

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GREGORY TARVER
1024 Pierre Ave.
Shreveport, LA 71109

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senator
Caddo/Shreveport
39

OFFICE USE ONLY

Report Number: 47762

Date Filed: 2/16/2015

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 1/1/2014 through 12/31/2014

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary X Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK - SHREVEPORT
MAIN
333 TEXAS STREET
SHREVEPORT, LA 71101

7. Full Name and Address of Treasurer

RONALD MICIOTTO
628 STONER AVE
SHREVEPORT, LA 71101

9. Name of Person Preparing Report LINDA S JOHNSON

Daytime Telephone 318-227-1499

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2015.

Gregory Tarver

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-227-1499

Daytime Telephone

RONALD MICIOTTO

Signature of Treasurer

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Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 47,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 47,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 47,250.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 26,081.36 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 26,081.36 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 61,683.52 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 47,250.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 26,081.36 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 82,852.16 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 10,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ABRAMS & LAFARGUE, LLC 330 MARSHALL ST, STE 1020 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2014 | \$250.00 | \$250.00 |
| ADAMS & REESE PAC 450 LAUREL ST., SUITE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/06/2014 | \$500.00 | \$500.00 |
| ALLAIN F HARDIN APLC 814 HOWARD AVE NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/09/2014 | \$500.00 | \$500.00 |
| ALTRIA CLIENT SERVICES INC P O BOX 85088 RICHMOND, VA 23285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2014 | \$1,000.00 | \$1,000.00 |
| AMERICAN ELECT. POWER COMM FOR RESPON. GOV'T 1 RIVERSIDE PLAZA, 26TH FLOOR COLUMBUS, OH 43215 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/07/2014 | \$500.00 | \$500.00 |
| AMERIHEALTH CARITAS SERVICES LLC AIRPORT BUSINESS CENTER 200 STEVENS DRIVE PHILADELPHIA, PA 19113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ANHEUSER BUSCH COMPANIES ONE BUSCH PLACE ST. LOUIS, MO 63118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/11/2014 | \$500.00 | \$500.00 |
| AT&T 301 MAIN STREET STE 1018 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2014 | \$500.00 | \$500.00 |
| BARKER BOUDREAUX LAMY & FOLEY 228 SAINT CHARLES AVE, STE 1110 NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/17/2014 | \$2,000.00 | \$2,000.00 |
| BRADLEY MURCHISON KELLY & SHEA LLC 301 MAIN ST, STE 2100 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2014 | \$500.00 | \$500.00 |
| RODNEY C BRAXTON 15708 WOODLAND TRAIL AVENUE BA BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/07/2014 | \$500.00 | \$500.00 |
| BRUNO & BRUNO, LLP 855 BARONNE STREET NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/06/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BURK-KLEINPETER, INC 333 TEXAS ST, STE 975 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014 | \$500.00 | \$500.00 |
| CENTERPOINT ENERGY, INC PAC P O BOX 4567 HOUSTON, TX 77210 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2014 | \$500.00 | \$500.00 |
| CHESAPEAKE ENERGY CORP. FEDERAL PAC P.O. BOX 18576 OKLAHOMA CITY, OK 73154 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2014 | \$500.00 | \$500.00 |
| CORE CONSTRUCTION SERVICES, LLC 2 COMMERCE COURT NEW ORLEANS, LA 70123 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/26/2014 | \$500.00 | \$500.00 |
| COSSICH, SUMICH, PARSIOLA & TAYLOR, LLC 8397 HIGHWAY 23, SUITE 100 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2014 | \$300.00 | \$0.00 |
| COURSON NICKEL, LLC 453 LAFAYETTE ST, STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID BRIGGS ENTERPRISES, INC 641 PAPWORTH AVE. METAIRIE, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2014 | \$1,000.00 | \$1,000.00 |
| DODSON HOOKS & FREDERICK, LLC 112 FOUNDERS DRIVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2014 | \$2,000.00 | \$2,000.00 |
| DUE PRICE GUIDRY, PIEDRAITA, ANDREWS, ATTY AT LAW 8201 JEFFERSON HIGHWAY BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/06/2014 | \$1,000.00 | \$1,000.00 |
| DUNAHOE LAW FIRM, LLC 402 SECOND STREET P O BOX 607 NATCHITOCHES, LA 71458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/09/2014 | \$500.00 | \$500.00 |
| ENPAC LOUISIANA 446 NORTH BOULEVARD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/31/2014 | \$1,000.00 | \$1,000.00 |
| F. J. BURNELL, INC P O BOX 19243 SHREVEPORT, LA 71149 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$6,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FLEMING NOVELTY 1638 KIRBY ST SHREVEPORT, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/25/2014 | \$100.00 | \$100.00 |
| DANIEL S FOLEY 6500 CARLSON DR NEW ORLEANS, LA 70122 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2014 | \$2,000.00 | \$2,000.00 |
| FRANK E. BARBER APLC 116 FIELD ST NEW IBERIA, LA 70560 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2014 | \$500.00 | \$500.00 |
| GLENN J. ARMENTOR ATTORNEY AT LAW 300 STEWART ST LAFAYETTE, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2014 | \$2,000.00 | \$2,000.00 |
| GRADY C GOLDEN P O BOX 295 SHREVEPORT, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2014 | \$500.00 | \$500.00 |
| GOOD SAMARITAN FUNERAL HOME 2200 LAUREL STREET P O BOX 3585 SHREVEPORT, LA 71133 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/30/2014 | \$100.00 | |
| 4. SUBTOTAL (this page) | | \$5,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HERMAN, HERMAN & KATZ, LLC 820 O'KEEFE AVENUE NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2014 | \$1,000.00 | \$1,000.00 |
| STEPHEN HERMAN 820 O'KEEFE AVE. NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2014 | \$250.00 | \$250.00 |
| HONEYWELL INTERNATIONAL PAC 101 CONSTITUTION AVE, NW, STE 500 W WASHINGTON, DC 20001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/03/2014 | \$500.00 | \$500.00 |
| HORSEMEN'S ALLIANCE 1535 GENTILLY BLVD NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/16/2014 | \$500.00 | \$500.00 |
| JENNIFER JONES P O BOX 1550 CMERON, LA 70631 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/08/2014 | \$500.00 | \$500.00 |
| KB-PAC 8440 JEFFERSON HWY SUITE 301 BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|-----------------------------|
| | a. Date(s) | b. Amount(s) | |
| KLEINPETER & SCHWARTZBERG 6651 JEFFERSON HWY BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/06/2014 | \$500.00 | \$500.00 |
| LA ACADEMY OF MEDICAL PSYSHOLOGISTS PAC 10101 PARK ROWE AVE, SUITE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/06/2014 | \$500.00 | \$500.00 |
| LA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2014 | \$500.00 | \$1,500.00 |
| LA DENTAL PAC 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/04/2014 | \$1,000.00 | \$1,500.00 |
| LA INSURANCE PAC 543 SPANISH TOWN RD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2014 | \$500.00 | \$500.00 |
| LA LIFE & HEALTH INSURANCE PAC P O BOX 44274 BATON ROUGE, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/13/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u>\$3,000.00</u> | TOTAL (complete only on last page of this schedule) | <u> </u> |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LA OIL MARKETERS& CONVENIENCE STORE PAC 5647 BANKERS AVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 01/21/2014 | \$500.00 | \$500.00 |
| LASFAA PAC, INC P O BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/18/2014 | \$1,000.00 | \$1,000.00 |
| LAW OFFICE OF RONALD F. LATTIER, LLC P O BOX 177 SHREVEPORT, LA 71161 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 11/24/2014 | \$250.00 | \$250.00 |
| LOMOA PAC 700 N TENTH ST., SITE 240 BATON ROUGE,, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/20/2014 | \$500.00 | \$500.00 |
| LOUISIANA RESTAURANT ASSOCIATION HOSTPAC 2700 N ARNOULT ROAD METAIRIE, LA 70002 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/12/2014 | \$500.00 | \$500.00 |
| LSM GAMING, INC P O BOX 7218 SHREVEPORT, LA 71137 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 03/06/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MATTHEW E LUNDY 4220 INDIGO PLACE LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/13/2014 | \$500.00 | \$500.00 |
| JAMES D MADDEN P O BOX 856 MINDEN, LA 71058 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/19/2014 | \$1,000.00 | \$1,000.00 |
| MARK J MICIOTTO, LLC 628 STONER AVE SHREVEPORT, LA 71101 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/20/2014 | \$350.00 | \$350.00 |
| MICHAEL C. PALMINTIER, APLC 618 MAIN STREET BATON ROUGE, LA 70801 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/10/2014 | \$2,000.00 | \$2,000.00 |
| GRADY H MORRISON 846 ERIE STREET SHREVEPORT, LA 71106 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/19/2014 | \$250.00 | \$250.00 |
| MORROW, MORROW, RYAN & BASSETT 324 W. LANDRY STREET P O DRAWER 1787 OPELOUSAS, LA 70571 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 01/10/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| NAYADES LLC 6112 CHESTNUT STREET NEW ORLEANS, LA 70118 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/22/2014 | \$500.00 | \$500.00 |
| NEIL ERWIN LAW LLC 415 TEXAS ST, STE 101 SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014 | \$750.00 | \$750.00 |
| NORFOLK SOUTHERN CORPORATION THREE COMMERCIAL PLACE NORFOLK, VA 23510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/12/2014 | \$500.00 | \$500.00 |
| PHRMA 950 F STREET NW, STE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2014 | \$500.00 | \$1,000.00 |
| PHRMA 950 F STREET NW, STE 300 WASHINGTON, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/17/2014 | \$500.00 | \$1,000.00 |
| PROFESSIONAL ARTS PHARMACY 128 CURRAN LANE LAFAYETTE, LA 70506 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WILBERT PRYOR 1150 SAXON PL SHREVEPORT, LA 71107 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014 | \$150.00 | \$150.00 |
| REBECCA CUNARD ATTORNEY 9214 INTERLINE AVENUE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/13/2014 | \$500.00 | \$500.00 |
| RUTLEDGE LAW FIRM, APLC 2944 TWLVE OAKS AVE P O BOX 66551 BATON ROUGE, LA 70896 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/07/2014 | \$500.00 | \$1,500.00 |
| RUTLEDGE LAW FIRM, APLC 2944 TWLVE OAKS AVE P O BOX 66551 BATON ROUGE, LA 70896 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2014 | \$1,000.00 | \$1,500.00 |
| SIMMONS, MORRIS & CARROLL, LLC 509 MILAM ST SHREVEPORT, LA 71101 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/19/2014 | \$500.00 | \$500.00 |
| STEPHEN F SKRIVANOS P O BOX 1492 SHREVEPORT, LA 71164 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TAKEDA PHARMACEUTICALS USA, INC ONE TAKEDA PARKWAY DEERFIELD, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2014 | \$500.00 | \$500.00 |
| TPG PAC, INC 1200 CAMILLIA BLVD, SUITE 101 LAFAYETTE, LA 70508 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2014 | \$500.00 | \$500.00 |
| TRAVEL PAC 1165 S FOSTER DR BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2014 | \$500.00 | \$500.00 |
| WASTE MANAGEMENT P O BOX 3027 HOUSTON, TX 77253 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2014 | \$500.00 | \$500.00 |
| WEEMS, SCHIMPF, GILSOUL, HAINES, LANDRY & SHE 912 KINGS HWY SHREVEPORT, LA 71104 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2014 | \$500.00 | \$500.00 |
| WESTERN BANKERS CAPITAL 123 POYDRAS NEW ORLEANS, LA 70183 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| WHITE'S COMPOUNDING PHARMACY 2551 GREENWOOD RD#110 SHREVEPORT, LA 71103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/08/2014 | \$1,000.00 | |
| WILHITE SOLAR SOLUTIONS 9335 ELLERBE RD SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2014 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 47,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 10,500.00 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender GREGORY W TARVER 1024 PIERRE AVE SHREVEPORT, LA 71103 | 2. a. Date* <u>9/9/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>45,000.00</u> d. Balance due \$ <u>45,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender GREGORY W TARVER 1024 PIERRE AVE SHREVEPORT, LA 71103 | 2. a. Date* <u>11/19/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,800.00</u> d. Balance due \$ <u>2,800.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| 13TH DISTRICT MISSIONARY BAPTIST ASSOC 1706 HOLLYWOOD AVE SHREVEPORT, LA 71108 | 07/01/2014 | DONATION | \$ 200.00 |
| BEST LET 3050 DR. MLK, JR DRIVE SHREVEPORT, LA 71107 | 03/01/2014 | PREMEIRE TICKETS FOR "AT MAMAU'S FEET" | \$ 30.00 |
| BEST LET 3050 DR. MLK, JR DRIVE SHREVEPORT, LA 71107 | 03/03/2014 | TICKETS TO PREMIERE OF "AT MAMAU'S FEET" | \$ 60.00 |
| BILLY WAYNE FOR CITY COUNCIL 9051 MANSFIELD RD, STE E-12 SHREVEPORT, LA 71118 | 09/02/2014 | DONATION | \$ 500.00 |
| BLESSED SACRAMENT 1558 BUENA VISTA SHREVEPORT, LA 71101 | 04/17/2014 | DONATION | \$ 50.00 |
| BTW CLASS OF 1961 2104 MILAM ST SHREVEPORT, LA 71103 | 09/04/2014 | DONATION | \$ 100.00 |
| CASH'S TRUCK PLAZA 420 LOBDELL HWY PORT ALLEN, LA 70767 | 02/21/2014 | GAS FOR TRIP HOME FROM JLCB MTG | \$ 45.21 |
| CHARLIE CALDWELL CAMPAIGN POST OFFICE BOX 44046 SHREVEPORT, LA 71134 | 09/25/2014 | DONATION | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,485.21 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHEVRON BATON ROUGE 7510 FLORIDA BLVD BATON ROUGE, LA 70806 | 05/16/2014 | GAS FOR TRIP HOME FROM SESSION | \$ 56.19 |
| CHEVRON COLLEGE 2929 COLLEGE DR BATON ROUGE, LA 70808 | 06/02/2014 | GAS DURING SESSION | \$ 44.25 |
| CHEVRON FOODS 2450 LAKESHORE DR SHREVEPORT, LA 71103 | 02/20/2014 | GASOLINE | \$ 48.41 |
| CHEVRON FOODS 2450 LAKESHORE DR SHREVEPORT, LA 71103 | 03/13/2014 | GAS DURING SESSION | \$ 86.81 |
| CHEVRON SAMMY'S TRUCKSTOP 3601 HWY 115 BUNKIE, LA 71322 | 04/03/2014 | GAS FOR RETURN HOME FROM SESSION | \$ 55.10 |
| CHILDREN'S TUMOR FOUNDATION 95 PINE STREET 16TH FLOOR NEW YORK, NY 10005 | 03/22/2014 | DONATION TO CANCER RESEARCH | \$ 100.00 |
| COLQUITT BAPTIST CHURCH P O BOX 249 VIVIAN, LA 71082 | 04/10/2014 | DONATION | \$ 100.00 |
| COX COMMUNICATION 7401 FLORIDA BLVD BATON ROUGE, LA 70806 | 04/21/2014 | BATON ROUGE APT CABLE | \$ 74.29 |
| 3. SUBTOTAL (optional) | | | \$565.05 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 01/13/2014 | CABLE BILL FOR BATON ROUGE | \$ 67.95 |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 01/27/2014 | CABLE BILL FOR JAN. 2014 | \$ 70.90 |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 02/24/2014 | CABLE BATON ROUGE APT | \$ 74.29 |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 04/17/2014 | BATON ROUGE CABLE | \$ 77.25 |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 05/15/2014 | CABLE - BATON ROUGE APT | \$ 74.30 |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 07/01/2014 | CABLE - BATON ROUGE APT | \$ 74.27 |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 08/18/2014 | BATON ROUGE CABLE X 2 MONTHS | \$ 151.49 |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 09/19/2014 | CABLE - BATON ROUGE APT | \$ 76.27 |
| 3. SUBTOTAL (optional) | | | \$666.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 10/22/2014 | CABLE - BATON ROUGE APT | \$ 74.26 |
| COX COMMUNICATIONS 740A FLORIDA BLVD BATON ROUGE, LA 70806 | 12/26/2014 | CABLE- BATON ROUGE APT | \$ 2.10 |
| DON CRAVINS CAMPAIGN 327 GROLEE OPELOUSAS, LA 70570 | 11/24/2014 | DONATION | \$ 1,000.00 |
| DOTTIE BELL FOR SCHOOL BOARD 7881 JEFFERSON PAIGE RD SHREVEPORT, LA 71109 | 09/22/2014 | DONATION | \$ 500.00 |
| DRCHC 3041 MARTIN LUTHER KING JR DRIVE SHREVEPORT, LA 71107 | 07/19/2014 | DONATION | \$ 50.00 |
| EXXON MOBIL 3223 MACARTHUR DR ALEXANDRIA, LA 71301 | 01/25/2014 | GAS FOR TRIP HOME FROM JLCB MTG ON 01/24/14 | \$ 78.19 |
| EXXON MOBIL 1601 SAFE ENERGY DR PORT ALLEN, LA 70767 | 04/27/2014 | GAS | \$ 51.81 |
| EXXONMOBIL 2330 LA HWY 1 N PORT ALLEN, LA 70767 | 03/19/2014 | GAS, TRIP HOME FROM SESSION | \$ 48.93 |
| 3. SUBTOTAL (optional) | | | \$1,805.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FOUNTAIN OF LIFE KINGDOM CHURCH P O BOX 44423 SHREVEPORT, LA 71133 | 12/17/2014 | DONATION | \$ 300.00 |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PRKWY NATCHITOCHES, LA 71457 | 03/11/2014 | GAS, TRAVELING BACK HOME FROM SESSION OPENING | \$ 52.48 |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PRKWY NATCHITOCHES, LA 71457 | 03/19/2014 | GAS, TRIP HOME FROM SESSION | \$ 25.65 |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PRKWY NATCHITOCHES, LA 71457 | 03/26/2014 | GAS FOR RETURN HOME FROM SESSION | \$ 47.96 |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PRKWY NATCHITOCHES, LA 71457 | 04/09/2014 | GAS FOR TRIP HOME FROM SESSION | \$ 30.79 |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PRKWY NATCHITOCHES, LA 71457 | 04/16/2014 | GAS FOR RETURN HOME FROM SESSION | \$ 52.56 |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PRKWY NATCHITOCHES, LA 71457 | 04/24/2014 | GAS FOR RETURN TRIP HOME ON THURSDAY | \$ 25.85 |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PRKWY NATCHITOCHES, LA 71457 | 05/01/2014 | GAS FOR TRIP HOME FROM SESSION | \$ 35.48 |
| 3. SUBTOTAL (optional) | | | \$570.77 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FRENCH MARKET EXPRESS 5109 UNIVERSITY PRKWY NATCHITOCHES, LA 71457 | 06/03/2014 | GAS FOR TRIP HOME FROM SESSION | \$ 78.03 |
| GREATER MT NEBO B.C. 1255 CHICKASAW AVE VIVIAN, LA 71082 | 04/25/2014 | DONATION | \$ 100.00 |
| HERNDON MAGNET SCHOOL 11845 GAMM ROAD BELCHER, LA 71004 | 10/05/2014 | DONATION FOR T-SHIRTS | \$ 200.00 |
| HOLMES EUROPEAN 1221 E BERT KOUNS IND LOOP SHREVEPORT, LA 71105 | 03/05/2014 | SERVICING OF VEHICLE FOR TRIPS TO BATON ROUGE DURING SESSION | \$ 431.91 |
| HOLMES EUROPEAN 1221 E BERT KOUNS IND LOOP SHREVEPORT, LA 71105 | 08/06/2014 | REPLACE BLOWN TIRE AFTER MEETING @ SUSLA RE: LANDFILL | \$ 235.29 |
| KREWE OF HARAMBE P O BOX 8492 SHREVEPORT, LA 71148 | 01/30/2014 | DONATION | \$ 150.00 |
| LA STATE SENATE DISTRICT OFFICE #39 1024 PIERRE AVE SHREVEPORT, LA 71103 | 06/25/2014 | DONATION TO DISTRICT OFFICE TO PURCHASE 50 BOX FANS FOR ELDERLY | \$ 700.00 |
| LAKE ZION BAPTIST CHURCH 6025 BELCHER ROAD BELCHER, LA 71004 | 02/21/2014 | DONATION | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,995.23 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LANE CHAPEL CME 1849 LOONEY ST SHREVEPORT, LA 71103 | 03/30/2014 | DONATION | \$ 75.00 |
| LLBC 300 N 3RD ST, B-170 BATON ROUGE, LA 70802 | 03/18/2014 | DUES | \$ 150.00 |
| LLBC 300 N 3RD ST, B-170 BATON ROUGE, LA 70802 | 11/12/2014 | DONATION TO SCHOLARSHIP FUND | \$ 50.00 |
| LOVE'S COUNTRY STORE 751 LOBDELL HWY PORT ALLEN, LA 70767 | 03/26/2014 | GAS FOR TRIP HOME FROM SESSION | \$ 88.53 |
| LSU HEALTH FOUNDATION SHREVEPORT 920 PIERREMONT RD SHREVEPORT, LA 71106 | 06/06/2014 | DONATION | \$ 150.00 |
| LYNN CAWTHORNE CAMPAIGN 401 MARKET ST, STE 1000 SHREVEPORT, LA 71101 | 11/06/2014 | DONATION | \$ 750.00 |
| MAGNOLIA BAPTIST CHURCH 1520 ABBIE ST SHREVEPORT, LA 71103 | 04/25/2014 | DONATION | \$ 75.00 |
| MERCEDES BENZ FINANCIAL SERVICES P O BOX 5209 CAROL STREAM, IL 60197 | 04/05/2014 | 5 MONTHS OF LEASE PYMTS@ \$1,113.83 PER MONTH | \$ 5,569.15 |
| 3. SUBTOTAL (optional) | | | \$6,907.68 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MICROSOFT OFFICE 2013 501 PORT INDUSTRIAL WAY QUINCY, WA 98848 | 12/10/2014 | SOFTWARE FOR SENATE OFFICE HOME COMPUTER | \$ 145.59 |
| MPAACT 525 SALLY ANN DRIVE SHREVEPORT, LA 71106 | 08/05/2014 | DONATION | \$ 250.00 |
| MT CANAAN B C 1666 ALSTON STREET SHREVEPORT, LA 71101 | 03/30/2014 | DONATION | \$ 100.00 |
| MT CANAAN B C 1666 ALSTON STREET SHREVEPORT, LA 71101 | 10/07/2014 | DONATION | \$ 50.00 |
| NCMC FOUNDATION P O BOX 792 VIVIAN, LA 71082 | 08/20/2014 | DONATION | \$ 200.00 |
| NIKKEN INC 52 DISCOVERY IRVINE, CA 92618 | 11/10/2014 | FILTER FOR AIR PURIFIER IN DISTRICT OFFICE | \$ 138.64 |
| OLIVE GARDEN 1585 7150 YOUREE DR SHREVEPORT, LA 71105 | 10/07/2014 | LUNCHEON MTG REGARDING CONSTITUENTS' CONCERNS | \$ 288.20 |
| PARADISE BAPTIST CHURCH P O BOX 19651 SHREVEPORT, LA 71149 | 01/09/2014 | HCORA; RADIO SPOT | \$ 175.00 |
| 3. SUBTOTAL (optional) | | | \$1,347.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PARADISE BAPTIST CHURCH P O BOX 19651 SHREVEPORT, LA 71149 | 02/14/2014 | HCORA RADIO SPOT | \$ 175.00 |
| PATRICK WILLIAMS CAMPAIGN FOR MAYOR 1500 N MARKET ST, STE A-200 SHREVEPORT, LA 71107 | 09/22/2014 | DONATION | \$ 1,000.00 |
| PATRICK WILLIAMS CAMPAIGN FOR MAYOR 1500 N MARKET ST, STE A-200 SHREVEPORT, LA 71107 | 10/31/2014 | DONATION | \$ 1,500.00 |
| PEACEFUL REST M.B.C. 8200 ST VINCENT AVE SHREVEPORT, LA 71106 | 02/13/2014 | FULL PAGE AD | \$ 100.00 |
| PORT CITY RAMS 8809 JEWELLA AVE SHREVEPORT, LA 71108 | 09/10/2014 | DONATION | \$ 25.00 |
| DELISHA POWELL 2241 W ALGONQUIN TRAIL SHREVEPORT, LA 71107 | 08/19/2014 | REIMBURSEMENT FOR GAS DONATION FOR GAS; DELIVERY OF PAPERS TO CONSTITUENTS | \$ 30.00 |
| RAISING CANE'S 1040 KINGS HWY SHREVEPORT, LA 71104 | 10/14/2014 | LUNCHEON WITH MINISTERS ADDRESSING CONSTITUENTS ISSUES | \$ 128.00 |
| RICHARD JOHNSON CAMPAIGN 208 ADAMS STREET MANSFIELD, LA 71052 | 09/25/2014 | DONATION | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$3,458.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RYAN NELSON CAMPAIGN 121 NORTH PINE VIVIAN, LA 71082 | 10/09/2014 | DONATION | \$ 300.00 |
| SHELL OIL 5035 GOVERNMENT ST BATON ROUGE, LA 70806 | 03/13/2014 | GAS ON THURSDAY; RETURN HOME FROM SESSION | \$ 30.59 |
| SHELL OIL 5035 GOVERNMENT ST BATON ROUGE, LA 70806 | 03/14/2014 | GAS; IN SESSION | \$ 35.18 |
| SHELL OIL 730 MACARTHUR DR ALEXANDRIA, LA 71303 | 03/23/2014 | GAS FOR TRAVEL TO BATON ROUGE IN SESSION | \$ 50.38 |
| SHELL OIL 5035 GOVERNMENT ST BATON ROUGE, LA 70806 | 03/24/2014 | GAS FOR TRIP TO BATON ROUGE; IN SESSION | \$ 60.91 |
| SHELL OIL 5035 GOVERNMENT ST BATON ROUGE, LA 70806 | 04/04/2014 | GAS; TRAVEL HOME FROM SESSION | \$ 50.00 |
| SHELL OIL 5035 GOVERNMENT ST BATON ROUGE, LA 70806 | 05/10/2014 | GAS DURING SESSION | \$ 41.69 |
| SHEVA SIMS CAMPAIGN FOR JUDGE 1960 MILAM ST SHREVEPORT, LA 71103 | 10/14/2014 | DONATION | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,068.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SPEEDZONE 2385 COLLEGE DR BATON ROUGE, LA 70808 | 02/08/2014 | GAS TO PRE SESSION MEETING; BATON ROUGE | \$ 70.90 |
| SPEEDZONE 2385 COLLEGE DR BATON ROUGE, LA 70808 | 05/18/2014 | GAS FOR TRIP TO SESSION | \$ 91.90 |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 02/05/2014 | DEC & JAN APARTMENT RENT (\$300 PER MONTH) | \$ 600.00 |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 03/24/2014 | BATON ROUGE APT RENT | \$ 300.00 |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 04/08/2014 | BATON ROUGE APT RENT FOR MARCH | \$ 300.00 |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 06/04/2014 | BATON ROUGE APT RENT FOR APRIL, MAY & JUNE | \$ 900.00 |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 07/21/2014 | BATON ROUGE APT RENT | \$ 300.00 |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 09/25/2014 | APT RENT X 2 MONTHS | \$ 600.00 |
| 3. SUBTOTAL (optional) | | | \$3,162.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 10/21/2014 | BATON ROUGE APT RENT | \$ 300.00 |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 11/17/2014 | BATON ROUGE APT RENT | \$ 300.00 |
| STATE OF LA - FINANCE & SUPPORT P O BOX 94095 BATON ROUGE, LA 70804 | 12/08/2014 | BATON ROUGE APT RENT | \$ 300.00 |
| STATE OF LA - GENERAL OPERATING FUND P O BOX 94183 BATON ROUGE, LA 70804 | 03/27/2014 | SENATE DINING, 5 MEALS (03/10 THRU 03/25) | \$ 50.00 |
| STATE OF LA - GENERAL OPERATING FUND P O BOX 94183 BATON ROUGE, LA 70804 | 04/25/2014 | SENATE DINING - 8 MEALS (04/01, 04/02, 04/15, 04/22, 04/23) | \$ 80.00 |
| STATE OF LA - GENERAL OPERATING FUND P O BOX 94183 BATON ROUGE, LA 70804 | 05/27/2014 | 9 MEALS@ \$10 (04/29 THRU 05/22/2014) | \$ 90.00 |
| STATE OF LA - GENERAL OPERATING FUND P O BOX 94183 BATON ROUGE, LA 70804 | 06/03/2014 | SENATE DINING, 7 MEALS FROM 05/28 THRU 06/02/14) | \$ 70.00 |
| SUBWAY 1430 KINGS HWY SHREVEPORT, LA 71103 | 02/25/2014 | LUNCH AT OFFICE W/LSU HOSPITAL PERSONNEL | \$ 20.03 |
| 3. SUBTOTAL (optional) | | | \$1,210.03 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SUNRISE BAPTIST CHURCH 3220 LAKESHORE DRIVE SHREVEPORT, LA 71103 | 01/13/2014 | DONATION | \$ 10.00 |
| SUPERIOR STEAKHOUSE 855 PIERREMONT RD, STE 120 SHREVEPORT, LA 71106 | 11/18/2014 | LUNCH WITH SCHOOL BOARD SUPERINTENDENT | \$ 43.02 |
| SUPERIOR STEAKHOUSE 855 PIERREMONT RD, STE 120 SHREVEPORT, LA 71106 | 12/12/2014 | PRE-SESSION LUNCHEON MEETING | \$ 231.99 |
| TEMPLE OF VISION MBC 226 OREGON AVE SHREVEPORT, LA 71101 | 12/18/2014 | DONATION | \$ 50.00 |
| TEXACO SHOP A LOTT 6100 W CALHOUN DR ALEXANDRIA, LA 71303 | 03/09/2014 | GAS TO BATON ROUGE OPENING SESSION | \$ 35.06 |
| TEXACO SHOP A LOTT 6100 W CALHOUN DR ALEXANDRIA, LA 71303 | 04/13/2014 | GAS FOR TRIP TO BATON ROUGE; SESSION | \$ 54.09 |
| TEXACO SHOP A LOTT 6100 W CALHOUN DR ALEXANDRIA, LA 71303 | 05/11/2014 | GAS FOR TRAVEL TO SESSION IN BATON ROUGE | \$ 57.93 |
| TIGER TAILORING ALTERATIONS 142 LEE DR BATON ROUGE, LA 70808 | 04/04/2014 | DRY CLEANING OF SUITS DURING SESSION | \$ 18.26 |
| 3. SUBTOTAL (optional) | | | \$500.35 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TIGER TAILORING ALTERATIONS 142 LEE DR BATON ROUGE, LA 70808 | 05/12/2014 | DRY CLEANING | \$ 22.05 |
| TOP LADIES OF DISTINCTION, INC 4815 MONKHOUSE DR, STE 103 SHREVEPORT, LA 71109 | 10/21/2014 | 1/2 PAGE AD | \$ 60.00 |
| TOP LADIES OF DISTINCTION, INC 4815 MONKHOUSE DR, STE 103 SHREVEPORT, LA 71109 | 11/18/2014 | FULL PAGE AD | \$ 100.00 |
| TRINITY BAPTIST CHURCH 1500 GARDEN STREET SHREVEPORT, LA 71101 | 10/10/2014 | DONATION | \$ 35.00 |
| USPS 2400 TEXAS AVE SHREVEPORT, LA 71102 | 12/30/2014 | 4 ROLLS OF STAMPS | \$ 196.00 |
| WILLIE BRADFORD CAMPAIGN FUND 2693 DR. MLK, JR DRIVE SHREVEPORT, LA 71107 | 10/28/2014 | DONATION | \$ 750.00 |
| WILLIE BRADFORD CAMPAIGN FUND 2693 DR. MLK, JR DRIVE SHREVEPORT, LA 71107 | 11/21/2014 | DONATION | \$ 175.00 |
| 3. SUBTOTAL (optional) | | | \$1,338.05 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 26,081.36 |

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