

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RAYMOND E. "RAY" GAROFALO, JR.  
2304 Etienne Drive  
Meraux, LA 70075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
St. Bernard  
103

### OFFICE USE ONLY

Report Number: 57538

Date Filed: 2/15/2016

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK & TRUST  
COMPANY  
200 St. Charles Ave.  
New Orleans, LA 70130

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report RAYMOND E. "RAY" GAROFALO, JR.

Daytime Telephone 504-279-1124

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2016.

Raymond E. "Ray" Garofalo, Jr.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-279-1124

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 74,850.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00       |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 74,850.00  |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 100,000.00 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 174,850.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 47,212.17 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 47,212.17 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 31,435.97  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 174,850.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 47,212.17  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 159,073.80 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount        |
|--|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 100,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 23,500.00  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00       |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 39,632.70  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ADAMS AND REESE PAC<br>450 Laurel St., Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/13/2015                             | \$500.00     | \$0.00  |
| AT&T SERVICES, INC.<br>301 Main St., Suite 1018<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/31/2015                             | \$250.00     | \$750.00  |
| ATMOS ENERGY CORPORATION<br>PO Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/13/2015                             | \$250.00     | \$1,000.00  |
| DONALD T BOLLINGER<br>PO Box 4097<br>Houma, LA 70361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 10/13/2015                             | \$1,000.00   | \$0.00  |
| BP NORTH AMERICA EMPLOYEE PAC<br>501 Westlake Park Blvd.<br>Houston, TX 77079<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2015                             | \$500.00     | \$500.00  |
| CARMODY CAMPAIGN FUND<br>440 Albert Ave.<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/31/2015                             | \$750.00     | \$750.00  |
| 4. SUBTOTAL (this page)   |  | \$3,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CHECK INTO CASH OF LOUISIANA, INC.<br>PO Box 550<br>Cleveland, TN 37364<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/26/2015                             | \$250.00     | \$250.00  |
| CHEVRON POLICY GOVT & PUBL AFFAIRS<br>PO Box 9034<br>Concord, CA 94524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/16/2015                             | \$1,900.00   | \$4,700.00  |
| CONOCOPHILLIPS COMPANY<br>450 Laurel Street<br>Suite 1410<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015                             | \$500.00     | \$0.00  |
| CONSTABLE RICHARD MOORE<br>73477 Tammany Ln.<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/26/2015                             | \$250.00     | \$250.00  |
| DAVID BRIGGS ENTERPRISES, INC.<br>641 Papworth Ave.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/26/2015                             | \$500.00     | \$500.00  |
| DOW INTERNATIONAL FINANCE<br>2511 E. Patrick Road<br>Midland, MI 48641<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/16/2015                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$3,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| FIRST LAKE PROPERTIES, INC.<br>4971 W. Napoleon Ave.<br>Metairie, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015                             | \$250.00     | \$0.00  |
| GRAY & COMPANY, INC.<br>PO Box 6202<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/16/2015                             | \$1,000.00   | \$0.00  |
| GULF STATES TOYOTA, INC.<br>1375 Enclave Parkway<br>Houston, TX 77077<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/31/2015                             | \$250.00     | \$250.00  |
| HORSEMEN'S ALLIANCE<br>1535 Gentilly Blvd.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/26/2015                             | \$250.00     | \$250.00  |
| ISC CONSTRUCTORS, LLC<br>PO Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/13/2015                             | \$1,500.00   | \$4,000.00  |
| JACK DONAHUE CAMPAIGN FUND<br>PO Box 896<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/16/2015                             | \$1,000.00   | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHN DEERE PAC<br>1 John Deere Place<br>Moline, IL 61265<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/26/2015                             | \$500.00     | \$500.00  |
| JONES WALKER WPC & D, L.L.P.<br>8555 United Plaza Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/13/2015                             | \$500.00     | \$1,250.00  |
| KB-PAC, INC.<br>8440 Jefferson Hwy., Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/31/2015                             | \$250.00     | \$250.00  |
| KIRKPAC<br>9625 Evelyn Pl.<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/16/2015                             | \$500.00     | \$0.00  |
| KOCH INDUSTRIES, INC.<br>4111 E. 37th St. N.<br>Wichita, KS 67220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/16/2015                             | \$2,000.00   | \$4,750.00  |
| LA ASSOCIATION OF GENERAL CONTRACTORS<br>CONST IND PAC<br>666 North St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015                             | \$500.00     | \$1,250.00  |
| 4. SUBTOTAL (this page)  |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LA ASSOCIATION OF GENERAL CONTRACTORS<br>CONST IND PAC<br>666 North St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015                             | \$500.00     | \$1,250.00  |
| LA COUNCIL ON LEGISLATIVE ACTION PAC<br>PO Box 2549<br>St. Francisville, LA 70775<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/13/2015                             | \$500.00     | \$0.00  |
| LA LAWSUIT FAIRNESS PAC<br>400 Poydras St. Suite 1912<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/13/2015                             | \$1,000.00   | \$0.00  |
| LA LIFE & HEALTH INSURANCE PAC<br>PO Box 44274<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/26/2015                             | \$250.00     | \$500.00  |
| LAMPAC<br>6767 Perkins Road, Suite 100<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/31/2015                             | \$500.00     | \$1,000.00  |
| WILLIAM E LANGKOPP, SR.<br>2301 Corinne Dr.<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/16/2015                             | \$100.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$2,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$2,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| J. M LAPEYRE, JR.<br>PO Box 50699<br>New Orleans, LA 70150<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/26/2015                             | \$2,000.00   | \$4,000.00  |
| LASFAA PAC, INC.<br>PO Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/26/2015                             | \$3,500.00   | \$3,500.00  |
| LEADERSHIP NEXT PAC<br>PO Box 80145<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/16/2015                             | \$1,000.00   | \$0.00  |
| CHARLES M LOESCHER<br>130 Islander Dr.<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/16/2015                             | \$500.00     | \$0.00  |
| LOUISIANA DEALERS ELECTION ACTION<br>COMMITTEE,<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/13/2015                             | \$500.00     | \$750.00  |
| LOUISIANA MANUFACTURERS PAC<br>One American Place, Suite 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015                             | \$5,000.00   | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$12,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$9,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA REALTORS PAC<br>PO Box 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/26/2015                             | \$1,000.00   | \$4,000.00  |
| MC-PAC LMOGA PAC<br>730 North Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/13/2015                             | \$1,000.00   | \$2,237.17  |
| NFIB - LA SAFE TRUST<br>1201 F Street NW<br>Suite 200<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2015                             | \$250.00     | \$282.83  |
| NORTHPAC<br>PO Box 14538<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/13/2015                             | \$2,500.00   | \$0.00  |
| PECUE ENTERPRISES, LLC<br>PO Box 83630<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/26/2015                             | \$2,500.00   | \$2,500.00  |
| GARY POIRRIER<br>6514 Esplanade Ave.<br>New Orleans, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/13/2015                             | \$1,000.00   | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$8,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$4,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| REPUBLICAN LEGISLATIVE DELEGATION CC, INC.<br>PO Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 10/13/2015                             | \$10,000.00  | \$30,000.00   |
| REPUBLICAN LEGISLATIVE DELEGATION CC, INC.<br>PO Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 10/31/2015                             | \$20,000.00  | \$30,000.00   |
| SOUTHERN REFRIGERATION, LLC<br>PO Box 1149<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/26/2015                             | \$1,000.00   | \$1,000.00  |
| THE BOEING COMPANY PAC<br>1200 Wilson Boulevard<br>Arlington, VA 22209<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/13/2015                             | \$1,000.00   | \$0.00  |
| THE COCA-COLA COMPANY PAC<br>PO Box 1734<br>Atlanta, GA 30301<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/13/2015                             | \$250.00     | \$0.00  |
| TRANSPAC LA MOTOR TRANSIT ASSN, INC<br>PO Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/16/2015                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$32,500.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election  |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| JANET P VINCENT<br>612 Cougar Dr.<br>Arabi, LA 70032<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/13/2015                             | \$100.00          | \$0.00  |
| P. J WANEK<br>4521 Dryades St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/16/2015                             | \$500.00          | \$0.00  |
| WESTPAC<br>PO Box 14091<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2015                             | \$2,500.00        | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$3,100.00        | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 74,850.00      | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 23,500.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/>           RAYMOND E. GAROFALO, JR.<br/>           2304 Etienne Drive<br/>           Meraux, LA 70075</p>   | <p>2. a. Date* <u>9/13/2015</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>30,000.00</u></p> <p>d. Balance due ..... \$ <u>30,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>           RAYMOND E. "RAY" GAROFALO, JR.<br/>           2304 Etienne Drive<br/>           Meraux, LA 70075</p>   | <p>2. a. Date* <u>11/1/2015</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>100,000.00</u></p> <p>d. Balance due ..... \$ <u>100,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/>           RAYMOND E. "RAY" GAROFALO, JR.<br/>           2304 Etienne Drive<br/>           Meraux, LA 70075</p>   | <p>2. a. Date* <u>1/1/2015</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>6,923.78</u></p> <p>d. Balance due ..... \$ <u>6,923.78</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>           OPTIONAL: Total amount of credit available \$ _____</p>      |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>                | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                          |              |
|--|---------------------------------------|--------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| PABLO CISCART<br>2225 Volpe Dr.<br>Chalmette, LA 70043                         | 10/05/2015                            | Sign Installation Crew   | \$ 110.00    |
| CLEAR CHANNEL RADIO<br>929 Howard Avenue<br>Suite 100<br>New Orleans, LA 70113 | 10/14/2015                            | Campaign Advertising     | \$ 7,106.00  |
| DARREN MCKINNEY<br>6018 El Dorado Street<br>New Orleans, LA 70117              | 10/05/2015                            | Sign Installation Crew   | \$ 50.00     |
| DOLLAR GENERAL<br>4201 E. Judge Perez Dr.<br>Meraux, LA 70075                  | 10/21/2015                            | Frames for Proclamations | \$ 22.89     |
| ENTERCOM<br>400 Poydras St.<br>Suite 800<br>New Orleans, LA 70130              | 10/14/2015                            | Campaign Advertising     | \$ 2,613.75  |
| ENTERCOM<br>400 Poydras St.<br>Suite 800<br>New Orleans, LA 70130              | 10/20/2015                            | Campaign Advertising     | \$ 1,564.00  |
| FACEBOOK<br>1601 Willow Avenue<br>Menlo Park, CA 94025                         | 10/24/2015                            | Facebook Advertising     | \$ 500.14    |
| FACEBOOK<br>1601 Willow Avenue<br>Menlo Park, CA 94025                         | 10/31/2015                            | Facebook Advertising     | \$ 11.84     |
| 3. SUBTOTAL (optional)   |                                       |                          | \$11,978.62  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| FORT PIKE VFD<br>26812 Chef Menteur Hwy.<br>New Orleans, LA 70129   | 10/20/2015                            | Fundraiser Contribution          | \$ 100.00    |
| GERALD'S DONUTS<br>6901 St. Claude Avenue<br>Arabi, LA 70032        | 10/25/2015                            | Campaign Worker Meal             | \$ 79.08     |
| GERALD'S DONUTS<br>6901 St. Claude Avenue<br>Arabi, LA 70032        | 10/12/2015                            | Campaign Worker Meal             | \$ 99.98     |
| GO PARK<br>201 St. Charles Ave. #2541<br>New Orleans, LA 70130      | 10/20/2015                            | Parking for TPSI Interview       | \$ 10.00     |
| J&J CHICKEN & SEAFOOD<br>2545 Paris Rd.<br>Chalmette, LA 70043      | 10/09/2015                            | Water for Campaign Workers       | \$ 7.13      |
| MARK LAFORET<br>304 Athania Parkway<br>Metairie, LA 70001           | 10/28/2015                            | Campaign Advertising Design      | \$ 1,110.00  |
| LTA LANE<br>1821 S. Alex Plaisance Blvd.<br>Golden Meadow, LA 70357 | 10/09/2015                            | LA-1 Toll to attend GCAC Meeting | \$ 3.00      |
| CHAD MENESSES<br>2225 Volpe Dr.<br>Chalmette, LA 70043              | 10/05/2015                            | Sign Installation Crew           | \$ 35.00     |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$1,444.19   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| NATHAN MORALES<br>120 Gunter Lane<br>Canton, MS 39046                            | 10/14/2015                            | Replaced damaged tire when<br>nails fell off of sign trailer | \$ 176.08    |
| MULTI-QUEST, L.L.C.<br>708 Rosa Ave.<br>Metairie, LA 70005                       | 10/28/2015                            | Campaign Consultant  | \$ 800.00    |
| PRINT ALL, INC.<br>7962 LA-23<br>Belle Chasse, LA 70037                          | 10/08/2015                            | Campaign Printing  | \$ 150.00    |
| PRINTER'S WHOLESALE<br>3801 N. Causeway Blvd.<br>Suite 203<br>Metairie, LA 70002 | 10/08/2015                            | Campaign Mailer  | \$ 6,461.84  |
| PRINTING TECH<br>11930 South Harrell's Ferry Road<br>Baton Rouge, LA 70816       | 10/08/2015                            | Campaign Mailer  | \$ 2,492.34  |
| PRINTING TECH<br>11930 South Harrell's Ferry Road<br>Baton Rouge, LA 70816       | 10/08/2015                            | Campaign Mailer  | \$ 1,499.25  |
| PRINTING TECH<br>11930 South Harrell's Ferry Road<br>Baton Rouge, LA 70816       | 10/30/2015                            | Campaign Mailer  | \$ 3,950.95  |
| ST. BERNARD SPORTS HALL OF FAME<br>PO Box 1602<br>Chalmette, LA 70044            | 10/08/2015                            | Golf Tournament Sponsorship                                  | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$15,630.46  |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                         |              |
|--|---------------------------------------|-------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| ST. BERNARD VOICE<br>7962 LA Hwy. 23<br>Belle Chasse, LA 70037                             | 10/08/2015                            | Campaign Advertising    | \$ 581.95    |
| ST. BERNARD VOICE<br>7962 LA Hwy. 23<br>Belle Chasse, LA 70037                             | 10/22/2015                            | Campaign Advertising    | \$ 620.00    |
| ST. BERNARD VOICE<br>7962 LA Hwy. 23<br>Belle Chasse, LA 70037                             | 10/23/2015                            | Campaign Advertising    | \$ 581.95    |
| ST. BERNARD VOLUNTEERS FOR FAMILY & COMMUNITY<br>2200 Packenham Dr.<br>Chalmette, LA 70043 | 10/15/2015                            | Fundraiser Contribution | \$ 80.00     |
| STRATEGIES PLUS, L.L.C.<br>39 Dove St.<br>New Orleans, LA 70124                            | 10/06/2015                            | Campaign Consultant     | \$ 7,500.00  |
| THE ST. BERNARD PARISH POST<br>3013 Jean Lafitte Pky., Suite B<br>Chalmette, LA 70043      | 10/06/2015                            | Campaign Advertising    | \$ 1,100.00  |
| THE ST. BERNARD PARISH POST<br>3013 Jean Lafitte Pky., Suite B<br>Chalmette, LA 70043      | 10/20/2015                            | Campaign Advertising    | \$ 1,200.00  |
| THE ST. BERNARD PARISH POST<br>3013 Jean Lafitte Pky., Suite B<br>Chalmette, LA 70043      | 10/30/2015                            | Campaign Advertising    | \$ 1,500.00  |
| 3. SUBTOTAL (optional)   |                                       |                         | \$13,163.90  |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| THE ST. BERNARD PARISH POST<br>3013 Jean Lafitte Pky., Suite B<br>Chalmette, LA 70043 | 10/15/2015                            | Campaign Advertising               | \$ 1,400.00  |
| US POST OFFICE<br>4217 E. Judge Perez Dr.<br>Meraux, LA 70075                         | 11/01/2015                            | Campaign Mailer Postage            | \$ 3,495.00  |
| DON WILBANKS<br>45 BLT Trail<br>Picayune, MS 39466                                    | 10/23/2015                            | Campaign Advertising<br>Production | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$4,995.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                    | \$ 47,212.17 |

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