| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|---|--|
| 1.Qualifying Name and Address of Candidate ROBERT A JOHNSON P O Box 468 Marksville, LA 71351 | Office Sought (Include title of office as well as parish, city, town and/or election district.) State Representative Avoyelles Parish 28 | OFFICE USE ONLY Report Number: 42083 Date Filed: 9/29/2014 Report Includes Schedules: Schedule A-1 Schedule B Schedule C | |
| 3. Date of Primary 10/22/2011 This report covers from 1/1/2013 | through <u>12/31/2013</u> | Schedule E-1 Schedule E-2 | |
| 4. Type of Report: ——————————————————————————————————— | Annual (future election) Annual (future election) Supplemental (past election) X Amendment to prior The election AND all loans and debts paid 7. Full Name and Address of Treasurer ALOYSIA C DUCOTE P O Box 309 Marksville, LA 71351 | | |
| Name of Person Preparing Report Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Location that the control of the control | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 29th day of September | , <u>2014</u> . | | |
| Robert A Johnson Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 318-253-0935 Daytime Telephone | | |
| Aloysia C Ducote Signature of Treasurer | 318-253-6501 Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 31,151.13 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 31,151.13 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 31,151.13 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 15,932.08 |
| 10. Other Disbursements (Schedule E-2) | \$ 20,300.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 7,179.33 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 43,411.41 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 12,280.28 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 31,151.13 |
| 16. Less total disbursements this period (Line 13 above) | \$ 43,411.41 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 20.00 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 10,901.13 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AT&T P O Box 536216 Atlanta, GA 30353 | 03/28/2013 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ACADIAN AMBULANCE EMPLOYEE PAC P O Box 98000 Lafayette, LA 70509 | 08/29/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADAMS AND REESE PAC 450 Laurel St Suite 1900 Baton Rouge, LA 70801 | 03/28/2013 | \$250.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADVANTOUS CONSULTING LLC 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810 | 03/28/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AGRIPAC P O Box 95004 Baton Rouge, LA 70895 | 03/27/2013 | \$501.13 | \$1,251.13 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ALTRIA CLIENT SERVICES INC 6601 W Broad St Richmond, VA 23230 | 08/22/2013 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,501.13 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | I | 1 |
| SUBTOTAL (this page) \$1,001.13 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|--|--------------------------|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ASSOCIATED BRANCH PILOTS 3813 N Causeway Blvd #100 Metairie, LA 70002 | 03/27/2013 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| JACK BAILEY 2790 Fairfield Ave Shreveport, LA 71104 | 04/08/2013 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN AB BOATNER JR P O Box 360 Bunkie, LA 71322 | 03/27/2013 | \$230.00 | \$730.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN AB BOATNER JR P O Box 360 Bunkie, LA 71322 | 03/27/2013 | \$20.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOSHUA BORILL 104 Corita Court Lafayette, LA 70503 | 03/28/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC 575 N 8th Street Baton Rouge, LA 70802 | 03/28/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | <u> </u> | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete on | ly on last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Repor | 3. Total this Election | |
|--|-----------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| CPAC 1331 H Street NW Suite 500 Washington, DC 20005 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/27/2013 | \$250.00 | \$250.00 |
| CRPPA LOCAL PAC 8712 Hwy 23 Belle Chase, LA 70037 | 08/29/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CHOICES OF LOUISIANA INC. AT ALEXANDRIA P.O. Box 268 Brittany, LA 70718 | 03/28/2013 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CORY P ROY ATTY AT LAW LLC P O Box 544 Marksville, LA 71351 | 10/18/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COURSON NICKEL LLC 453 Lafayette St Suite A Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/28/2013 | \$250.00 | \$250.00 |
| COWELL HEALTH 4041 Delery Dr Marrero, LA 70072 | 09/03/2013 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$750.00 | TOTAL (complete only o | n last page of this schedule) | |

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| 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|
| a. Date(s) | b. Amount(s) | 7 |
| 03/14/2013 | \$1,000.00 | \$1,000.00 |
| | | |
| 10/01/2013 | \$1,000.00 | \$2,000.00 |
| | | |
| 03/28/2013 | \$250.00 | \$250.00 |
| | | |
| 03/21/2013 | \$250.00 | \$750.00 |
| | | |
| 12/09/2013 | \$250.00 | \$250.00 |
| | | |
| 03/28/2013 | \$500.00 | \$500.00 |
| | | |
| - | \$3,250.00 | N/A |
| | | N/A |
| | | |
| | a. Date(s) 03/14/2013 10/01/2013 03/28/2013 12/09/2013 | a. Date(s) 03/14/2013 \$1,000.00 10/01/2013 \$1,000.00 03/28/2013 \$250.00 12/09/2013 \$250.00 03/28/2013 \$250.00 |

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| 1. Name and Address of Contributor | ting Period | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN DAN GIELEN 1412 N Avenue C Crowley, LA 70526 | 04/04/2013 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HCA LOUISIANA GOOD GOVERNMENT FUND 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 | 03/28/2013 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYNIE & ASSOCIATES INC 120 Delta Rd #A Lafayette, LA 70506 | 09/24/2013 | \$500.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| IIABL OF LOUISIANA PAC 9818 Bluebonnet Blvd Baton Rouge, LA 70810 | 04/02/2013 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JEI MANAGERS DISBURSEMENT ACCOUNT 17301 W Colfax Suite 250 Golden, CO 80401 | 03/14/2013 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| JEI MANAGERS DISBURSEMENT ACCOUNT 17301 W Colfax Suite 250 Golden, CO 80401 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/08/2013 | \$1,000.00 | \$2,000.00 |
| PARTI CONNUITE: | | | |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| DR ROBERT D JACKSON JR 1232 Southampton Dr Alexandria, LA 71303 | 03/27/2013 | \$100.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER LLP Four United Plaza 8555 United Plaza Blvd Baton Rouge, LA 70809 | 04/02/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| DR EDMOND J KALIFEY 423 Cedar Lane Marksville, LA 71351 | 03/27/2013 | \$250.00 | \$450.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA BANKERS ASSOC STATE PAC 5555 Bankers Ave Baton Rouge, LA 70808 | 03/28/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 | 03/28/2013 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA SHERIFF'S & DEPUTIES PAC 1175 Nicholson Dr Baton Rouge, LA 70802 | 08/22/2013 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | • | • |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LFT-PAC 9623 Brookline Ave Baton Rouge, LA 70809 | 04/04/2013 | \$500.00 | \$1,750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LASFAA PAC P O Box 82531 Baton Rouge, LA 70809 | 03/07/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOSAVIO LAW OFFICE LLC 1821 MacArthur Dr Alexandria, LA 71301 | 07/03/2013 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ACADEMY OF MED PYSCHOLOGISTS (PAC) 10101 Park Rowe Ave Suite 200 | 03/28/2013 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ASSOCIATION OF EDUCATORS FUND PAC 8322 Calais Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/08/2013 | \$400.00 | \$1,100.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA ASSOCIATION OF WHOLESALERS P O Box 82531 Baton Rouge, LA 70884 | 04/04/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,650.00 | TOTAL (complete o | nly on last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| LOUISIANA DEARLERS ELECTION ACTION COMMITTEE 7526 Picardy Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/08/2013 | \$250.00 | \$250.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOC 4847 Revere Ave Baton Rouge, LA 70808 | 03/28/2013 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 04/02/2013 | \$500.00 | \$1,750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA ORTHOPAEDIC PAC 1612 Oleander St Suite 101 Metairie, LA 70001 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/08/2013 | \$250.00 | \$1,000.00 |
| LOUISIANA RESTAURANT ASSO HOSPITALITY | 03/28/2013 | \$250.00 | \$250.00 |
| PAC 2700 N Arnoult Rd Metairie, LA 70002 POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LUCKY LOUIES TRUCK STOP INC P O Box 74209 Baton Rouge, LA 70874 | 03/14/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$1,250.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 1 3 | | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| METRO GAMING & AMUSEMENT CO 1800 Lafayette St Gretna, LA 70053 | 03/14/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BANKSTON A MIXON JR DDS 4017 Parliament Dr Alexandria, LA 71303 | 10/22/2013 | \$400.00 | \$400.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MONICARLO CASINO LLC P O Box 74390 Baton Rouge, LA 70874 | 10/01/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MONSANTO COMPANY 800 North Lindbergh St Louis, MO 63187 | 07/02/2013 | \$250.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| O YOUNG BONNER LLC 528 6th St Suite B Gretna, LA 70053 | 03/14/2013 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| P&S LOCAL 60 THOMAS JEFFERSON FUND 3515 N I10 Service Rd W Metairie, LA 70002 | 03/28/2013 | \$1,000.00 | \$3,500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$3,150.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| PHRMA 950 F Street NW Suite 300 Washington, DC 20004 | 04/08/2013 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——— | | | |
| POWER GAMING LLC 400 Travis St Suite 1006 Shreveport, LA 71101 | 03/14/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——— | | | |
| RED RIVER GRILL 312 N Washington St Marksville, LA 71351 | 06/07/2013 | \$500.00 | \$800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEFFREY RICHARDSON 701 Poydras St Ste 4500 New Orleans, LA 70139 | 03/27/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? ——— | | | |
| ROY O MARTIN LUMBER CO LLC 2189 Memorial Dr P O Box 1110 Alexandria, LA 71309 POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/04/2013 | \$250.00 | \$250.00 |
| WILBERT SAUCIER 2220 Shreveport Hwy Pineville, LA 71360 | 10/22/2013 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 |) TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| TBI PAC P O Box 416 Mansura, LA 71350 | 06/07/2013 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TBI PAC P O Box 416 Mansura, LA 71350 | 09/24/2013 | \$500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TPG PAC INC 1200 Camillia Blvd Suite 101 Lafayette, LA 70508 | 03/28/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TRANSPAC P O Box 80278 Baton Rouge, LA 03281 | 03/28/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| USAA EMPLOYEES PAC 9800 Fredericksburg Rd San Antonio, TX 78288 | 01/14/2013 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| USAA EMPLOYEES PAC 9800 Fredericksburg Rd San Antonio, TX 78288 | 09/10/2013 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | • |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete or | nly on last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|---|--------------------------|--|--------------|
| | a. Date(s) | b. Amount(s) | |
| WELLS WATSON 3006 Country Club Rd Lake Charles, LA 70605 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/24/2013 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | • | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 31,151.13 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 11,151.13 |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender | 2. a. Date*7/16/20 | 012 b. Interest rate | 0.00 %(a.p.r.) | |
|--|---|----------------------------------|----------------------|--|
| HOUSE DEMOCRATIC CAMPAIGN COMM OF THE DEMOCRA | c. Amount borrowed* . | | . \$ 0.00 | |
| P O Box 4385 | d. Balance due | | . \$ 10,000.00 | |
| Baton Rouge, LA 70821 | *For lines of credit, give th at Item 2a and list only the OPTIONAL: Total amount | e amount actually drawn a | | |
| 3. Endorsers/Guarantors | Repayments this period Date | d Principal | Interest | |
| | Bate | Timoipai | merest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal an known, list all payments unde | | rate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>2/8/20</u> |)12 b. Interest rate | 0.00 %(a.p.r.) | |
| ROBERT A JOHNSON | c. Amount borrowed* . | | . \$ | |
| P O Box 468 Marksville, LA 71351 | d Ralanco duo | | .\$ 7.179.33 | |
| Marksville, EA / 1551 | | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amount | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | <u> </u> | | |
| | Date | Principal | Interest | |
| | 3/26/2013 | 1.13 | 0.00 | |
| | 4/12/2013 | 428.20 | 0.00 | |
| | 4/15/2013 | 1000.00 | 0.00 | |
| | 5/10/2013 | 250.00 | 0.00 | |
| | 5/30/2013 | 550.00 | 0.00 | |
| | 7/2/2013 | 2350.00 | 0.00 | |
| | 7/17/2013 | 600.00 | 0.00 | |
| | 8/21/2013 | 500.00 | 0.00 | |
| | 10/15/2013 | 200.00 | 0.00 | |
| | 10/18/2013 | 500.00 | 0.00 | |
| | 10/22/2013 | 400.00 | 0.00 | |
| | 10/24/2013 | 400.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has | (List payments of principal an | nd interest separately. If separ | rate amounts are not | |
| endorsed, guaranteed or otherwise secured the loan or line of credit. | known, list all payments unde | | rate amounts are not | |

| SCHEDULE B: | LOANS REC | EIVED | |
|--|----------------------------|----------------------------------|---------------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule. | periods that are still ou | ıtstanding. Separate loa | ins must be |
| 1. Name and address of lender | 2. a. Date*1/24 | 4/2012 b. Interest ra | ate <u>0.00</u> %(a.p.r.) |
| HOUSE DEMOCRATIC CAMPAIGN COMM OF THE DEMOCRA | c. Amount borrowed | d* | \$ 0.00 |
| P O Box 4385 | d. Balance due | | \$ 15,000.00 |
| Baton Rouge, LA 70821 | | e the date the line of credi | |
| | at Item 2a and list only | the amount actually draw | n at Item 2c. |
| | OPTIONAL: Total amo | unt of credit available \$ | |
| 3. Endorsers/Guarantors | 4. Repayments this pe | riod | |
| | Date | Principal | Interest |
| | | | |
| (Enter the full name and address of each person or entity that has | | I and interest separately. If se | parate amounts are not |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments u | nder principal.) | |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) X DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS. 1. Name and Address of Creditor/Debtor 2. Outstanding Bal-3. Amount(s) Incurred 4. Payment(s) 5. Outstanding Balance ance Beginning This This Period Made This Period at Close of This Period Period **DUCOTE & COMPANY CPA'S** \$5,345.00 \$0.00 \$5,300.00 \$45.00 P.O. Box 309 Marksville, LA 71351 Reason Debt Incurred: Balance owed at December 31 2011 for services rendered during campaign TEDDLIE MEDIA PARTNERS \$2,322.11 \$38,806.25 \$0.00 \$36,484.14 365 Canal St Suite 1750 1 Canal Place New Orleans, LA 70130 Reason Debt Incurred: Balance owed at December 31 2011 for services rendered during

Form 102, Rev. 3/98, Page Rev. 3/98

campaign

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|--|----------------------------------|---|------------|--|
| 1ST ANNUAL FAMILY & FRIENDS DAY Mansura Walking Track 1832 Leglise St Mansura, LA 71350 | 06/04/2013 | Donation | \$ 28.00 | |
| ACADIANA DELEGATION P O Box 44500 Baton Rouge, LA 70804 | 04/17/2013 | Dues | \$ 50.00 | |
| ALEXANDRIA BUSINESS MACHINES 5527 Coliseum Blvd Alexandria, LA 71303 | 08/30/2013 | Printer ink and supplies | \$ 181.44 | |
| AVOYELLES COUNCIL ON AGING 232 S Preston St Marksville, LA 71351 | 05/30/2013 | Donation | \$ 25.00 | |
| AVOYELLES SOCIETY FOR THE DEVELOPMENTALLY DIS 337 Moreau St Marksville, LA 71351 | 07/22/2013 | Donation for La Quisine Fundraiser | \$ 70.00 | |
| BAYOU BOUEF BBQ COOK OFF 104 S Louisiana Ave Bunkie, LA 71322 | 04/18/2013 | Donation for cookoff | \$ 25.00 | |
| STEVE BURGESS 404 Bill Dr Mandeville, LA 70448 | 06/20/2013 | Maintenance | \$ 25.00 | |
| ANN C RASMUSSEN 4148 Chateau Blvd #4 Kenner, LA 70065 | 03/21/2013 | Fundraiser consultant | \$ 949.59 | |
| 3. SUBTOTAL (optional) | I | | \$1,354.03 | |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2728 N Macarthur Dr Alexandria, LA 71303 CAPITAL CITY PRESS 02/06/2013 Subscription \$ 35.4 7290 Bluebonnet Blvd 06/24/2013 Auto expense \$ 50.0 CASH'S TRUCK PLAZA 06/24/2013 Auto expense \$ 50.0 420 Lobdell Hwy Port Allen, LA 70767 Donation \$ 100.0 CENTERPOINT PENTECOSTALS 09/29/2013 Donation \$ 100.0 620 E Bryant Rd Center Point, LA 71323 Donation for fundraiser \$ 28.0 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 06/14/2013 Donation \$ 30.0 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 06/14/2013 Donation \$ 30.0 CHEVRON 557 E Tunica Drive Marksville, LA 71351 02/07/2013 Auto expense \$ 57.0 | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 7290 Bluebonnet Blvd Baton Rouge, LA 70810 06/24/2013 Auto expense \$ 50.0 CASH'S TRUCK PLAZA 420 Lobdell Hwy Port Allen, LA 70767 06/24/2013 Auto expense \$ 50.0 CENTERPOINT PENTECOSTALS 620 E Bryant Rd Center Point, LA 71323 09/29/2013 Donation \$ 100.0 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 05/16/2013 Donation for fundraiser \$ 28.0 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 06/14/2013 Donation \$ 30.0 CHEVRON 557 E Tunica Drive Marksville, LA 71351 02/07/2013 Auto expense \$ 57.0 CHEVRON 557 E Tunica Drive 03/27/2013 Auto expense \$ 45.2 | 2728 N Macarthur Dr | 10/15/2013 | Meeting with local constituents | \$ 81.19 |
| 420 Lobdell Hwy Port Allen, LA 70767 90/29/2013 Donation \$ 100.0 CENTERPOINT PENTECOSTALS 620 E Bryant Rd Center Point, LA 71323 09/29/2013 Donation \$ 100.0 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 05/16/2013 Donation for fundraiser \$ 28.0 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 06/14/2013 Donation \$ 30.0 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 06/14/2013 Donation \$ 30.0 CHEVRON 557 E Tunica Drive Marksville, LA 71351 02/07/2013 Auto expense \$ 57.0 CHEVRON 557 E Tunica Drive Marksville, LA 71351 03/27/2013 Auto expense \$ 45.2 | 7290 Bluebonnet Blvd | 02/06/2013 | Subscription | \$ 35.42 |
| 620 E Bryant Rd Center Point, LA 71323 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 Donation for fundraiser \$ 28.0 \$ 28.0 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 Donation \$ 30.0 CHEVRON 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 Auto expense \$ 45.2 | 420 Lobdell Hwy | 06/24/2013 | Auto expense | \$ 50.03 |
| 764 N Preston St Marksville, LA 71351 CHAPEL MINISTRY 764 N Preston St Marksville, LA 71351 Donation \$ 30.0 CHEVRON 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 Auto expense \$ 45.2 | 620 E Bryant Rd | 09/29/2013 | Donation | \$ 100.00 |
| 764 N Preston St Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Soft in 2016 02/07/2013 Auto expense \$ 45.2 | 764 N Preston St | 05/16/2013 | Donation for fundraiser | \$ 28.00 |
| 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive 03/27/2013 Auto expense \$45.2 | 764 N Preston St | 06/14/2013 | Donation | \$ 30.00 |
| 557 E Tunica Drive | 557 E Tunica Drive | 02/07/2013 | Auto expense | \$ 57.09 |
| | 557 E Tunica Drive | 03/27/2013 | Auto expense | \$ 45.24 |
| 3. SUBTOTAL (optional) \$426.97 | 3. SUBTOTAL (optional) | <u>l</u> | _ L | \$426.97 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 557 E Tunica Drive Marksville, LA 71351 04/29/2013 Auto expense \$ 40.10 CHEVRON 557 E Tunica Drive Marksville, LA 71351 05/06/2013 Auto expense \$ 50.00 CHEVRON 557 E Tunica Drive Marksville, LA 71351 05/13/2013 Auto expense \$ 65.04 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/03/2013 Auto expense \$ 50.05 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 65.18 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 65.18 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 40.05 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 40.05 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 65.32 | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 557 E Tunica Drive Marksville, LA 71351 05/06/2013 Auto expense \$ 50.00 CHEVRON 557 E Tunica Drive Marksville, LA 71351 05/13/2013 Auto expense \$ 65.00 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/03/2013 Auto expense \$ 50.00 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 65.10 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 65.10 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 40.01 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 65.32 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 65.32 | 557 E Tunica Drive | 04/22/2013 | Auto expense | \$ 50.03 |
| 557 E Tunica Drive Marksville, LA 71351 05/13/2013 Auto expense \$ 65.04 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/03/2013 Auto expense \$ 50.05 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 65.18 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 40.01 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 40.01 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 65.32 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 65.32 | 557 E Tunica Drive | 04/29/2013 | Auto expense | \$ 40.10 |
| 557 E Tunica Drive Marksville, LA 71351 07/03/2013 Auto expense \$ 50.05 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 65.18 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 40.01 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 40.01 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 65.32 | 557 E Tunica Drive | 05/06/2013 | Auto expense | \$ 50.00 |
| 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 65.18 CHEVRON 557 E Tunica Drive Marksville, LA 71351 07/17/2013 Auto expense \$ 40.0° CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 65.32 CHEVRON 557 E Tunica Drive Marksville, LA 71351 08/26/2013 Auto expense \$ 65.32 | 557 E Tunica Drive | 05/13/2013 | Auto expense | \$ 65.04 |
| 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 O8/26/2013 Auto expense \$ 65.32 Marksville, LA 71351 | 557 E Tunica Drive | 07/03/2013 | Auto expense | \$ 50.05 |
| 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 Auto expense \$ 65.32 | 557 E Tunica Drive | 07/17/2013 | Auto expense | \$ 65.18 |
| 557 E Tunica Drive Marksville, LA 71351 | 557 E Tunica Drive | 07/17/2013 | Auto expense | \$ 40.01 |
| 3 SUBTOTAL (optional) #425.72 | 557 E Tunica Drive | 08/26/2013 | Auto expense | \$ 65.32 |
| 5. CODITOTAL (optional) | 3. SUBTOTAL (optional) | I | | \$425.73 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| CHEVRON 557 E Tunica Drive Marksville, LA 71351 CHEVRON 557 E Tunica Drive Marksville, LA 71351 | 09/11/2013 | Auto expense Auto expense | \$ 50.13 |
|--|------------|---|----------------|
| 557 E Tunica Drive | 09/20/2013 | Auto expense | ф <u>го</u> од |
| | | | \$ 50.01 |
| CHEVRON 557 E Tunica Drive Marksville, LA 71351 | 09/20/2013 | Auto expense | \$ 31.57 |
| CHEVRON 557 E Tunica Drive Marksville, LA 71351 | 11/15/2013 | Auto expense | \$ 25.45 |
| CIRCLE K 3530 N Causeway Blvd Metairie, LA 70005 | 04/24/2013 | Auto expense | \$ 60.04 |
| CITY OF MARKSVILLE 427 N Washington St Marksville, LA 71351 | 03/28/2013 | Donation for Easter Egg Knocking contest | \$ 25.00 |
| CONSTANT CONNECT INC 1601 Trapelo Road Waltham, MA 02451 | 09/17/2013 | online marketing engagement tools service | \$ 280.00 |
| CONSTANT CONNECT INC 1601 Trapelo Road Waltham, MA 02451 | 10/28/2013 | online engagement marketing tools service | \$ 280.00 |
| 3. SUBTOTAL (optional) | 1 | _ L | \$802.20 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| CONSTANT CONNECT INC 1601 Trapelo Road Waltham, MA 02451 | 11/18/2013 | online internet engagement marketing tools service | \$ 5.00 |
| CONSTANT CONNECT INC 1601 Trapelo Road Waltham, MA 02451 | 12/18/2013 | online engagement marketing tools service | \$ 5.00 |
| JESSICA DAUZAT 256 Dauzat Rd Marksville, LA 71351 | 07/29/2013 | Cake for Farm Bureau function/awards | \$ 40.00 |
| JESSICA DAUZAT 256 Dauzat Rd Marksville, LA 71351 | 09/22/2013 | Donation for Nikki Voinche memorial | \$ 35.00 |
| LARRY DESSELLE 1182 Spring Bayou Rd Marksville, LA 71351 | 05/23/2013 | Benefit for chemo patient | \$ 25.00 |
| DISCOUNT ZONE 5920 Veterans Blvd I-10 Metairie, LA 70003 | 02/05/2013 | Auto expense | \$ 40.03 |
| AMOS DRAPER JR 251 N MLK Dr. Simmeport, LA 71369 | 10/16/2013 | Donation imo Cynthia Draper death | \$ 25.00 |
| DUCKS UNLIMITED Avoyelles Parish Chapter 3090 Hwy 451 Moreauville, LA 71355 | 09/26/2013 | Donation for annual banquet | \$ 35.00 |
| 3. SUBTOTAL (optional) | I | 1 | \$210.03 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| BRIDGET DUFOUR 1747 Hwy 1179 Plaucheville, LA 71369 | 01/24/2013 | Campaign office assistance/worker | \$ 90.00 |
| BRIDGET DUFOUR 1747 Hwy 1179 Plaucheville, LA 71369 | 02/01/2013 | Assistance in campaign office/clerical | \$ 65.00 |
| DUGOUT GRILL 124 Lyle Avenue Bunkie, LA 71322 | 06/27/2013 | Meeting with Bunkie residents about local issues | \$ 92.85 |
| E-Z PAK 3300 Hwy 28 E Pineville, LA 71360 | 05/03/2013 | Auto expense | \$ 60.00 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 03/05/2013 | Auto expense | \$ 47.01 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 03/08/2013 | Auto expense | \$ 60.09 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 04/04/2013 | Auto expense | \$ 50.09 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 04/15/2013 | Auto expense | \$ 50.01 |
| 3. SUBTOTAL (optional) | I | | \$515.05 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 05/13/2013 | Auto expense | \$ 30.00 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 05/17/2013 | Auto expense | \$ 60.13 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 05/20/2013 | Auto expense | \$ 60.00 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 05/24/2013 | Auto expense | \$ 17.49 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 06/03/2013 | Auto expense | \$ 56.26 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 06/05/2013 | Auto expense | \$ 60.01 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 07/01/2013 | Auto expense | \$ 50.14 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 07/15/2013 | Auto expense | \$ 58.84 |
| 3. SUBTOTAL (optional) | 1 | | \$392.87 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 09/19/2013 | Auto expense | \$ 50.41 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 09/30/2013 | Auto expense | \$ 56.25 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 10/04/2013 | Auto expense | \$ 50.22 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 10/10/2013 | Auto expense | \$ 45.36 |
| EXXON 8231 Hwy 1 Mansura, LA 71350 | 10/15/2013 | Auto expense | \$ 67.25 |
| FEDERICOS FAMILY FLORIST 815 Focis St Metairie, LA 70005 | 06/28/2013 | Flowers for constituents funeral | \$ 64.37 |
| FOX THEATRE 111 S Washington St Marksville, LA 71351 | 04/03/2013 | Donation | \$ 50.00 |
| FOX THEATRE 111 S Washington St Marksville, LA 71351 | 10/04/2013 | Donation | \$ 25.00 |
| 3. SUBTOTAL (optional) | I | | \$408.86 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|---|--------------|
| GODADDY.COM 14455 N Hayden Rd Suite 219 Scottsdale, AZ 85260 | 08/27/2013 | Internet domain service | \$ 54.68 |
| HAVERTYS 2300 S Macarthur Dr Alexandria, LA 71301 | 04/05/2013 | Office furniture | \$ 250.69 |
| HAVERTYS 2300 S Macarthur Dr Alexandria, LA 71301 | 04/10/2013 | Office furniture | \$ 501.38 |
| HESSMER NURSING HOME 3707 Hwy 114 Hessmer, LA 71341 | 04/08/2013 | Donation for residents fund / activities | \$ 30.00 |
| HILTON HOTEL Baton Rouge Capitol Center 201 Lafayette St Baton Rouge, LA 70801 | 04/02/2013 | Overnight stay for meeting in New Orleans | \$ 190.51 |
| HOLY GHOST CATHOLIC CHURCH 120 S Preston St Marksville, LA 71351 | 09/13/2013 | Donation for church fair | \$ 70.00 |
| HOLY GHOST CATHOLIC CHURCH 120 S Preston St Marksville, LA 71351 | 09/17/2013 | Donation for drawing | \$ 20.00 |
| HOLY GHOST CATHOLIC CHURCH 120 S Preston St Marksville, LA 71351 | 10/06/2013 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | l | 1 | \$1,167.26 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| HOME DEPOT 5000 Masonic Dr Alexandria, LA 71301 | 04/10/2013 | Maintenance supplies for campaign office | \$ 416.23 |
| HOUSE DEMOCRATIC CAUCUS 900 N 3rd St B121 Baton Rouge, LA 70802 | 05/15/2013 | Dues | \$ 100.00 |
| KAPB BROADCASTING 520 Chester St Marksville, LA 71351 | 06/18/2013 | Radio ad | \$ 50.00 |
| KLIL RADIO 10586 Highway 1 Moreauville, LA 71355 | 01/30/2013 | Radio ads and holiday greetings | \$ 85.00 |
| KANGAROO EXPRESS 46011 N Puma Dr Hammond, LA 70401 | 10/07/2013 | Auto expense | \$ 40.12 |
| KERRY MOREAU STORAGE 5073 Highway 1 Marksville, LA 71351 | 01/30/2013 | Storage unit rental | \$ 50.00 |
| KERRY MOREAU STORAGE 5073 Highway 1 Marksville, LA 71351 | 02/01/2013 | Storage unit rental | \$ 40.00 |
| KERRY MOREAU STORAGE 5073 Highway 1 Marksville, LA 71351 | 03/08/2013 | Storage unit rental | \$ 40.00 |
| 3. SUBTOTAL (optional) | I | | \$821.35 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

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| D/04/2013 Donat dinner | ation for annual fall benefit er expense | \$ 70.00 \$ 70.00 \$ 60.01 \$ 25.00 |
|------------------------|--|--|
| 0/08/2013 Auto 6 | expense | \$ 60.01 |
| | | |
| 4/17/2013 Donat | ation for annual conference | \$ 25.00 |
| | | |
| 7/09/2013 Meals | s during session \$ | 171.58 |
| D/04/2013 Dues/ | s/donation | \$ 20.00 |
| 0/18/2013 suppli | lies | \$ 2.65 |
| 0/18/2013 Auto e | expense | \$ 16.96 |
| | \$ | 436.20 |
| | 0/18/2013 supp | 0/18/2013 supplies 0/18/2013 Auto expense |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| LEGISLATIVE CHARITY FUND LA State Capitol Bldg Baton Rouge, LA 70820 | 04/12/2013 | Donation | \$ 120.00 |
| LOUISIANA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804 | 02/22/2013 | Logo items | \$ 45.00 |
| LOUISIANA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804 | 04/30/2013 | logo items | \$ 208.00 |
| LOUISIANA CAPITOL FOUNDATION P O Box 94062 Baton Rouge, LA 70804 | 10/04/2013 | Logo items | \$ 130.00 |
| LOUISIANA FOUNTAIN SUPPLY 3651 Lee St Alexandria, LA 71302 | 06/04/2013 | Donation of crackers to local benefit | \$ 26.68 |
| LOUISIANA RURAL CAUCAS P O Box 44420 Baton Rouge, LA 70804 | 04/09/2013 | Dues | \$ 50.00 |
| MARKSVILLE CHAMBER OF COMMERCE 113 N Main St Marksville, LA 71351 | 03/20/2013 | Dues | \$ 20.00 |
| MARKSVILLE HIGH SCHOOL 407 W Bontemps St Marksville, LA 71351 | 07/17/2013 | 1/2 page ad in football program | \$ 50.00 |
| 3. SUBTOTAL (optional) | I | | \$649.68 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| MARKSVILLE LITTLE LEAGUE c/o Glenn Cammack 2529 Hwy 1196 Marksville, LA 71351 | 07/15/2013 | Donation for summer sports program | \$ 25.00 |
| MARKSVILLE METHODIST CHURCH 651 N Main St Marksville, LA 71351 | 03/13/2013 | Donation for catfish plate fundraiser | \$ 28.00 |
| MARY BETHUNE HIGH CLASS OF 1969 Allen Street Marksville, LA 71351 | 09/09/2013 | Donation for reunion | \$ 28.00 |
| MEDIA 3 403 N Main St Marksville, LA 71351 | 09/10/2013 | Internet service | \$ 343.11 |
| MIKE ANDERSON SEAFOOD RESTAURANT 1031 West Lee Dr Baton Rouge, LA 70820 | 05/20/2013 | Meal for local constituents at legislative hearing | \$ 145.42 |
| NANNYS RESTAURANT 333 Tunica Dr W Marksville, LA 71351 | 09/17/2013 | Meeting with local constituents | \$ 55.30 |
| NATIONAL RIFLE ASSOCIATION 11250 Waples Mill Road Fairfax, VA 22030 | 09/27/2013 | Dues | \$ 35.00 |
| NEW LIFE ASSEMBLY OF GOD CHURCH 7320 Hwy 1 Mansura, LA 71350 | 10/03/2013 | Donation for Happy Harvest night | \$ 25.00 |
| 3. SUBTOTAL (optional) | 1 | | \$684.83 |
| 4. TOTAL (optional - complete only on last page of this sche | dule) | | |

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| 1804 Macarthur Dr #C Alexandria, LA 71301 | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 2552 Citiplace Ct Baton Rouge, LA 70808 CRIENTAL WOK 6 N Bolton Ave Alexandria, LA 71301 CRIENTAL WOK 6 N Bolton Ave Alexandria, LA 71301 CRIENTAL WOK 6 N Bolton Ave Alexandria, LA 71301 CRIENTAL WOK 6 N Bolton Ave Alexandria, LA 71301 CRIENTAL WOK 6 N Bolton Ave Alexandria, LA 71301 CRIENTAL WOK 6 N Bolton Ave Alexandria, LA 71301 Meeting with interested parties about Huey P Long closure \$ 127.35 \$ 41.07 F CHANGS 7341 Corporate Blvd Baton Rouge, LA 70809 CBANAROMA FOODS INC 815 Tunica Dr West Marksville, LA 71351 PARRAINS SEAFOOD 3225 Perkins Road Baton Rouge, LA 70808 CBANAROMA FOODS CBANAROMA F | 1804 Macarthur Dr #C | 03/19/2013 | Office supplies | \$ 80.80 |
| 6 N Bolton Ave Alexandria, LA 71301 ORIENTAL WOK 6 N Bolton Ave Alexandria, LA 71301 OFF CHANGS 7341 Corporate Blvd Baton Rouge, LA 70809 PANAROMA FOODS INC 815 Tunica Dr West Marksville, LA 71351 PARRAINS SEAFOOD 3225 Perkins Road Baton Rouge, LA 70808 PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave Alexandria, LA 71301 Meeting re: legislative issues \$ 41.07 Meeting re: legislative issues \$ 52.20 OF/14/2013 Meeting re: legislative issues \$ 25.20 Donation to missions \$ 200.00 | 2552 Citiplace Ct | 06/07/2013 | | \$ 79.58 |
| 6 N Bolton Ave Alexandria, LA 71301 P F CHANGS 7341 Corporate Blvd Baton Rouge, LA 70809 PANAROMA FOODS INC 815 Tunica Dr West Marksville, LA 71351 PARRAINS SEAFOOD 3225 Perkins Road Baton Rouge, LA 70808 PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave Alexandria, LA 71301 Meeting re: legislative issues \$ 41.07 Meeting re: legislative issues \$ 41.07 Meeting re: legislative issues \$ 25.20 Donation to missions \$ 200.00 | 6 N Bolton Ave | 04/05/2013 | Meeting with concerned citizens | \$ 98.60 |
| 7341 Corporate Blvd Baton Rouge, LA 70809 PANAROMA FOODS INC 815 Tunica Dr West Marksville, LA 71351 PARRAINS SEAFOOD 3225 Perkins Road Baton Rouge, LA 70808 PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave Alexandria, LA 71301 PANAROMA FOODS INC 05/15/2013 Food for teacher appreciation meal \$63.22 Food for teacher appreciation meal \$63.22 Poolitic | 6 N Bolton Ave | 06/19/2013 | | \$ 127.35 |
| 815 Tunica Dr West Marksville, LA 71351 PARRAINS SEAFOOD 3225 Perkins Road Baton Rouge, LA 70808 PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave Alexandria, LA 71301 Meeting re: legislative issues \$ 25.20 05/14/2013 Donation to missions \$ 200.00 | 7341 Corporate Blvd | 05/30/2013 | Meeting re: legislative issues | \$ 41.07 |
| 3225 Perkins Road Baton Rouge, LA 70808 PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave Alexandria, LA 71301 Donation to missions \$ 200.00 | 815 Tunica Dr West | 05/15/2013 | | \$ 63.22 |
| 2817 Rapides Ave Alexandria, LA 71301 | 3225 Perkins Road | 05/14/2013 | Meeting re: legislative issues | \$ 25.20 |
| 3. SUBTOTAL (optional) \$715.82 | 2817 Rapides Ave | 09/21/2013 | Donation to missions | \$ 200.00 |
| ψττο.οΣ | 3. SUBTOTAL (optional) | I | | \$715.82 |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| PENTECOSTALS OF ALEXANDRIA 2817 Rapides Ave Alexandria, LA 71301 | 09/22/2013 | Donation | \$ 100.00 |
| PINEVILLE CONCERNED CITIZENS INC P O Box 4041 Pineville, LA 71361 | 09/12/2013 | Donation for Huey P Long appreciation dinner | \$ 25.00 |
| PIZZA HUT 317 Tunica Dr Marksville, LA 71351 | 09/09/2013 | Pizza for high school students | \$ 60.26 |
| PIZZA HUT 317 Tunica Dr Marksville, LA 71351 | 10/15/2013 | Pizza for high school students | \$ 28.55 |
| PRIDE OF MARKSVILLE City Hall 427 N Washington Street Marksville, LA 71351 | 08/30/2013 | Souvenir book ad | \$ 145.00 |
| PRIDE OF MARKSVILLE City Hall 427 N Washington Street Marksville, LA 71351 | 09/03/2013 | Donation for swing raffle | \$ 50.00 |
| RACEWAY 7174 Airline Hwy Baton Rouge, LA 70805 | 02/01/2013 | Auto expense | \$ 50.01 |
| ROTARY CLUB OF BUNKIE P O Box 213 Bunkie, LA 71322 | 06/26/2013 | Donation for fundraiser | \$ 150.00 |
| 3. SUBTOTAL (optional) | I | | \$608.82 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| RUTH CHRIS STEAKHOUSE 525 Fulton St New Orleans, LA 70130 | 04/23/2013 | Meeting re: legislative issues | \$ 41.70 |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 04/05/2013 | Supplies | \$ 46.12 |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 04/15/2013 | Office supplies | \$ 256.37 |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 04/22/2013 | Legislative apartment supplies | \$ 52.18 |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 04/26/2013 | Supplies | \$ 109.00 |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 10/10/2013 | Office supplies | \$ 50.24 |
| SAM'S CLUB 3805 North Blvd Alexandria, LA 71301 | 10/15/2013 | office expense | \$ 50.10 |
| SEARS 168 Goldenrod Dr Marksville, LA 71351 | 10/08/2013 | Donation for Herman Lemoine retirement | \$ 25.00 |
| 3. SUBTOTAL (optional) | L | | \$630.71 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 01/29/2013 | Auto expense | \$ 50.12 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 03/11/2013 | Auto expense | \$ 60.10 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 03/13/2013 | Auto expense | \$ 70.48 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 03/14/2013 | auto expense | \$ 60.07 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 03/19/2013 | Auto expense | \$ 59.09 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 03/20/2013 | Auto expense | \$ 50.37 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 03/21/2013 | Auto expense | \$ 50.01 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 03/26/2013 | Auto expense | \$ 60.01 |
| 3. SUBTOTAL (optional) | I | | \$460.25 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 04/03/2013 | Auto expense | \$ 57.70 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 04/04/2013 | Auto expense | \$ 59.00 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 04/15/2013 | Auto expense | \$ 55.32 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 04/22/2013 | Auto expense | \$ 50.18 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 04/29/2013 | Auto expense | \$ 60.11 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 05/21/2013 | Auto expense | \$ 60.07 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 05/24/2013 | Auto expense | \$ 60.04 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 05/28/2013 | Auto expense | \$ 50.16 |
| 3. SUBTOTAL (optional) | I | | \$452.58 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 05/28/2013 | Auto expense | \$ 40.01 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 06/10/2013 | Auto expense | \$ 60.02 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 06/28/2013 | Auto expense | \$ 61.35 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 07/29/2013 | Auto expense | \$ 40.12 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 09/09/2013 | Auto expense | \$ 50.33 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 09/12/2013 | Auto expense | \$ 60.21 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 09/13/2013 | Auto expense | \$ 45.36 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 09/16/2013 | Auto expense | \$ 60.04 |
| 3. SUBTOTAL (optional) | I | | \$417.44 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | |
|--|----------------------------------|---|----------|
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 09/17/2013 | Auto expense | \$ 50.14 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 09/25/2013 | Auto expense | \$ 50.04 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 09/27/2013 | Auto expense | \$ 50.00 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 10/07/2013 | Auto expense | \$ 60.12 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 10/21/2013 | Auto expense | \$ 60.39 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 10/21/2013 | Auto expense | \$ 49.54 |
| SHELL 534 Tunica Drive East Marksville, LA 71351 | 10/24/2013 | Auto expense | \$ 55.40 |
| SILVER LINING PIE CO. 377 Moreau St Marksville, LA 71351 | 06/05/2013 | Donation | \$ 42.00 |
| 3. SUBTOTAL (optional) | | 1 | \$417.63 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SILVER LINING PIE CO. 377 Moreau St Marksville, LA 71351 | 09/20/2013 | Donation of food for Nikki Voinche bridge dedication | \$ 32.00 |
| SILVER LINING PIE CO. 377 Moreau St Marksville, LA 71351 | 10/03/2013 | Donation of sweets to Bunkie Ladies Service League | \$ 27.00 |
| SHELI SIMON 1286 Couvillion St Moreauville, LA 71355 | 09/10/2013 | Maintenance | \$ 50.09 |
| SHELI SIMON 1286 Couvillion St Moreauville, LA 71355 | 09/23/2013 | Maintenance | \$ 50.37 |
| MARY SMITH 208 Vettas Street Marksville, LA 71351 | 10/14/2013 | Contract labor | \$ 100.00 |
| SPIRITS FOODS & FRIENDS 1260 Texas AVe Alexandria, LA 71301 | 10/08/2013 | Meeting with local constituents | \$ 27.51 |
| ST. GENEVIEVE CHURCH 4052 Highway 452 Marksville, LA 71351 | 01/24/2013 | Donation for Taste of the Country fundraiser | \$ 45.00 |
| ST. GENEVIEVE CHURCH 4052 Highway 452 Marksville, LA 71351 | 04/17/2013 | Donation for fundraiser | \$ 28.00 |
| 3. SUBTOTAL (optional) | I | | \$359.97 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| ### 4052 Highway 452 Marksville, LA 71351 ST. JOHN'S COMMUNITY CHURCH BAPTIST 531 St John St Marksville, LA 71351 ST. MARY ASSUMPTION CATHOLIC CHURCH 820 Front Street Cottonport, LA 71327 Donation for spring fair \$ 25.00 \$ 25.00 ST. PAUL'S CATHOLIC CHURCH 10/09/2013 Donation for spring fair \$ 28.00 ### 28.00 ### 3 28.00 | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| STORE-N-LOCK 205 N Washington St Marksville, LA 71351 STORE-N-LOCK 205 N Washington St Marksville, LA 71351 STORE-N-LOCK 205 N Washington St Marksville, LA 71351 Storage unit rental | 4052 Highway 452 | 08/06/2013 | Donation | \$ 25.00 |
| 820 Front Street Cottonport, LA 71327 ST. PAUL'S CATHOLIC CHURCH 1879 Leglise Street Mansura, LA 71350 STORE-N-LOCK 205 N Washington St Marksville, LA 71351 SUNOCO 2060 O'Neal Lane Baton Rouge, LA 70816 | 531 St John St | 03/01/2013 | Donation | \$ 25.00 |
| 1879 Leglise Street Mansura, LA 71350 STORE-N-LOCK 06/18/2013 Storage unit rental \$ 100.00 205 N Washington St Marksville, LA 71351 07/01/2013 storage unit rental \$ 100.00 STORE-N-LOCK 05 N Washington St Marksville, LA 71351 08/27/2013 storage unit rental \$ 100.00 STORE-N-LOCK 08/27/2013 storage unit rental \$ 100.00 STORE-N-LOCK 08/27/2013 storage unit rental \$ 100.00 SUNOCO 03/25/2013 Auto expense \$ 55.46 SUNOCO 2060 O'Neal Lane Baton Rouge, LA 70816 \$ 55.46 | 820 Front Street | 03/01/2013 | Donation for spring fair | \$ 25.00 |
| 205 N Washington St Marksville, LA 71351 07/01/2013 storage unit rental \$ 100.00 STORE-N-LOCK 205 N Washington St Marksville, LA 71351 08/27/2013 storage unit rental \$ 100.00 STORE-N-LOCK | 1879 Leglise Street | 10/09/2013 | Donation to fall drive | \$ 28.00 |
| 205 N Washington St Marksville, LA 71351 STORE-N-LOCK 205 N Washington St Marksville, LA 71351 SUNOCO 2060 O'Neal Lane Baton Rouge, LA 70816 STORE-N-LOCK 208/27/2013 Storage unit rental \$ 100.00 Auto expense \$ 55.46 | 205 N Washington St | 06/18/2013 | Storage unit rental | \$ 100.00 |
| 205 N Washington St Marksville, LA 71351 SUNOCO 2060 O'Neal Lane Baton Rouge, LA 70816 Auto expense \$ 55.46 | 205 N Washington St | 07/01/2013 | storage unit rental | \$ 100.00 |
| 2060 O'Neal Lane Baton Rouge, LA 70816 | 205 N Washington St | 08/27/2013 | storage unit rental | \$ 100.00 |
| 3. SUBTOTAL (optional) \$458.46 | 2060 O'Neal Lane | 03/25/2013 | Auto expense | \$ 55.46 |
| | 3. SUBTOTAL (optional) | I | | \$458.46 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | b. Purpose(s) c. Amount(s) | |
|---|----------------------------------|---------------------------------------|------------|
| T J MAXX 10521 S Mall Drive Baton Rouge, LA 70809 | 04/22/2013 | Office supplies | \$ 53.32 |
| T J RIBS 6330 Siegen Lane Baton Rouge, LA 70820 | 03/21/2013 | Fundraiser | \$ 361.39 |
| T-JIM'S GROCERY AND MEAT 928 H J Kaufman Cottonport, LA 71327 | 06/05/2013 | Local food for session | \$ 153.14 |
| TEXACO 745 Tunica Dr E Marksville, LA 71351 | 05/06/2013 | Auto expense | \$ 60.00 |
| TEXACO 745 Tunica Dr E Marksville, LA 71351 | 07/08/2013 | Auto expense | \$ 40.01 |
| THE CHIMES 3357 Highland Rd Baton Rouge, LA 70816 | 06/05/2013 | Meeting with young constituents | \$ 54.65 |
| THE LITTLE VILLAGE 447 3rd St Baton Rouge, LA 70820 | 06/07/2013 | End of session meeting with staff | \$ 227.04 |
| THE LITTLE VILLAGE 447 3rd St Baton Rouge, LA 70820 | 09/11/2013 | Meeting with out of town constituents | \$ 59.05 |
| 3. SUBTOTAL (optional) | I | | \$1,008.60 |
| 4. TOTAL (optional - complete only on last page of the | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| JOHNNY THEVIS 661 Hwy 1183 Simmesport, LA 71369 | 04/10/2013 | Graduation | \$ 100.00 |
| TOO NEW FOR YOU 634 Brouillette St Marksville, LA 71351 | 02/25/2013 | Donation for cultural field trip | \$ 25.00 |
| TOWN OF COTTONPORT 931 Bryan St Cottonport, LA 71327 | 09/11/2013 | Donation for family fun day | \$ 25.00 |
| CALVIN TRICHELL 333 Andrus St Marksville, LA 71351 | 04/06/2013 | Organize and put campaign signs in storage | \$ 200.00 |
| CALVIN TRICHELL 333 Andrus St Marksville, LA 71351 | 06/21/2013 | Maintenance | \$ 50.00 |
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 01/25/2013 | Addressing and mailing holiday greeting cards | \$ 212.00 |
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 03/11/2013 | Reimburse for flags | \$ 149.50 |
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 03/21/2013 | Reimburse for mileage to meetings | \$ 350.00 |
| 3. SUBTOTAL (optional) | L | | \$1,111.50 |
| 4. TOTAL (optional - complete only on last page of the Form 102, Rev. 3/98, Page Rev. 3/98 | nis schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 04/24/2013 | Mileage reimbursement | \$ 30.00 |
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 09/10/2013 | Mileage to Alexandria for meetings | \$ 94.92 |
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 09/26/2013 | Reimburse for mileage for meetings | \$ 100.00 |
| MARIA TRICHELL 333 Andrus St Marksville, LA 71351 | 11/19/2013 | Reimburse for mileage | \$ 40.00 |
| TRUE VINE BAPTIST CHURCH 2600 8th St Alexandria, LA 71301 | 06/13/2013 | Donation | \$ 25.00 |
| TRUE VINE BAPTIST CHURCH 2600 8th St Alexandria, LA 71301 | 09/17/2013 | Donation | \$ 20.00 |
| UNION BANK 305 North Main St Marksville, LA 71351 | 12/31/2013 | Bank service charges | \$ 58.00 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 04/05/2013 | Legislative apartment supplies | \$ 89.26 |
| 3. SUBTOTAL (optional) | I | | \$457.18 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-----------------------------------|--------------|
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 04/05/2013 | Supplies | \$ 24.82 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 04/15/2013 | Legislative apartment supplies | \$ 183.01 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 09/16/2013 | office supplies | \$ 60.27 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 09/18/2013 | supplies | \$ 100.00 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 10/10/2013 | Supplies | \$ 110.00 |
| WALMART 7162 Hwy 1 Marksville, LA 71351 | 10/15/2013 | supplies | \$ 59.96 |
| 3. SUBTOTAL (optional) | l | | \$538.06 |
| 4. TOTAL (optional - complete only on last page of the | is schedule) | | \$ 15,932.08 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|-------------|--|--------------|
| DUCOTE & COMPANY CPA'S P.O. Box 309 Marksville, LA 71351 | 02/07/2013 | Payment on balance owed at 12/31/11 | \$ 4,000.00 |
| DUCOTE & COMPANY CPA'S P.O. Box 309 Marksville, LA 71351 | 04/12/2013 | Payment on balance owed at 12/31/11 | \$ 1,000.00 |
| DUCOTE & COMPANY CPA'S P.O. Box 309 Marksville, LA 71351 | 06/19/2013 | Payment balance owed at 12/31/2011 | \$ 100.00 |
| DUCOTE & COMPANY CPA'S P.O. Box 309 Marksville, LA 71351 | 07/03/2013 | Payment on balance owed at 12/31/2011 | \$ 100.00 |
| DUCOTE & COMPANY CPA'S P.O. Box 309 Marksville, LA 71351 | 08/27/2013 | Payment on 12/31/2011 balance owed. | \$ 100.00 |
| TEDDLIE MEDIA PARTNERS 365 Canal St Suite 1750 1 Canal Place New Orleans, LA 70130 | 01/28/2013 | Payment on 12/31/2011 balance owed. | \$ 10,000.00 |
| TEDDLIE MEDIA PARTNERS 365 Canal St Suite 1750 1 Canal Place New Orleans, LA 70130 | 04/18/2013 | Payment on 12/31/2011 balance owed | \$ 2,500.00 |
| TEDDLIE MEDIA PARTNERS 365 Canal St Suite 1750 1 Canal Place New Orleans, LA 70130 | 06/11/2013 | Payment on 12/31/2011 balance owed | \$ 2,500.00 |
| 5. Total OTHER DISBURSEMENTS during this repor | ting period | | \$ 20,300.00 |