |
| LED OUTDOOR LIGHTING 5514 CAMELOT SHREVEPORT, LA 71107 | 09/22/2011 | CAMPAIGN ADVERTISEMENT; Lighted billboard N Market & MLK | \$ 2,000.00 |
| LITTLE UNION BAPTIST CHURCH 1846 MILAM ST SHREVEPORT, LA 71103 | 09/30/2011 | DONATION | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$18,399.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MOBILE COMMUNICATION SERVICE 1956 POLAND SHREVEPORT, LA 71103 | 09/24/2011 | RADIO ADVERTISEMENT; CONTRACT FOR SCRIPTS FOR RADIO AND TELEVISION SPOTS (550 SPOTS) | \$ 10,759.50 |
| MT OLIVE BAPTIST CHURCH 7307 LIBERTY ST SHREVEPORT, LA 71106 | 09/26/2011 | DONATION | \$ 75.00 |
| MT PARAN MISSIONARY BAPTIST CHURCH 1855 RUSSELL RD SHREVEPORT, LA 71107 | 09/30/2011 | DONATION | \$ 75.00 |
| NEW COVENANT BAPTIST CHURCH 395 WATTS SHREVEPORT, LA 71106 | 09/25/2011 | DONATION | \$ 75.00 |
| NEW HOPE BAPTIST CHURCH 2710 HARP ST SHREVEPOET, LA 71103 | 09/26/2011 | DONATION | \$ 100.00 |
| NEW HOPE BAPTIST CHURCH 2710 HARP ST SHREVEPOET, LA 71103 | 09/30/2011 | DONATION | \$ 75.00 |
| NSLA 7000 REDFOX TRAIL SHREVEPORT, LA 71129 | 09/15/2011 | CAMPAIGN COMPUTER RESTORATION | \$ 40.00 |
| NSLA 7000 REDFOX TRAIL SHREVEPORT, LA 71129 | 09/20/2011 | CAMPAIGN WORK | \$ 80.00 |
| 3. SUBTOTAL (optional) | | | \$11,279.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BILLY PAYTON 3420 DARRIEN SHREVEPORT, LA 71109 | 09/24/2011 | CAMPAIGN WORK | \$ 69.99 |
| PLEASANT HILL BAPTIST CHURCH 4670 LAKESHORE DR SHREVEPORT, LA 71109 | 09/13/2011 | DONATION | \$ 50.00 |
| RONALD WASHINGTON 3301 KITTY LANE SHREVEPORT, LA 71107 | 09/22/2011 | CAMPAIGN WORK | \$ 79.00 |
| RONALD WASHINGTON 3301 KITTY LANE SHREVEPORT, LA 71107 | 09/22/2011 | CAMPAIGN WORK | \$ 125.00 |
| SHREVEPORT SUN 2224 JEWELLA AAVE SHREVEPORT, LA 71109 | 09/23/2011 | NEWSPAPER ADS; Weekly through election 10/22/2011. | \$ 1,234.80 |
| ANGELA STEPHENS 1006 WOODSHIRE CR SHREVEPORT, LA 71107 | 09/26/2011 | CAMPAIGN WORK | \$ 160.00 |
| JAMES STEPHENS 3601 FREDERIC ST SHREVEPORT, LA 71107 | 09/26/2011 | CAMPAIGN WORK | \$ 160.00 |
| KEYONNA STEPHENS 1006WOODSHIRE CR SHREVEPORT, LA 71107 | 09/26/2011 | CAMPAIGN WORK | \$ 170.00 |
| 3. SUBTOTAL (optional) | | | \$2,048.79 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MARTIN STEPHENS 1006 WOODSHIRE CR SHREVEPORT, LA 71107 | 09/26/2011 | CAMPAIGN WORK | \$ 300.00 |
| MERLON STEPHENS 4911 EAGLE WAY SHREVEPORT, LA 71107 | 09/26/2011 | CAMPAIGN WORK | \$ 170.00 |
| MERQUISE STEPHENS 3500 MILAM ST #202 SHREVEPORT, LA 71107 | 09/26/2011 | CAMPAIGN WORK | \$ 190.00 |
| PAUL STEPHENS 3530 PLEASANT DR SHREVEPORT, LA 71109 | 09/26/2011 | CAMPAIGN WORK | \$ 300.00 |
| VIOLA STEPHENS 3530 PLEASANT DR SHREVEPORT, LA 71109 | 09/26/2011 | CAMPAIGN WORK | \$ 160.00 |
| TABERNACLE BAPTIST CHURCH 3311 W 70TH ST SHREVEPORT, LA 71108 | 10/02/2011 | DONATION | \$ 75.00 |
| TAYLOR CATERING 1136 N MARKET SHREVEPORT, LA 71107 | 09/21/2011 | CATERING OF CAMPAIGN EVENT | \$ 474.00 |
| UPPER ZION BAPTIST CHURCH 5384 UPPER ZION CHURCH RD SHREVEPORT, LA 71107 | 09/19/2011 | DONATION | \$ 75.00 |
| 3. SUBTOTAL (optional) | | | \$1,744.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RONALD WASHINGTON 3301 KITTY LANE SHREVEPORT, LA 71107 | 09/22/2011 | CAMPAIGN WORK | \$ 49.60 |
| RONALD WASHINGTON 3301 KITTY LANE SHREVEPORT, LA 71107 | 09/24/2011 | CAMPAIGN WORK | \$ 70.00 |
| 3. SUBTOTAL (optional) | | | \$119.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 76,676.64 |

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