CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate LAWRENCE A. (LARRY) BAGLEY 1104 Dennis St Logansport, LA 71049	<ol> <li>Office Sought (Include title of office as well as parish, city, town and/or election district.)</li> <li>State Representative Caddo, DeSoto, Sabine</li> <li>7</li> </ol>	OFFICE USE ONLY Report Number: 56024 Date Filed: 1/15/2016 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1
3. Date of Primary <u>10/24/2015</u>		- Schedule E-2
This report covers from <u>10/5/2015</u>	through <u>11/1/2015</u>	
<ul> <li>Unopposed</li> <li>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</li> <li>PROGRESSIVE NATIONAL BANK 300 Washington Mansfield, LA 71052</li> </ul>	<ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> <li>X Amendment to prior</li> </ul> er the election AND all loans and debts paid           7. Full Name and Address of Treasurer           LAWRENCE A. (LARRY) BAGLEY           1104 Dennis St           Logansport, LA 71049	
Daytime Telephone         318.426.4730           10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L	ed in this report and the attached ge, information and belief, and that no d that have not been reported herein,	<ol> <li>FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</li> <li>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</li> </ol>
Act has been deliberately omitted. This <u>15th</u> day of <u>January</u>	, 2016 .	
Lawrence A. (Larry) Bagley Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	318.426.4730 Daytime Telephone	
Lawrence A. (Larry) Bagley Signature of Treasurer	318.426.4730 Daytime Telephone	

#### SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 5,350.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 5,350.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 16,000.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 21,350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 30,317.43
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 30,325.35

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 12,041.72
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 21,350.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 30,325.35
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 3,066.37

#### **SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 15,000.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 2,500.00
<ol> <li>All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)</li> </ol>	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00
SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary	

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

\$ 3,250.00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	1
JAMES CAMPBELL, MRS. 820 San Augustine Street Center, TX 75935	10/05/2015	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
DUDDLEY GLENN, LTCF P O Box 85 Gloster, LA 71030	10/23/2015	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
HARRY AVANT OIL & GAS P. O. Box 65 Shreveport, LA 71161	10/05/2015	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
HOSPPAC 9521 Brookline Avenue Baton Rouge, LA 70809	10/27/2015	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
IIABL-PAC 18153 E Petroleum Drive Baton Rouge, LA 70809	10/23/2015	\$500.00	\$500.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
LASFAA PAC, INC. P. O. Box 82531 Baton Rouge, LA 70884	10/23/2015	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	-	\$4,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$2,500.00	TOTAL (complete or	nly on last page of this schedule)	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MICKEY MAYS 1318 S Barnett Springs Road Ruston, LA 71270	10/16/2015	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
ELIZABETH PICKETT 612 Prairie Lane Stonewall, LA 71078	10/05/2015	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
TROY BAIN - A PROFESSIONAL LAW CORP 421 Dunmoreland Circle Shreveport, LA 71106	10/23/2015	\$750.00	\$750.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
MELBA WILLIAMS 9428 Wrenwood Blvd Shreveport, LA 71118	10/15/2015	\$150.00	\$150.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	•	\$1,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 5,350.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	0 TOTAL (complete or	nly on last page of this schedule)	\$ 2,500.00

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been
repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be
reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be
reported on this schedule.

1. Name and address of lender LAWRENCE A. (LARRY) BAGLEY 1104 Dennis St Logansport, LA 71049	2. a. Date* <u>10/13/2015</u> b. Inter- c. Amount borrowed*	\$ <u>15.000.00</u> \$ <u>15.000.00</u> credit was first committed drawn at Item 2c.	
3. Endorsers/Guarantors	OPTIONAL: Total amount of credit available         4. Repayments this period         Date       Principal	s Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)		
1. Name and address of lender LAWRENCE A BAGLEY 1104 Dennis St Logansport, LA 71049	<ol> <li>a. Date* <u>10/16/2015</u> b. Interaction of the constraint of the constrain</li></ol>	\$ <u>1.000.00</u> \$ <u>1.000.00</u> credit was first committed drawn at Item 2c.	
3. Endorsers/Guarantors	4. Repayments this period Date Principal	Interest	
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately known, list all payments under principal.)	If separate amounts are not	

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	<ul><li>2. Expenditures this Reporting Period</li><li>a. Date(s)</li><li>b. Purpose(s)</li></ul>		c. Amount(s)
PATTY BEAUDION 4042 Evers Drive Shreveport, LA 71109	10/23/2015	Canvassing	\$ 100.00
BIG ZACH'S PLACE 223 Main Street Hwy 84 Logansport, LA 71049	10/27/2015	Food for Election Night	\$ 600.00
WILLIAM BLACK 1812 Jewella Apt 220 Shreveport, LA 71109	10/23/2015	Canvassing	\$ 100.00
CHARLES BURNS 2740 Darien Street Shreveport, LA 71109	10/23/2015	Canvassing	\$ 125.00
PATRICIA BURTON 7129 Bobtail Shreveport, LA 71129	10/23/2015	Canvassing	\$ 100.00
CANNON BAPTIST CHURCH 3338 Hwy 171 Stonewall, LA 71078	10/17/2015	donation	\$ 60.00
CAROLYN COLEMAN 18512 Jewella Apt220 Shreveport, LA 71109	10/23/2015	Canvassing	\$ 100.00
CONVERSE CHRISTMAS PARADE PO Box 195 Converse, LA 71419	10/15/2015	donation	\$ 50.00
3. SUBTOTAL (optional)			\$1,235.00

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Au		c. Amount(s)
PONTRESS DAWSON 3734 Dawson Road Shreveport, LA 71119	10/23/2015	Canvassing	\$ 200.00
BEIAJA DRAYDEN 6826 Jefferson Paige Road Shreveport, LA 71119	10/23/2015	Canvassing	\$ 100.00
DRHS 207 Jefferson St. Mansfiedl, LA 71052	10/10/2015	Magnolia Ball Tickets	\$ 25.00
DRHS 207 Jefferson St. Mansfiedl, LA 71052	10/10/2015	Magnolia Ball Sponsor	\$ 250.00
MEVERLLYN FROST 4645 Hwy 527 Haughton, LA 71037	10/23/2015	Canvassing	\$ 125.00
CARL HODGE 1849 Abbie Street Shreveport, LA 71103	10/23/2015	Canvassing	\$ 125.00
JERRY PAYNE 3317 Mackey Lane Shreveport, LA 71118	10/13/2015	Design and Contract Billboards, Push Cards, & Mail	\$ 25,379.23
JOHNNYS CATFISH 5130 W Bert Kouns Industrial Loop Shreveport, LA 71118	10/08/2015	Meet & Greet with Voters	\$ 253.20
3. SUBTOTAL (optional)		1	\$26,457.43

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this a. Date(s)	c. Amount(s)	
CHELSEA JOHNSON 2652 Corbitt Street Shreveport, LA 71108	10/23/2015	Canvassing	\$ 125.00
LINDA JOHNSON 14921 Odom Road Hosston, LA 71043	10/23/2015	Canvassing	\$ 125.00
ODESSA KING 6301 Kenwood Lane Shreveport, LA 71119	10/23/2015	Canvassing	\$ 100.00
NEVERLLYN LARRY 17315 Hwy 71 Mira, LA 71044	10/23/2015	Canvassing	\$ 125.00
GLORIA LEE 4146 Forest Oak Drive Shreveport, LA 71109	10/23/2015	Canvassing	\$ 100.00
MELODY THOMAS PO Box 795 Logansport, LA 71049	10/16/2015	GOTV	\$ 1,000.00
WEST SHREVEPORT CONCERNED CITIZENS 4376 Henry Shreveport, LA 71109	10/23/2015	Donation	\$ 1,000.00
JOHNNY WINSTON 5773 Buncombe Road Shreveport, LA 71129	10/24/2015	Election Night Help	\$ 50.00
3. SUBTOTAL (optional)	\$2,625.00		
4. TOTAL (optional - complete only on last page of this schedu	\$ 30,317.43		

### **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
PROGRESSIVE NATIONAL BANK 300 Washington Mansfield, LA 71052	10/30/2015	Bank Service Fees	\$ 7.92
5. Total OTHER DISBURSEMENTS during this reporting period			\$ 7.92