CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)			
1.Qualifying Name and Address of Candidate  ALAN T. SEABAUGH 401 Market Street Suite 1120 Shreveport, LA 71101	Office Sought (Include title of office as well as parish, city, town and/or election district.)  State Senate Caddo DeSoto 38th	OFFICE USE ONLY  Report Number: 46807  Date Filed: 2/2/2015  Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1	
3. Date of Primary 10/20/2007			
This report covers from <u>1/1/2014</u>	through <u>12/31/2014</u>		
4. Type of Report:  180th day prior to primary  90th day prior to primary  30th day prior to primary	40th day after general Annual (future election)  X Supplemental (past election)		
10th day prior to primary  10th day prior to general	Amendment to prior		
FINAL REPORT if:     Withdrawn Filed aft     Unopposed	er the election AND all loans and debts paid		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  COMMUNITY TRUST BANK 308 Market Street Shreveport, LA 71101	7. Full Name and Address of Treasurer ALAN T. SEABAUGH 401 Market Street Suite 1120 Shreveport, LA 71101		
9. Name of Person Preparing Report ALAN T. S	SEABAUGH	_	
Daytime Telephone 318-629-2900  10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	
This 2nd day of February	, <u>2015</u> .		
Alan T. Seabaugh Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	318-629-2900 Daytime Telephone		
Alan T. Seabaugh Signature of Treasurer	318-629-2900 Daytime Telephone		

# **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 9,050.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 9,050.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 9,050.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 250.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 8,750.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 9,000.00

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0.00	
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 9,050.00	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 9,000.00	
17. Less in-kind contributions (Line 2 above)	\$ 0.00	
18. Funds on hand at close of reporting period	\$ 50.00	

#### **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 750.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
J.C. ALLEN 7333 Camelback Drive Shreveport, LA 71105	03/02/2014	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
AT&T LA PAC 365 Canal Street Suite 3000 New Orleans, LA 70130	01/07/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? X PARTY COMMITTEE?			
AT&T P.O. Box 374 Baton Rouge, LA 70821	09/19/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
AVALON HAIR SALON 3730 Youree Drive Shreveport, LA 71105	02/25/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?			
BLUECROSS BLUESHIELD OF LOUISIANA 5525 Reitz Avenue Baton Rouge, LA 70809	09/17/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?			
RUSSELL BURLISON 17 Chapel Creek Shreveport, LA 71106	02/25/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	·	\$1,350.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s) b. Amount(s)		]
CHECK INTO CASH OF LOUISIANA, INC. 201 Keith Street SW Suite 80 Cleveland, TN 37311 POLITICAL COMMITTEE? PARTY COMMITTEE?	07/29/2014	\$250.00	\$250.00
CHRIS A. MOTT, DDS 631 Milam Street Suite 401 Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE?	02/13/2014	\$250.00	\$250.00
JONATHAN HENDERSON 2739 Alvamar Drive Shreveport, LA 71106	02/25/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
JENNIFER HILBURN 500 Harris Lane Shreveport, LA 71106	02/25/2014	\$200.00	\$200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
JERRY JONES CAMPAIGN FUND 333 Texas Street, Suite 1525 Shreveport, LA 71101  POLITICAL COMMITTEE? PARTY COMMITTEE?	01/16/2014	\$2,500.00	\$2,500.00
PARTI COMMITTEE?			
J MARSHALL JONES 2124 Fairfield Avenue Shreveport, LA 71104	02/24/2014	\$250.00	\$750.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$3,700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete only o	n last page of this schedule)	

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	]
R.J. LASSEIGNE 341 Autumn Ridge Drive Bossier City, LA 71111	02/25/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
LOUISIANA ORTHOPEDIC PAC P.O. Box 80053 Baton Rouge, LA 70898	02/10/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? X PARTY COMMITTEE?			
WILLIAM NUNGESSER P.O. Box 7264 Belle Chasse, LA 70037	10/07/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
JOHN PARSONS 475 Regency Blvd Shreveport, LA 71106	02/25/2014	\$500.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
PROPERTY CASUALTY INSURERS ASSOCIATION OF AMERICA 8700 West Bryn Mawr Avenue Suite 1200S POLITICAL COMMITTEE? X PARTY COMMITTEE?	02/25/2014	\$250.00	\$250.00
RAI SERVICES COMPANY P.O. Box 464 Winston-Salem, NC 27102	10/06/2014	\$300.00	\$300.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$1,800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$500.00	TOTAL (complete only o	n last page of this schedule)	

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

lame and Address of Contributor 2. Contributions this Reporting Period		3. Total this Election	
	a. Date(s)	b. Amount(s)	
RONALD REMEDIES 9967 Trailridge Shreveport, LA 71106	02/25/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_		
B TED ROBERTS 9443 Mansfield Road Shreveport, LA 71115	02/25/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_		
ASHLEY SIPES 2081 Pepper Ridge Drive Shreveport, LA 71115	02/25/2014	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_		
KENNETH CRAIG SMITH 3646 Youree Drive Shreveport, LA 71105	02/25/2014	\$250.00	\$1,250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_		
CHARLES STRICKLAND 401 Market Street Suite 450 Shreveport, LA 71101	03/04/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_		
THE CASTILLE GROUP, LLC 450 Laurel Street Suite 1900 Baton Rouge, LA 70801	10/07/2014	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?	_		
4. SUBTOTAL (this page)		\$1,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$	TOTAL (complete or	nly on last page of this schedule)	

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election	
	a. Date(s)	b. Amount(s)	1	
THE HUMAN RESOURCE DEPT INC. 9300 Mansfield Road Suite 117 Shreveport, LA 71118 POLITICAL COMMITTEE? PARTY COMMITTEE?	02/25/2014	\$250.00	\$250.00	
BETTY D THOMPSON 8907 Hedges Street Shreveport, LA 71118	02/25/2014	\$100.00	\$100.00	
POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?				
CORINNE WALSH 4256 Wild Boar Run Niceville, FL 32578	02/26/2014	\$100.00	\$100.00	
POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?				
4. SUBTOTAL (this page)	•	\$450.00	N/A	
5. TOTAL (complete only on last page of this schedule)		\$ 9,050.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) \$0.00	TOTAL (complete only of	on last page of this schedule)	\$ 750.00	

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 4/25/2007 b. Interest rate 0.00 %(a.p.r.) ALAN T. SEABAUGH c. Amount borrowed\* . . . . . . . . . . . . . . . . \$ 32,373.47 401 Market Street Suite 1120 23.623.47 Shreveport, LA 71101 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 4. Repayments this period Date Principal Interest

3. Endorsers/Guarantors

4. Repayments this period
Date Principal Interest

12/30/2014 8750.00 0.00

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period     a. Date(s)		
BRIAN BARBER CAMPAIGN P.O. Box 639 Shreveport, LA 71162	12/15/2014	Contribution to Brian Barber Campaign	\$ 250.00
3. SUBTOTAL (optional)			\$250.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 250.00