

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

1. Qualifying Name and Address of Candidate

JOHN BEL EDWARDS
PO Box 1115
Amite, LA 70422

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Governor
LA
0

OFFICE USE ONLY

Report Number: 55041

Date Filed: 11/22/2015

Report Includes Schedules:

Schedule A
Schedule B

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

4. Date of Election 10/24/2015

Primary General (Check one)

5. a. Name of Person Preparing Report

b. Daytime Telephone

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of November, 2015.

John Bel Edwards

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period | | 3. Valuation if In-Kind |
|---|--|--------------|-------------------------|
| | a. Date(s) | b. Amount(s) | |
| CHIRO MED HEALTH SERVICES INC. 8422 Oak St New Orleans, LA 70118-2046 | 11/20/2015 | \$1,500.00 | |
| WALTER F. CLAWSON 400 Travis St Shreveport, LA 71101-3108 | 11/21/2015 | \$3,000.00 | |
| COUSHATTA TRIBE OF LOUISIANA GENERAL FUN PO Box 818 Elton, LA 70532-0818 | 11/20/2015 | \$5,000.00 | |
| CSRS INC. 6767 Perkins Rd Ste 200 Baton Rouge, LA 70808-4257 | 11/20/2015 | \$2,500.00 | |
| D & S PANNU INTERNATIONAL INC. PO Box 832 Watson, LA 70786-0832 | 11/20/2015 | \$5,000.00 | |
| JETT'S ENTERPRISES INC. PO Box 250 Norwood, LA 70761-0250 | 11/20/2015 | \$2,500.00 | |
| PATRICK M MCMATH 735 Millikens Bnd Covington, LA 70433-4581 | 11/20/2015 | \$2,500.00 | |

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| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period | | 3. Valuation if In-Kind |
|--|--|--------------|-------------------------|
| | a. Date(s) | b. Amount(s) | |
| MOTOROLA SOLUTIONS INC. 1303 E Algonquin Rd Schaumburg, IL 60196-4041 | 11/20/2015 | \$2,500.00 | |
| MURPHY LAW FIRM LLC 7035 Jefferson Hwy Baton Rouge, LA 70806-8112 | 11/20/2015 | \$5,000.00 | |
| NEW ORLEANS EAST MEDICAL REHAB 9810 Lake Forest Blvd Ste 103 New Orleans, LA 70127-5427 | 11/20/2015 | \$2,500.00 | |
| PREMIER MEDICAL REHAB WESTBANK LLC 2850 Manhattan Blvd Ste A Harvey, LA 70058-2911 | 11/20/2015 | \$2,500.00 | |
| SANDRA DESTIN SIMS 309 N Pine St Hammond, LA 70401-3221 | 11/20/2015 | \$5,000.00 | |
| GURSHARAN SINGH PO Box 832 Watson, LA 70786-0832 | 11/20/2015 | \$5,000.00 | |
| TAYLOR PORTER BROOKS AND PHILLIPS LLP PO Box 2471 Baton Rouge, LA 70821-2471 | 11/20/2015 | \$2,357.00 | |

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

JOHN BEL EDWARDS
PO Box 1495
Amite, LA 70422-1495

2.

a. Date* 12/29/2014 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* \$ 25,000.00

d. Balance due \$ 25,000.00

3. Endorsers/Guarantors