

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

LOUISIANA RISING PAC  
235 La Rue France  
Lafayette, LA 70508

OFFICE USE ONLY

Report Number: 50770

Date Filed: 9/24/2015

Report Includes Schedules:

Schedule A-1  
Schedule E-1



2. Date of Primary 10/24/2015

This report covers from 7/17/2015 through 9/14/2015

3. Type of Report:

- |   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general   |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Monthly                  |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input type="checkbox"/> 10th day prior to general            | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name      | b. Position | c. Address                               |
|--------------|-------------|--|
| ALLAN DURAND | Chairperson | 235 La Rue France<br>Lafayette, LA 70508 |
| ALLAN DURAND | Treasurer   | 235 La Rue France<br>Lafayette, LA 70508 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| On attached sheet   |                  |                    |                   |

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report CHRISSIE HASTIE

b. Daytime Telephone (702) 259-5559

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of September, 2015.

Allan Durand  
Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

Allan Durand  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

SCOTT ANGELLE  
PO Box 1385  
Breux Bridge, LA 70517

Governor

Republican

Support

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period     |
|---|-----------------|
| 1. Contributions (Schedule A-1)                 | \$ 1,179,500.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00         |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 1,179,500.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00         |
| 6. Loans Received (Schedule B)                  | \$ 0.00         |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00         |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 1,179,500.00 |

| <b>DISBURSEMENTS</b>                                     | This Period   |
|--|---------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 233,694.50 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00       |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00       |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 233,694.50 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00       |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00       |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00       |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 233,694.50 |

| <b>FINANCIAL SUMMARY</b>  | Amount                 |
|---|------------------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 169,733.99          |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 1,179,500.00        |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 233,694.50          |
| <b>20. Funds on hand at close of reporting period</b>   | <b>\$ 1,115,539.49</b> |

Form 202, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 4,500.00 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALEXANDRIA INVESTMENTS LLC<br>PO Box 6016<br>Ridgeland, MS 38158<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2015                             | \$2,500.00   | \$2,500.00  |
| AMERICAN ELECTRIC POWER COMMITTEE FOR Responsible Government<br>1 River Side Plaza 26th Floor<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2015                             | \$500.00     | \$7,000.00  |
| AMERICAN ELECTRIC POWER COMMITTEE FOR Responsible Government<br>1 River Side Plaza 26th Floor<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/27/2015                             | \$500.00     | \$7,000.00  |
| BELLE TECHE PROPERTIES LLC<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2015                             | \$2,500.00   | \$7,500.00  |
| CAJUN CHEF PRODUCTS INC<br>PO Box 248<br>Saint Martinville, LA 70582<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/26/2015                             | \$5,000.00   | \$10,000.00   |
| CAPITAL MANAGEMENT COMPANY LLC<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/21/2015                             | \$15,000.00  | \$15,000.00   |
| 4. SUBTOTAL (this page)   |  | \$ 26,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 1,000.00  | TOTAL (complete only on last page of this schedule) |

Form 202, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|--|--|--------------------|---|
|  | a. Date(s)                             | b. Amount(s)       |   |
| CENTRAL MANAGEMENT COMPANY LLC<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/10/2015                             | \$2,500.00         | \$2,500.00  |
| CHENIERE ENERGY INC<br>700 Milam St<br>Suite 1900<br>Houston, TX 77002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 07/17/2015                             | \$5,000.00         | \$5,000.00  |
| CRESCENT RIVER PILOTS' ASSOCIATION LOCAL<br>PAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015                             | \$2,500.00         | \$2,500.00  |
| FAIR OAKS PROPERTIES LLC<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/10/2015                             | \$2,500.00         | \$5,000.00  |
| FINANCIAL SERVICES OF THE SOUTH PAC<br>102 Versailles Blvd<br>Lafayette, LA 70501<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/08/2015                             | \$1,000.00         | \$1,000.00  |
| JAMES FLORES<br>PO Box 1083<br>Houston, TX 77251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/08/2015                             | \$1,000,000.00     | \$1,250,000.00                                      |
| 4. SUBTOTAL (this page)  |  | \$ 1,013,500.00    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |                    | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                    |   |
| SUBTOTAL (this page)   |  | <u>\$ 3,500.00</u> | TOTAL (complete only on last page of this schedule) |

Form 202, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Year                                  |
|--|--|---------------|---|
|  | a. Date(s)                             | b. Amount(s)  |   |
| FOREST HAVEN PROPERTIES LLC<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2015                             | \$2,500.00    | \$5,000.00  |
| GARDEN PARK PROPERTIES LLC<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/10/2015                             | \$2,500.00    | \$5,000.00  |
| GRAND ISLE SHIPYARD INC<br>18838 Highway 3235<br>Galliano, LA 70354<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2015                             | \$100,000.00  | \$100,000.00  |
| HR PROPERTY INVESTMENTS LLC<br>PO Box 6016<br>Ridgeland, MS 39158<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2015                             | \$2,500.00    | \$2,500.00  |
| MARC HERBERT<br>341 Ridgeway Dr<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/18/2015                             | \$2,500.00    | \$2,500.00  |
| KISATCHIE CORPORATION<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/10/2015                             | \$5,000.00    | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 115,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |               | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |               |   |
| SUBTOTAL (this page)   |  | \$ 0.00       | TOTAL (complete only on last page of this schedule) |

Form 202, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Year  |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| LAGNIAPPE HOMECARE ALEXANDRIA LLC<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015                             | \$2,500.00      | \$2,500.00  |
| LAGNIAPPE REHABILITATION SERVICES<br>PO Box 1438<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2015                             | \$2,500.00      | \$2,500.00  |
| JOHN MCREYNOLDS<br>3738 Oak Lawn<br>Dallas, TX 75219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/21/2015                             | \$20,000.00     | \$20,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 25,000.00    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 1,179,500.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                 |   |
| SUBTOTAL (this page)   |  | \$ 0.00         | TOTAL (complete only on last page of this schedule) \$ 4,500.00 |

Form 202, Rev. 3/98, Page Rev. 3/98



## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                      |               |
|--|---------------------------------------|--------------------------------------|---------------|
|  | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s)  |
| CAUSEWAY SOLUTIONS LLC<br>3900 N Causeway Blvd<br>Suite 1200<br>Metairie, LA 70002 | 08/06/2015                            | Management Consulting                | \$ 5,000.00   |
| CAUSEWAY SOLUTIONS LLC<br>3900 N Causeway Blvd<br>Suite 1200<br>Metairie, LA 70002 | 08/06/2015                            | Polling                              | \$ 3,580.00   |
| GOBER HILGERS PLLC<br>1005 Congress Ave<br>Suite 350<br>Austin, TX 78701           | 08/06/2015                            | Legal Services                       | \$ 2,567.50   |
| GOBER HILGERS PLLC<br>1005 Congress Ave<br>Suite 350<br>Austin, TX 78701           | 08/06/2015                            | Legal Services                       | \$ 3,652.50   |
| HARRIS SIKES MEDIA<br>11350 Random Hills Rd<br>Suite 700<br>Fairfax, VA 22030      | 09/09/2015                            | Advertising Benefiting S.<br>Angelle | \$ 200,532.00 |
| IN COMPLIANCE INC<br>PO Box 751271<br>Las Vegas, NV 89136                          | 08/06/2015                            | Compliance Consulting                | \$ 2,000.00   |
| LAFAYETTE PARISH CLERK OF COURT<br>800 S Buchanan St<br>Lafayette, LA 70501        | 07/17/2015                            | Printing                             | \$ 110.00     |
| MIDSOUTH BANK<br>102 Versailles Blvd<br>Lafayette, LA 70501                        | 07/31/2015                            | Bank Service Charge                  | \$ 5.00       |
| 3. SUBTOTAL (optional)   |                                       |                                      | \$ 217,447.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                                      |               |

Form 202, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                      |               |
|---|---------------------------------------|----------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s)  |
| MIDSOUTH BANK<br>102 Versailles Blvd<br>Lafayette, LA 70501           | 08/31/2015                            | Bank Service Charge  | \$ 5.00       |
| MIDSOUTH BANK<br>102 Versailles Blvd<br>Lafayette, LA 70501           | 09/09/2015                            | Bank Service Charge  | \$ 20.00      |
| THE BAUTSCH GROUP LLC<br>2023 N Woodchase Ct<br>Baton Rouge, LA 70808 | 08/06/2015                            | Fundraising Services | \$ 16,222.50  |
| 3. SUBTOTAL (optional)  |                                       |                      | \$ 16,247.50  |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                      | \$ 233,694.50 |

Form 202, Rev. 3/98, Page Rev. 3/98