

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GARY L. SMITH, JR.  
P. O. Box 189  
Norco, LA 70079

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senator  
St. Charles  
19

### OFFICE USE ONLY

Report Number: 50132

Date Filed: 9/16/2015

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST NATIONAL BANK USA  
P.O. Box 508  
Boutte, LA 70039

7. Full Name and Address of Treasurer

GLEN D SMITH  
P.O. Box 189  
Norco, LA 70079

9. Name of Person Preparing Report **GRETA C NASSAR**

Daytime Telephone **985-764-9122**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of September, 2015.

Gary L. Smith, Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-764-9122

Daytime Telephone

Glen D Smith

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

GARY L. SMITH, JR. RE-ELECTION CAMPAIGN FUND  
P.O. Box 189  
Norco, LA 70079

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 62,469.44        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,750.00         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 64,219.44</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 11,554.98        |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 75,774.42</b> |

| DISBURSEMENTS   | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 42,366.84        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 1,983.64         |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 44,350.48</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$-5,059.74  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 75,774.42 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 44,350.48 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 1,750.00  |
| 18. Funds on hand at close of reporting period   | \$ 24,614.20 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 500.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ADVANCE AMERICA<br>135 N. Church Street<br>Spartanburg, SC 29306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/26/2015                             | \$500.00  | \$500.00               |
| ADVANTAGE CAPITAL MANAGEMENT CORP<br>909 Poydras Street<br>Suite 2230<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$500.00  | \$500.00               |
| ADVANTOUS CONSULTING, LLC<br>9270 Siegen Lane, Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/26/2015                             | \$500.00  | \$1,850.00             |
| ALLIANTGROUP, LP<br>3009 Post Oak Blvd.<br>Suite 2000<br>Houston, TX 77056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/13/2015                             | \$500.00  | \$500.00               |
| ALVENDIA, KELLY AND DEMAREST, LLC<br>1515 Poydras St<br>Suite 1400<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/26/2015                             | \$1,000.00  | \$1,925.00             |
| AMERICAN TRAFFIC SOLUTIONS, INC.<br>7681 East Gray road<br>Scottsdale, AZ 85260<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/13/2015                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$3,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| AMERIGROUP CORPORATION<br>P. O. Box 68086<br>Cincinnati, OH 45206<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/31/2015                             | \$500.00     | \$500.00  |
| ARKEMA, INC.<br>900 First Avenue<br>King of Prussia, PA 19406<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/26/2015                             | \$1,000.00   | \$1,000.00  |
| RICHARD E ARNOULT<br>4909 Henican Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/26/2015                             | \$500.00     | \$500.00  |
| ASBESTOS ABATEMENT CONTRACTORS, INC.<br>4432 Trenton Street<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015                             | \$600.00     | \$600.00  |
| ASSOCIATED TERMINALS, L.L.C.<br>1342 Hwy 44<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/26/2015                             | \$500.00     | \$500.00  |
| ATMOS ENERGY<br>P. O. Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/09/2015                             | \$500.00     | \$1,300.00  |
| 4. SUBTOTAL (this page)  |  | \$3,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| B3 CONSULTING, LLC<br>540 S. Borad Street<br>Suite C<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$1,000.00   | \$1,000.00  |
| BASE LOGISTICS, LLC<br>3809 Day Street<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/09/2015                             | \$600.00     | \$600.00  |
| MELISSA W BERNIARD<br>7513 Hampson Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/26/2015                             | \$100.00     | \$100.00  |
| BEVERLY INDUSTRIES, INC.<br>1214 River Road<br>Westwego, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/13/2015                             | \$600.00     | \$1,400.00  |
| BFM CORPORATION, LLC<br>534 Williams Boulevard<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/26/2015                             | \$500.00     | \$500.00  |
| BLD SERVICES, LLC<br>2424 Tyler Street<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/31/2015                             | \$500.00     | \$600.00  |
| 4. SUBTOTAL (this page)  |  | \$3,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BRAND ENERGY SOLUTIONS, LLC<br>12650 Featherwood<br>#200<br>Houston, TX 77034<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 04/09/2015                             | \$850.00     | \$850.00  |
| KIM BROWN<br>P. O. Box 2102<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/13/2015                             | \$600.00     | \$600.00  |
| BUSINESS RESOURCE CONSULTANTS, INC.<br>400 North Peters Street<br>Suite 206<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$500.00     | \$500.00  |
| JEFFREY D CANTIN<br>748 Camp Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$500.00     | \$500.00  |
| CARUBBA ENGINEERING, INC.<br>3621 Ridgelake Drive<br>Suite 204<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/13/2015                             | \$600.00     | \$600.00  |
| CB&I ENVIRONMENTAL & INFRASTRUCTURE, INC.<br>2103 Research Forest Drive<br>The Woodlands, TX 77380<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,550.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CENTURYTEL, INC.<br>P. O. Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 08/31/2015                             | \$500.00     | \$1,000.00  |
| CHATELAIN SERVICES, LLC<br>700 Colonial Club Drive<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/13/2015                             | \$600.00     | \$600.00  |
| CHEVRON CORPORATION<br>P.O. Box 9034<br>Concord, CA 94524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/31/2015                             | \$500.00     | \$500.00  |
| CHRISTY A. MONTEGUT, M.D.<br>51 Holly Drive<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/07/2015                             | \$200.00     | \$200.00  |
| CIMSCO, INC.<br>1840 L&A Road<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/13/2015                             | \$600.00     | \$600.00  |
| COMCAST FINANCIAL AGENCY CORPORATION<br>1701 JFK Blvd.<br>Philadelphia, PA 19103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CONSUMER LENDING ALLIANCE, INC.<br>971 East Tennessee Street<br>Tallahassee, FL 32308<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2015                             | \$500.00     | \$500.00  |
| COX COMMUNICATIONS<br>7401 Florida Blvd.<br>CCI Baton Rouge<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/26/2015                             | \$500.00     | \$500.00  |
| CROSS ROAD CENTERS<br>32 East Airline Hwy<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/26/2015                             | \$500.00     | \$500.00  |
| CUSTOM KITCHENS & VANITIES, INC.<br>1519 Field Avenue<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/13/2015                             | \$600.00     | \$600.00  |
| DANNY J. HEBERT, PE<br>P. O. Box 1528<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/26/2015                             | \$500.00     | \$500.00  |
| DAVID BRIGGS ENTERPRISES, INC.<br>641 Papworth Avenue<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/10/2015                             | \$1,000.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| JAMES F DEAL<br>48 E Woodlawn Avenue<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/26/2015                             | \$500.00  | \$500.00               |
| DEGRAVELLES, PALMINTIER, HOLTHAUS &<br>FRUGE, LLP<br>618 Main Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2015                             | \$500.00  | \$500.00               |
| DEROUEN LAW FIRM, INC.<br>650 Poydras Street<br>Suite 2230<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/26/2015                             | \$500.00  | \$500.00               |
| DESIGN ENGINEERING, INC.<br>3300 W. Esplanade S. Ste. 205<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/26/2015                             | \$500.00  | \$500.00               |
| DESTREHAN ANIMAL HOSPITAL, INC<br>14074 River Road<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/11/2015                             | \$125.00  | \$125.00               |
| DESTREHAN DRUGS, INC.<br>3001 Ormond Blvd, Suite A<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/08/2015                             | \$725.00  | \$725.00               |
| 4. SUBTOTAL (this page)  |  | \$2,850.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| DONNIE JARREAU DEVELOPMENTS, LLC<br>10604 Coursey Blvd.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2015                             | \$200.00  | \$200.00               |
| BRANDT J DUFRENE<br>P. O. Box 510<br>Boutte, LA 70039<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/26/2015                             | \$500.00  | \$500.00               |
| ELY LAW, LLC<br>400 Poydras Street<br>Suite 1680<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/26/2015                             | \$500.00  | \$500.00               |
| GEM DRUGS<br>139 Central Avenue<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/25/2015                             | \$2,500.00  | \$2,500.00             |
| GENERAL CONSTRUCTION SERVICES, INC.<br>918 Industry Road<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/26/2015                             | \$500.00  | \$500.00               |
| GLENN ARMENTOR, LTD.<br>300 Stewart Street<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/09/2015                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$4,700.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| GLENN C MCGOVERN, ATTORNEY AT LAW<br>P. O. Box 516<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/26/2015                             | \$500.00  | \$500.00               |
| GSA CONSULTING ENGINEERS, INC.<br>P. O. Box 298<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/25/2015                             | \$1,000.00  | \$1,000.00             |
| GULF STATES TOYOTA, INC.<br>109 N. Post Oak Lane<br># 600<br>Houston, TX 77024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/26/2015                             | \$1,000.00  | \$1,000.00             |
| HARMON, SMITH & VOURVOULIAS, LLC<br>400 Poydras Street<br>Suite 1680<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$269.44  | \$269.44               |
| HEAVY EQUIPMENT SERVICES, INC.<br>P. O. Box 361<br>Kenner, LA 70063<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/26/2015                             | \$500.00  | \$500.00               |
| STEPHEN J HERMAN<br>820 O'Keefe Avenue<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 04/09/2015                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$3,769.44  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HORSEMEN'S ALLIANCE<br>2800 Grand Route St. John<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/26/2015                             | \$500.00     | \$1,000.00  |
| INTERNATIONAL TANK TERMINALS MATEX<br>321 St. Charles Avenue<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/31/2015                             | \$250.00     | \$250.00  |
| JONES, SWANSON, HUDDALL & GARRISON, LLC<br>601 Poydras Street<br>Suite 2655<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/08/2015                             | \$500.00     | \$500.00  |
| LAMAR COMPANIES<br>P. O. Box 66338<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/13/2015                             | \$500.00     | \$500.00  |
| ROGER LANDECHE<br>180 W Heather Drive<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/25/2015                             | \$100.00     | \$100.00  |
| LAW OFFICE OF LEANDRE M. MILLET<br>518 Belle Terre Blvd.<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/26/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$2,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LAW OFFICES OF DAN A. ROBIN, JR. LLC<br>3714 Airline Drive<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/11/2015                             | \$250.00     | \$250.00  |
| LIGTT MIDSTREAM HOLDINGS, LLC<br>1308 Ninth Street<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/26/2015                             | \$250.00     | \$250.00  |
| LINFIELD HUNTER & JUNIUS, INC.<br>3608 - 18th Street<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 04/01/2015                             | \$500.00     | \$500.00  |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$500.00     | \$500.00  |
| LUBA CASUALTY INSURANCE COMPANY<br>P. O. Box 98082<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/13/2015                             | \$500.00     | \$500.00  |
| MICHAEL A MALOZ<br>11130 River Road<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 04/01/2015                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MANDICO COMPANY, LLC<br>1800 W. Causeway Blvd.<br>Suite 121<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2015                             | \$600.00     | \$600.00  |
| MEYER ENGINEERS, LTD.<br>P.O. Box 763<br>Metairie, LA 70004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 04/13/2015                             | \$600.00     | \$600.00  |
| DANIEL E MOBLEY<br>5513 S Woodchase Court<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/26/2015                             | \$500.00     | \$500.00  |
| MUMPHREY LAW FIRM, LLC<br>330 Oak Harbor Blvd.<br>Suite D<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/26/2015                             | \$1,000.00   | \$1,000.00  |
| NUCOR STEEL LOUISIANA, LLC<br>9101 LA Hwy 3125<br>Convent, LA 70723<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/31/2015                             | \$750.00     | \$750.00  |
| NY ASSOCIATES, INC.<br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/05/2015                             | \$500.00     | \$2,350.00  |
| 4. SUBTOTAL (this page)  |  | \$3,950.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MICHELLE O'DANIELS<br>11130 River Road<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/01/2015                             | \$250.00     | \$250.00  |
| WILLIAM D O'REGAN, III<br>1107 Main Street<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/26/2015                             | \$500.00     | \$500.00  |
| OCCIDENTAL CHEMICAL CORPORATION<br>P.O.Box 809050<br>Dallas, TX 75380<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/25/2015                             | \$200.00     | \$2,500.00  |
| OMP, LLC<br>71 Burleight Ct S<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/01/2015                             | \$500.00     | \$500.00  |
| PARISH TRUCK SALES, INC.<br>10459 Airline Hwy<br>St. Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$500.00     | \$500.00  |
| MICHAEL D PATORNO<br>34 Turnberry Drive<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/25/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PEOPLES HEALTH NETWORK<br>3838 N Causeway Blvd.<br>Suite 2200<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/10/2015                             | \$500.00     | \$500.00  |
| PHELPS DUNBAR, LLP<br>365 Canal Street<br>Suite 2000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/26/2015                             | \$250.00     | \$250.00  |
| BEVERLY PHILLIP<br>6901 River Road<br>Waggaman, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/26/2015                             | \$1,000.00   | \$1,000.00  |
| PIPE WORKS PLUMBING & DEMOLITION, LLC<br>2327 Hickory Avenue<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$1,000.00   | \$1,000.00  |
| RAIN CII CARBON, LLC<br>1330 Greengate Drive<br>Suite 300<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/08/2015                             | \$850.00     | \$850.00  |
| RATHBORNE COMPANIES EAST L.L.C.<br>P. O. Box 157<br>Harvey, LA 70059<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/26/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RED CHURCH PROPERTIES, LLC<br>P. O. Box 974<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/26/2015                             | \$500.00     | \$500.00  |
| REFRESHMENT SOLUTIONS, LLC<br>225 Apple Street<br>Norco, LA 70079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/26/2015                             | \$500.00     | \$1,500.00  |
| RICHARD C. LAMBERT<br>900 West Causeway Approach<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$500.00     | \$500.00  |
| RIVER PARISH MAINTENANCE, INC.<br>P.O. Box 330<br>Hahnville, LA 70057<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/01/2015                             | \$250.00     | \$250.00  |
| RIVERSIDE METALS, LLC<br>11266 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/26/2015                             | \$1,000.00   | \$1,000.00  |
| ROBICHAUX HOLDINGS, LLC<br>120 Dean Road<br>Houma, LA 70363<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/26/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ASHTON J RYAN, JR<br>151 Chateau St. Michel<br>Kenner, LA 70065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/13/2015                             | \$600.00     | \$600.00  |
| JOEY SCONTRINO<br>107 Fairway<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/01/2015                             | \$500.00     | \$500.00  |
| WILLIAM H SHANE, JR<br>3925 N I-10 Service Road<br>Suite 105<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 04/01/2015                             | \$600.00     | \$600.00  |
| SHERARD FABACHER SONS ELECTRIC, CO.<br>370 Hickory Avenue<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 04/13/2015                             | \$600.00     | \$600.00  |
| SHREAD-KUYRKENDALL & ASSOCIATES, INC.<br>13000 Justice Avenue<br>Suite 16<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$500.00     | \$2,500.00  |
| CHARLES SIDES<br>2130 Donray Drive<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/26/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| STEPHEN C SMITH<br>125 Old Schriever Hwy<br>Schriever, LA 70395<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$500.00     | \$500.00  |
| ST. JOHN FLEETING, LLC<br>P.O. Box 96<br>Garyville, LA 70051<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/08/2015                             | \$600.00     | \$2,200.00  |
| STATE MACHINERY ACQUISITIONS<br>160 West Airline Drive<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 04/13/2015                             | \$2,500.00   | \$2,500.00  |
| TALON CONTRACTING<br>365 Canal Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/26/2015                             | \$500.00     | \$500.00  |
| TARCZA & ASSOCIATES, L.L.C.<br>Attorneys at Law<br>228 St. Charles Ave., Ste. 1310<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2015                             | \$250.00     | \$250.00  |
| PHYLLIS TAYLOR<br>1 Lee Circle<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| THE DOW CHEMICAL COMPANY<br>P.O. Box 1286<br>Midland, MI 48641<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/31/2015                             | \$500.00  | \$500.00               |
| THE DUGAN LAW FIRM, APLC<br>365 Canal Street<br>Suite 1000<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/26/2015                             | \$250.00  | \$250.00               |
| THE KENNEDY FINANCIAL GROUP<br>935 Gravier Street<br>Suite 2010<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$500.00  | \$500.00               |
| THE MADINA GROUP, LLC<br>5501 Wimbledon Court<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/26/2015                             | \$250.00  | \$250.00               |
| TOWER LOAN<br>P. O. Box 320001<br>Flowood, MA 39232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/12/2015                             | \$600.00  | \$1,850.00             |
| UNION PACIFIC RAILROAD<br>412 N. 4th Street, Suite 210<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/12/2015                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$2,600.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |  | 3. Total this Election |
|--|--|--|------------------------|
|  | a. Date(s)                             | b. Amount(s)   |                        |
| UNITED PROFESSIONALS, CO., LLC<br>201 St. Charles Avenue<br>Suite 4240<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2015                             | \$600.00   | \$1,600.00             |
| VERON, BICE, PALERMO & WILSON, LLC<br>P. O. Box 2125<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/08/2015                             | \$500.00   | \$500.00               |
| WALTER STEPHEN LEE, LLC<br>100 Villere Place<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/26/2015                             | \$250.00   | \$250.00               |
| WASTE MANAGEMENT<br>P. O. Box 3027<br>Houston, TX 77253<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$500.00   | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$1,850.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 62,469.44   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |  |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>   |  | TOTAL (complete only on last page of this schedule) <u>          \$ 500.00          </u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period   |            |              | 3. Total this Election                                      |
|--|--|------------|--------------|---|
|  | a. Description(s)  | b. Date(s) | c. Amount(s) |   |
| HARRIS DEVILLE & ASSOCIATES<br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Professional Services provided for the Design and Distribution of Fundraiser Invitations | 03/27/2015 | \$250.00     | \$250.00  |
| THE KAMP<br>2317 Hickory Avenue<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | Food & Beverages provided for Fundraiser   | 04/11/2015 | \$1,500.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  |            | \$1,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 1,750.00  | N/A   |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |              |   |
| SUBTOTAL (this page)   |  |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)   | 4. Amount(s) |
|---|------------|---|--------------|
| GARY L SMITH, JR. ATTORNEY &<br>COUNSELOR AT LAW<br>9 Apple Street<br>Norco, LA 70079 | 02/02/2015 | Reimbursement for Black Laser Jet<br>Toner for DO Printer & 6mos.<br>Newspaper Subscription | \$154.98     |
| MAINTENANCE DREDGING, INC.<br>100 Florida Street<br>River Ridge, LA 70123             | 08/30/2015 | Reimbursement Payment for LSU<br>Parking  | \$900.00     |
| THE SENATE<br>P. O. Box 94183<br>Baton Rouge, LA 70804                                | 08/07/2015 | Payment for Mailouts  | \$10,500.00  |
| 5. Total OTHER RECEIPTS during this reporting period                                  |            |   | \$ 11,554.98 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| ACADIANA DELEGATION<br>P.O. Box 44500<br>Baton Rouge, LA 70804                    | 04/23/2015                            | Membership Dues  | \$ 50.00     |
| ALLIANCE FOR GOOD GOVERNMENT<br>P. O. Box 8102<br>Metairie, LA 70011              | 08/27/2015                            | Ticket for the Legislator of the Year Banquet                                | \$ 65.00     |
| AMERICAN LEGION POST 349<br>238 Bowie Road<br>Raceland, LA 70394                  | 03/17/2015                            | Convention Banquet Program Ad  | \$ 100.00    |
| BATON ROUGE PRINTING<br>1130 Commercial Drive<br>Port Allen, LA 70767             | 08/07/2015                            | Printing & Sorting of the Legislative Update Mailout                         | \$ 3,452.61  |
| BAYOU SIGNS OUTDOOR, LLC<br>1305 Ridgefield Rd.<br>Thibodaux, LA 70301            | 07/13/2015                            | Campaign Billboard Rental from July through September                        | \$ 3,500.00  |
| BERNIE R. PINSONAT, INC.<br>10690 Goodwood Blvd.<br>Baton Rouge, LA 70815         | 04/27/2015                            | Public Opinion Consulting Services, Campaign Cycle 2015                      | \$ 10,000.00 |
| CHURCH OF ST. AMANT<br>c/o Shery Champagne<br>317 Wade Street<br>Luling, LA 70070 | 03/26/2015                            | Donation to the Youth Ministry to go to South Africa                         | \$ 25.00     |
| COASTAL BROADCASTING OF LAROSE, INC.<br>P. O. Drawer 1350<br>Larose, LA 70373     | 04/07/2015                            | 30 Sec Radio Spot Ads for the Month of March during the NSU Basketball Games | \$ 350.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$17,542.61  |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| COASTAL BROADCASTING OF LAROSE, INC.<br>P. O. Drawer 1350<br>Larose, LA 70373 | 02/05/2015                            | 30 Sec Radio Spot Ads for the Month of January during the NSU Basketball Games                                    | \$ 350.00    |
| COASTAL BROADCASTING OF LAROSE, INC.<br>P. O. Drawer 1350<br>Larose, LA 70373 | 03/05/2015                            | 30 Sec Radio Spot Ads for the Month of February during the NSU Basketball Games                                   | \$ 350.00    |
| COASTAL BROADCASTING OF LAROSE, INC.<br>P. O. Drawer 1350<br>Larose, LA 70373 | 01/08/2015                            | 30 Sec Radio Spot Ads for the Month of December during the NSU football games                                     | \$ 350.00    |
| DANCE UNLIMITED<br>4 Eric Lawrence Dr<br>Destrehan, LA 70047                  | 01/30/2015                            | Program Ad  | \$ 45.00     |
| DESTREHAN HIGH SCHOOL DUGOUT CLUB<br>#1 Wildcat Lane<br>Destrehan, LA 70047   | 07/24/2015                            | Hole Sponsor for Annual Golf Tournament   | \$ 100.00    |
| DUCKS UNLIMITED<br>P.O. Box 157<br>Destrehan, LA 70047                        | 08/11/2015                            | Annual Banquet Sponsorship  | \$ 250.00    |
| ELITE INDEPENDENT<br>161 Swallow Street<br>Covington, LA 70433                | 01/06/2015                            | Elite Member Sponsorship<br>Donation to send a percussionist and/or dancer to the Winter Guard Int'l Championship | \$ 25.00     |
| FIFTH AFRICAN BAPTIST CHURCH<br>P. O. Box 248<br>St. Rose, LA 70087           | 07/24/2015                            | Donation for the 8th Annual Car & Bike Show   | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,495.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| HHS TOUCHDOWN CLUB<br>P. O. Box 779<br>Boutte, LA 70039               | 08/07/2015                            | Football Program Ad   | \$ 60.00     |
| HHS TOUCHDOWN CLUB<br>P. O. Box 779<br>Boutte, LA 70039               | 03/23/2015                            | Golf Tournament Hole Sponsorship                            | \$ 100.00    |
| HOUMA-TERREBONNE CHAMBER<br>6133 Hwy 311<br>Houma, LA 70360           | 04/13/2015                            | General Membership Luncheon                                 | \$ 30.00     |
| J & K PRINTING AND OFFICE SUPPLY<br>P. O. Box 506<br>Boutte, LA 70039 | 07/15/2015                            | Destrehan High School Football Poster Ad                    | \$ 495.95    |
| J & K PRINTING AND OFFICE SUPPLY<br>P. O. Box 506<br>Boutte, LA 70039 | 09/08/2015                            | Golf Brochures for 12th Annual Gary Smith, Jr. Golf Classic | \$ 500.31    |
| KC COUNCIL 9933<br>204 Beaupre Drive<br>Luling, LA 70070              | 08/07/2015                            | Golf Tournament Hole Sponsor                                | \$ 50.00     |
| L'OBSERVATEUR<br>P. O. Box 1010<br>LaPlace, LA 70069                  | 08/11/2015                            | Ad in the Football Section                                  | \$ 75.00     |
| L'OBSERVATEUR<br>P. O. Box 1010<br>LaPlace, LA 70069                  | 01/12/2015                            | Ad in the "Road to the Dome" Section of the Newspaper       | \$ 49.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,360.26   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LAFOURCHE COMMUNITY CONCERNED<br>CITIZENS<br>P. O. Box 1775<br>Raceland, LA 70394 | 01/23/2015                            | Donation to assist Senior Citizens, Low Income and Single Parenting Families for tax filing | \$ 100.00    |
| LAFOURCHE FIRE DISTRICT 1<br>100 Bayou Vista Drive<br>Thibodaux, LA 70301         | 03/17/2015                            | Auction Donation  | \$ 100.00    |
| LAFOURCHE NAACP<br>P. O. Box 45<br>Thibodaux, LA 70302                            | 07/13/2015                            | Donation for a Youth to attend the 106th National Convention                                | \$ 100.00    |
| LAMAR COMPANIES<br>P. O. Box 66338<br>Baton Rouge, LA 70896                       | 07/14/2015                            | Campaign Billboard Rental from July through September                                       | \$ 2,337.50  |
| LOD COOK ALUMNI CENTER<br>3838 W Lakeshore Drive<br>Baton Rouge, LA 70808         | 06/02/2015                            | Senate Staff After Session Party - Food and Beverage  | \$ 500.00    |
| LOUISIANA LIONS STATE FUNDRAISING<br>P. O. Box 94<br>Carencro, LA 70520           | 03/17/2015                            | Donation to support the Louisiana Lions Camp and Louisiana Eye Foundation                   | \$ 25.00     |
| LOUISIANA RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804                 | 05/01/2015                            | Membership Dues   | \$ 50.00     |
| LSU ATHLETIC DEPARTMENT<br>P.O. Box 25095<br>Baton Rouge, LA 70894                | 03/05/2015                            | Tradition Fund Donation   | \$ 900.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$4,112.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LSU ATHLETIC DEPARTMENT<br>P.O. Box 25095<br>Baton Rouge, LA 70894                     | 05/27/2015                            | Parking, Tickets and Tradition Fund  | \$ 3,210.00  |
| MARTINE CHAISSON GALLERY<br>727 Camp Street<br>New Orleans, LA 70130                   | 03/19/2015                            | Building Rental Fee for March 24, 2015 Fundraiser Reception                                  | \$ 2,500.00  |
| MARTINEZ CUSTOM CLOTHIER<br>7280 Corporate Blvd<br>Suite A<br>Baton Rouge, LA 70809    | 06/02/2015                            | Senate President John Alario Gift  | \$ 100.00    |
| NEW HOPE COMMUNITY DEVELOPMENT CORPORATION<br>2715 Gadsdent Street<br>Kenner, LA 70062 | 04/07/2015                            | Donation to the Annual Easter Egg Hunt   | \$ 15.00     |
| NORCO LIONS CLUB<br>P.O. Box 190<br>Norco, LA 70079                                    | 03/17/2015                            | Annual Donation  | \$ 50.00     |
| OFFICE DEPOT<br>260 W. Airline Highway<br>LaPlace, LA 70068                            | 03/10/2015                            | Excel Software for Campaign Purposes and Cardstock for March 24, 2015 Fundraiser Invitations | \$ 256.13    |
| OFFICE DEPOT<br>1429 St Charles Avenue<br>New Orleans, LA 70130                        | 03/24/2015                            | Name Tags for March 24, 2015 Fundraiser Reception  | \$ 66.25     |
| OFFICE DEPOT<br>260 W. Airline Highway<br>LaPlace, LA 70068                            | 09/02/2015                            | Laptop for Campaign  | \$ 773.79    |
| 3. SUBTOTAL (optional)   |                                       |  | \$6,971.17   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| OFFICE DEPOT<br>260 W. Airline Highway<br>LaPlace, LA 70068                    | 08/17/2015                            | Labels to Address Golf<br>Tournament Invitations                | \$ 31.60     |
| OURSO BEYCHOK, INC.<br>352 Napoleon Street<br>Baton Rouge, LA 70802            | 08/07/2015                            | Production/Graphic Design of<br>the Legislative Update Mailouts | \$ 1,500.00  |
| RIVER REGION CHAMBER OF COMMERCE<br>390 Belle Terre Blvd.<br>LaPlace, LA 70068 | 03/05/2015                            | Annual Banquet Ticket   | \$ 40.00     |
| SACRED HEART SCHOOL SUPER BINGO<br>453 Spruce Street<br>Norco, LA 70079        | 01/20/2015                            | Sponsorship   | \$ 200.00    |
| ST. CHARLES BORROMEO PTFO<br>13396 River Road<br>Destrehan, LA 70047           | 01/30/2015                            | SCB Golf Tournament Hole<br>Sponsorship                         | \$ 100.00    |
| ST. CHARLES CATHOLIC HIGH SCHOOL<br>100 Dominican Drive<br>LaPlace, LA 70068   | 03/26/2015                            | After Prom Party Donation                                       | \$ 25.00     |
| ST. CHARLES CLERK OF COURT<br>P. O. Box 424<br>Hahnville, LA 70057             | 09/08/2015                            | Qualifying Fee for 2015<br>Election                             | \$ 600.00    |
| ST. CHARLES HERALD-GUIDE<br>P.O. Box 1199<br>Boutte, LA 70039                  | 07/06/2015                            | Ad in the Back to School<br>Edition                             | \$ 58.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$2,554.60   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ST. CHARLES PARISH FESTIVAL<br>P.O. Box 429<br>Norco, LA 70079              | 07/24/2015                            | Silver Contributor Ad   | \$ 50.00     |
| ST. CHARLES PRINTING<br>P. O. Box 1258<br>Boutte, LA 70039                  | 03/13/2015                            | Invitations for March 24, 2015<br>Fundraiser                      | \$ 165.68    |
| ST. CHARLES WOMEN'S CLUB<br>P. O. Box 960<br>Boutte, LA 70039               | 01/23/2015                            | Teacup Auction Ticket   | \$ 40.00     |
| STATE OF LOUISIANA<br>P. O. Box 94095-9095<br>Baton Rouge, LA 70804         | 03/17/2015                            | Pentagon Barracks Apartment<br>Rent - January, February,<br>March | \$ 555.00    |
| STATE OF LOUISIANA<br>P. O. Box 94095-9095<br>Baton Rouge, LA 70804         | 05/12/2015                            | Pentagon Barracks Apartment<br>Rent - April, May                  | \$ 370.00    |
| STATE OF LOUISIANA<br>P. O. Box 94095-9095<br>Baton Rouge, LA 70804         | 06/11/2015                            | Pentagon Barracks Apartment<br>Rent - June                        | \$ 185.00    |
| STATE OF LOUISIANA<br>P. O. Box 94095-9095<br>Baton Rouge, LA 70804         | 08/27/2015                            | Pentagon Barracks Apartment<br>Rent - July, August                | \$ 370.00    |
| THE LEGISLATORS CHARITY FUND<br>610 Hollycrest Blvd.<br>Covington, LA 70433 | 01/21/2015                            | 2015 HoopLA Ticket  | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,835.68   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| U.S. POSTMASTER<br>558 Apple St<br>Norco, LA 70079                 | 05/26/2015                            | Roll of Stamps to send Thank you letters  | \$ 49.00     |
| U.S. POSTMASTER<br>558 Apple St<br>Norco, LA 70079                 | 07/24/2015                            | Certified Mail to Send Letter to Ethics Board                                   | \$ 6.74      |
| U.S. POSTMASTER<br>558 Apple St<br>Norco, LA 70079                 | 09/10/2015                            | Certified Mail to mail Personal Finance Disclosure Statement to Board of Ethics | \$ 7.89      |
| U.S. POSTMASTER<br>Baton Rouge<br>Baton Rouge, LA 70802            | 08/07/2015                            | Postage for the Legislative Update Mailouts                                     | \$ 5,547.39  |
| U.S. POSTMASTER<br>558 Apple St<br>Norco, LA 70079                 | 08/25/2015                            | Stamps to Mail Golf Tournament Invitations                                      | \$ 784.00    |
| WEST ST. CHARLES VFW POST 3750<br>P. O. Box 22<br>Luling, LA 70070 | 06/23/2015                            | Donation for the Vietnam Veterans 50th Anniversary Celebration                  | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$6,495.02   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |   | \$ 42,366.84 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s)             | 4. Amount(s) |
|--|------------|-------------------------------|--------------|
| ASSOCIATED BRANCH PILOTS<br>P. O. Box 8563<br>Metairie, LA 70011             | 02/02/2015 | Excessive Contribution Refund | \$ 1,000.00  |
| AT&T SERVICES, INC.<br>365 Canal Street, Suite 3000<br>New Orleans, LA 70130 | 02/02/2015 | Excessive Contribution Refund | \$ 250.00    |
| FIRST NATIONAL BANK USA<br>P.O. Box 508<br>Boutte, LA 70039                  | 01/06/2015 | Check Reorder                 | \$ 33.64     |
| HORSEMEN'S ALLIANCE<br>2800 Grand Route St. John<br>New Orleans, LA 70119    | 05/04/2015 | Excessive Contribution Refund | \$ 500.00    |
| ERIC H WILLIAMS<br>10005 Hyde Place<br>River Ridge, LA 70123                 | 02/02/2015 | Excessive Contribution Refund | \$ 200.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                    |            |                               | \$ 1,983.64  |

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