

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

SHANNON J. GREMILLION  
4721 Collinsburg Dr.  
Alexandria, LA 71303

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge, 3rd Circuit  
Rapides Parish  
district 1;div c

## OFFICE USE ONLY

Report Number: 59558

Date Filed: 7/31/2016

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 11/8/2016

This report covers from 1/1/2016 through 7/31/2016

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

SOUTHERN HERITAGE BANK  
5211 Jackson Street Ext.  
alexandria, LA 71303

## 7. Full Name and Address of Treasurer

RANDY PONTHE  
cobblestone drive  
alexandria, LA 71303

9. Name of Person Preparing Report **SHANNON J. GREMILLION**

Daytime Telephone **318-487-0141**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31st day of July, 2016.

philip hunter

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-487-1997

Daytime Telephone

randy ponthie

Signature of Treasurer

318-561-2227

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: philip hunter

SHANNON GREMILLION CAMPAIGN COMMITTEE  
1916 Gus Kaplan  
alexandria, LA 71301

Name and Address of **Committee's Chairman**

PHILIP HUNTER  
1916 gus kaplan drive  
alexandria, LA 71301

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 6,000.00
2. In-kind Contributions (Schedule A-2)	\$ 299.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	<b>\$ 6,299.00</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 6,299.00</b>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,003.80
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 28,000.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 33,003.80</b>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 121,507.14
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 6,299.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 33,003.80
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 299.00
18. Funds on hand at close of reporting period	\$ 94,503.34

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 5,000.00

NOTICE
<p>The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p> <p>*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.</p>

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
TALBOT, CARMOUCHE, AND MARCELLO 17405 Perkins road baton rouge, LA 70810  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/20/2016	\$4,000.00	\$4,000.00
THOMAS LAW FIRM po box 2177 natchitoches, LA 71457  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/15/2016	\$2,000.00	\$2,500.00
4. SUBTOTAL (this page)		\$6,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 6,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$0.00	TOTAL (complete only on last page of this schedule)	\$ 0.00

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
MARK PEARCE jackson street alexandria, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	membership to rapides parish chamber of commerce	06/15/2016	\$299.00	\$299.00
4. SUBTOTAL (this page)			\$299.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 299.00	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender SHANNON GREMILLION 4721 collinsburg drive alexandria, LA 71303	2. a. Date* <u>6/4/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>28,000.00</u> d. Balance due ..... \$ <u>0.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">7/22/2016</td> <td style="text-align: center;">28000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>	Date	Principal	Interest	7/22/2016	28000.00	0.00
Date	Principal	Interest					
7/22/2016	28000.00	0.00					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303	05/20/2016	donation to men's ministry	\$ 1,000.00
CALVARY BAPTIST CHURCH 5011 jackson street alexandria, LA 71303	07/28/2016	donation to building fund	\$ 1,000.00
ALEXANDRIA ROTARY CLUB p.o. box 12306 alexandria, LA 71315	07/28/2016	pay membership dues in organization necessary to stay in touch with constituency and enhance professional standing	\$ 500.50
ASH HIGH SCHOOL 800 Ola street alexandria, LA 71303	05/11/2016	team for golf fundraiser	\$ 400.00
CENLA ACTS 2220 bonaventure ct alexanrria, LA 71309	06/28/2016	donation to catholic ministry	\$ 400.00
GREAT AMERICAN COOKIE COMPANY mall of louisiana baton rouge, LA 70810	07/20/2016	lunch on qualifying day	\$ 9.30
SHANNON GREMILLION 4721 collinsburg drive alexandria, LA 71303	07/20/2016	reimbursement for tank of gas to travel to baton rouge to qualify, 420 lobbell hwy, port allen	\$ 36.11
SHANNON GREMILLION 4721 collinsburg drive alexandria, LA 71303	07/06/2016	reimburse for meal with supporters to discuss campaign events, restaurant r'evolution, 777 bienville st, new orleans, 70130	\$ 525.11
3. SUBTOTAL (optional)			\$3,871.02
4. TOTAL (optional - complete only on last page of this schedule)			

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
IZZO'S ILLEGAL BURRITO mall of louisiana baton rouge, LA 70810	07/20/2016	lunch on qualifying day	\$ 13.83
MICHELLE JONES 4000 lake beau pre apartment 65 baton rouge, LA 70820	07/28/2016	sponsor a constituent in state college international study program (europe)	\$ 100.00
LOUISIANA ETHICS ADMINISTRATION po box 4368 baton rouge, LA 70821	07/14/2016	fee to organize committee	\$ 100.00
OUTBACK STEAKHOUSE s macarthur drive alexandria, LA 71303	07/19/2016	lunch with campaign treasurer to discuss committee bank account and reporting requirements	\$ 34.56
SECRETARY OF STATE Archive road baton rouge, LA 70810	07/20/2016	fee to qualify	\$ 675.00
SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. alexandria, LA 71303	07/20/2016	fee to prepare cashier's check for secretary of state	\$ 5.00
SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. alexandria, LA 71303	06/28/2016	fees for 1st half of 2016	\$ 30.00
SOUTHERN HERITAGE BANK 5211 Jackson Street Ext. alexandria, LA 71303	06/28/2016	purchase checks	\$ 25.40
3. SUBTOTAL (optional)			\$983.79
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE STATIONARY STUDIO thestationerystudio.com alexandria, LA 71303	06/19/2016	campaign stationary	\$ 148.99
3. SUBTOTAL (optional)			\$148.99
4. TOTAL (optional - complete only on last page of this schedule)			\$ 5,003.80

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